

03427 1CH 002 055 And the families <04940 +mi shpachah > of the scribes <05608 +caphar > which dwelt <{03427} +yashab > at Jabez <03258 +Ya**<bets**> ; the Tirathites <08654 +Tir**<athi y**> , the Shimeathites <08101 +Shim**<athi y**> , [ and ] Suchathites <07756 +Suwkathi y > . These <01992 +hem > [ are ] the Kenites <07017 +Qeyni y > that came <00935 +bow> > of Hemath <02574 +Chamath > , the father <1> of the house <01004 +bayi th > of Rechab <07394 +Rekab > .

03427 1CH 004 023 These <01992 +hem > [ were ] the potters <03335 +yatsar > , and those that dwelt <{03427} +yashab > among plants <05194 +neta<> and hedges <01448 +g@derah > : there <08033 +sham > they dwelt <03427 +yashab > with the king <04428 +mel ek > for his work <04399 +m@la>kah > .

03427 1CH 004 023 These <01992 +hem > [ were ] the potters <03335 +yatsar > , and those that dwelt <03427 +yashab > among plants <05194 +neta<> and hedges <01448 +g@derah > : there <08033 +sham > they dwelt <{03427} +yashab > with the king <04428 +mel ek > for his work <04399 +m@la>kah > .

03427 1CH 004 028 And they dwelt <{03427} +yashab > at Beersheba <00884 +B@er Sheba<> , and Moladah <04137 +Mowl adah > , and Hazarshual <02705 +Chatsar Shuw

03427 1CH 004 040 And they found <04672 +matsa> > fat <08082 +shamen > pasture <04829 +mir<eh > and good <02896 +towb > , and the land <00776 +>erets > [ was ] wide , and quiet <08252 +shaqat > , and peaceable <07961 +shal ev > ; for [ they ] of Ham <02526 +Cham > had dwelt <{03427} +yashab > there <08033 +sham > of old <06440 +pani ym > .

03427 1CH 004 041 And these <00428 +>el - Ieh > written <03789 +kathab > by name <08034 +shem > came <00935 +bow> > in the days <03117 +yowm > of Hezekiah <02396 +Chi zqi yah > king <04428 +mel ek > of Judah <03063 +Y@huwdah > , and smote <05221 +nakah > their tents <00168 +>ohel > , and the habitations <04583 +ma<own > that were found <04672 +matsa> > there , and destroyed <02763 +charam > them utterly unto this day <03117 +yowm > , and dwelt <{03427} +yashab > in their rooms <08478 +tachath > : because <03588 +ki y > [ there <08033 +sham > was ] pasture <04829 +mir<eh > there <08033 +sham > for their flocks <06629 +tso>n > .

03427 1CH 004 043 And they smote <05221 +nakah > the rest <07611 +sh@eriyth > of the Amalekites <06003 +<Amaleqiy > that were escaped <06413 +p@leytah > , and dwelt <{03427} +yashab > there <08033 +sham > unto this <02088 +zeh > day <03117 +yowm > .

03427 1CH 005 008 And Bela <01106 +Bel a<> the son <01121 +ben > of Azaz <05811 +<Azaz > , the son <01121 +ben > of Shema <08087 +Shema<> , the son <01121 +ben > of Joel <03100 +Yow>el > , who <01931 +huw> > dwelt <{03427} +yashab > in Aroer <06177 +<Arow<er > , even unto Nebo <05015 +N@bow > and Baal meon <01186 +Ba<al M@<own > :

03427 1CH 005 009 And eastward <04217 +mi zrach > he inhabited <{03427} +yashab > unto the entering <00935 +bow> > in of the wilderness <04057 +midbar > from the river <05104 +nahar > Euphrates <06578 +P@rath > : because <03588 +ki y > their cattle <04735 +mi qneh > were multiplied <07235 +rabah > in the land <00776 +>erets > of Gilead <01568 +Gi l<ad > .

03427 1CH 005 010 And in the days <03117 +yowm > of Saul <07586 +Sha>uwl > they made <06213 +<asah > war <04421 +mi lchamah > with the Hagrites <01905 +Hagri y > , who fell <05307 +naphal > by their hand <03027 +yad > : and they dwelt <{03427} +yashab >

in their tents <00168 +>ohel > throughout <05921 +<al > all <03605 +kol > the east <04217 +mi zrach > [ land ] of Gil lead <01568 +Gil <ad > .

03427 1CH 005 011 And the children <01121 +ben > of Gad <01410 +Gad > dwelt <{03427} +yashab > over <05048 +neged > against <05048 +neged > them , in the land <00776 +erets > of Bashan <01316 +Bashan > unto Salchah <05548 +Cal kah > :

03427 1CH 005 016 And they dwelt <{03427} +yashab > in Gil lead <01568 +Gil <ad > in Bashan <01316 +Bashan > , and in her towns <01323 +bath > , and in all <03605 +kol > the suburbs <04054 +mi grash > of Sharon <08289 +Sharown > , upon their borders <08444 +towtsa>ah > .

03427 1CH 005 022 For there fell <05307 +naphal > down many <07227 +rab > slain <02491 +chal al > , because <03588 +ki y > the war <04421 +mi lchamah > [ was ] of God <00430 +>el ohi ym > . And they dwelt <{03427} +yashab > in their steeds <08478 +tachath > until <05704 +<ad > the captivity <01473 +gowl ah > .

03427 1CH 005 023 And the children <01121 +ben > of the hal f <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > dwelt <{03427} +yashab > in the land <00776 +erets > : they increased <07235 +rabah > from Bashan <01316 +Bashan > unto Baal hermon <01179 +Ba

03427 1CH 007 029 And by the borders <03027 +yad > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , Bethshean <01052 +Beyth Sh@an > and her towns , Taanach <08590 +Ta

03427 1CH 008 006 And these <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ehud <00261 +>Echuwd > : these are the heads <07218 +ro>sh > of the fathers <1> of the inhabitants <{03427} +yashab > of Geba <01387 +Geba< > , and they removed <01540 +gal ah > them to Manahath <04506 +Manachath > :

03427 1CH 008 013 Beriah <01283 +B@ri yah > also , and Shema <08087 +Shema< > , who <01992 +hem > [ were ] heads <07218 +ro>sh > of the fathers <1> of the inhabitants <{03427} +yashab > of Aijalon <00357 +>Ayal own > , who <01992 +hem > drove <01272 +barach > away <01272 +barach > the inhabitants <03427 +yashab > of Gath <01661 +Gath > :

03427 1CH 008 013 Beriah <01283 +B@ri yah > also , and Shema <08087 +Shema< > , who <01992 +hem > [ were ] heads <07218 +ro>sh > of the fathers <1> of the inhabitants <03427 +yashab > of Aijalon <00357 +>Ayal own > , who <01992 +hem > drove <01272 +barach > away <01272 +barach > the inhabitants <{03427} +yashab > of Gath <01661 +Gath > :

03427 1CH 008 028 These <00428 +>el - leh > [ were ] heads <07218 +ro>sh > of the fathers <1> , by their generations <08435 +towl @dah > , chief <07218 +ro>sh > [ men ] . These <00428 +>el - leh > dwelt <{03427} +yashab > in Jerusalem <03389 +Y@ruwshal aim > .

03427 1CH 008 029 And at Gibon <01391 +Gi b<own > dwelt <{03427} +yashab > the father <25> of Gibon <01391 +Gi b<own > ; whose

wi fe s <00802 +>i shshah > name <08034 +shem > [ was ] Maachah  
<04601 +Ma<akah > :

03427 1CH 008 032 And Mi kloth <04732 +Mi ql owth > begat <03205  
+yal ad > Shi meah <08039 +Shim>ah > . And these <01992 +hem >  
al so <00637 +>aph > dwel t <{03427} +yashab > wi th their brethren  
<00251 +>ach > i n Jerusal em <03389 +Y@ruwshal aim > , over <05048  
+nected > agai nst <05048 +nected > them .

03427 1CH 009 002 Now the first <07223 +ri>shown > inhabi tants  
<{03427} +yashab > that [ dwel t ] i n their possessions <00272  
+>achuzzah > i n their ci ties <05892 +<i yr > [ were ] , the  
Isra elites <03478 +Yisra el > , the priests <03548 +kohen > ,  
Levi tes <03881 +Levi yi y > , and the Nethini ms <05411 +Nathi yn > .

03427 1CH 009 003 And i n Jerusal em <03389 +Y@ruwshal aim > dwel t  
<{03427} +yashab > of the chi ldren <01121 +ben > of Judah <03063  
+Y@huwdah > , and of the chi ldren <01121 +ben > of Benj ami n  
<01144 +Bi nyami yn > , and of the chi ldren <01121 +ben > of  
Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > ;

03427 1CH 009 016 And Obadi ah <05662 +>Obadyah > the son <01121  
+ben > of Shemai ah <08098 +Shema<yah > , the son <01121 +ben >  
of Gal al <01559 +Gal al > , the son <01121 +ben > of Jeduthun  
<03038 +Y@duwthuhn > , and Berechi ah <01296 +Berekyah > the son  
<01121 +ben > of Asa <00609 +>Aca> > , the son <01121 +ben > of  
El kanah <00511 +>El qanah > , that dwel t <{03427} +yashab > i n  
the vi llages <02691 +chatser > of the Netophathi tes <05200  
+N@tophathi y > .

03427 1CH 009 034 These <00428 +>el - leh > chie f <07218 +ro>sh  
> fathers <1> of the Levi tes <03881 +Levi yi y > [ were ] chie f  
<07218 +ro>sh > throughout their generations <08435 +towl@dah > ;  
these <00428 +>el - leh > dwel t <{03427} +yashab > at Jerusal em  
<03389 +Y@ruwshal aim > .

03427 1CH 009 035 And i n Gi beon <01391 +Gi b<own > dwel t <{03427}  
+yashab > the father <25> of Gi beon <01391 +Gi b<own > , Jehiel  
<03273 +Y@<i yr>el > , whose wi fe s <00802 +>i shshah > name <08034  
+shem > [ was ] Maachah <04601 +Ma<akah > :

03427 1CH 009 038 And Mi kloth <04732 +Mi ql owth > begat <03205  
+yal ad > Shi meam <08043 +Shim>am > . And they al so <00637 +>aph  
> dwel t <{03427} +yashab > wi th their brethren <00251 +>ach > at  
Jerusal em <03389 +Y@ruwshal aim > , over <05048 +nected > agai nst  
<05048 +nected > their brethren <00251 +>ach > .

03427 1CH 010 007 And when all <03605 +kol > the men <00376  
+>i ysh > of Isra el <03478 +Yisra el > that [ were ] i n the  
val ley <06010 +<emeq > saw <07200 +ra>ah > that they fled <05127  
+nuwc > , and that Saul <07586 +Sha>uw l > and his sons <01121  
+ben > were dead <04191 +muwth > , then they forsook <05800  
+<azab > their ci ties <05892 +<i yr > , and fled <05127 +nuwc > :  
and the Phi listines <06430 +P@li sti y > came <00935 +bow> > and  
dwel t <{03427} +yashab > i n them .

03427 1CH 011 004 And David <01732 +David > and all <03605 +kol  
> Isra el <03478 +Yisra el > went <03212 +yal ak > to Jerusal em  
<03389 +Y@ruwshal aim > , which <01958 +hi y > [ is ] Jebus <02982  
+Y@buwc > ; where <08033 +sham > the Jebusi tes <02983 +Yebuwci y  
> [ were ] , the inhabi tants <{03427} +yashab > of the land  
<00776 +>erets > .

03427 1CH 011 005 And the inhabi tants <{03427} +yashab > of  
Jebus <02982 +Y@buwc > sai d <00559 +>amar > to David <01732  
+David > , Thou shal t not come <00935 +bow> > hi ther

Neverthel ess Davi d <01732 +David > took <03920 +l akad > the castle <04686 +matsuwd > of Zi on <06726 +Tsi yown > , whi ch <01958 +hi y > [ is ] the ci ty <05892 +<i yr > of David <01732 +David > .

03427 1CH 011 007 And David <01732 +David > dwelt <{03427} +yashab > in the castle <04679 +m@tsad > ; therefore they called <07121 +qara> > it the city <05892 +<i yr > of David <01732 +David > .

03427 1CH 013 006 And David <01732 +David > went <05927 +<al ah > up , and all <03605 +kol > Israel <03478 +Yisra>el > , to Baal ah <01173 +Ba<al ah > , [ that is ] , to Kir jathj earim <07157 +Qi ryath Y@<ari ym > , whi ch <00834 +>aher > [ bel onged ] to Judah <03063 +Y@huwdah > , to bring <05927 +<al ah > up thence <08033 +sham > the ark <00727 +>arown > of God <00430 +>el ohim > the LOR D <03068 +Y@hovah > , that dwelleth <{03427} +yashab > [ between ] the cherubi ms <03742 +k@ruwb > , whose name <08034 +shem > is called <07121 +qara> > [ on it ] .

03427 1CH 013 014 And the ark <00727 +>arown > of God <00430 +>el ohim > remained <{03427} +yashab > wi th the fami ly <01004 +bayi th > of Obededom <05654 +<obed >Edowm > in his house <01004 +bayi th > three <07969 +shal owsh > months <02320 +chodesh > . And the LOR D <03068 +Y@hovah > blessed <01288 +barak > the house <01004 +bayi th > of Obededom <05654 +<obed >Edowm > , and all <03605 +kol > that he had .

03427 1CH 017 001 Now i t came <01961 +hayah > to pass , as David <01732 +David > sat <03427 +yashab > in his house <01004 +bayi th > , that David <01732 +David > said <00559 +>amar > to Nathan <05416 +Nathan > the prophet <05030 +nabi y> > , Lo <02009 +hi nneh > , I dwell <{03427} +yashab > in an house <01004 +bayi th > of cedars <00730 +>erez > , but the ark <00727 +>arown > of the covenant <01285 +b@ri yth > of the LOR D <03068 +Y@hovah > [ remai neth ] under <08478 +tachath > curtains <03407 +y@ri y<ah > .

03427 1CH 017 001 Now i t came <01961 +hayah > to pass , as David <01732 +David > sat <{03427} +yashab > in his house <01004 +bayi th > , that David <01732 +David > said <00559 +>amar > to Nathan <05416 +Nathan > the prophet <05030 +nabi y> > , Lo <02009 +hi nneh > , I dwell <03427 +yashab > in an house <01004 +bayi th > of cedars <00730 +>erez > , but the ark <00727 +>arown > of the covenant <01285 +b@ri yth > of the LOR D <03068 +Y@hovah > [ remai neth ] under <08478 +tachath > curtains <03407 +y@ri y<ah > .

03427 1CH 017 004 Go <03212 +yal ak > and tell <00559 +>amar > David <01732 +David > my servant <05650 +<ebed > , Thus <03541 +koh > sai th <00559 +>amar > the LOR D <03068 +Y@hovah > , Thou shalt not bu il d <01129 +banah > me an house <01004 +bayi th > to dwell <{03427} +yashab > in :

03427 1CH 017 005 For I have not dwelt <{03427} +yashab > in an house <01004 +bayi th > si nce <04480 +min > the day <03117 +yowm > that I brought <05927 +<al ah > up Israel <03478 +Yisra>el > unto this <02088 +zeh > day <03117 +yowm > ; but have gone <01961 +hayah > from tent <00168 +>ohel > to tent <00168 +>ohel > , and from [ one ] tabernacle <04908 +mi shkan > [ to another ] .

03427 1CH 017 016 And David <01732 +David > the ki ng <04428 +mel ek > came <00935 +bow> > and sat <{03427} +yashab > before <06440 +pani ym > the LOR D <03068 +Y@hovah > , and said <00559 +>amar > , Who <04310 +mi y > [ am ] I , O LOR D <03068 +Y@hovah > God <00430 +>el ohim > , and what <04310 +mi y > [ is ] mi ne

house <01004 +bayi th>, that thou hast brought <00935 +bow> >  
me hi therto <01988 +hal om> ?

03427 1CH 019 005 Then there went <03212 +yal ak> [ certain ] ,  
and tol d <05046 +nagad> David <01732 +David> how the men  
<00582 +>enowsh> were served . And he sent <07971 +shal ach> to  
meet <07125 +qi r>ah> them : for the men <00582 +>enowsh> were  
greatly <03966 +m@<od> ashamed <03637 +kal am> . And the king  
<04428 +mel ek> said <00559 +>amar> , Tarry <{03427}> +yashab>  
at Jericho <03405 +Y@ri ychow> until <05704 +<ad> your beards  
<02206 +zaqan> be grown <06779 +tsamach> , and [ then ] return  
<07725 +shuwb> .

03427 1CH 020 001 And i t came <01961 +hayah> to pass , that  
after <06256 +<eth> the year <08141 +shaneh> was expired  
<08666 +t@shuwbah> , at the time <06256 +<eth> that kings  
<04428 +mel ek> go <03318 +yatsa> > out [ to battle ] , Joab  
<03097 +Yow>ab> led <05090 +nahag> forth the power <02428  
+chayil> of the army <06635 +tsaba> > , and wasted <07843  
+shachath> the country <00776 +>erets> of the children <01121  
+ben> of Ammon <05983 +<Ammown> , and came <00935 +bow> > and  
besieged <06696 +tsuwr> Rabbah <07237 +Rabbah> . But David  
<01732 +David> tarried <{03427}> +yashab> at Jerusal em <03389  
+Y@ruwshal aim> . And Joab <03097 +Yow>ab> smote <05221 +nakah>  
> Rabbah <07237 +Rabbah> , and destroyed <02040 +harac> i t .

03427 1CH 022 018 [ Is ] not the L ORD <03068 +Y@hovah> your God  
<00430 +>el ohi ym> with you ? and hath he [ not ] given you rest  
<03499 +yether> on every <05437 +cabab> si de <05439 +cabi yb>  
? for he hath given <05414 +nathan> the inhabitants <{03427}>  
+yashab> of the land <00776 +>erets> into mine hand <03027  
+yad> ; and the land <00776 +>erets> is subdued <03533 +kabash>  
> before <06440 +pani ym> the L ORD <03068 +Y@hovah> , and  
before <06440 +pani ym> his people <05971 +<am> .

03427 1CH 028 005 And of all <03605 +kol> my sons <01121 +ben>  
, ( for the L ORD <03068 +Y@hovah> hath given <05414 +nathan>  
me many <07227 +rab> sons <01121 +ben> , ) he hath chosen  
<00977 +bachar> Sol omon <08010 +Sh@l omoh> my son <01121 +ben>  
to sit <{03427}> +yashab> upon the throne <03678 +kicce> > of  
the kingdom <04438 +mal kuwth> of the L ORD <03068 +Y@hovah>  
over <05921 +<al> Israel <03478 +Yisra>el> .

03427 1CH 029 023 Then Sol omon <08010 +Sh@l omoh> sat <{03427}>  
+yashab> on <05921 +<al> the throne <03678 +kicce> > of the  
L ORD <03068 +Y@hovah> as king <04428 +mel ek> instead <08478  
+tachath> of David <01732 +David> his father <25> , and  
prospered <06743 +tsalach> ; and all <03605 +kol> Israel  
<03478 +Yisra>el> obeyed <08085 +shama<> him .

03427 1KI 001 013 Go <03212 +yal ak> and get <00935 +bow> > thee  
in unto king <04428 +mel ek> David <01732 +David> , and say  
<00559 +>amar> unto him , Didst not thou , my lord <00113  
+>adown> , O king <04428 +mel ek> , swear <07650 +shaba<> unto  
thine handmai d <00519 +>amah> , saying <00559 +>amar> ,  
Assuredly <03588 +ki y> Sol omon <08010 +Sh@l omoh> thy son  
<01121 +ben> shall reign <04427 +mal ak> after <00310 +>achar>  
me , and he shall sit <{03427}> +yashab> upon my throne <03678  
+kicce> > ? why <04069 +madduwa<> then doth Adoni jah <00138  
+>Adoni yah> reign <04427 +mal ak> ?

