

03366 y@qar J0B-28: 10 prec ious
 03366 y@qar PRO-20: 15 prec ious
 03366 y@qar JER-20: 5 prec ious
 03366 y@qar EZE-22: 25 prec ious
 03366 y@qar EST-1: 4 honour
 03366 y@qar EST-1: 20 honour
 03366 y@qar EST-6: 3 honour
 03366 y@qar EST-6: 6 honour
 03366 y@qar EST-6: 6 honour
 03366 y@qar EST-6: 7 honour
 03366 y@qar EST-6: 9 honour
 03366 y@qar EST-6: 9 honour
 03366 y@qar EST-6: 11 honour
 03366 y@qar EST-8: 16 honour
 03366 y@qar PSA-49: 12 honour
 03366 y@qar PSA-49: 20 honour

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03366 EST 001 004 When he shewed <07200 +ra>ah > the ri ches <06239 +<osher > of hi s glori ous <03519 +kabowd > ki ngdom <04438 +mal kuwth > and the honour <{03366} +y@qar > of hi s excell ent <01420 +g@duwl ah > maj esty <01420 +g@duwl ah > many <07227 +rab > days <03117 +yowm > , [even] an hundred <03967 +me>ah > and fourscore <08084 +sh@moni ym > days <03117 +yowm > .

03366 EST 001 020 And when the ki ng s <04428 +mel ek > decree <06599 +pi thgam > whi ch <00834 +>aher > he shall make <06213 +<asah > shall be publ i shed <08085 +shama< > throughout all <03605 +kol > hi s empi re <04438 +mal kuwth > , (for it i s great <07227 +rab > ,) all <03605 +kol > the wi ves <00802 +>i shshah > shall gi ve <05414 +nathan > to their husbands <01167 +ba<al > honour <{03366} +y@qar > , both to great <01419 +gadowl > and small <06996 +qatan > .

03366 EST 006 003 And the ki ng <04428 +mel ek > sai d <00559 +>amar > , What <04100 +mah > honour <{03366} +y@qar > and digni ty <01420 +g@duwl ah > hath been done <06213 +<asah > to Mordecai <04782 +Mord@kay > for thi s <02088 +zeh > ? Then sai d <00559 +>amar > the ki ng s <04428 +mel ek > servants <05288 +na<ar > that mi nistered <08334 +sharath > unto hi m , There i s nothing done <06213 +<asah > for hi m .

03366 EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in . And the ki ng <04428 +mel ek > sai d <00559 +>amar > unto hi m ,

What <04100 +mah > shall I be done <06213 +<asah > unto the man <00376 +>i ysh > whom the king <04428 +mel ek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +mel ek > delight <02654 +chaphets > to do <06213 +<asah > honour <{03366} +y@qar > more <03148 +yowther > than to myself ?

03366 EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in . And the king <04428 +mel ek > said <00559 +>amar > unto him , What <04100 +mah > shall I be done <06213 +<asah > unto the man <00376 +>i ysh > whom the king <04428 +mel ek > delighteth <02654 +chaphets > to honour <{03366} +y@qar > ? Now Haman <02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +mel ek > delight <02654 +chaphets > to do <06213 +<asah > honour <03366 +y@qar > more <03148 +yowther > than to myself ?

03366 EST 006 007 And Haman <02001 +Haman > answered <00559 +>amar > the king <04428 +mel ek > , For the man <00376 +>i ysh > whom <04310 +mi y > the king <04428 +mel ek > delighteth <02654 +chaphets > to honour <{03366} +y@qar > ,

03366 EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>i ysh > of the king s <04428 +mel ek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +l abash > the man <00376 +>i ysh > [withal] whom <00834 +>aher > the king <04428 +mel ek > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the ci ty <05892 +<i yr > , and proclaim <07121 +qara> > before <06440 +pani ym > him , Thus <03602 +kakah > shall I t be done <06213 +<asah > to the man <00376 +>i ysh > whom <00834 +>aher > the king <04428 +mel ek > delighteth <02654 +chaphets > to honour <{03366} +y@qar > .

