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03390 DAN 005 002 Belshazzar <01113 +Belsha>tstsar > , whiles he tasted <02942 +t@<em > the wine <02562 +chamar > , commanded <00560 +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > which <01768 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnetstsar > had taken <05312 +n@phaq > out of the temple <01965 +heykal > which <01768 +diy > [ was ] in Jerusalem <{03390} +Y@ruwshalem ( Chald ) > ; that the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , might drink <08355 +sh@thah > therein .

03390 DAN 005 003 Then <00116 +>edayin > they brought <00858 +>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that were taken <05312 +n@phaq > out of the temple <01965 +heykal > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ was ] at Jerusalem <{03390} +Y@ruwshalem ( Chald ) > ; and the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , drank <08355 +sh@thah > in them .

03390 DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 +<alal > into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 +<alliyth > toward <05049 +neged > Jerusalem <{03390} +Y@ruwshalem ( Chald ) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elahh > , as he did <05648 +<abad > aforetime .

03390 EZR 004 008 Rehum <07348 +R@chuwm > the chancellor and Shimshai <08124 +Shimshay > the scribe <05613 +capher > wrote <03790 +k@thab > a letter <00104 +>igg@ra> > against <05922 +<al > Jerusalem <{03390} +Y@ruwshalem ( Chald ) > to Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > in this <03660 +k@nema> > sort <03660 +k@nema> > :

03390 EZR 004 012 Be it known <03046 +y@da< > unto the king <04430 +melek > , that the Jews <03062 +Y@huwda>iy > which <01768 +diy > came <05559 +c@liq > up from thee to us are come <00858 +>athah > unto Jerusalem <{03390} +Y@ruwshalem ( Chald ) > , building <01124 +b@na> > the rebellious <04779 +marad > and the bad <00873 +bi>uwsh > city <07149 +qirya> > , and have set <03635 +k@lal > up the walls <07791 +shuwr > [ thereof ] , and joined <02338 +chuwt > the foundations <00787 +>osh > .

03390 EZR 004 020 There have <01934 +hava> > been <01934 +hava> > mighty <08624 +taqqiyph > kings <04430 +melek > also over <05922 +<al > Jerusalem <{03390} +Y@ruwshalem ( Chald ) > , which have ruled <07990 +shalliyt > over all <03606 +kol > [ countries ] beyond <05675 +<abar > the river <05103 +n@har > ; and toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , was paid <03052 +y@hab > unto them .

03390 EZR 004 023 Now <00116 +>edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta> > letter <05407 +nisht@van > [ was ] read <07123 +q@ra> > before <06925 +qodam > Rehum <07348 +R@chuwm > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k@nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <{03390} +Y@ruwshalem ( Chald ) > unto the Jews <03062 +Y@huwda>iy > , and made them to cease <00989 +b@tel > by force <00153 +>edra< > 12/8/2021

and power <02429 +chayil > .

03390 EZR 004 024 Then <00116 +>edayin > ceased <00989 +b@tel > the work <05673 +<abiydah > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] at Jerusalem < $\{03390\}$  +Y@ruwshalem ( Chald ) > . So it ceased <00989 +b@tel > unto the second <08648 +t@reyn > year <08140 +sh@nah > of the reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > king <04430 +melek > of Persia <06540 +Parac > .

03390 EZR 005 001 Then the prophets <05029 +n@biy> > , Haggai <02292 +Chaggay > the prophet <05029 +n@biy> > , and Zechariah <02148 +Z@karyah > the son <01247 +bar > of Iddo <05714 +<Iddow > , prophesied <05013 +n@ba> > unto the Jews <03062 +Y@huwda>iy > that [ were ] in Judah <03061 +Y@huwd > and Jerusalem <{03390} +Y@ruwshalem ( Chald ) > in the name <08036 +shum > of the God <00426 +>elahh > of Israel <03479 +Yisra>el > , [ even ] unto them .

03390 EZR 005 002 Then <00116 +>edayin > rose <06965 +quwm > up Zerubbabel <02217 +Z@rubbabel > the son <01247 +bar > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03443 +Yeshuwa< > the son <01247 +bar > of Jozadak <03136 +Yowtsadaq > , and began <08271 +sh@re> > to build <01124 +b@na> > the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] at Jerusalem <{03390} +Y@ruwshalem ( Chald ) > : and with them [ were ] the prophets <05029 +n@biy> > of God <00426 +>elahh > helping <05582 +ca<ad > them .

03390 EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [ was ] in Jerusalem <{03390} +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [ one ] , whose name <08036 +shum > [ was ] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ;

03390 EZR 005 015 And said <00559 +>amar > unto him , Take <05376 +n@sa> > these <00412 +>el > vessels <03984 +ma>n > , go <00236 +>azal > , carry <05182 +n@chath > them into the temple <01965 +heykal > that [ is ] in Jerusalem <{03390} +Y@ruwshalem ( Chald ) > , and let the house <01005 +bayith > of God <00426 +>elahh > be builded <01124 +b@na> > in his place <00870 +>athar > .

03390 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusalem <{03390} +Y@ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam > .

03390 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which 12/8/2021

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<01768 +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942 +t@<em > was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <{03390} +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <01836 +den > .