03427 1KI 001 017 And she said <00559 +>amar> unto him , My  
lord <00113 +>adown> , thou swarest <07650 +shaba<> by the  
L ORD <03068 +Y@hovah> thy God <00430 +>el ohi ym> unto thine  
handmai d <00519 +>amah> , [ saying ] , Assuredly <03588 +ki y>  
Sol omon <08010 +Sh@l omoh> thy son <01121 +ben> shall reign  
12/8/2021

<04427 +mal ak > after <00310 +>achar > me , and he shall sit  
<{03427} +yashab > upon my throne <03678 +ki cce> > .

03427 1KI 001 020 And thou , my lord <00113 +>adown > , O king  
<04428 +mel ek > , the eyes <5869<ayin > of all <03605 +kol >  
Israel <03478 +Yisra>el > [ are ] upon thee , that thou  
shouldest tell <05046 +nagad > them who <04310 +mi y > shall sit  
<{03427} +yashab > on <05921 +<al > the throne <03678 +ki cce> >  
of my lord <00113 +>adown > the king <04428 +mel ek > after  
<00310 +>achar > him .

03427 1KI 001 024 And Nathan <05416 +Nathan > said <00559 +>amar  
> , My lord <00113 +>adown > , O king <04428 +mel ek > , hast  
thou said <00559 +>amar > , Adonijah <00138 +>Adoni yah > shall  
reign <04427 +mal ak > after <00310 +>achar > me , and he shall  
sit <{03427} +yashab > upon my throne <03678 +ki cce> > ?

03427 1KI 001 027 Is this <02088 +zeh > thi ng <01697 +dabar >  
done by my lord <00113 +>adown > the king <04428 +mel ek > , and  
thou hast not shewed <03045 +yada< > [ it ] unto thy servant  
<05650 +<ebed > , who <04310 +mi y > should sit <{03427} +yashab  
> on the throne <03678 +ki cce> > of my lord <00113 +>adown > the  
king <04428 +mel ek > after <00310 +>achar > him ?

03427 1KI 001 030 Even <03588 +ki y > as I sware <07650 +shaba< >  
unto thee by the LORD <03068 +Y@hovah > God <00430 +>el ohi ym >  
of Israel <03478 +Yisra>el > , saying <00559 +>amar > ,  
Assuredly <03588 +ki y > Sol omon <08010 +Sh@l omoh > thy son  
<01121 +ben > shall reign <04427 +mal ak > after <00310 +>achar >  
me , and he shall sit <{03427} +yashab > upon my throne <03678  
+ki cce> > in my stead <08478 +tachath > ; even <03588 +ki y > so  
<03651 +ken > will I certai nly do <06213 +<asah > this <02088  
+zeh > day <03117 +yowm > .

03427 1KI 001 035 Then ye shall come <05927 +<al ah > up after  
<00310 +>achar > him , that he may come <00935 +bow> > and sit  
<{03427} +yashab > upon my throne <03678 +ki cce> > ; for he  
shall be king <04427 +mal ak > in my stead <08478 +tachath > :  
and I have appointed <06680 +tsavah > him to be ruler <05057  
+nagi yd > over <05921 +<al > Israel <03478 +Yisra>el > and over  
<05921 +<al > Judah <03063 +Y@huwdah > .

03427 1KI 001 046 And also <01571 +gam > Sol omon <08010  
+Sh@l omoh > sitteth <{03427} +yashab > on <05921 +<al > the  
throne <03678 +ki cce> > of the kingdom <04410 +m@l uwkah > .

03427 1KI 001 048 And also <01571 +gam > thus <03602 +kakah >  
said <00559 +>amar > the king <04428 +mel ek > , Bl essed <01288  
+barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>el ohi ym  
> of Israel <03478 +Yisra>el > , wh ch <00834 +>aher > hath  
given <05414 +nathan > [ one ] to sit <{03427} +yashab > on  
<05921 +<al > my throne <03678 +ki cce> > this day <03117 +yowm >  
, mi ne eyes <05869 +<ayin > even seeing <07200 +ra>ah > [ it ] .

03427 1KI 002 012 Then sat <{03427} +yashab > Sol omon <08010  
+Sh@l omoh > upon the throne <03678 +ki cce> > of David <01732  
+David > his father <1> ; and his ki ngdom <04438 +mal kuwth > was  
establ i shed <03559 +kuwn > greatly <03966 +m@<od > .

03427 1KI 002 019 Bathsheba <01339 +Bath - Sheba< > therefore  
went <00935 +bow> > unto king <04428 +mel ek > Sol omon <08010  
+Sh@l omoh > , to speak <01696 +dabar > unto him for Adonijah  
<00138 +>Adoni yah > . And the king <04428 +mel ek > rose <06965  
+quwm > up to meet <07125 +qi r>ah > her , and bowed <07812  
+shachah > himself unto her , and sat <{03427} +yashab > down on  
<05921 +<al > his throne <03678 +ki cce> > , and caused a seat

<03678 +kicce> > to be set <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em > ; and she sat <03427 +yashab > on his right <03225 +yami yn > hand .

03427 1KI 002 019 Bathsheba <01339 +Bath - Sheba< > therefore went <00935 +bow> > unto king <04428 +melek > Sol omon <08010 +Sh@l omoh > , to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoni yah > . And the king <04428 +mel ek > rose <06965 +quwm > up to meet <07125 +qirah > her , and bowed <07812 +shachah > himself unto her , and sat <03427 +yashab > down on <05921 +<al > his throne <03678 +kicce> > , and caused a seat <03678 +kicce> > to be set <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em > ; and she sat <{03427} +yashab > on his right <03225 +yami yn > hand .

03427 1KI 002 024 Now <06258 +<attah > therefore , [ as ] the LORD <03068 +Y@hovah > li veth <02416 +chay > , wh ch <00834 +>aher > hath establ i shed <03559 +kuwn > me , and set <{03427} +yashab > me on <05921 +<al > the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 +<asah > me an house <01004 +bayi th > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoni yah > shall be put to death <04191 +muwth > this day <03117 +yowm > .

03427 1KI 002 036 And the king <04428 +mel ek > sent <07971 +shal ach > and cal led <07121 +qara> > for Shi mei <08096 +Shim*i*y > , and said <00559 +>amar > unto him , Bu il <01129 +banah > thee an house <01004 +bayi th > in Jerusal em <03389 +Y@ruwshal aim > , and dwel l <{03427} +yashab > there <08033 +sham > , and go <03318 +yatsa> > not forth <03318 +yatsa> > thence <08033 +sham > any whi ther <00575 +>an > .

03427 1KI 002 038 And Shi mei <08096 +Shim*i*y > sai d <00559 +>amar > unto the king <04428 +mel ek > , The saying <01697 +dabar > [ is ] good <02896 +towb > : as my lord <00113 +>adown > the king <04428 +mel ek > hath sai d <01696 +dabar > , so <03651 +ken > wi ll thy servant <05650 +<ebed > do <06213 +<asah > . And Shi mei <08096 +Shim*i*y > dwelt <{03427} +yashab > in Jerusal em <03389 +Y@ruwshal aim > many <07227 +rab > days <03117 +yowm > .

03427 1KI 003 006 And Sol omon <08010 +Sh@l omoh > sai d <00559 +>amar > , Thou hast shewed <06213 +<asah > unto thy servant <05650 +<ebed > David <01732 +David > my father <1> great <01419 +gadowl > mercy <02617 +cheched > , according as he wal ked <01980 +hal ak > before <06440 +pani ym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > wi th thee ; and thou hast kept <08104 +shamar > for him this <02088 +zeh > great <01419 +gadowl > ki ndness <02617 +cheched > , that thou hast gi ven <05414 +nathan > him a son <01121 +ben > to sit <{03427} +yashab > on <05921 +<al > his throne <03678 +kicce> > , as [ it is ] this <02088 +zeh > day <03117 +yowm > .

03427 1KI 003 017 And the one <00259 +>echad > woman <00802 +>i shshah > sai d <00559 +>amar > , O my lord <00113 +>adown > , I and this <02063 +zo>th > woman <00802 +>i shshah > dwel l <{03427} +yashab > in one <00259 +>echad > house <01004 +bayi th > ; and I was del i vered <03205 +yal ad > of a chi ld <03205 +yal ad > wi th her in the house <01004 +bayi th > .

03427 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwel t <{03427} +yashab > safel y <00983 +betach > , every man <00376 +>i ysh > under <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , all <03605 +kol > the days <03117 +yowm > of

Solomon <08010 +Sh@l omoh > .

03427 1KI 007 008 And his house <01004 +bayi th > where he dwelt  
 <{03427} +yashab > [ had ] another <00312 +acher > court <02691  
 +chatser > within <01004 +bayi th > the porch <00197 +>uwl am > ,  
 [ which ] was of the like work <04649 +Muppi ym > . Solomon  
 <08010 +Sh@l omoh > made <06213 +>asah > also an house <01004  
 +bayi th > for Pharaoh s <06547 +Par<oh > daughter <01323 +bath >  
 , whom <00834 +>aher > he had <01961 +hayah > taken <03947  
 +laqach > [ to wife ] , like unto this <02088 +zeh > porch  
 <00197 +>uwl am > .

03427 1KI 008 013 I have surely <00403 +>aken > built <01129  
 +banah > thee an house <01004 +bayi th > to dwell <02073 +z@buwl  
 > in , a settled <04349 +makown > place for thee to abide  
 <{03427} +yashab > in for ever <05769 +>owl am > .

03427 1KI 008 020 And the LORD <03068 +Y@hovah > hath performed  
 <06965 +quwm > his word <01697 +dabar > that he spake <01696  
 +dabar > , and I am risen <06965 +quwm > up in the room <08478  
 +tachath > of David <01732 +David > my father <1> , and sit  
 <{03427} +yashab > on <05921 +>al > the throne <03678 +ki cce >  
 of Israel <03478 +Yisra>el > , as the LORD <03068 +Y@hovah >  
 promised <01696 +dabar > , and have built <01129 +banah > an  
 house <01004 +bayi th > for the name <08034 +shem > of the LORD  
 <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478  
 +Yisra>el > .

03427 1KI 008 025 Therefore now <06258 +>attah > , LORD <03068  
 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > ,  
 keep <08104 +shamar > with thy servant <05650 +>ebed > David  
 <01732 +David > my father <1> that thou promisedst <01696 +dabar  
 > him , saying <00559 +>amar > , There shall not fail <03772  
 +karath > thee a man <00376 +>i ysh > in my sight <06440 +pani ym  
 > to sit <{03427} +yashab > on <05921 +>al > the throne <03678  
 +ki cce > of Israel <03478 +Yisra>el > ; so <07535 +raq > that  
 thy children <01121 +ben > take heed <08104 +shamar > to their  
 way <01870 +derek > , that they walk <03212 +yalak > before  
 <06440 +pani ym > me as thou hast walked <01980 +halak > before  
 <06440 +pani ym > me .

03427 1KI 008 027 But will God <00430 +>el ohi ym > indeed <00552  
 +>umnam > dwell <{03427} +yashab > on <05921 +>al > the earth  
 <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064  
 +shamayim > and heaven <08064 +shamayim > of heavens <08064  
 +shamayim > cannot <03808 +kol > contain <03557 +kuwl > thee ;  
 how <00637 +>aph > much <00637 +>aph > less this <02088 +zeh >  
 house <01004 +bayi th > that I have builded <01129 +banah > ?

03427 1KI 008 030 And hearken <08085 +shama< > thou to the  
 supplication <08467 +t@chi nnah > of thy servant <05650 +>ebed > ,  
 and of thy people <05971 +>am > Israel <03478 +Yisra>el > ,  
 when <00834 +>aher > they shall pray <06419 +palal > toward  
 <00413 +>el > this <02088 +zeh > place <04725 +maqowm > : and  
 hear <08085 +shama< > thou in heaven <08064 +shamayim > thy  
 dwelling <{03427} +yashab > place <04725 +maqowm > : and when  
 thou hearest <08085 +shama< > , forgive <05545 +calach > .

03427 1KI 008 039 Then hear <08085 +shama< > thou in heaven  
 <08064 +shamayim > thy dwelling <{03427} +yashab > place <04349  
 +makown > , and forgive <05545 +calach > , and do <06213 +>asah  
 > , and give <05414 +nathan > to every man <00376 +>i ysh >  
 according <03605 +kol > to his ways <01870 +derek > , whose  
 <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada<  
 > ; ( for thou , [ even ] thou only <00905 +bad > , knowest  
 <03045 +yada< > the hearts <03824 +lebab > of all <03605 +kol >

the children <01121 +ben > of men <00120 +>adam > ; )

03427 1KI 008 043 Hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <{03427} +yashab > place <04349 +makown > , and do <06213 +<asah > according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for : that all <03605 +kol > people <05971 +<am > of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , to fear <03372 +yare> > thee , as [ do ] thy people <05971 +<am > Israel <03478 +Yisra>el > ; and that they may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have buil ded <01129 +banah > , is called <07121 +qara> > by thy name <08034 +shem > .

03427 1KI 008 049 Then hear <08085 +shama< > thou their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > in heaven <08064 +shamayim > thy dwelling <{03427} +yashab > place <04349 +makown > , and maintain <06213 +<asah > their cause <04941 +mishpat > ,

03427 1KI 009 016 [ For ] Pharaoh <06547 +Par<oh > king <04428 +mel ek > of Egypt <04714 +Mi tsrayim > had gone <05927 +<al ah > up , and taken <03920 +lakad > Gezer <01507 +Gezer > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and slain <02026 +harag > the Canaani tes <03669 +K@na<ani y > that dwelt <{03427} +yashab > in the ci ty <05892 +<i yr > , and given <05414 +nathan > it [ for ] a present <07964 +shilluwach > unto his daughter <01323 +bath > , Sol omon s <08010 +Sh@lomoh > wi fe <00802 +>ishshah > .

03427 1KI 011 016 ( For six <08337 +shesh > months <02320 +chodesh > did Joab <03097 +Yow>ab > remain <{03427} +yashab > there <08033 +sham > with all <03605 +kol > Israel <03478 +Yisra>el > , until <05704 +<ad > he had cut <03772 +karath > off every <03605 +kol > male <02145 +zakar > in Edom <00123 +>Edom > : )

03427 1KI 011 024 And he gathered <06908 +qabats > men <00582 +>enosh > unto him , and became <01961 +hayah > captain <08269 +sar > over a band <01416 +g@duwd > , when David <01732 +David > slew <02026 +harag > them [ of Zobah <06678 +Tsowba> > ] : and they went <03212 +yalak > to Damascus <01834 +Dammeseq > , and dwelt <{03427} +yashab > therein , and reigned <04427 +mal ak > in Damascus <01834 +Dammeseq > .

03427 1KI 012 002 And it came <01961 +hayah > to pass , when Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <01931 +huw> > was yet <05750 +<owd > in Egypt <04714 +Mi tsrayim > , heard <08085 +shama< > [ of it ] , ( for he was fled <01272 +barach > from the presence <06440 +pani ym > of king <04428 +mel ek > Sol omon <08010 +Sh@lomoh > , and Jeroboam <03379 +Yarob<am > dwelt <{03427} +yashab > in Egypt <04714 +Mi tsrayim > ; )

03427 1KI 012 017 But [ as for ] the children <01121 +ben > of Israel <03478 +Yisra>el > which dwelt <{03427} +yashab > in the ci ties <05892 +<i yr > of Judah <03063 +Y@huwdah > , Rehoboam <07346 +R@chab<am > reigned <04427 +mal ak > over <05921 +<al > them .

03427 1KI 012 025 Then Jeroboam <03379 +Yarob<am > buil t <01129 +banah > Shechem <07927 +Sh@kem > in mount <02022 +har > Ephraim <00669 +>Ephrayim > , and dwelt <{03427} +yashab > therein ; and went <03318 +yatsa> > out from thence <08033 +sham > , and buil t <01129 +banah > Penuel <06439 +P@nuw>el > .

03427 1KI 013 011 Now there dwelt <{03427} +yashab > an old  
 <02205 +zaqen > prophet <05030 +nabi y> in Bethel <01008 +Beyth  
 - >El > ; and his sons <01121 +ben > came <00935 +bow> and  
 told <05608 +caphar > him all <03605 +kol > the works <04639  
 +ma
 > had done <06213 +asah > that day <03117 +yowm > in Bethel  
 <01008 +Beyth - >El > : the words <01697 +dabar > which <00834  
 +aher > he had spoken <01696 +dabar > unto the king <04428  
 +melek > , them they told <05608 +caphar > also to their father  
 <1> .

03427 1KI 013 014 And went <03212 +yalak > after <00310 +achar  
 > the man <00376 +iysh > of God <00430 +elohim > , and found  
 <04672 +matsa> > him sitting <{03427} +yashab > under <08478  
 +tachath > an oak <00424 +elah > : and he said <00559 +amar >  
 unto him , [ Art ] thou the man <00376 +iysh > of God <00430  
 +elohim > that camest <00935 +bow> from Judah <03063  
 +Y@huwdah > ? And he said <00559 +amar > , I [ am ] .

03427 1KI 013 020 And it came <01961 +hayah > to pass , as they  
 sat <{03427} +yashab > at <00413 +el > the table <07979  
 +shulchan > , that the word <01697 +dabar > of the LORD <03068  
 +Y@hovah > came <01961 +hayah > unto the prophet <05030 +nabi y>  
 > that brought <07725 +shuwb > him back <07725 +shuwb > :

03427 1KI 013 025 And , behold <02009 +hinneh > , men <00582  
 +enowsh > passed <05674 +abar > by , and saw <07200 +raah >  
 the carcase <05038 +n@belah > cast <07993 +shalak > in the way  
 <01870 +derek > , and the lion <00738 +ariy > standing <05975  
 +amad > by the carcase <05038 +n@belah > : and they came <00935  
 +bow> and told <01696 +dabar > [ it ] in the city <05892 +iyr >  
 > where <00834 +aher > the old <02205 +zaqen > prophet <05030  
 +nabi y > dwelt <{03427} +yashab > .

03427 1KI 015 018 Then Asa <00609 +Aca > took <03947 +lqach >  
 all <03605 +kol > the silver <03701 +keceph > and the gold  
 <02091 +zahab > [ that were ] left <03498 +yathar > in the  
 treasures <00214 +owtsar > of the house <01004 +bayith > of the  
 LORD <03068 +Y@hovah > , and the treasures <00214 +owtsar > of  
 the kings <04428 +melek > house <01004 +bayith > , and  
 delivered <05414 +nathan > them into the hand <03027 +yad > of  
 his servants <05650 +ebed > : and king <04428 +melek > Asa  
 <00609 +Aca > sent <07971 +shalach > them to Benhadad <01131  
 +Binnuwy > , the son <01121 +ben > of Tabrimon <02886  
 +Tabrimmon > , the son <01121 +ben > of Hezion <02383 +Chezyown > ,  
 king <04428 +melek > of Syria <00758 +Aram > , that dwelt  
 <{03427} +yashab > at Damascus <01834 +Dammeseq > , saying  
 <00559 +amar > ,

03427 1KI 015 021 And it came <01961 +hayah > to pass , when  
 Baasha <01201 +Ba
 that he left <02308 +chadal > off building <01129 +banah > of  
 Ramah <07414 +Ramah > , and dwelt <{03427} +yashab > in Tirzah  
 <08656 +Tirzah > .