03366 EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>i ysh > of the king s <04428 +mel ek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +l abash > the man <00376 +>i ysh > [withal] whom <00834 +>aher > the king <04428 +mel ek > delighteth <02654 +chaphets > to honour <{03366} +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the ci ty <05892 +<i yr > , and proclaim <07121 +qara> > before <06440 +pani ym > him , Thus <03602 +kakah > shall I t be done <06213 +<asah > to the man <00376 +>i ysh > whom <00834 +>aher > the king <04428 +mel ek > delighteth <02654 +chaphets > to honour <03366 +y@qar > .

03366 EST 006 011 Then took <03947 +l aqach > Haman <02001 +Haman > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , and arrayed <03847 +l abash > Mordecai <04782 +Mord@kay > , and brought <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the ci ty <05892 +<i yr > , and proclaimed <07121 +qara> > before <06440 +pani ym > him , Thus <03602 +kakah > shall I t be done <06213 +<asah > unto the man <00376 +>i ysh > whom <00834 +>aher > the king <04428 +mel ek > delighteth <02654 +chaphets > to honour <{03366} +y@qar > .

03366 EST 008 016 The Jews <03064 +Y@huwdiy > had light <00219 +>owrah > , and gladness <08057 +simchah > , and joy <08342 +sasown > , and honour <{03366} +y@qar > .

03366 EZE 022 025 [There is] a conspiracy <07195 +gesher > of
12/8/2021

her prophets <05030 +nabi y> > i n the midst <08432 +tavek > thereof , like a roaring <07580 +sha>ag > lion <00738 +>ari y > ravening <02963 +taraph > the prey <02964 +tereph > ; they have devoured <00398 +>akal > souls <05315 +nephesh > ; they have taken <03947 +laqach > the treasure <02633 +chocen > and precious <{03366} +y@qar > things ; they have made her many <07235 +rabah > wi dows <00490 +>al manah > i n the midst <08432 +tavek > thereof .

03366 JER 020 005 Moreover I will deliver <05414 +nathan > all <03605 +kol > the strength <02633 +chocen > of this <02063 +zo>th > ci ty <05892 +<i yr > , and all <03605 +kol > the labours <03018 +y@gi ya< > thereof , and all <03605 +kol > the precious <{03366} +y@qar > things thereof , and all <03605 +kol > the treasures <00214 +>owtsar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > will I give <05414 +nathan > into the hand <03027 +yad > of their enemies <00341 +>oyeb > , which shall spoil <00962 +bazaz > them , and take <03947 +laqach > them , and carry <00935 +bow> > them to Babylon <00894 +Babel > .

03366 JOB 028 010 He cutteth <01234 +baqa< > out rivers <02975 +y@<or > among the rocks <06697 +tsuwr > ; and his eye <05869 +<ayin > seeth <07200 +ra>ah > every <03605 +kol > precious <{03366} +y@qar > thing .

03366 PRO 020 015 There is gol d <02091 +zahab > , and a multi tude <07230 +rob > of rubies <06443 +pani yn > : but the lips <08193 +saphah > of knowl edge <01847 +da<ath > [are] a precious <{03366} +y@qar > jewel <03627 +k@li y > .

03366 PSA 049 012 Nevertheless man <00120 +>adam > [being] i n honour <{03366} +y@qar > abi deth <03885 +l uwn > not : he is like <04911 +mashal > the beasts <00929 +b@hemah > [that] perish <01820 +damah > .

03366 PSA 049 020 Man <00120 +>adam > [that is] i n honour <{03366} +y@qar > , and understandeth <00995 +bi yn > not , is like <04711 +matsats > the beasts <00929 +b@hemah > [that] perish <01820 +damah > .

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