03390 EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [ the same ] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@<em > [ concerning ] the house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <{03390} +Y@ruwshalem ( Chald ) > , Let the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > , [ and ] the breadth <06613 +p@thay > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > ;

03390 EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <{03390 + Y@ruwshalem ( Chald ) > , [ every one ] to his place <00870 +>athar > , and place <05182 +n@chath > [ them ] in the house <01005 +bayith > of God <00426 +>elahh > .

03390 EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [ is ] at Jerusalem <{03390} +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , [ every one ] to his place <00870 +>athar > , and place <05182 +n@chath > [ them ] in the house <01005 +bayith > of God <00426 +>elahh > .

03390 EZR 006 009 And that which they have need <02818 +chashach > of , both young <01123 +ben > bullocks <08450 +towr > , and rams <01798 +d@kar > , and lambs <00563 +>immar > , for the burnt <05928 +<alah > offerings of the God <00426 +>elahh > of heaven <08065 +shamayin > , wheat <02591 +chinta> > , salt <04416 +m@lach > , wine <02562 +chamar > , and oil <04887 +m@shach > , according to the appointment <03883 +luwl > of the priests <03549 +kahen > which <01768 +diy > [ are ] at Jerusalem <{03390} +Y@ruwshalem ( Chald ) > , let it be given <03052 +y@hab > them day <03118 +yowm > by day <03118 +yowm > without fail <07960 +shaluw > :

03390 EZR 006 012 And the God <00426 +>elahh > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 12/8/2021

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+tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 +<am > , that shall put <07972 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> > [ and ] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] at Jerusalem <{03390} +Y@ruwshalem ( Chald ) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@<em > ; let it be done <05648 +<abad > with speed <00629 +>ocparna> > .

03390 EZR 006 018 And they set <06966 +quwm > the priests <03549 +kahen > in their divisions <06392 +p@luggah > , and the Levites <03879 +Leviy > in their courses <04255 +machl@qah > , for the service <05673 +<abiydah > of God <00426 +>elahh > , which <01768 +diy > [ is ] at Jerusalem <{03390} +Y@ruwshalem ( Chald ) > ; as it is written <03792 +k@thab > in the book <05609 +c@phar > of Moses <04873 +Mosheh > .

03390 EZR 007 013 I make <07761 +suwm > a decree <02942 +t@<em > , that all <03606 +kol > they of the people <05972 +<am > of Israel <03479 +Yisra>el > , and [ of ] his priests <03549 +kahen > and Levites <03879 +Leviy > , in my realm <04437 +malkuw > , which <01768 +diy > are minded of their own freewill <05069 +n@dab > to go <01946 +huwk > up to Jerusalem <{03390} +Y@ruwshalem ( Chald ) > , go <01946 +huwk > with thee .

03390 EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach > of the king <04430 +melek > , and of his seven <07655 +shib<ah > counsellors <03272 +y@<at > , to enquire <01240 +b@qar > concerning <05922 +<al > Judah <03061 +Y@huwd > and Jerusalem <{03390} +Y@ruwshalem ( Chald ) > , according to the law <01882 +dath > of thy God <00426 +>elahh > which <01768 +diy > [ is ] in thine hand <03028 +yad > ;

03390 EZR 007 015 And to carry <02987 +y@bal > the silver <03702 +k@caph > and gold <01722 +d@hab > , which <01768 +diy > the king <04430 +melek > and his counsellors <03272 +y@<at > have freely offered <05069 +n@dab > unto the God <00426 +>elahh > of Israel <03479 +Yisra>el > , whose <01768 +diy > habitation <04907 +mishkan > [ is ] in Jerusalem <{03390} +Y@ruwshalem ( Chald ) > ,

03390 EZR 007 016 And all <03606 +kol > the silver <03702 +k@caph > and gold <01722 +d@hab > that thou canst find <07912 +sh@kach > in all <03606 +kol > the province <04082 +m@diynah > of Babylon <00895 +Babel > , with the freewill <05069 +n@dab > offering of the people <05972 +<am > , and of the priests <03549 +kahen > , offering willingly <05068 +nadab > for the house <01005 +bayith > of their God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusalem <{03390} +Y@ruwshalem ( Chald ) > :

03390 EZR 007 017 That thou mayest buy <07069 +qanah > speedily <00629 +>ocparna> > with this <01836 +den > money <03702 +k@caph > bullocks <08450 +towr > , rams <01798 +d@kar > , lambs <00563 +>immar > , with their meat offerings <04503 +minchah > and their drink <05261 +n@cak > offerings , and offer <07127 +q@reb > them upon the altar <04196 +mizbeach > of the house <01005 +bayith > of your God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusalem <{03390} +Y@ruwshalem ( Chald ) > .

03390 EZR 007 019 The vessels <03984 +ma>n > also that are given <03052 +y@hab > thee for the service <06402 +polchan > of the house <01005 +bayith > of thy God <00426 +>elahh > , [ those ] deliver <08000 +sh@lam > thou before <06925 +qodam > the God <00426 +>elahh > of Jerusalem <{03390} +Y@ruwshalem ( Chald ) > .

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