03427 1KI 016 011 And it came <01961 +hayah > to pass , when he  
 began to reign <04427 +malak > , as soon as he sat <{03427}  
 +yashab > on <05921 +al > his throne <03678 +kicce > , [ that  
 ] he slew <05221 +nakah > all <03605 +kol > the house <01004  
 +bayith > of Baasha <01201 +Ba
 him not one that pisseth <08366 +shathan > against a wall <07023  
 +qiyr > , neither of his kinsfolks <01350 +ga'al > , nor of his  
 friends <07453 +rea > .

03427 1KI 017 005 So he went <03212 +yalak > and did <06213  
 +asah > according unto the word <01697 +dabar > of the LORD  
 12/8/2021

<03068 +Y@hovah > : for he went <03212 +yal ak > and dwel t  
 <{03427} +yashab > by the brook <05158 +nachal > Cherith <03747  
 +K@ri yth > , that [ is ] before Jordan <03383 +Yarden > .

03427 1KI 017 009 Arise <06965 +quwm > , get <03212 +yal ak >  
 thee to Zarephath <06886 +Tsar@phath > , which <00834 +>aher > [  
 bel ongeth ] to Zidon <06721 +Tsi ydown > , and dwel l <{03427}  
 +yashab > there <08033 +sham > : behold <02009 +hi nneh > , I  
 have commanded <06680 +tsavah > a wi dow <00490 +>al manah > woman  
 <00802 +>i shshah > there <08033 +sham > to sustain <03557 +kuwl  
 > thee .

03427 1KI 017 019 And he said <00559 +>amar > unto her , Give  
 <05414 +nathan > me thy son <01121 +ben > . And he took <03947  
 +laqach > him out of her bosom <02436 +cheyq > , and carried  
 <05927 +>al ah > him up into <00413 +>el > a loft <05944 +>aliyah  
 > , where he abode <{03427} +yashab > , and laid <07901 +shakab  
 > him upon his own bed <04296 +mittah > .

03427 1KI 019 004 But he himself <01931 +huw > went <01980  
 +hal ak > a day s <03117 +yowm > journey <01870 +derek > into the  
 wi lderness <04057 +mi dbar > , and came <00935 +bow > and sat  
 <{03427} +yashab > down under <08478 +tachath > a juniper <07574  
 +rethem > tree : and he requested <07592 +sha>al > for himself  
 <05315 +nephesh > that he mi ght die <04191 +muwth > ; and said  
 <00559 +>amar > , It is enough <07227 +rab > ; now <06258  
 +<attah > , O L ORD <03068 +Y@hovah > , take <03947 +laqach >  
 away my life <05315 +nephesh > ; for I [ am ] not better <02896  
 +towb > than my fathers <1> .

03427 1KI 021 008 So she wrote <03789 +kathab > letters <05612  
 +cepher > in Ahab s <00256 +>Ach>ab > name <08034 +shem > , and  
 sealed <02856 +chatham > [ them ] wi th his seal <02368 +chowtham  
 > , and sent <07971 +shal ach > the letters <05612 +cepher > unto  
 the elders <02205 +zaqen > and to the nobles <02715 +chor > that  
 [ were ] in his city <05892 +<i yr > , dwelling <{03427} +yashab  
 > wi th Naboth <05022 +Nabowth > .

03427 1KI 021 009 And she wrote <03789 +kathab > in the letters  
 <05612 +cepher > , saying <00559 +>amar > , Proclaim <07121  
 +qara> > a fast <06685 +tsowm > , and set <{03427} +yashab >  
 Naboth <05022 +Nabowth > on high <07218 +ro>sh > among the  
 people <05971 +<am > :

03427 1KI 021 010 And set <{03427} +yashab > two <08147  
 +sh@nayim > men <00582 +>enowsh > , sons <01121 +ben > of Belial  
 <01100 +b@l i ya<al > , before <05048 +neged > him , to bear  
 <05749 +<uwd > wi tness <05749 +<uwd > against him , saying  
 <00559 +>amar > , Thou didst blasphem <01288 +barak > God  
 <00430 +>el ohi ym > and the king <04428 +mel ek > . And [ then ]  
 carry <03318 +yatsa> > him out , and stone <05619 +caqal > him ,  
 that he may die <04191 +muwth > .

03427 1KI 021 011 And the men <00582 +>enowsh > of his ci ty  
 <05892 +<i yr > , [ even ] the elders <02205 +zaqen > and the  
 nobles <02715 +chor > who <00834 +>aher > were the inhabitants  
 <{03427} +yashab > in his ci ty <05892 +<i yr > , did <06213  
 +<asah > as Jezebel <00348 +>lyzebel > had sent <07971 +shal ach  
 > unto them , [ and ] as it [ was ] written <03789 +kathab > in  
 the letters <05612 +cepher > which <00834 +>aher > she had sent  
 <07971 +shal ach > unto them .

03427 1KI 021 012 They proclaimed <07121 +qara> > a fast <06685  
 +tsowm > , and set <{03427} +yashab > Naboth <05022 +Nabowth >  
 on hi gh <07218 +ro>sh > among the people <05971 +<am > .

03427 1KI 021 013 And there came <00935 +bow> > i n two <08147 +sh@nayim > men <00582 +>enowsh > , ch i ldren <01121 +ben > of Bel i al <01100 +b@l i ya<al > , and sat <{03427} +yashab > before <05048 +nected > him : and the men <00582 +>enowsh > of Bel i al <01100 +b@l i ya<al > wi tnessed <05749 +<uwd > against him , [ even ] against Naboth <05022 +Nabowth > , i n the presence <05048 +nected > of the people <05971 +<am > , saying <00559 +>amar > , Naboth <05022 +Nabowth > di d blasphem e <01288 +barak > God <00430 +>el ohiym > and the king <04428 +mel ek > . Then they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the ci ty <05892 +<i yr > , and stoned <05619 +caqal > him wi th stones <68> , that he di ed <04191 +muwth > .

03427 1KI 022 001 And they continued <{03427} +yashab > three <07969 +shal owsh > years <08141 +shaneh > wi thout war <04421 +mi lchamah > between <00996 +beyn > Syria <00758 +>Aram > and Israel <03478 +Yisra>el > .

03427 1KI 022 010 And the king <04428 +mel ek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > the king <04428 +mel ek > of Judah <03063 +Y@huwdah > sat <{03427} +yashab > each <00376 +>i ysh > on <05921 +<al > his throne <03678 +kicce> > , having put <03847 +l abash > on their robes <00899 +beged > , i n a void <01637 +goren > place <04725 +maqowm > i n the entrance <06607 +pethach > of the gate <08179 +sha<ar > of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabi y> > prophesied <05012 +naba> > before <06440 +pani ym > them .

03427 1KI 022 019 And he sai d <00559 +>amar > , Hear <08085 +shama< > thou therefore <03651 +ken > the word <01697 +dabar > of the LOR D <03068 +Y@hovah > : I saw <07200 +ra>ah > the LOR D <03068 +Y@hovah > si tting <{03427} +yashab > on <05921 +<al > his throne <03678 +kicce> > , and all <03605 +kol > the host of heaven <08064 +shamayim > standing <05975 +<amat > by him on his right <03225 +yami yn > hand and on his left <08040 +s@mo>wl > .

03427 1SA 001 009 So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <00398 +>akal > i n Shi loh <07887 +Shi loh > , and after <00310 +>achar > they had drunk <08354 +shathah > . Now El i <05941 +<El iy > the priest <03548 +kohen > sat <{03427} +yashab > upon a seat <03678 +kicce> > by a post <04201 +m@zuwzah > of the temple <01964 +heykal > of the LOR D <03068 +Y@hovah > .

03427 1SA 001 022 But Hannah <02584 +Channah > went <05927 +<al ah > not up ; for she sai d <00559 +>amar > unto her husband <00376 +>i ysh > , [ I wi ll not go up ] until <05704 +<ad > the ch i ld <05288 +na<ar > be weaned <01580 +gamal > , and [ then ] I wi ll bring <00935 +bow> > him , that he may appear <07200 +ra>ah > before the LOR D <03068 +Y@hovah > , and there <08033 +sham > abi de <{03427} +yashab > for ever <05769 +<owl am > .

03427 1SA 001 023 And El kanah <00511 +>El qanah > her husband <00376 +>i ysh > sai d <00559 +>amar > unto her , Do <06213 +<asah > what seemeth <05869 +<ayin > thee good <02896 +towb > ; tarry <{03427} +yashab > until <05704 +<ad > thou have weaned <01580 +gamal > him ; only <00389 +>ak > the LOR D <03068 +Y@hovah > establ i sh <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>i shshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 +<ad > she weaned <01580 +gamal > him .

03427 1SA 001 023 And El kanah <00511 +>El qanah > her husband <00376 +>i ysh > sai d <00559 +>amar > unto her , Do <06213 +<asah > what seemeth <05869 +<ayin > thee good <02896 +towb > ; tarry

<03427 +yashab > until <05704 +<ad > thou have weaned <01580  
+gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah >  
establish <06965 +quwm > his word <01697 +dabar > . So the woman  
<00802 +>i shshah > abode <{03427} +yashab > , and gave her son  
<01121 +ben > suck <03243 +yanaq > until <05704 +<ad > she  
weaned <01580 +gamal > him .

03427 1SA 002 008 He rai seth <06965 +quwm > up the poor <01800  
+dal > out of the dust <06083 +<aphar > , [ and ] lifteth <07311  
+ruwm > up the beggar <34> from the dunghill <00830 +>ashpoth > ,  
to set <{03427} +yashab > [ them ] among <05973 +<im > princes  
<05081 +nadiyb > , and to make them inherit <05157 +nachal > the  
throne <03678 +kicce > of glory <03519 +kabowd > : for the  
pillars <04690 +matsuwq > of the earth <00776 +>erets > [ are ]  
the LORD S <03068 +Y@hovah > , and he hath set <07896 +shiyth >  
the world <08398 +tebel > upon them .

03427 1SA 004 004 So the people <05971 +<am > sent <07971  
+shal ach > to Shiloh <07887 +Shi yl oh > , that they might bring  
<05375 +nasa> > from thence <08033 +sham > the ark <00727  
+>arown > of the covenant <01285 +b@ri yth > of the LORD <03068  
+Y@hovah > of hosts <06635 +tsaba> > , which dwelleth <{03427}>  
+yashab > [ between ] the cherubims <03742 +k@ruwb > : and the  
two <08147 +sh@nayim > sons <01121 +ben > of Eli <05941 +<Eli y >  
, Hophni <02652 +Chophni y > and Phinehas <06372 +Pi yn@chac > , [  
were ] there <08033 +sham > with the ark <00727 +>arown > of the  
covenant <01285 +b@ri yth > of God <00430 +>elohiym > .

03427 1SA 004 013 And when he came <00935 +bow > , lo <02009  
+hi nneh > , Eli <05941 +<Eli y > sat <{03427} +yashab > upon a  
seat <03678 +kicce > by the wayside watching <06822 +tsaphah > :  
for his heart <03820 +leb > trembled <02730 +chared > for the  
ark <00727 +>arown > of God <00430 +>elohiym > . And when the  
man <00376 +>i ysh > came <00935 +bow > into the city <05892  
+<i yr > , and told <05046 +nagad > [ it ] , all <03605 +kol >  
the city <05892 +<i yr > cried <02199 +zaaq > out .

03427 1SA 005 007 And when the men <00582 +>enowsh > of Ashdod  
<00795 +>Ashdowd > saw <07200 +raah > that [ it was ] so <03651  
+ken > , they said <00559 +>amar > , The ark <00727 +>arown > of  
the God <00430 +>elohiym > of Israel <03478 +Yisra>el > shall  
not abide <{03427} +yashab > with us : for his hand <03027 +yad  
> is sore <07185 +qashah > upon us , and upon Dagon <01712  
+Dagown > our god <00430 +>elohiym > .

03427 1SA 006 021 And they sent <07971 +shal ach > messengers  
<04397 +mal >ak > to the inhabitants <{03427} +yashab > of  
Kirjathjearim <07157 +Qi ryath Y@<ariym > , saying <00559 +>amar  
> , The Philistines <06430 +P@li shtiy > have brought <07725  
+shuwb > again <07725 +shuwb > the ark <00727 +>arown > of the  
LORD <03068 +Y@hovah > ; come <03381 +yarad > ye down <03381  
+yarad > , [ and ] fetch <05927 +<al ah > it up to you .

03427 1SA 007 002 And it came <01961 +hayah > to pass , while  
<03117 +yowm > the ark <00727 +>arown > abode <{03427} +yashab >  
in Kirjathjearim <07157 +Qi ryath Y@<ariym > , that the time  
<03117 +yowm > was long <07235 +rabah > ; for it was twenty  
<06242 +<esriym > years <08141 +shaneh > : and all <03605 +kol >  
the house <01004 +bayith > of Israel <03478 +Yisra>el > I lamented  
<05091 +nahah > after <00310 +>achar > the LORD <03068 +Y@hovah  
> .

03427 1SA 012 008 When <00834 +>aher > Jacob <03290 +Ya<aqob >  
was come <00935 +bow > into Egypt <04714 +Mi tsrayim > , and  
your fathers <1> cried <02199 +zaaq > unto the LORD <03068  
+Y@hovah > , then the LORD <03068 +Y@hovah > sent <07971  
12/8/2021

+shal ach > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , which brought <03318 +yatsa> > forth <03318 +yatsa> > your fathers <1> out of Egypt <04714 +Mi tsrayim > , and made them dwell <{03427} +yashab > in this place <04725 +maqowm > .

03427 1SA 012 011 And the LORD <03068 +Y@hovah > sent <07971 +shal ach > Jerubbaal <03378 +Y@rubba

03427 1SA 013 016 And Saul <07586 +Sha>uwI > , and Jonathan <03129 +Yownathan > his son <01121 +ben > , and the people <05971 +<am > [ that were ] present <04672 +matsa> > with them , abode <{03427} +yashab > in Gi beah <01390 +Gi b<ah > of Benj amin <01144 +Bi nyami yn > : but the Phil istines <06430 +P@li shti y > encamped <02583 +chanah > in Michmash <04363 +Mi kmac > .

03427 1SA 014 002 And Saul <07586 +Sha>uwI > tarried <{03427} +yashab > in the uttermost <07097 +qatseh > part of Gi beah <01390 +Gi b<ah > under <08478 +tachath > a pomegranate <07416 +rimmown > tree which <00834 +>aher > [ is ] in Migron <04051 +Mi grown > : and the people <05971 +<am > that [ were ] with him [ were ] about six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>i ysh > ;

03427 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwI > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@<od > in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwI > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 +<attah > therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 +<ad > the morning <01242 +boqer > , and abide <{03427} +yashab > in a secret <05643 +cether > [ place ] , and hide <2244> thyself :

03427 1SA 019 009 And the evil <07451 +ra< > spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > was upon Saul <07586 +Sha>uwI > , as he sat <{03427} +yashab > in his house <01004 +bayi th > with his javelin <02595 +chani yth > in his hand <03027 +yad > : and David <01732 +David > played <05059 +nagan > with [ his ] hand <03027 +yad > .

03427 1SA 019 018 So David <01732 +David > fled <01272 +barach > , and escaped <04422 +malat > , and came <00935 +bow> > to Samuel <08050 +Sh@muw>el > to Ramah <07414 +Ramah > , and told <05046 +nagad > him all <03605 +kol > that Saul <07586 +Sha>uwI > had done <06213 +<asah > to him . And he and Samuel <08050 +Sh@muw>el > went <03212 +yal ak > and dwelt <{03427} +yashab > in Nai oth <05121 +Navi yth > .

03427 1SA 020 005 And David <01732 +David > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > , Behold <02009 +hi nnah > , to morrow <04279 +machar > [ is ] the new <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to sit <{03427} +yashab > with the king <04428 +melek > at meat <00398 +>akal > : but let me go <07971 +shal ach > , that I may hide <05641 +cathar > myself in the field <07704 +sadeh > unto the thi rd <07992 +sh@li yshi y > [ day ] at even <06153 +<ereb > .

03427 1SA 020 019 And [ when ] thou hast stayed three <08027 +shal ash > days , [ then ] thou shalt go <03381 +yarad > down <03381 +yarad > quickly <03966 +m@<od > , and come <00935 +bow>

> to the place <04725 +maqowm > where thou didst hide <05641 +cathar > thyself when the business <04639 +maaseh > was [ in hand ] , and shalt remain <{03427} +yashab > by the stone <68> Ezel <00237 +ezel > .

03427 1SA 020 024 So David <01732 +David > hid <05641 +cathar > himself in the field <07704 +sadeh > : and when the new <02320 +chodesh > moon <02320 +chodesh > was come <01961 +hayah > , the king <04428 +mel ek > sat <{03427} +yashab > him down to eat <00398 +>akal > meat <03899 +lechem > .

03427 1SA 020 025 And the king <04428 +mel ek > sat <{03427} +yashab > upon his seat <04186 +mowshab > , as at other times <06471 +paam > , [ even ] upon a seat <04186 +mowshab > by the wall <07023 +qi yr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uw<sup>l</sup> > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > .

03427 1SA 020 025 And the king <04428 +mel ek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other times <06471 +paam > , [ even ] upon a seat <04186 +mowshab > by the wall <07023 +qi yr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <{03427} +yashab > by Saul s <07586 +Sha>uw<sup>l</sup> > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > .

03427 1SA 022 004 And he brought <05148 +nachah > them before the king <04428 +mel ek > of Moab <04124 +Mow>ab > : and they dwelt <{03427} +yashab > with him all <03605 +kol > the while <03117 +yowm > that David <01732 +David > was in the hold <04686 +matsuwd > .

03427 1SA 022 005 And the prophet <05030 +nabi y> Gad <01410 +Gad > said <00559 +amar > unto David <01732 +David > , Abide <{03427} +yashab > not in the hold <04686 +matsuwd > ; depart <03212 +yal ak > , and get <00935 +bow> > thee into the land <00776 +>erets > of Judah <03063 +Y@huwdah > . Then David <01732 +David > departed <03212 +yal ak > , and came <00935 +bow> > into the forest <03293 +yaar > of Hareth <02802 +Chereth > .

03427 1SA 022 006 When Saul <07586 +Sha>uw<sup>l</sup> > heard <08085 +shama< > that David <01732 +David > was discovered <03045 +yada< > , and the men <00582 +>enowsh > that [ were ] with him , ( now Saul <07586 +Sha>uw<sup>l</sup> > abode <{03427} +yashab > in Gibeah <01390 +Gi b<ah > under <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , having his spear <02595 +chani yth > in his hand <03027 +yad > , and all <03605 +kol > his servants <05650 +<ebed > [ were ] standing <05324 +natsab > about <05921 +<al > him ; )

03427 1SA 022 023 Abide <{03427} +yashab > thou with me , fear <03372 +yare> > not : for he that seeketh <01245 +baqash > my life <05315 +nephesh > seeketh <01245 +baqash > thy life <05315 +nephesh > : but with me thou [ shalt be ] in safeguard <04931 +mi shmereth > .

03427 1SA 023 005 So David <01732 +David > and his men <00582 +>enowsh > went <03212 +yal ak > to Keilah <07084 +Q@i ylah > , and fought <03898 +lacham > with the Philistines <06430 +P@lishtiy > , and brought <05090 +nahag > away their cattle <04735 +mi qneh > , and smote <05221 +nakah > them with a great <01419 +gadowl > slaughter <04347 +makkah > . So David <01732 +David > saved <03467 +yasha< > the inhabitants <{03427} +yashab > of Keilah <07084 +Q@i ylah > .

03427 1SA 023 014 And David <01732 +David> abode <03427 +yashab > in the wilderness <04057 +m@tsad> in strong <04679 +m@tsad> holds <04679 +m@tsad>, and remained <{03427} +yashab> in a mountain <02022 +har> in the wilderness <04057 +m@tsad> of Ziph <02128 +Zi yph>. And Saul <07586 +Sha>uwl> sought <01245 +baqash> him every <03608 +kele> day <03117 +yowm>, but God <00430 +elohiyim> delivered <05414 +nathan> him not into his hand <03027 +yad>.

03427 1SA 023 014 And David <01732 +David> abode <{03427} +yashab> in the wilderness <04057 +m@tsad> in strong <04679 +m@tsad> holds <04679 +m@tsad>, and remained <03427 +yashab> in a mountain <02022 +har> in the wilderness <04057 +m@tsad> of Ziph <02128 +Zi yph>. And Saul <07586 +Sha>uwl> sought <01245 +baqash> him every <03608 +kele> day <03117 +yowm>, but God <00430 +elohiyim> delivered <05414 +nathan> him not into his hand <03027 +yad>.

03427 1SA 023 018 And they two <08147 +sh@nayim> made <03772 +karath> a covenant <01285 +b@riyth> before <06440 +paniyim> the LORD <03068 +Y@hovah>: and David <01732 +David> abode <{03427} +yashab> in the wood <02793 +choresh>, and Jonathan <03083 +Y@hownathan> went <01980 +halak> to his house <01004 +bayith>.

03427 1SA 023 025 Saul <07586 +Sha>uwl> also and his men <00582 +enowsh> went <03212 +yalak> to seek <01245 +baqash> [ him ]. And they told <05046 +nagad> David <01732 +David>: wherefore he came <03381 +yarad> down <03381 +yarad> into a rock <05553 +cela<>, and abode <{03427} +yashab> in the wilderness <04057 +m@tsad> of Maon <04584 +Ma<own> . And when Saul <07586 +Sha>uwl> heard <08085 +shama<> [ that ], he pursued <07291 +radaph> after <00310 +achar> David <01732 +David> in the wilderness <04057 +m@tsad> of Maon <04584 +Ma<own> .

03427 1SA 023 029 And David <01732 +David> went <05927 +alah> up from thence <08033 +sham>, and dwelt <{03427} +yashab> in strong <04679 +m@tsad> holds <04679 +m@tsad> at Engedi <05872 +Eyn Gedi y>.

03427 1SA 024 003 And he came <00935 +bow> to the sheepcotes <06629 +tso>n> by the way <01870 +derek>, where <08033 +sham> [ was ] a cave <04631 +m@<arah> ; and Saul <07586 +Sha>uwl> went <00935 +bow> in to cover <05526 +cakak> his feet <07272 +regel>: and David <01732 +David> and his men <00582 +enowsh> remained <{03427} +yashab> in the sides <03411 +y@rehah> of the cave <04631 +m@<arah> .

03427 1SA 025 013 And David <01732 +David> said <00559 +amar> unto his men <00582 +enowsh>, Gird <02296 +chagar> ye on every man <00376 +iysh> his sword <02719 +chereb>. And they girded <02296 +chagar> on every man <00376 +iysh> his sword <02719 +chereb>; and David <01732 +David> also <01571 +gam> girded <02296 +chagar> on his sword <02719 +chereb>: and there went <05927 +alah> up after <00310 +achar> David <01732 +David> about four <00702 +arba<> hundred <03967 +meah> men <00376 +iysh>; and two hundred <03967 +meah> abode <{03427} +yashab> by the stuff <03627 +k@liy>.

03427 1SA 026 003 And Saul <07586 +Sha>uwl> pitched <02583 +chanah> in the hill <01389 +gibah> of Hachilah <02444 +Chakiyah>, which <00834 +aher> [ is ] before Jeshimon, by the way <01870 +derek>. But David <01732 +David> abode <{03427} +yashab> in the wilderness <04057 +m@tsad>, and he saw <07200 +raah> that Saul <07586 +Sha>uwl> came <00935 +iysh>.

+bow> > after <00310 +>achar > him into the wilderness <04057  
+mi dbar > .

03427 1SA 027 003 And David <01732 +David > dwelt <{03427}>  
+yashab > with Achish <00397 +>Aki ysh > at Gath <01661 +Gath > ,  
he and his men <00582 +>enowsh > , every man <00376 +>i ysh >  
with his household <01004 +bayith > , [ even ] David <01732  
+David > with his two <08147 +sh@nayim > wives <00802 +>i shshah  
> , Ahi noam <00293 +>Achi yno<am > the Jezreel itess <03159  
+Yi zr@<e>l i yth > , and Abigail <26> the Carmel itess <03762  
+Karm@l i yth > , Nabal s <05037 +Nabal > wife <00802 +>i shshah > .

03427 1SA 027 005 And David <01732 +David > said <00559 +>amar >  
unto Achish <00397 +>Aki ysh > , If <00518 +>i m > I have now  
<04994 +na> > found <04672 +matsa> > grace <02580 +chen > in  
thine eyes <05869 +>ayin > , let them give <05414 +nathan > me a  
place <04725 +maqowm > in some <00259 +>echad > town <05892  
+<i yr > in the country <07704 +sadeh > , that I may dwell <03427  
+yashab > there <08033 +sham > : for why <04100 +mah > should  
thy servant <05650 +>ebed > dwell <{03427} +yashab > in the  
royal <04467 +mamlakah > ci ty <05892 +<i yr > wi th thee ?

03427 1SA 027 005 And David <01732 +David > said <00559 +>amar >  
unto Achish <00397 +>Aki ysh > , If <00518 +>i m > I have now  
<04994 +na> > found <04672 +matsa> > grace <02580 +chen > in  
thine eyes <05869 +>ayin > , let them give <05414 +nathan > me a  
place <04725 +maqowm > in some <00259 +>echad > town <05892  
+<i yr > in the country <07704 +sadeh > , that I may dwell  
<{03427} +yashab > there <08033 +sham > : for why <04100 +mah >  
should thy servant <05650 +>ebed > dwell <03427 +yashab > in the  
royal <04467 +mamlakah > ci ty <05892 +<i yr > wi th thee ?

03427 1SA 027 007 And the time that David <01732 +David > dwelt  
<{03427} +yashab > in the country <07704 +sadeh > of the  
Philistines <06430 +P@lishtiy > was a full <03117 +yowm > year  
and four <00702 +>arba< > months <02320 +chodesh > .

03427 1SA 027 008 And David <01732 +David > and his men <00582  
+>enowsh > went <05927 +>al ah > up , and invaded <06584 +pashat  
> the Geshurites <01651 +G@shuwri y > , and the Gezrites <01511  
+Gizri y > , and the Amalekites <06003 +>Amaleqi y > : for those  
<02007 +hennah > [ nations were ] of old <05769 +>owl am > the  
inhabitants <{03427} +yashab > of the land <00776 +>erets > , as  
thou goest <00935 +bow> > to Shur <07793 +Shuwr > , even unto  
the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03427 1SA 027 011 And David <01732 +David > saved <02421 +chayah  
> nei ther <03608 +kel e> > man <00376 +>i ysh > nor woman <00802  
+>i shshah > alive <02421 +chayah > , to bring <00935 +bow> > [  
tidings ] to Gath <01661 +Gath > , saying <00559 +>amar > , Lest  
<06435 +pen > they should tell <05046 +nagad > on <05921 +>al >  
us , saying <00559 +>amar > , So <03541 +koh > did <06213 +>asah  
> David <01732 +David > , and so <03541 +koh > [ will be ] his  
manner <03541 +koh > all <03605 +kol > the while <03117 +yowm >  
he dwelleth <{03427} +yashab > in the country <07704 +sadeh > of  
the Philistines <06430 +P@lishtiy > .

03427 1SA 028 023 But he refused <03985 +ma>en > , and said  
<00559 +>amar > , I will not eat <00398 +>akal > . But his  
servants <05650 +>ebed > , together wi th the woman <00802  
+>i shshah > , compelled <06555 +parats > him ; and he hearkened  
<08085 +shama< > unto their voice <06963 +qowl > . So he arose  
<06965 +quwm > from the earth <00776 +>erets > , and sat  
<{03427} +yashab > upon the bed <04296 +mi ttah > .

03427 1SA 030 021 And David <01732 +David > came <00935 +bow> >  
12/8/2021

to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which <00834 +>aher > were so faint <06296 +pagar > that they could not follow David <01732 +David > , whom they had made also to abide <{03427} +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qi r>ah > David <01732 +David > , and to meet <07125 +qi r>ah > the people <05971 +<am > that [ were ] with him : and when David <01732 +David > came <05066 +nagash > near <05066 +nagash > to the people <05971 +<am > , he saluted them .

03427 1SA 030 024 For who <04310 +mi y > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +chel eq > [ is ] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +mi lchamah > , so [ shall ] his part <02506 +chel eq > [ be ] that tarrieth <{03427} +yashab > by the stuff <03627 +k@l i y > : they shall part <02505 +chal aq > alike <03162 +yachad > .

03427 1SA 031 007 And when the men <00582 +>enowsh > of Israel <03478 +Yisra>el > that [ were ] on the other <05676 +<eber > side <05676 +<eber > of the valley <06010 +<emeq > , and [ they ] that [ were ] on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > , saw <07200 +ra>ah > that the men <00582 +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > , and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were dead <04191 +muwth > , they forsook <05800 +<azab > the cities <05892 +<i yr > , and fled <05127 +nuwc > ; and the Philistines <06430 +P@lishtiy > came <00935 +bow> > and dwelt <{03427} +yashab > in them .

03427 1SA 031 011 And when the inhabitants <{03427} +yashab > of Jabeshgi lead heard <08085 +shama< > of that which the Philistines <06430 +P@lishtiy > had done <06213 +<asah > to Saul <07586 +Sha>uwl > ;

03427 2CH 002 003 And Solomon <08010 +Sh@l omoh > sent <07971 +shal ach > to Huram <02361 +Chuwram > the king <04428 +mel ek > of Tyre <06865 +Tsor > , saying <00559 +>amar > , As thou didst deal <06213 +<asah > with David <01732 +David > my father <25> , and didst send <07971 +shal ach > him cedars <00730 +>erez > to build <01129 +banah > him an house <01004 +bayith > to dwell <{03427} +yashab > therein , [ even so deal with me ] .

03427 2CH 006 002 But I have built <01129 +banah > an house <01004 +bayith > of habitation <02073 +z@buwl > for thee , and a place <04349 +makown > for thy dwelling <{03427} +yashab > forever <05769 +<owl am > .

03427 2CH 006 010 The LORD <03068 +Y@hovah > therefore hath performed <06965 +quwm > his word <01697 +dabar > that he hath spoken <01696 +dabar > : for I am risen <06965 +quwm > up in the room <08478 +tachath > of David <01732 +David > my father <25> , and am set <{03427} +yashab > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > , as the LORD <03068 +Y@hovah > promised <01696 +dabar > , and have built <01129 +banah > the house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>el ohim > of Israel <03478 +Yisra>el > .

03427 2CH 006 016 Now <06258 +<attah > therefore , O LORD <03068 +Y@hovah > God <00430 +>el ohim > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +i ysh >

in my sight <06440 +paniym > to sit <{03427} +yashab > upon the throne <03678 +kicce > of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniym > me .

03427 2CH 006 018 But will God <00430 +>elohim > in very <00552 +>umnam > deed dwell <{03427} +yashab > with men <00120 +>adam > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hi nneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo > contain <03557 +kuwl > thee ; how <00637 +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > !

03427 2CH 006 021 Hearken <08085 +shama < > therefore unto the supplications <08469 +tachanuwn > of thy servant <05650 +<ebed > , and of thy people <05971 +<am > Israel <03478 +Yisra>el > , which <00834 +>aher > they shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > : hear <08085 +shama < > thou from thy dwelling <{03427} +yashab > place <04725 +maqowm > , [ even ] from heaven <08064 +shamayim > ; and when thou hearest <08085 +shama < > , forgive <05545 +calach > .

03427 2CH 006 030 Then hear <08085 +shama < > thou from heaven <08064 +shamayim > thy dwelling <{03427} +yashab > place <04349 +makown > , and forgive <05545 +calach > , and render <05415 +nathan > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824 +lebab > thou knowest <03045 +yada < > ; ( for thou only knowest <03045 +yada < > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > : )

03427 2CH 006 033 Then hear <08085 +shama < > thou from the heavens <08064 +shamayim > , [ even ] from thy dwelling <{03427} +yashab > place <04349 +makown > , and do <06213 +<asah > according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara > to thee for ; that all <03605 +kol > people <05971 +<am > of the earth <00776 +>erets > may know <03045 +yada < > thy name <08034 +shem > , and fear <03372 +yare > thee , as [ doth ] thy people <05971 +<am > Israel <03478 +Yisra>el > , and may know <03045 +yada < > that this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > is called <07121 +qara > by thy name <08034 +shem > .

03427 2CH 006 039 Then hear <08085 +shama < > thou from the heavens <08064 +shamayim > , [ even ] from thy dwelling <{03427} +yashab > place <04349 +makown > , their prayer <08605 +t@phi llah > and their supplications <08467 +t@chinnah > , and maintain <06213 +<asah > their cause <04941 +mispat > , and forgive <05545 +calach > thy people <05971 +<am > which <00834 +>aher > have sinned <02398 +chata > against thee .

03427 2CH 008 002 That the cities <05892 +<i yr > which <00834 +>aher > Huram <02438 +Chi yram > had restored <05414 +nathan > to Solomon <08010 +Sh@lomoh > , Solomon <08010 +Sh@lomoh > built <01129 +banah > them , and caused the children <01121 +ben > of Israel <03478 +Yisra>el > to dwell <{03427} +yashab > there <08033 +sham > .

03427 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927 +<al ah > up the daughter <01323 +bath > of Pharaoh <06547 +Par<oh > out of the city <05892 +<i yr > of David <01732 +David > unto the house <01004 +bayith > that he had built <01129

+banah > for her : for he said <00559 +>amar > , My wi fe <00802 +>i shshah > shall not dwel l <{03427} +yashab > in the house <01004 +bayi th > of David <01732 +David > king <04428 +mel ek > of Israel <03478 +Yi sra>el > , because <03588 +ki y > [ the places are ] holy <06944 +qodesh > , whereunto <00834 +>aher > the ark <00727 +>arown > of the L ORD <03068 +Y@hovah > hath come <00935 +bow> > .

03427 2CH 009 018 And [ there were ] six <08337 +shesh > steps <04609 +ma<al ah > to the throne <03678 +ki cce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [ whi ch were ] fastened <00270 +>achaz > to the throne <03678 +ki cce> > , and stays <03027 +yad > on each side of the sitting <{03427} +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standi ng <05975 +<amat > by the stays <03027 +yad > :

03427 2CH 010 017 But [ as for ] the chi ldren <01121 +ben > of Israel <03478 +Yi sra>el > that dwel t <{03427} +yashab > in the ci ties <05892 +<i yr > of Judah <03063 +Y@huwdah > , Rehoboam <07346 +R@chab<am > reigned <04427 +mal ak > over <05921 +<al > them .

03427 2CH 011 005 And Rehoboam <07346 +R@chab<am > dwel t <{03427} +yashab > in Jerusal em <03389 +Y@ruwshal aim > , and buil t <01129 +banah > ci ties <05892 +<i yr > for defence <04692 +matsowr > in Judah <03063 +Y@huwdah > .

03427 2CH 015 005 And in those <01992 +hem > times [ there was ] no <00369 +>ayin > peace <07965 +shal owm > to him that went <03318 +yatsa> > out , nor to him that came <00935 +bow> > in , but great <07227 +rab > vexations <04103 +m@huwmah > [ were ] upon all <03605 +kol > the inhabi tants <{03427} +yashab > of the countries <00776 +>erets > .

03427 2CH 016 002 Then Asa <00609 +>Aca> > brought <03318 +yatsa> > out si lver <03701 +keceph > and gol d <02091 +zahab > out of the treasures <00214 +>owtsar > of the house <01004 +bayi th > of the L ORD <03068 +Y@hovah > and of the king s <04428 +mel ek > house <01004 +bayi th > , and sent <07971 +shal ach > to Benhadad <01130 +Ben - Hadad > king <04428 +mel ek > of Syria <00758 +>Aram > , that dwel t <{03427} +yashab > at Damascus <01834 +Dammeseq > , saying <00559 +>amar > ,

03427 2CH 018 009 And the king <04428 +mel ek > of Israel <03478 +Yi sra>el > and Jehoshaphat <03092 +Y@howshaphat > king <04428 +mel ek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > ei ther <00376 +>i ysh > of them on <05921 +<al > his throne <03678 +ki cce> > , clothed <03847 +labash > in [ their ] robes <00899 +beged > , and they sat <{03427} +yashab > in a void <01637 +goren > place at the enteri ng <06607 +petach > in of the gate <08179 +sha<ar > of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabi y> > prophesi ed <05012 +naba> > before <06440 +pani ym > them .

03427 2CH 018 009 And the king <04428 +mel ek > of Israel <03478 +Yi sra>el > and Jehoshaphat <03092 +Y@howshaphat > king <04428 +mel ek > of Judah <03063 +Y@huwdah > sat <{03427} +yashab > ei ther <00376 +>i ysh > of them on <05921 +<al > his throne <03678 +ki cce> > , clothed <03847 +labash > in [ their ] robes <00899 +beged > , and they sat <03427 +yashab > in a void <01637 +goren > place at the enteri ng <06607 +petach > in of the gate <08179 +sha<ar > of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabi y> > prophesi ed <05012 +naba> > before <06440 +pani ym > them .

03427 2CH 018 018 Again he said <00559 +>amar > , Therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; I saw <07200 +ra>ah > the LORD <03068 +Y@hovah > sitting <{03427} +yashab > upon his throne <03678 +ki cce> > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > standing <05975 +>amad > on his right <03225 +yami yn > hand and [ on <05921 +<al > ] his left <08040 +s@mo>wl > .

03427 2CH 019 004 And Jehoshaphat <03092 +Y@howshaphat > dwelt <{03427} +yashab > at Jerusalem <03389 +Y@ruwshal aim > : and he went <03318 +yatsa> > out again <07725 +shuwb > through the people <05971 +<am > from Beersheba <00884 +B@er Sheba< > to mount <02022 +har > Ephraim <00669 +>Ephrayim > , and brought <07725 +shuwb > them back <07725 +shuwb > unto the LORD <03068 +Y@hovah > God <00430 +>el ohim > of their fathers <1> .

03427 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <{03427} +yashab > in their cities <05892 +<i yr > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mi tsvah > , statutes <02706 +choq > and judgments <04941 +mi shpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [ so ] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 +<asah > , and ye shall not trespass <00816 +>asham > .

03427 2CH 020 007 [ Art ] not thou our God <00430 +>el ohim > , [ who ] didst drive <03423 +yarash > out the inhabitants <{03427} +yashab > of this <02063 +zo>th > land <00776 +>erets > before <06440 +pani ym > thy people <05971 +<am > Israel <03478 +Yisra>el > , and gavest <05414 +nathan > it to the seed <02233 +zera< > of Abraham <85> thy friend <00157 +>ahab > for ever <05769 +<owl am > ?

03427 2CH 020 008 And they dwelt <{03427} +yashab > therein , and have built <01129 +banah > thee a sanctuary <04720 +mi qdash > therein for thy name <08034 +shem > , saying <00559 +>amar > ,

03427 2CH 020 015 And he said <00559 +>amar > , Harken <07181 +qashab > ye , all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshal aim > , and thou king <04428 +mel ek > Jehoshaphat <03092 +Y@howshaphat > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto you , Be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > by reason <06440 +pani ym > of this <02088 +zeh > great <07227 +rab > multitude <01995 +hamown > ; for the battle <04421 +mi lchamah > [ is ] not yours , but God s <00430 +>el ohim > .

03427 2CH 020 018 And Jehoshaphat <03092 +Y@howshaphat > bowed <06915 +qadad > his head with [ his ] face <00639 +>aph > to the ground <00776 +>erets > : and all <03605 +kol > Judah <03063 +Y@huwdah > and the inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshal aim > fell <05307 +naphal > before <06440 +pani ym > the LORD <03068 +Y@hovah > , worshipping <07812 +shachah > the LORD <03068 +Y@hovah > .

03427 2CH 020 020 And they rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and went <03318 +yatsa> > forth <03318 +yatsa> > into the wilderness <04057 +mi dbar > of Tekoa <08620 +T@qowa< > : and as they went <03318 +yatsa> > forth <03318 +yatsa> > , Jehoshaphat <03092 +>amad > on his right hand and [ on <05921 +<al > ] his left 12/8/2021

+Y@howshaphat > stood <05975 +<amad > and said <00559 +>amar > , Hear <08085 +shama< > me , O Judah <03063 +Y@huwdah > , and ye inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshal aim > ; Believe <00539 +>aman > in the LORD <03068 +Y@hovah > your God <00430 +>elohim > , so shall ye be established <00539 +>aman > ; believe <00539 +>aman > his prophets <05030 +nabi y> > , so shall ye prosper <06743 +tsalach > .

03427 2CH 020 023 For the children <01121 +ben > of Ammon <05983 +<Ammown > and Moab <04124 +Mow>ab > stood <05975 +<amad > up against <05921 +<al > the inhabitants <03427 +yashab > of mount <02022 +har > Seir <08165 +Se<i yr > , utterly to slay <02763 +charam > and destroy <08045 +shamad > [ them ] : and when they had made an end <03615 +kalah > of the inhabitants <{03427} +yashab > of Seir <08165 +Se<i yr > , every <00376 +>iysh > one helped <05826 +<azar > to destroy <04889 +mashchiyth > another <07453 +rea< > .

03427 2CH 020 023 For the children <01121 +ben > of Ammon <05983 +<Ammown > and Moab <04124 +Mow>ab > stood <05975 +<amad > up against <05921 +<al > the inhabitants <{03427} +yashab > of mount <02022 +har > Seir <08165 +Se<i yr > , utterly to slay <02763 +charam > and destroy <08045 +shamad > [ them ] : and when they had made an end <03615 +kalah > of the inhabitants <03427 +yashab > of Seir <08165 +Se<i yr > , every <00376 +>iysh > one helped <05826 +<azar > to destroy <04889 +mashchiyth > another <07453 +rea< > .

03427 2CH 021 011 Moreover <01571 +gam > he made <06213 +<asah > high <01116 +bamah > places in the mountains <02022 +har > of Judah <03063 +Y@huwdah > , and caused the inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshal aim > to commit <02181 +zananah > fornication <02181 +zananah > , and compelled <05080 +nadach > Judah <03063 +Y@huwdah > [ thereto ] .

03427 2CH 021 013 But hast walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +mel ek > of Israel <03478 +Yisra>el > , and hast made Judah <03063 +Y@huwdah > and the inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshal aim > to go a whoring <02181 +zananah > , like to the whoredoms <02181 +zananah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and also <01571 +gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [ which were ] better <02896 +towb > than thyself :

03427 2CH 022 001 And the inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshal aim > made Ahaziah <00274 +>Achazyah > his youngest <06996 +qatan > son <01121 +ben > king <04427 +malak > in his stead <08478 +tachath > : for the band <01416 +g@duwd > of men <00582 +>enowsh > that came <00935 +bow> > with the Arabians <06163 +<Arabi y > to the camp <04264 +machaneh > had slain <02026 +harag > all <03605 +kol > the eldest <07223 +ri>shown > . So Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +mel ek > of Judah <03063 +Y@huwdah > reigned <04427 +malak > .

03427 2CH 023 020 And he took <03947 +lachach > the captains <08269 +sar > of hundreds <03967 +me>ah > , and the nobles <00117 +>addi<i yr > , and the governors <04910 +mashal > of the people <05971 +<am > , and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > , and brought <03381 +yarad > down <03381 +yarad > the king <04428 +mel ek > from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they came <00935 +bow> > through <08432 +tavek > the high <05945 +>el yown > gate <08179 +shaar > into the king s <04428 +mel ek > house <01004 +bayith > , and set <{03427} +yashab > the king <04428

+mel ek > upon the throne <03678 +ki cce> > of the ki ngdom <04467  
+maml akah > .

03427 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009  
+hi nneh > , thou hast smitten <05221 +nakah > the Edomi tes  
<00130 +>Edomi y > ; and thine heart <03820 +leb > lifteth <05375  
+nasa> > thee up to boast <03513 +kabad > : abide <{03427}  
+yashab > now <06258 +<attah > at home <01004 +bayith > ; why  
<04100 +mah > shouldest thou meddle <01624 +garah > to [ thine ]  
hurt <07451 +ra< > , that thou shouldest fall <05307 +naphal > ,  
[ even ] thou , and Judah <03063 +Y@huwdah > wi th thee ?

03427 2CH 026 007 And God <00430 +>el ohi ym > hel ped <05826  
+<azar > him agai nst <05921 +<al > the Phil istines <06430  
+P@l i shti y > , and agai nst <05921 +<al > the Arabians <06163  
+<Arabi y > that dwelt <{03427} +yashab > in Gurbaal <01485 +Guwr  
- Ba<al > , and the Mehuni ms <04586 +M@<uwni y > .

03427 2CH 026 021 And Uzzi ah <05818 +<Uzzi yah > the ki ng <04428  
+mel ek > was a leper <06879 +tsara< > unto the day <03117 +yowm  
> of his death <04194 +maveth > , and dwel t <{03427} +yashab >  
in a several <02669 +chophshuwth > house <01004 +bayith > , [  
being ] a leper <06879 +tsara< > ; for he was cut <01504 +gazar  
> off from the house <01004 +bayith > of the L ORD <03068  
+Y@hovah > : and Jotham <03147 +Yowtham > hi s son <01121 +ben >  
[ was ] over <05921 +<al > the king s <04428 +mel ek > house  
<01004 +bayith > , judg ing <08199 +shaphat > the people <05971  
+<am > of the land <00776 +>erets > .

03427 2CH 028 018 The Phi listines <06430 +P@l i shti y > also had  
invaded <06584 +pashat > the ci ties <05892 +<i yr > of the low  
<08219 +sh@phel ah > country , and of the south <05045 +negeb >  
of Judah <03063 +Y@huwdah > , and had taken <03920 +lakad >  
Bethshemesh <01053 +Beyth Shemesh > , and Ajalon <00357  
+>Ayal own > , and Gederoth <01450 +G@derowth > , and Shocho  
<07755 +Sowkoh > wi th the vi llages <01323 +bath > thereof , and  
Timnah <08553 +Timnah > wi th the vi llages <01323 +bath > thereof  
, Gim zo <01579 +Gim zow > also and the vi llages <01323 +bath >  
thereof : and they dwel t <{03427} +yashab > there <08033 +sham >  
.

03427 2CH 030 025 And all <03605 +kol > the congregati on <06951  
+qahal > of Judah <03063 +Y@huwdah > , wi th the priests <03548  
+kohen > and the Levi tes <03881 +Levi yi y > , and all <03605 +kol  
> the congregati on <06951 +qahal > that came <00935 +bow> > out  
of Israel <03478 +Yi sra>el > , and the strangers <01616 +ger >  
that came <00935 +bow> > out of the land <00776 +>erets > of  
Israel <03478 +Yi sra>el > , and that dwel t <{03427} +yashab > in  
Judah <03063 +Y@huwdah > , rejoiced <08055 +samach > .

03427 2CH 031 004 Moreover he commanded <00559 +>amar > the  
peopl e <05971 +<am > that dwel t <{03427} +yashab > in Jerusal em  
<03389 +Y@ruwshal aim > to give <05414 +nathan > the porti on  
<04521 +m@nath > of the priests <03548 +kohen > and the Levi tes  
<03881 +Levi yi y > , that they mi ght be encouraged <02388 +chazaq  
> in the law <08451 +towrah > of the L ORD <03068 +Y@hovah > .

03427 2CH 031 006 And [ concerning ] the chi ldren <01121 +ben >  
of Israel <03478 +Yi sra>el > and Judah <03063 +Y@huwdah > , that  
dwel t <{03427} +yashab > in the ci ties <05892 +<i yr > of Judah  
<03063 +Y@huwdah > , they al so <01571 +gam > brought <00935  
+bow> > in the ti the <04643 +ma<aser > of oxen <01241 +baqar >  
and sheep <06629 +tso>n > , and the ti the <04643 +ma<aser > of  
hol y <06944 +qodesh > thi ngs which were consecrated <06942  
+qadash > unto the L ORD <03068 +Y@hovah > their God <00430  
+>el ohi ym > , and laid <05414 +nathan > [ them ] by heaps <06194  
1278/2021

+<arem > .

03427 2CH 032 010 Thus <03541 +koh > sai th <00559 +>amar >  
 Sennacherib <05576 +Cancheri yb > ki ng <04428 +mel ek > of Assyria  
 <00804 +>Ashshuwr > , Whereon do ye trust <00982 +batach > ,  
 that ye abide <{03427} +yashab > in the si ege <04692 +matsowr >  
 in Jerusal em <03389 +Y@ruwshal aim > ?

03427 2CH 032 022 Thus the LORD <03068 +Y@hovah > saved <03467  
 +yasha< > Hezeki ah <02396 +Chi zqi yah > and the i nhabi tants  
 <{03427} +yashab > of Jerusal em <03389 +Y@ruwshal aim > from the  
 hand <03027 +yad > of Sennacherib <05576 +Cancheri yb > the ki ng  
 <04428 +mel ek > of Assyria <00804 +>Ashshuwr > , and from the  
 hand <03027 +yad > of all <03605 +kol > [ other ] , and gui ded  
 <05095 +nahal > them on every <05437 +cabab > si de <05439  
 +cabi yb > .

03427 2CH 032 026 Notwi thstanding Hezeki ah <02396 +Chi zqi yah >  
 humbl ed <03665 +kana< > hi msel f for the pride <01363 +gobahh >  
 of his heart <03820 +leb > , [ both ] he and the i nhabi tants  
 <{03427} +yashab > of Jerusal em <03389 +Y@ruwshal aim > , so that  
 the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > came  
 <00935 +bow> > not upon them in the days <03117 +yowm > of  
 Hezeki ah <02396 +Chi zqi yah > .

03427 2CH 032 033 And Hezeki ah <02396 +Chi zqi yah > slept <07901  
 +shakab > wi th his fathers <1> , and they buried <06912 +qabar >  
 him in the chiefest <04608 +ma<aleh > of the sepul chres <06913  
 +qeber > of the sons <01121 +ben > of David <01732 +David > :  
 and all <03605 +kol > Judah <03063 +Y@huwdah > and the  
 i nhabi tants <{03427} +yashab > of Jerusal em <03389 +Y@ruwshal aim >  
 did him <06213 +<asah > honour <03519 +kabowd > at his death  
 <04195 +mowthar > . And Manasseh <04519 +M@nashsheh > his son  
 <01121 +ben > reigned <04427 +mal ak > in his stead <08478  
 +tachath > .

03427 2CH 033 009 So Manasseh <04519 +M@nashsheh > made Judah  
 <03063 +Y@huwdah > and the i nhabi tants <{03427} +yashab > of  
 Jerusal em <03389 +Y@ruwshal aim > to err <08582 +ta<ah > , [ and  
 ] to do <06213 +<asah > worse <07451 +ra< > than the heathen  
 <01471 +gowy > , whom the LORD <03068 +Y@hovah > had destroyed  
 <08045 +shamad > before <06440 +pani ym > the chi ldren <01121  
 +ben > of Israel <03478 +Yisra>el > .

03427 2CH 033 018 Now the <04519 +M@nashsheh > rest of <03063  
 +Y@huwdah > the acts of <{03427} +yashab > Manasseh , and <03389  
 +Y@ruwshal aim > his prayer <08582 +ta<ah > unto his God <06213  
 +<asah > , and <07451 +ra< > the <04480 +min > words of <01471  
 +gowy > the <00834 +>aher > seers that <03068 +Y@hovah > spake  
 to <08045 +shamad > him <06440 +pani ym > in the <01121 +ben >  
 name of <03478 +Yisra>el > the LORD God of Israel , behold ,  
 they [ are written ] in the book of the kings of Israel .

03427 2CH 034 022 And Hi lki ah <02518 +Chi lqi yah > , and [ they ]  
 that the ki ng <04428 +mel ek > [ had appointed ] , went <03212  
 +yal ak > to Hul dah <02468 +Chul dah > the prophetess <05031  
 +n@bi y>ah > , the wi fe <00802 +>i shshah > of Shall um <07967  
 +Shall uwm > the son <01121 +ben > of Ti kvath <08616 +Ti qvah > ,  
 the son <01121 +ben > of Hasrah <02641 +Chacrah > , keeper  
 <08104 +shamar > of the wardrobe <00899 +beged > ; ( now she  
 dwel t <{03427} +yashab > in Jerusal em <03389 +Y@ruwshal aim > in  
 the college <04932 +mi shneh > : ) and they spake <01696 +dabar >  
 to her to that [ effect ] .

03427 2CH 034 024 Thus <03541 +koh > sai th <00559 +>amar > the  
 LORD <03068 +Y@hovah > , Behold <02005 +hen > I will bring  
 12/8/2021

<00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > place  
 <04725 +maqowm > , and upon the inhabitants <{03427} +yashab >  
 thereof , [ even ] all <03605 +kol > the curses <00423 +>alah >  
 that are written <03789 +kathab > in the book <05612 +cepher >  
 which <00834 +>aher > they have read <07121 +qara> > before  
 <06440 +pani ym > the king <04428 +mel ek > of Judah <03063  
 +Y@huwdah > :

03427 2CH 034 027 Because <03282 +ya<an > thine heart <03824  
 +lebab > was tender <07401 +rakak > , and thou didst humble  
 <03665 +kana< > thyself before <06440 +pani ym > God <00430  
 +>elohi ym > , when thou heardest <08085 +shama< > his words  
 <01697 +dabar > against <05921 +>al > this <02088 +zeh > place  
 <04725 +maqowm > , and against <05921 +>al > the inhabitants  
 <{03427} +yashab > thereof , and humbledst <03665 +kana< >  
 thyself before <06440 +pani ym > me , and didst rend <07167  
 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah >  
 before <06440 +pani ym > me ; I have even heard <08085 +shama< >  
 [ thee ] also <01571 +gam > , saith <05002 +n@>um > the LORD  
 <03068 +Y@hovah > .

03427 2CH 034 028 Behold <02005 +hen > , I will gather <00622  
 +>acaph > thee to thy fathers <1> , and thou shalt be gathered  
 <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965  
 +shallowm > , neither <03808 +lo> shall thine eyes <05869  
 +>ayin > see <07200 +ra>ah > all <03605 +kol > the evil <07451  
 +ra< > that I will bring <00935 +bow> > upon this <02088 +zeh >  
 place <04725 +maqowm > , and upon the inhabitants <{03427}  
 +yashab > of the same . So they brought <07725 +shuwb > the king  
 <04428 +mel ek > word <01697 +dabar > again <07725 +shuwb > .

03427 2CH 034 030 And the king <04428 +mel ek > went <05927  
 +>alah > up into the house <01004 +bayith > of the LORD <03068  
 +Y@hovah > , and all <03605 +kol > the men <00376 +>iysh > of  
 Judah <03063 +Y@huwdah > , and the inhabitants <{03427} +yashab  
 > of Jerusalem <03389 +Y@ruwshalaim > , and the priests <03548  
 +kohen > , and the Levites <03881 +Leviyyiy > , and all <03605  
 +kol > the people <05971 +>am > , great <01419 +gadowl > and  
 small <06996 +qatan > : and he read <07121 +qara> > in their  
 ears <00241 +>ozen > all <03605 +kol > the words <01697 +dabar >  
 of the book <05612 +cepher > of the covenant <01285 +b@riyth >  
 that was found <04672 +matsa> > in the house <01004 +bayith > of  
 the LORD <03068 +Y@hovah > .

03427 2CH 034 032 And he caused all <03605 +kol > that were  
 present <04672 +matsa> > in Jerusalem <03389 +Y@ruwshalaim > and  
 Benjamin <01144 +Binyamiyn > to stand <05975 +>amat > [ to it ] .  
 And the inhabitants <{03427} +yashab > of Jerusalem <03389  
 +Y@ruwshalaim > did <06213 +>asah > according to the covenant  
 <01285 +b@riyth > of God <00430 +>elohi ym > , the God <00430  
 +>elohi ym > of their fathers <1> .

03427 2CH 035 018 And there was no <03808 +lo> > passover <06453  
 +pecach > like <03644 +k@mow > to that kept <06213 +>asah > in  
 Israel <03478 +Y@sra>el > from the days <03117 +yowm > of Samuel  
 <08050 +Sh@muw>el > the prophet <05030 +nabi y> > ; neither  
 <03808 +lo> > did <06213 +>asah > all <03605 +kol > the kings  
 <04428 +mel ek > of Israel <03478 +Y@sra>el > keep <06213 +>asah >  
 such a passover <06453 +pecach > as Josiah <02977 +Yo>shiyah >  
 kept <06213 +>asah > , and the priests <03548 +kohen > , and the  
 Levites <03881 +Leviyyiy > , and all <03605 +kol > Judah <03063  
 +Y@huwdah > and Israel <03478 +Y@sra>el > that were present  
 <04672 +matsa> > , and the inhabitants <{03427} +yashab > of  
 Jerusalem <03389 +Y@ruwshalaim > .

03427 2KI 001 009 Then the king <04428 +mel ek > sent <07971

+shal ach > unto him a captain <08269 +sar > of fifty <02572  
+chami shshi ym > with his fifty <02572 +chami shshi ym > . And he  
went <05927 +<al ah > up to him : and , behold <02009 +hi nneh > ,  
he sat <{03427} +yashab > on <05921 +<al > the top <07218 +ro>sh  
> of an hill <02022 +har > . And he spake <01696 +dabar > unto  
him , Thou man <00376 +>i ysh > of God <00430 +>el ohi ym > , the  
king <04428 +melek > hath said <01696 +dabar > , Come <03381  
+yarad > down <03381 +yarad > .

03427 2KI 002 002 And El i jah <00452 +>El i yah > said <00559  
+>amar > unto El i sha <00477 +>El i ysha< > , Tarry <{03427}  
+yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for  
the LORD <03068 +Y@hovah > hath sent <07971 +shal ach > me to  
Bethel <01008 +Beyth - >El > . And El i sha <00477 +>El i ysha< >  
said <00559 +>amar > [ unto him , As ] the LORD <03068 +Y@hovah  
> liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh >  
liveth <02416 +chay > , I will not leave <05800 +<azab > thee .  
So they went <03381 +yarad > down <03381 +yarad > to Bethel  
<01008 +Beyth - >El > .

03427 2KI 002 004 And El i jah <00452 +>El i yah > said <00559  
+>amar > unto him , El i sha <00477 +>El i ysha< > , tarry <{03427}  
+yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for  
the LORD <03068 +Y@hovah > hath sent <07971 +shal ach > me to  
Jericho <03405 +Y@ri ychow > . And he said <00559 +>amar > , [ As ]  
the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ]  
thy soul <05315 +nephesh > liveth <02416 +chay > , I will not  
leave <05800 +<azab > thee . So they came <00935 +bow> > to  
Jericho <03405 +Y@ri ychow > .

03427 2KI 002 006 And El i jah <00452 +>El i yah > said <00559  
+>amar > unto him , Tarry <{03427} +yashab > , I pray <04994  
+na> > thee , here <06311 +poh > ; for the LORD <03068 +Y@hovah  
> hath sent <07971 +shal ach > me to Jordan <03383 +Yarden > .  
And he said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah >  
liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh >  
liveth <02416 +chay > , I will not leave <05800 +<azab > thee .  
And they two <08147 +sh@nayim > went <03212 +yal ak > on .

03427 2KI 002 018 And when they came <07725 +shuwb > again  
<07725 +shuwb > to him , ( for he tarried <{03427} +yashab > at  
Jericho <03405 +Y@ri ychow > , ) he said <00559 +>amar > unto  
them , Did I not say <00559 +>amar > unto you , Go <03212 +yal ak  
> not ?

03427 2KI 004 013 And he said <00559 +>amar > unto him , Say  
<00559 +>amar > now <04994 +na> > unto her , Behold <02009  
+hi nneh > , thou hast been careful <02729 +charad > for us with  
all <03605 +kol > this <02063 +zo>th > care <02731 +charadah > ;  
what <04100 +mah > [ is ] to be done <06213 +<asah > for thee ?  
wouldest <03426 +yesh > thou be spoken <01696 +dabar > for to  
the king <04428 +melek > , or <00176 +>ow > to the captain  
<08269 +sar > of the host <06635 +tsaba> ? And she answered  
<00559 +>amar > , I dwell <{03427} +yashab > among <08432 +tavek  
> mine own people <05971 +<am > .

03427 2KI 004 020 And when he had taken <05375 +nasa> > him ,  
and brought <00935 +bow> > him to his mother <00517 +>em > , he  
sat <{03427} +yashab > on <05921 +<al > her knees <01290 +berek  
> till <05704 +<ad > noon <06672 +tsohar > , and [ then ] died  
<04191 +muwth > .

03427 2KI 004 038 And El i sha <00477 +>El i ysha< > came <07725  
+shuwb > again <07725 +shuwb > to Gil gal <01537 +Gil gal > : and  
[ there was ] a dearth <07458 +ra<ab > in the land <00776  
+>erets > ; and the sons <01121 +ben > of the prophets <05030  
12/8/2021

+nabi y> > [ were ] sitting <{03427} +yashab > before <06440  
 +pani ym > him : and he said <00559 +>amar > unto his servant  
 <05288 +na<ar > , Set <08239 +shaphath > on the great <01419  
 +gadowl > pot <05518 +ci yr > , and seethe <01310 +bashal >  
 pottage <05138 +nazi yd > for the sons <01121 +ben > of the  
 prophets <05030 +nabi y> > .

03427 2KI 006 001 And the sons <01121 +ben > of the prophets  
 <05030 +nabi y> > said <00559 +>amar > unto El i sha <00477  
 +>El i ysha< > , Behold <02009 +hi nneh > now <04994 +na> > , the  
 pl ace <04725 +maqowm > where we dwell <{03427} +yashab > wi th  
 thee is too strait <06862 +tsar > for us .

03427 2KI 006 002 Let us go <03212 +yal ak > , we pray <04994  
 +na> > thee , unto Jordan <03383 +Yarden > , and take <03947  
 +laqach > thence <08033 +sham > every man <00376 +>i ysh > a beam  
 <06982 +qowrah > , and let us make <06213 +>asah > us a pl ace  
 <04725 +maqowm > there <08033 +sham > , where <08033 +sham > we  
 may dwell <{03427} +yashab > . And he answered <00559 +>amar > ,  
 Go <03212 +yal ak > ye .

03427 2KI 006 032 But El i sha <00477 +>El i ysha< > sat <{03427}  
 +yashab > in his house <01004 +bayi th > , and the el ders <02205  
 +zaqen > sat <03427 +yashab > with him ; and [ the king ] sent  
 <07971 +shal ach > a man <00376 +>i ysh > from before <06440  
 +pani ym > him : but ere <02962 +terem > the messenger <04397  
 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar >  
 to the el ders <02205 +zaqen > , See <07200 +ra>ah > ye how  
 <03588 +ki y > this son <01121 +ben > of a murderer <07523  
 +ratsach > hath sent <07971 +shal ach > to take <05493 +cuwr >  
 away mi ne head <07218 +ro>sh > ? I look <07200 +ra>ah > , when the  
 messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462  
 +cagar > the door <01817 +dele th > , and hold <03905 +lachats >  
 him fast at the door <01817 +dele th > : [ is ] not the sound  
 <06963 +qowl > of his master s <00113 +>adown > feet <07272  
 +regel > behi nd <00310 +>achar > him ?

03427 2KI 006 032 But El i sha <00477 +>El i ysha< > sat <03427  
 +yashab > in his house <01004 +bayi th > , and the el ders <02205  
 +zaqen > sat <{03427} +yashab > with him ; and [ the king ] sent  
 <07971 +shal ach > a man <00376 +>i ysh > from before <06440  
 +pani ym > him : but ere <02962 +terem > the messenger <04397  
 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar >  
 to the el ders <02205 +zaqen > , See <07200 +ra>ah > ye how  
 <03588 +ki y > this son <01121 +ben > of a murderer <07523  
 +ratsach > hath sent <07971 +shal ach > to take <05493 +cuwr >  
 away mi ne head <07218 +ro>sh > ? I look <07200 +ra>ah > , when the  
 messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462  
 +cagar > the door <01817 +dele th > , and hold <03905 +lachats >  
 him fast at the door <01817 +dele th > : [ is ] not the sound  
 <06963 +qowl > of his master s <00113 +>adown > feet <07272  
 +regel > behi nd <00310 +>achar > him ?

03427 2KI 007 003 And there were four <00702 +>arba< > leprous  
 <06879 +tsara< > men <00582 +>enowsh > at the entering <06607  
 +pethach > in of the gate <08179 +sha<ar > : and they said  
 <00559 +>amar > one <00376 +>i ysh > to another <07453 +rea< > ,  
 Why <04100 +mah > sit <{03427} +yashab > we here <06311 +poh >  
 until <05704 +<ad > we die <04191 +muwth > ?

03427 2KI 007 004 If <00518 +>i m > we say <00559 +>amar > , We  
 will enter <00935 +bow> > into the ci ty <05892 +>i yr > , then  
 the famine <07458 +ra<ab > [ is ] in the ci ty <05892 +>i yr > ,  
 and we shall die <04191 +muwth > there <08033 +sham > : and if  
 <00518 +>i m > we sit <{03427} +yashab > still here <06311 +poh >  
 , we die <04191 +muwth > also . Now <06258 +<attah > therefore

come <03212 +yal ak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > .

03427 2KI 009 005 And when <03588 +ki y > he came <00935 +bow> > , behol d <02009 +hi nneh > , the captai ns <08269 +sar > of the host <02428 +chayi l > [ were ] sitting <{03427} +yashab > ; and he said <00559 +>amar > , I have an errand <01697 +dabar > to thee , O captain <08269 +sar > . And Jehu <03058 +Yehuw> > said <00559 +>amar > , Unto which <04310 +mi y > of all <03605 +kol > us ? And he said <00559 +>amar > , To thee , O captain <08269 +sar > .

03427 2KI 010 030 And the LOR D <03068 +Y@hovah > said <00559 +>amar > unto Jehu <03058 +Yehuw> > , Because thou hast done well <02895 +towb > in executing <06213 +<asah > [ that which is ] right <03225 +yami yn > i n mine eyes <05869 +<ayin > , [ and ] hast done <06213 +<asah > unto the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > according to all <03605 +kol > that [ was ] i n mine heart <03824 +lebab > , thy chi ldren <01121 +ben > of the fourth <07243 +r@bi y<i y > [ generation ] shall sit <{03427} +yashab > on <05921 +<al > the throne <03678 +ki cce> > of Israel <03478 +Yisra>el > .

03427 2KI 011 019 And he took <03947 +laqach > the rulers <08269 +sar > over hundreds <03967 +me>ah > , and the captai ns <03746 +kari y > , and the guard <07323 +ruwts > , and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > ; and they brought <03381 +yarad > down <03381 +yarad > the king <04428 +mel ek > from the house <01004 +bayi th > of the LOR D <03068 +Y@hovah > , and came <00935 +bow> > by the way <01870 +derek > of the gate <08179 +sha<ar > of the guard <07323 +ruwts > to the king s <04428 +mel ek > house <01004 +bayi th > . And he sat <{03427} +yashab > on <05921 +<al > the throne <03678 +ki cce> > of the ki ngs <04428 +mel ek > .

03427 2KI 013 005 ( And the LOR D <03068 +Y@hovah > gave <05414 +nathan > Israel <03478 +Yisra>el > a saviour <03467 +yasha< > , so that they went <03318 +yatsa> > out from under <08478 +tachath > the hand <03027 +yad > of the Syrians <00758 +>Aram > : and the children <01121 +ben > of Israel <03478 +Yisra>el > dwelt <{03427} +yashab > i n their tents <00168 +>ohel > , as beforetime <06440 +pani ym > .

03427 2KI 013 013 And Joash <03101 +Yow>ash > slept <07901 +shakab > wi th his fathers <1> ; and Jeroboam <03379 +Yarob<am > sat <{03427} +yashab > upon his throne <03678 +ki cce> > : and Joash <03101 +Yow>ash > was buried <06912 +qabar > i n Samaria <08111 +Shom@rown > wi th the ki ngs <04428 +mel ek > of Israel <03478 +Yisra>el > .

03427 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath li fted <05375 +nasa> > thee up : glory <03513 +kabad > [ of this ] , and tarry <{03427} +yashab > at home <01004 +bayi th > : for why shoul dest thou meddle <01624 +garah > to [ thy ] hurt <07451 +ra< > , that thou shoul dest fall <05307 +naphal > , [ even ] thou , and Judah <03063 +Y@huwdah > wi th thee ?

03427 2KI 015 005 And the LOR D <03068 +Y@hovah > smote <05221 +nakah > the king <04428 +mel ek > , so that he was a leper <06879 +tsara< > unto the day <03117 +yowm > of his death <04194 +maveth > , and dwelt <{03427} +yashab > i n a several <02669 +chophshuwth > house <01004 +bayi th > . And Jotham <03147

+Yowtham > the king s <04428 +mel ek > son <01121 +ben > [ was ] over <05921 +<al > the house <01004 +bayi th > , judging <08199 +shaphat > the people <05971 +<am > of the land <00776 +>erets >

03427 2KI 015 012 This <01931 +huw> > [ was ] the word <01697 +dabar > of the LORd <03068 +Y@hovah > whi ch <00834 +>aher > he spake <01696 +dabar > unto Jehu <03058 +Yehuw> > , saying <00559 +>amar > , Thy sons <01121 +ben > shall sit <{03427} +yashab > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > unto the fourth <07243 +r@bi y<i>y > [ generation ] . And so <03651 +ken > it came <01961 +hayah > to pass .

03427 2KI 016 006 At that time <06256 +<eth > Rezin <07526 +R@tsi yn > king <04428 +mel ek > of Syria <00758 +>Aram > recovered <07725 +shuwb > Elath <00359 +>Eylowth > to Syria <00758 +>Aram > , and drove <05394 +nashal > the Jews <03064 +Y@huwdiy > from Elath <00359 +>Eylowth > : and the Syrians <00758 +>Aram > came <00935 +bow> > to Elath <00359 +>Eylowth > , and dwelt <{03427} +yashab > there <08033 +sham > unto this <02088 +zeh > day <03117 +yowm > .

03427 2KI 017 006 In the ninth <08671 +t@shiy<i>y > year <08141 +shaneh > of Hoshea <01954 +Howshea< > the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > took <03920 +lakad > Samaria <08111 +Shom@rown > , and carried <01540 +gal ah > Israel <03478 +Yisra>el > away <01540 +gal ah > into Assyria <00804 +>Ashshuwr > , and placed <{03427} +yashab > them in Halah <02477 +Chalach > and in Habor <02249 +Chabowr > [ by ] the river <05104 +nahar > of Gozan <01470 +Gowzan > , and in the cities <05892 +<i>y > of the Medes <04074 +Maday > .

03427 2KI 017 024 And the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > brought <00935 +bow> > [ men ] from Babylon <00894 +Babel > , and from Cuthah <03575 +Kuwth > , and from Ava <05755 +<Ivvah > , and from Hamath <02574 +Chamath > , and from Sepharvaim <05617 +C@pharvayim > , and placed <{03427} +yashab > [ them ] in the cities <05892 +<i>y > of Samaria <08111 +Shom@rown > instead <08478 +tachath > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and they possessed <03423 +yarash > Samaria <08111 +Shom@rown > , and dwelt <03427 +yashab > in the cities <05892 +<i>y > thereof .

03427 2KI 017 024 And the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > brought <00935 +bow> > [ men ] from Babylon <00894 +Babel > , and from Cuthah <03575 +Kuwth > , and from Ava <05755 +<Ivvah > , and from Hamath <02574 +Chamath > , and from Sepharvaim <05617 +C@pharvayim > , and placed <03427 +yashab > [ them ] in the cities <05892 +<i>y > of Samaria <08111 +Shom@rown > instead <08478 +tachath > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and they possessed <03423 +yarash > Samaria <08111 +Shom@rown > , and dwelt <{03427} +yashab > in the cities <05892 +<i>y > thereof .

03427 2KI 017 025 And [ so ] it was at the beginni ng <08462 +t@chillah > of their dwelling <{03427} +yashab > there <08033 +sham > , [ that ] they feared <03372 +yare> > not the LORd <03068 +Y@hovah > : therefore the LORd <03068 +Y@hovah > sent <07971 +shal ach > lions <00738 +>ariy > among them , whi ch slew <02026 +harag > [ some ] of them .

03427 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar > , The nations <01471 +gowy > whi ch <00834 +>aher > thou hast removed <01540 +gal ah > , and placed <{03427} +yashab > in the cities <05892 +<i>y > of Samaria <08111

+Shom@rown > , know <03045 +yada< > not the manner <04941 +mi shpat > of the God <00430 +>el ohi ym > of the l and <00776 +>erets > : therefore he hath sent <07971 +shal ach > l ions <00738 +>ari y > among them , and , behold <02009 +hinneh > , they sl ay <04191 +muwth > them , because <00834 +>aher > they know <03045 +yada< > not the manner <04941 +mi shpat > of the God <00430 +>el ohi ym > of the l and <00776 +>erets > .

03427 2KI 017 027 Then the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > commanded <06680 +tsavah > , saying <00559 +>amar > , Carry <01980 +hal ak > thi ther <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +gal ah > from thence <08033 +sham > ; and let them go <03212 +yal ak > and dwell <{03427} +yashab > there <08033 +sham > , and let him teach <03384 +yarah > them the manner <04941 +mi shpat > of the God <00430 +>el ohi ym > of the l and <00776 +>erets > .

03427 2KI 017 028 Then one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > they had carried <01540 +gal ah > away <01540 +gal ah > from Samaria <08111 +Shom@rown > came <00935 +bow> > and dwel t <{03427} +yashab > in Bethel <01008 +Beyth - >El > , and taught <03384 +yarah > them how <00349 +>eyk > they shou ld fear <03372 +yare> > the L ORD <03068 +Y@hovah > .

03427 2KI 017 029 Howbeit every nation <01471 +gowy > made <06213 +<asah > gods <00430 +>el ohi ym > of their own , and put <03240 +yanach > [ them ] in the houses <01004 +bayith > of the hi gh <01116 +bamah > places which <00834 +>aher > the Samari tans <08118 +Shom@roni y > had made <06213 +<asah > , every nation <01471 +gowy > in their ci ties <05892 +<i yr > wherein they dwel t <{03427} +yashab > .

03427 2KI 018 027 But Rabshakeh <07262 +Rabshaqe h > said <00559 +>amar > unto them , Hath my master <00113 +>adown > sent <07971 +shal ach > me to thy master <00113 +>adown > , and to thee , to speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [ hath he ] not [ sent me ] to the men <00582 +>enowsh > which sit <{03427} +yashab > on <05921 +<al > the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own pi ss <07890 +shayin > with you ?

03427 2KI 019 015 And Hezekiah <02396 +Chi zqiyah > prayed <06419 +pal al > before <06440 +pani ym > the L ORD <03068 +Y@hovah > , and said <00559 +>amar > , O L ORD <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > , which dwel l est <{03427} +yashab > [ between ] the cherubims <03742 +k@ruwb > , thou art the God <00430 +>el ohi ym > , [ even ] thou alone <00905 +bad > , of all <03605 +kol > the ki ngdoms <04467 +maml akah > of the earth <00776 +>erets > ; thou hast made <06213 +<asah > heaven <08064 +shamayim > and earth <00776 +>erets > .

03427 2KI 019 026 Therefore their inhabi tants <{03427} +yashab > were of small <07116 +qatser > power <03027 +yad > , they were di smayed <02865 +chathath > and confounded <00954 +buwsh > ; they were [ as ] the grass <06212 +<eseb > of the field <07704 +sadeh > , and [ as ] the green <03410 +yarka> > herb <01877 +deshe> > , [ as ] the grass <02682 +chatsi yr > on the housetops <01406 +gag > , and [ as corn ] blasted <07711 +sh@dephah > before <06440 +pani ym > it be grown <06965 +quwm > up .

03427 2KI 019 027 But I know <03045 +yada< > thy abode <{03427} +yashab > , and thy going <03318 +yatsa> > out , and thy coming <00935 +bow> > in , and thy rage <07264 +ragaz> against <00413

+>el > me .

03427 2KI 019 036 So Sennacherib <05576 +Cancheri yb > king  
<04428 +mel ek > of Assyria <00804 +>Ashshuwr > departed <05265  
+naca< > , and went <03212 +yal ak > and returned <07725 +shuwb >  
, and dwelt <{03427} +yashab > at Ni neveh <05210 +Ni yn@veh > .

03427 2SA 001 001 Now it came <01961 +hayah > to pass after  
<00310 +>achar > the death <04194 +maveth > of Saul <07586  
+Sha>uwl > , when David <01732 +David > was returned <07725  
+shuwb > from the slaughter <05221 +nakah > of the Amalekites  
<06003 +<Amaleki y > , and David <01732 +David > had abode  
<{03427} +yashab > two <08147 +sh@nayim > days <03117 +yowm > in  
Ziklag <06860 +Tsiqlag > ;

03427 2SA 002 003 And his men <00582 +>enowsh > that [ were ]  
with him did David <01732 +David > bring <05927 +<al ah > up ,  
every man <00376 +>i ysh > with his household <01004 +bayith > :  
and they dwelt <{03427} +yashab > in the cities <05892 +<i yr >  
of Hebron <02275 +Chebrown > .

03427 2SA 002 013 And Joab <03097 +Yow>ab > the son <01121 +ben  
> of Zerui ah <06870 +Ts@ruwyah > , and the servants <05650  
+<ebed > of David <01732 +David > , went <03318 +yatsa> > out ,  
and met <06298 +pagash > together <03162 +yachad > by the pool  
<01295 +b@rekah > of Gibeon <01391 +Gi b<own > : and they sat  
<{03427} +yashab > down , the one <00428 +>el - Ieh > on <05921  
+<al > the one <02088 +zeh > side of the pool <01295 +b@rekah > ,  
and the other <00428 +>el - Ieh > on <05921 +<al > the other  
<02088 +zeh > side of the pool <01295 +b@rekah > .

03427 2SA 005 006 And the king <04428 +mel ek > and his men  
<00582 +>enowsh > went <03212 +yal ak > to Jerusalem <03389  
+Y@ruwshalaim > unto the Jebusites <02983 +Yebuwci y > , the  
inhabitants <{03427} +yashab > of the land <00776 +>erets > :  
which spake <00559 +>amar > unto David <01732 +David > , saying  
<00559 +>amar > , Except thou take <05493 +cuwr > away <05493  
+cuwr > the blind <05787 +<ivver > and the lame <06455 +pi cceach  
> , thou shalt not come <00935 +bow > in hi ther : thinking  
<00559 +>amar > , David <01732 +David > cannot <03808 +lo >  
come <00935 +bow > in hi ther .

03427 2SA 005 009 So David <01732 +David > dwelt <{03427}  
+yashab > in the fort <04686 +matsuwd > , and called <07121  
+qara> > it the city <05892 +<i yr > of David <01732 +David > .  
And David <01732 +David > built <01129 +banah > round <05439  
+cabi yb > about from Millo <04407 +millow > and inward <01004  
+bayith > .

03427 2SA 006 002 And David <01732 +David > arose <06965 +quwm >  
, and went <03212 +yal ak > with all <03605 +kol > the people  
<05971 +<am > that [ were ] with him from Baale <01184 +Ba<aley  
Y@huwdah > of Judah <03063 +Y@huwdah > , to bring <05927 +<al ah  
> up from thence <08033 +sham > the ark <00727 +>arown > of God  
<00430 +>el ohim > , whose <00834 +>aher > name <08034 +shem >  
is called <07121 +qara> > by the name <08034 +shem > of the LORd  
<03068 +Y@hovah > of hosts <06635 +tsaba> > that dwelleth  
<{03427} +yashab > [ between ] the cherubims <03742 +k@ruwb > .

03427 2SA 006 011 And the ark <00727 +>arown > of the LORd  
<03068 +Y@hovah > continued <{03427} +yashab > in the house  
<01004 +bayith > of Obededom <05654 +<0bed >Edowm > the Gittite  
<01663 +Gi tti y > three <07969 +shalowsh > months <02320 +chodesh  
> : and the LORd <03068 +Y@hovah > blessed <01288 +barak >  
Obededom <05654 +<0bed >Edowm > , and all <03605 +kol > his  
household <01004 +bayith > .

03427 2SA 007 001 And it came <01961 +hayah > to pass , when <03588 +ki y > the king <04428 +mel ek > sat <{03427} +yashab > in his house <01004 +bayi th > , and the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > round <05439 +cabi yb > about from all <03605 +kol > his enemies <00341 +oyeb > ;

03427 2SA 007 002 That the king <04428 +mel ek > said <00559 +>amar > unto Nathan <05416 +Nathan > the prophet <05030 +nabi y> > , See <07200 +ra>ah > now <04994 +na> > , I dwell <03427 +yashab > in an house <01004 +bayi th > of cedar <00730 +>erez > , but the ark <00727 +>arown > of God <00430 +>el ohim > dwelleth <{03427} +yashab > within <08432 +tavek > curtains <03407 +y@ri y<ah > .

03427 2SA 007 002 That the king <04428 +mel ek > said <00559 +>amar > unto Nathan <05416 +Nathan > the prophet <05030 +nabi y> > , See <07200 +ra>ah > now <04994 +na> > , I dwell <{03427} +yashab > in an house <01004 +bayi th > of cedar <00730 +>erez > , but the ark <00727 +>arown > of God <00430 +>el ohim > dwelleth <03427 +yashab > within <08432 +tavek > curtains <03407 +y@ri y<ah > .

03427 2SA 007 005 Go <03212 +yal ak > and tell <00559 +>amar > my servant <05650 +<ebed > David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Shalt thou build <01129 +banah > me an house <01004 +bayi th > for me to dwell <{03427} +yashab > in ?

03427 2SA 007 006 Whereas <03588 +ki y > I have not dwelt <{03427} +yashab > in [ any ] house <01004 +bayi th > since the time <03117 +yowm > that I brought <05927 +<al ah > up the children <01121 +ben > of Israel <03478 +Yisrael > out of Egypt <04714 +Mi tsrayim > , even to this <02088 +zeh > day <03117 +yowm > , but have walked <01980 +hal ak > in a tent <00168 +>ohel > and in a tabernacle <04908 +mi shkan > .

03427 2SA 007 018 Then went <00935 +bow> > king <04428 +mel ek > David <01732 +David > in , and sat <{03427} +yashab > before <06440 +paniy m > the LORD <03068 +Y@hovah > , and he said <00559 +>amar > , Who <04310 +mi y > [ am ] I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? and what <04310 +mi y > [ is ] my house <01004 +bayi th > , that thou hast brought <00935 +bow> > me hither to <01988 +hal om > ?

03427 2SA 009 013 So Mephibosheth <04648 +M@phi yboseth > dwelt <{03427} +yashab > in Jerusalem <03389 +Y@ruwshal aim > : for he did eat <00398 +>akal > continually <08548 +tami yd > at <05921 +<al > the king s <04428 +mel ek > table <07979 +shulchan > ; and was lame <06455 +pi cceach > on both <08147 +sh@nayim > his feet <07272 +regel > .

03427 2SA 010 005 When they told <05046 +nagad > [ it ] unto David <01732 +David > , he sent <07971 +shal ach > to meet <07125 +qirah > them , because <03588 +ki y > the men <00582 +>enowsh > were greatly <03966 +m@<od > ashamed <03637 +kalam > : and the king <04428 +mel ek > said <00559 +>amar > , Tarry <{03427} +yashab > at Jericho <03405 +Y@ri ychow > until <05704 +>ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ] return <07725 +shuwb > .

03427 2SA 011 001 And it came <01961 +hayah > to pass , after the year <08141 +shaneh > was expired <08666 +t@shubwah > , at the time <06256 +<eth > when kings <04428 +mel ek > go <03318 +yatsa> > forth <03318 +yatsa> > [ to battle ] , that David <01732 +David > sent <07971 +shal ach > Joab <03097 +Yow>ab > ,

and his servants <05650 +ebed > with him , and all <03605 +kol > Israel <03478 +Yisrael > ; and they destroyed <07843 +shachath > the children <01121 +ben > of Ammon <05983 +Ammown > , and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <{03427} +yashab > still at Jerusale m <03389 +Y@ruwshal aim > .

03427 2SA 011 011 And Uriah <00223 +Uwriyah > said <00559 +amar > unto David <01732 +David > , The ark <00727 +arown > , and Israel <03478 +Yisrael > , and Judah <03063 +Y@huwdah > , abide <{03427} +yashab > in tents <05521 +cukkah > ; and my lord <00113 +adown > Joab <03097 +Yowab > , and the servants <05650 +ebed > of my lord <00113 +adown > , are encamped <02583 +chanah > in the open <06440 +paniyim > fields <07704 +sadeh > ; shall I then go <00935 +bow > into <00413 +el > mine house <01004 +bayith > , to eat <00398 +akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +ishshah > ? [ as ] thou livest <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 +asah > this <02088 +zeh > thing <01697 +dabar > .

03427 2SA 011 012 And David <01732 +David > said <00559 +amar > to Uriah <00223 +Uwriyah > , Tarry <03427 +yashab > here <02088 +zeh > to day <03117 +yowm > also <01571 +gam > , and to morrow <04279 +machar > I will let thee depart <07971 +shalach > . So Uriah <00223 +Uwriyah > abode <{03427} +yashab > in Jerusale m <03389 +Y@ruwshal aim > that day <03117 +yowm > , and the morrow <04283 +mochorath > .

03427 2SA 011 012 And David <01732 +David > said <00559 +amar > to Uriah <00223 +Uwriyah > , Tarry <{03427} +yashab > here <02088 +zeh > to day <03117 +yowm > also <01571 +gam > , and to morrow <04279 +machar > I will let thee depart <07971 +shalach > . So Uriah <00223 +Uwriyah > abode <03427 +yashab > in Jerusale m <03389 +Y@ruwshal aim > that day <03117 +yowm > , and the morrow <04283 +mochorath > .

03427 2SA 013 020 And Absalom <53> her brother <00251 +ach > said <00559 +amar > unto her , Hath Amnon <00550 +Amnown > thy brother <00251 +ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now <06258 +attah > thy peace <02790 +charash > , my sister <00269 +achowth > : he [ is ] thy brother <00251 +ach > ; regard <03820 +leb > not this <02063 +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained <{03427} +yashab > desolate <08076 +shamem > in her brother <00251 +ach > Absalom s <53> house <01004 +bayith > .

03427 2SA 014 028 So Absalom <53> dwelt <{03427} +yashab > two full <03117 +yowm > years <08141 +shaneh > in Jerusale m <03389 +Y@ruwshal aim > , and saw <07200 +ra>ah > not the king s <04428 +mel ek > face <06440 +paniyim > .

03427 2SA 015 008 For thy servant <05650 +ebed > vowed <05087 +nadar > a vow <05088 +neder > while I abode <{03427} +yashab > at Geshur <01650 +G@shuwr > in Syria <00758 +Aram > , saying <00559 +amar > , If <00518 +im > the LOR D <03068 +Y@hovah > shall bring <07725 +shuwb > me again <07725 +shuwb > indeed to Jerusale m <03389 +Y@ruwshal aim > , then I will serve <05647 +abod > the LOR D <03068 +Y@hovah > .

03427 2SA 015 019 Then said <00559 +amar > the king <04428 +mel ek > to Ittai <00863 +Ittay > the Gittite <01663 +Gitti y > , Wherefore <04100 +mah > goest <03212 +yalak > thou also <01571 +gam > with us ? return <07725 +shuwb > to thy place <04725 +maqowm > , and abide <{03427} +yashab > with the king <04428 +mel ek > : for thou [ art ] a stranger <05237 +nokri y > , and

also <01571 +gam > an exile <01540 +galah > .

03427 2SA 015 029 Zadok <06659 +Tsadowq > therefore and Abiathar <54> carried <07725 +shuwb > the ark <00727 +>arown > of God <00430 +>elohim > again <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > : and they tarried <{03427} +yashab > there <08033 +sham > .

03427 2SA 016 003 And the king <04428 +melek > said <00559 +>amar > , And where <00346 +>ayeh > [ is ] thy masters <00113 +>adown > son <01121 +ben > ? And Ziba <06717 +Tsiyba > said <00559 +>amar > unto the king <04428 +melek > , Behold <02009 +hinneh > , he abideth <{03427} +yashab > at Jerusalem <03389 +Y@ruwshalaim > : for he said <00559 +>amar > , To day shall the house <01004 +bayith > of Israel <03478 +Yisra>el > restore <07725 +shuwb > me the kingdom <04468 +mamlakuwth > of my father <1> .

03427 2SA 016 018 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , Nay <03808 +lo > ; but whom <00834 +>aher > the LORD <03068 +Y@hovah > , and this <02088 +zeh > people <05971 +<am > , and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , choose <00977 +bachar > , his will I be , and with him will I abide <{03427} +yashab > .

03427 2SA 018 024 And David <01732 +David > sat <{03427} +yashab > between <00996 +beyn > the two <08147 +sh@nayim > gates <08179 +sha<ar > : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <08179 +sha<ar > unto the wall <02346 +chowmah > , and I lifted <05375 +nasa > up his eyes <05869 +<ayin > , and I looked <07200 +ra>ah > , and beheld <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > .

03427 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <{03427} +yashab > in the gate <08179 +sha<ar > . And they told <05046 +nagad > unto all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > doth sit <{03427} +yashab > in the gate <08179 +sha<ar > . And all <03605 +kol > the people <05971 +<am > came <00935 +bow > before <06440 +paniyim > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +>ohel > .

03427 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the gate <08179 +sha<ar > . And they told <05046 +nagad > unto all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > doth sit <{03427} +yashab > in the gate <08179 +sha<ar > . And all <03605 +kol > the people <05971 +<am > came <00935 +bow > before <06440 +paniyim > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +>ohel > .

03427 2SA 023 008 These <00428 +>el - leh > [ be ] the names <08034 +shem > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had : The Tachmonite <08461 +Tachk@moniy > that sat <{03427} +yashab > in the seat <07674 +shebeth > , chief <07218 +ro>sh > among the captains <07991 +shaliysh > ; the same <01931 +huw > [ was ] Adino <05722 +<adiyow > the Ezrite <06112 +<etsen > : [ he lift up his spear ] against <05921 +al > eight <08083 +sh@moneh > hundred <03967 +me>ah > , whom he slew <02491 +chalal > at one <00259 +>echad > time <06471 +pa<am > .

03427 AM0 001 005 I will break <07665 +shabar > also the bar <01280 +b@ri yach > of Damascus <01834 +Dammeseq > , and cut <03772 +karath > off the inhabitant <{03427} +yashab > from the plain <01237 +bi qah > of Aven <00206 +>Aven > , and him that holdeth <08551 +tamak > the sceptre <07626 +shebet > from the house <01004 +bayith > of Eden <05731 +<Eden > : and the people <05971 + of Syria <00758 +>Aram > shall go into captivity <01540 +galah > unto Kir <07024 +Qiyar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03427 AM0 001 008 And I will cut <03772 +karath > off the inhabitant <{03427} +yashab > from Ashdod <00795 +>Ashdowd > , and him that holdeth <08551 +tamak > the sceptre <07626 +shebet > from Ashkelon <00831 +>Ashq@l own > , and I will turn <07725 +shuwb > mine hand <03027 +yad > against <05921 +al > Ekron <06138 +Eqrown > : and the remnant <07611 +sh@eriyth > of the Philistines <06430 +P@lishtiy > shall perish <6> , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03427 AM0 003 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462 +raah > taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +ariy > two <08147 +sh@nayim > legs <03767 +kara > , or <00176 +ow > a piece <00915 +badal > of an ear <00241 +ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisrael > be taken <05337 +natsal > out that dwell <{03427} +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +peah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 +eres > .

03427 AM0 005 011 Forasmuch <03282 +yaan > therefore <03651 +ken > as your treading <01318 +bashac > [ is ] upon the poor <01800 +dal > , and ye take <03947 +laqach > from him burdens <04864 +mas>eth > of wheat <01250 +bar > : ye have built <01129 +banah > houses <01004 +bayith > of hewn <01496 +gaziyth > stone <01496 +gaziyth > , but ye shall not dwell <{03427} +yashab > in them ; ye have planted <05193 +nata > pleasant <02531 +chemed > vineyards <03754 +kerem > , but ye shall not drink <08354 +shathah > wine <03196 +yayin > of them .

03427 AM0 008 008 Shall not the land <00776 +erets > tremble <07264 +ragaz > for this <02063 +zoth > , and every <03605 +kol > one mourn <56> that dwelleth <{03427} +yashab > therein ? and it shall rise <05927 +alalah > up wholly <03605 +kol > as a flood <02975 +y@or > ; and it shall be cast <01644 +garash > out and drowned <08248 +shaqah > , as [ by ] the flood <02975 +y@or > of Egypt <04714 +Mitsrayim > .

03427 AM0 009 014 And I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + of Israel <03478 +Yisrael > , and they shall build <01129 +banah > the waste <08074 +shamem > cities <05892 +iyr > , and inhabit <{03427} +yashab > [ them ] ; and they shall plant <05193 +nata > vineyards <03754 +kerem > , and drink <08354 +shathah > the wine <03196 +yayin > thereof ; they shall also make <06213 +asah > gardens <01593 +gannah > , and eat <00398 +akal > the fruit <06529 +p@riy > of them .

03427 DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [ belongeth ] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniyim > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisrael > , [ that are ] near <07138 +qarowb > , and [ that are ] far <07350 +rachowq > off ,

through all <03605 +kol > the countries <00776 +>erets > whi ther thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma<al > that they have trespassed <04603 +ma<al > agai nst thee .

03427 DEU 001 004 After <00310 +>achar > he had slain <05221 +nakah > Si hon <05511 +Ci ychown > the ki ng <04428 +mel ek > of the Amorites <00567 +>Emori y > , whi ch <00834 +>aher > dwel t <{03427} +yashab > i n Heshbon <02809 +Cheshbown > , and Og <05747 +<0wg > the ki ng <04428 +mel ek > of Bashan <01316 +Bashan > , whi ch <00834 +>aher > dwel t <03427 +yashab > at Astaroth <06252 +<Ashtarowth > i n Edrei <00154 +>edre<i y > :

03427 DEU 001 004 After <00310 +>achar > he had slain <05221 +nakah > Si hon <05511 +Ci ychown > the ki ng <04428 +mel ek > of the Amorites <00567 +>Emori y > , whi ch <00834 +>aher > dwel t <03427 +yashab > i n Heshbon <02809 +Cheshbown > , and Og <05747 +<0wg > the ki ng <04428 +mel ek > of Bashan <01316 +Bashan > , whi ch <00834 +>aher > dwel t <{03427} +yashab > at Astaroth <06252 +<Ashtarowth > i n Edrei <00154 +>edre<i y > :

03427 DEU 001 006 The LOR D <03068 +Y@hovah > our God <00430 +>el oh i ym > spake <01696 +dabar > unto us i n Horeb <02722 +Choreb > , saying <00559 +>amar > , Ye have dwel t <{03427} +yashab > long <07227 +rab > enough i n thi s <02088 +zeh > mount <02022 +har > :

03427 DEU 001 044 And the Amorites <00567 +>Emori y > , whi ch dwel t <{03427} +yashab > i n that mountain <02022 +har > , came <03318 +yatsa> > out agai nst <07125 +qirah > you , and chased <07291 +radaph > you , as bees <01682 +d@bowrah > do <06213 +<asah > , and destroyed <03807 +kathath > you i n Seir <08165 +Se<i yr > , [ even ] unto Hormah <02767 +Chormah > .

03427 DEU 001 046 So ye abode <{03427} +yashab > i n Kadesh <06946 +Qadesh > many <07227 +rab > days <03117 +yowm > , accordi ng unto the days <03117 +yowm > that ye abode <03427 +yashab > [ there ] .

03427 DEU 001 046 So ye abode <03427 +yashab > i n Kadesh <06946 +Qadesh > many <07227 +rab > days <03117 +yowm > , accordi ng unto the days <03117 +yowm > that ye abode <{03427} +yashab > [ there ] .

03427 DEU 002 004 And command <06680 +tsavah > thou the people <05971 +<am > , saying <00559 +>amar > , Ye [ are ] to pass <05674 +<abar > through the coast <01366 +g@buwl > of your brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 +<Esav > , whi ch dwel l <{03427} +yashab > i n Seir <08165 +Se<i yr > ; and they shall be afrai d <03372 +yare> > of you : take ye good <03966 +m@<od > heed <08104 +shamar > unto yoursel ves therefore :

03427 DEU 002 008 And when we passed <05674 +<abar > by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 +<Esav > , whi ch dwel t <{03427} +yashab > i n Seir <08165 +Se<i yr > , through the way <01870 +derek > of the plain <06160 +<arabah > from El ath <00359 +>Eyl owth > , and from Ezi ongaber <06100 +<Etsyown <Etsyon Geber > , we turned <06437 +panah > and passed <05674 +<abar > by the way <01870 +derek > of the wi lderness <04057 +mi dbar > of Moab <04124 +Mow>ab > .

03427 DEU 002 010 The Emims <00368 +>Eymi ym > dwel t <{03427} +yashab > therein i n times past , apeop le <05971 +<am > great <01419 +gadowl > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 +<Anaqi y > ;

03427 DEU 002 012 The Horims <02752 +Choriy > also dwelt <03427 +yashab > in Seir <08165 +Se

03427 DEU 002 012 The Horims <02752 +Choriy > also dwelt <{03427} +yashab > in Seir <08165 +Se

03427 DEU 002 020 ( That also <00637 +aph > was accounted <02803 +chashab > a land <00776 +erets > of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <{03427} +yashab > therein in old <06440 +paniym > time ; and the Ammonites <05984 +

03427 DEU 002 021 A people <05971 +am > great <01419 +gadol > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 +Anaqiy > ; but the LORD <03068 +Y@hovah > destroyed <08045 +shamad > them before <06440 +paniym > them ; and they succeeded <03423 +yarash > them , and dwelt <{03427} +yashab > in their stead <08478 +tachath > :

03427 DEU 002 022 As he did <06213 +asah > to the children <01121 +ben > of Esau <06215 +

03427 DEU 002 022 As he did <06213 +asah > to the children <01121 +ben > of Esau <06215 +

03427 DEU 002 023 And the Avims <05757 +Avviy > which dwelt <{03427} +yashab > in Hazerim <02699 +Chatseriy > , [ even ] unto Azzah <05804 +Azzah > , the Caphtorims <03732 +Kaphtoriy > , which came <03318 +yatsa > forth <03318 +yatsa > out of Caphtor <03731 +Kaphtor > , destroyed <08045 +shamad > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > . )

03427 DEU 002 023 And the Avims <05757 +Avviy > which dwelt <03427 +yashab > in Hazerim <02699 +Chatseriy > , [ even ] unto Azzah <05804 +Azzah > , the Caphtorims <03732 +Kaphtoriy > , which came <03318 +yatsa > forth <03318 +yatsa > out of Caphtor <03731 +Kaphtor > , destroyed <08045 +shamad > them , and dwelt <{03427} +yashab > in their stead <08478 +tachath > . )

03427 DEU 002 029 ( As the children <01121 +ben > of Esau <06215  
12/8/2021

+<Esav > which dwell <{3427yashab} > in Seir <08165 +Se*iyr* > , and the Moabites <04125 +Mow>abi y > which dwell <03427 +yashab > in Ar <06144 +*Ar* > , did <06213 +*asah* > unto me ; ) until <05704 +*ad* > I shall pass <05674 +*abar* > over <05674 +*abar* > Jordan <03383 +Yarden > into <00413 +el > the land <00776 +erets > which <00834 +aher > the LORD <03068 +Y@hovah > our God <00430 +elohim > giveth <05414 +nathan > us .

03427 DEU 002 029 ( As the children <01121 +ben > of Esau <06215 +<Esav > which dwell <3427yashab > in Seir <08165 +Se*iyr* > , and the Moabites <04125 +Mow>abi y > which dwell <{03427} +yashab > in Ar <06144 +*Ar* > , did <06213 +*asah* > unto me ; ) until <05704 +*ad* > I shall pass <05674 +*abar* > over <05674 +*abar* > Jordan <03383 +Yarden > into <00413 +el > the land <00776 +erets > which <00834 +aher > the LORD <03068 +Y@hovah > our God <00430 +elohim > giveth <05414 +nathan > us .

03427 DEU 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Fear <03372 +yare > him not : for I will deliver <05414 +nathan > him , and all <03605 +kol > his people <05971 +*am* > , and his land <00776 +erets > , into thy hand <03027 +yad > ; and thou shalt do <06213 +*asah* > unto him as thou diest <06213 +*asah* > unto Sihon <05511 +Ci ychown > king <04428 +mel ek > of the Amorites <00567 +>Emori y > , which <00834 +aher > dwelt <{03427} +yashab > at Heshbon <02809 +Cheshbown > .

03427 DEU 003 019 But your wives <00802 +>i shshah > , and your little <02945 +taph > ones , and your cattle <04735 +mi qneh > , ( [ for ] I know <03045 +yada < > that ye have much <07227 +rab > cattle <04735 +mi qneh > , ) shall abide <{03427} +yashab > in your cities <05892 +*i yr* > which <00834 +aher > I have given <05414 +nathan > you ;

03427 DEU 003 029 So we abode <{03427} +yashab > in the valley <01516 +gay > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@<owr > .

03427 DEU 004 046 On this side <05676 +eber > Jordan <03383 +Yarden > , in the valley <01516 +gay > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@<owr > , in the land <00776 +erets > of Sihon <05511 +Ci ychown > king <04428 +mel ek > of the Amorites <00567 +>Emori y > , who <00834 +aher > dwelt <{03427} +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisrael > smote <05221 +nakah > , after they were come <03318 +yatsa > forth <03318 +yatsa > out of Egypt <04714 +Mi tsrayim > :

03427 DEU 006 007 And thou shalt teach <08150 +shanan > them diligently <08150 +shanan > unto thy children <01121 +ben > , and shalt talk <01696 +dabar > of them when thou sittest <{03427} +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the way <01870 +derek > , and when thou liest <07901 +shakab > down <07901 +shakab > , and when thou risest <06965 +quwm > up .

03427 DEU 008 012 Lest <06435 +pen > [ when ] thou hast eaten <00398 +akal > and art full <07646 +saba < > , and hast built <01129 +banah > goodly <02896 +towb > houses <01004 +bayith > , and dwelt <{03427} +yashab > [ therein ] ;

03427 DEU 009 009 When I was gone <05927 +al ah > up into the mount <02022 +har > to receive <03947 +Iaqach > the tables <03871 +Iuwach > of stone <68 > , [ even ] the tables <03871 +Iuwach > of the covenant <01285 +b@ri yth > which <00834 +aher >

> the LORD <03068 +Y@hovah > made <03772 +karath > wi th you ,  
then I abode <{03427} +yashab > in the mount <02022 +har > forty  
<00705 +>arba*yim* > days <03117 +yowm > and forty <00705  
+>arba*yim* > nights <03915 +ayil > , I nei ther <03808 +lo> >  
di d eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> >  
drin k <08354 +shathah > water <04325 +mayim > :

03427 DEU 011 019 And ye shall teach <03925 +lamad > them your  
chi ldren <01121 +ben > , speaki ng <01696 +dabar > of them when  
thou sittest <{03427} +yashab > in thi ne house <01004 +bayith > ,  
and when thou walkest <03212 +yalak > by the way <01870 +derek  
> , when thou li est <07901 +shakab > down , and when thou ri est  
<06965 +quwm > up .

03427 DEU 011 030 [ Are ] they not on the other <05676 +>eber >  
si de <05676 +>eber > Jordan <03383 +Yarden > , by the way <01870  
+derek > where the sun <08121 +shemesh > goeth <03996 +mabow >  
down <03996 +mabow > , in the land <00776 +>erets > of the  
Canaani tes <03669 +K@naiy > , whi ch dwel l <{03427} +yashab >  
in the champai gn <06160 +>arabah > over <04136 +muwl > agai nst  
<04136 +muwl > Gil gal <01537 +Gil gal > , beside <00681 +>etsel >  
the pl ai ns <00436 +>el own > of Moreh <04176 +Mowreh > ?

03427 DEU 011 031 For ye shall pass <05674 +>abar > over <05674  
+>abar > Jordan <03383 +Yarden > to go <00935 +bow > i n to  
possess <03423 +yarash > the land <00776 +>erets > whi ch <00834  
+>aher > the L ORD <03068 +Y@hovah > your God <00430 +>el ohi ym >  
gi veth <05414 +nathan > you , and ye shall possess <03423  
+yarash > it , and dwel l <{03427} +yashab > therei n .

03427 DEU 012 010 But [ when ] ye go <05674 +>abar > over <05674  
+>abar > Jordan <03383 +Yarden > , and dwel l <{03427} +yashab >  
in the land <00776 +>erets > whi ch <00834 +>aher > the L ORD  
<03068 +Y@hovah > your God <00430 +>el ohi ym > gi veth you to  
i nherit <05157 +nachal > , and [ when ] he gi veth you rest  
<05117 +nuwach > from all <03605 +kol > your enemies <00341  
+>oyeb > round <05439 +cabi yb > about , so that ye dwel l <03427  
+yashab > in safety <00983 +betach > ;

03427 DEU 012 010 But [ when ] ye go <05674 +>abar > over <05674  
+>abar > Jordan <03383 +Yarden > , and dwel l <03427 +yashab > i n  
the land <00776 +>erets > whi ch <00834 +>aher > the L ORD <03068  
+Y@hovah > your God <00430 +>el ohi ym > gi veth you to i nherit  
<05157 +nachal > , and [ when ] he gi veth you rest <05117  
+nuwach > from all <03605 +kol > your enemies <00341 +>oyeb >  
round <05439 +cabi yb > about , so that ye dwel l <{03427} +yashab >  
in safety <00983 +betach > ;

03427 DEU 012 029 When <03588 +ki y > the L ORD <03068 +Y@hovah >  
thy God <00430 +>el ohi ym > shall cut <03772 +karath > off the  
nati ons <01471 +gowy > from before <06440 +pani ym > thee ,  
whi ther thou goest <00935 +bow > to possess <03423 +yarash >  
them , and thou succeedest <03423 +yarash > them , and dwel l est  
<{03427} +yashab > in their land <00776 +>erets > ;

03427 DEU 013 012 If <03588 +ki y > thou shal t hear <08085  
+shama< > [ say ] in one <00259 +>echad > of thy ci ties <05892  
+>i yr > , whi ch <00834 +>aher > the L ORD <03068 +Y@hovah > thy  
God <00430 +>el ohi ym > hath gi ven <05414 +nathan > thee to dwel l  
<{03427} +yashab > there , saying <00559 +>amar > ,

03427 DEU 013 013 [ Certain ] men <00582 +>enowsh > , the  
chi ldren <01121 +ben > of Bel i al <01100 +b@l i ya<al > , are gone  
<03318 +yatsa> > out from among <07130 +qereb > you , and have  
wi thdrawn <05080 +nadach > the inhabi tants <{03427} +yashab > of  
their ci ty <05892 +>i yr > , saying <00559 +>amar > Let us go  
12/8/2021

<03212 +yal ak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>el oh i ym > , which <00834 +>aher > ye have not known <03045 +yada< > ;

03427 DEU 013 015 Thou shal t surely smi te <05221 +nakah > the inhabi tants <{03427} +yashab > of that city <05892 +<i yr > wi th the edge <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it utterly , and all <03605 +kol > that [ is ] therein , and the cattle <00929 +b@hemah > thereof , wi th the edge <06310 +peh > of the sword <02719 +chereb > .

03427 DEU 017 014 When <03588 +ki y > thou art come <00935 +bow> > unto the l and <00776 +>erets > whi ch <00834 +>aher > the L ORD <03068 +Y@hovah > thy God <00430 +>el oh i ym > gi veth <05414 +nathan > thee , and shal t possess <03423 +yarash > it , and shal t dwell <{03427} +yashab > therein , and shal t say <00559 +>amar > , I will set <07760 +suwm > a king <04428 +melek > over <05921 +<al > me , like as all <03605 +kol > the nations <01471 +gowy > that [ are ] about <05439 +cabi yb > me ;

03427 DEU 017 018 And it shall be , when he sitteth <{03427} +yashab > upon the throne <03678 +kicce> > of his kingdom <04467 +maml akah > , that he shall write <03789 +kathab > him a copy <04932 +mi shneh > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > out of [ that which is ] before <06440 +pani ym > the priests <03548 +kohen > the Levites <03881 +Levi yi y > :

03427 DEU 019 001 When <03588 +ki y > the L ORD <03068 +Y@hovah > thy God <00430 +>el oh i ym > hath cut <03772 +karath > off the nations <01471 +gowy > , whose <00834 +>aher > l and <00776 +>erets > the L ORD <03068 +Y@hovah > thy God <00430 +>el oh i ym > gi veth <05414 +nathan > thee , and thou succeedest <03423 +yarash > them , and dwellest <{03427} +yashab > in their ci ties <05892 +<i yr > , and in their houses <01004 +bayith > ;

03427 DEU 021 013 And she shall put <05493 +cuwr > the raiment <08071 +siml ah > of her capti vity <07633 +shi byah > from off <05921 +<al > her , and shall remain <{03427} +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and after <00310 +>achar > that thou shal t go <00935 +bow> > in unto her , and be her husband <01167 +ba<al > , and she shall be thy wife <00802 +>ishshah > .

03427 DEU 023 013 And thou shal t have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be , when thou wi lt ease <{03427} +yashab > thyself abroad <02351 +chuwts > , thou shal t dig <02658 +chaphar > therewith , and shal t turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that whi ch <00834 +>aher > cometh <06627 +tsa>ah > from thee :

03427 DEU 023 016 He shall dwell <{03427} +yashab > wi th thee , [ even ] among <07130 +qereb > you , in that place <04725 +maqowm > whi ch <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha<ar > , where it li keth <02896 +towb > him best <02896 +towb > : thou shal t not oppress <03238 +yanah > him .

03427 DEU 025 005 If <03588 +ki y > brethren <00251 +>ach > dwell <{03427} +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry wi thout <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993

+yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>i shshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her .

03427 DEU 026 001 And i t shall be , when <03588 +ki y > thou [ art ] come <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachal ah > , and possessest <03423 +yarash > i t , and dwellest <{03427} +yashab > therein ;

03427 DEU 028 030 Thou shalt betroth <00781 +>aras > a wife <00802 +>i shshah > , and another<00312 +>acher > man <00376 +>i ysh > shall lie <07693 +shagal > wi th her : thou shalt build <01129 +banah > an house <01004 +bayith > , and thou shalt not dwell <{03427} +yashab > therein : thou shalt plant <05193 +nata< > a vineyard <03754 +kerem > , and shalt not gather <02490 +chal al > the grapes thereof .

03427 DEU 029 016 ( For ye know <03045 +yada< > how <00834 +>aher > we have dwelt <{03427} +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +>aher > we came <05674 +<abar > through <07130 +gerek > the nations <01471 +gowy > whi ch <00834 +>aher > ye passed <05674 +<abar > by ;

03427 DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > , [ and ] that thou mayest obey <08085 +shama< > his voice <06963 +qowl > , and that thou mayest cleave <01692 +dabaq > unto him : for he [ is ] thy life <02416 +chay > , and the length <00753 +>orek > of thy days <03117 +yowm > : that thou mayest dwell <{03427} +yashab > in the land <00127 +>adamah > whi ch <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya<aqob > , to give <05414 +nathan > them .

03427 ECC 010 006 Folly <05529 +cekel > is set <05414 +nathan > in great <07227 +rab > digni ty <04791 +marowm > , and the rich <06223 +<ashi yr > sit <{03427} +yashab > in low <08216 +shephel > pl ace .

03427 EST 001 002 [ That ] in those <01992 +hem > days <03117 +yowm > , when the king <04428 +mel ek > Ahasuerus <00325 +>Ahashverosh > sat <{03427} +yashab > on <05921 +<al > the throne <03678 +kicce> > of his kingdom <04438 +mal kuwth > , whi ch <00834 +>aher > [ was ] in Shushan <07800 +Shuwan > the palace <01002 +bi yrah > ,

03427 EST 001 014 And the next <07138 +qarowb > unto him [ was ] Carshena <03771 +Karsh@na> > , Shethar <08369 +Shethar > , Admatha <00133 +>Admatha> > , Tarshi sh <08659 +Tarshi ysh > , Meres <04825 +Merec > , Marsena <04826 +Marc@na> > , [ and ] Memucan <04462 +M@muwkan > , the seven <07651 +sheba< > princes <08269 +sar > of Persia <06539 +Parac > and Media <04074 +Maday > , whi ch saw <07200 +ra>ah > the king s <04428 +melek > face <06440 +pani ym > , [ and ] whi ch sat <{03427} +yashab > the fir st <07223 +ri>shown > in the kingdom <04438 +mal kuwth > ; )

03427 EST 002 019 And when the virgins <01330 +b@thuwlah > were gathered <06908 +qabats > together the second <08145 +sheni y > time , then Mordecai <04782 +Mord@kay > sat <{03427} +yashab > in the king s <04428 +mel ek > gate <08179 +sha<ar > .

03427 EST 002 021 In those <01992 +hem > days <03117 +yowm > ,

while Mordecai <04782 +Mord@kay > sat <{03427} +yashab > in the king's <04428 +melek > gate <08179 +shaar >, two <08147 +sh@nayim > of the king's <04428 +melek > chamberlains <05631 +cariyc >, Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh >, of those which kept <08104 +shamar > the door <05592 +caph >, were wroth <07107 +qatsaph >, and sought <01245 +baqash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +Ahashverosh >.

03427 EST 003 015 The posts <07323 +ruwts > went <03318 +yatsa> out, being hastened <07165 +qerec > by the king's <04428 +melek > commandment <01697 +dabar >, and the decree <01881 +dath > was given <05414 +nathan > in Shushan <07800 +Shuwan > the palace <01002 +biyrah >. And the king <04428 +melek > and Haman <02001 +Haman > sat <{03427} +yashab > down to drink <08354 +shathah >; but the city <05892 +iyr > Shushan <07800 +Shuwan > was perplexed <00943 +buwk >.

03427 EST 005 001 Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm >, that Esther <00635 +Ester > put <03847 +labash > on [ her ] royal <04438 +mal kuwth > [ apparel ], and stood <05975 +amad > in the inner <06442 +p@niyimi y > court <02691 +chatser > of the king's <04428 +melek > house <01004 +bayith >, over <05227 +nokach > against <05227 +nokach > the king's <04428 +melek > house <01004 +bayith >: and the king <04428 +melek > sat <{03427} +yashab > upon his royal <04438 +mal kuwth > throne <03678 +kicce > in the royal <04438 +mal kuwth > house <01004 +bayith >, over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayith >.

03427 EST 005 013 Yet all <03605 +kol > this <02088 +zeh > avail eth <07737 +shavah > me nothing <00369 +ayin >, so <06256 +eth > long <06256 +eth > as I see <07200 +raah > Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <{03427} +yashab > at the king's <04428 +melek > gate <08179 +shaar >.

03427 EST 006 010 Then the king <04428 +melek > said <00559 +amar > to Haman <02001 +Haman >, Make haste <04116 +mahar >, [ and ] take <03947 +laqach > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc >, as thou hast said <01696 +dabar >, and do <06213 +asah > even so <03651 +ken > to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy >, that sitteth <{03427} +yashab > at the king's <04428 +melek > gate <08179 +shaar >: let nothing <01697 +dabar > fail <05307 +naphal > of all <03605 +kol > that thou hast spoken <01696 +dabar >.

03427 EST 009 019 Therefore the Jews <03064 +Y@huwdiy > of the villages <06521 +p@raziy >, that dwelt <{03427} +yashab > in the unwall ed <06519 +p@razah > towns <05892 +iyr >, made <06213 +asah > the fourteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143 +Adar > [ a day of ] gladness <08057 +simchah > and feasting <04960 +mishteh >, and a good <02896 +towb > day <03117 +yowm >, and of sending <04916 +mishl owatch > portions <04490 +manah > one <00376 +iysh > to another <07453 +rea >.

03427 EX0 002 015 Now when Pharaoh <06547 +Par

03427 EX0 002 015 Now when Pharaoh <06547 +Par12/8/2021

+shama< > this <02088 +zeh > thi ng <01697 +dabar > , he sought <01245 +baqash > to sl ay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +pani ym > of Pharaoh <06547 +Par<oh > , and dwel t <{03427} +yashab > i n the land <00776 +>erets > of Mi di an <04080 +Mi dyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > .

03427 EXO 002 021 And Moses <04872 +Mosheh > was content <02974 +ya>al > to dwell <{03427} +yashab > wi th the man <00376 +>i ysh > : and he gave <05414 +nathan > Moses <04872 +Mosheh > Zi pporah <03855 +Lahad > hi s daughter <01323 +bath > .

03427 EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > i n the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par<oh > that sitteth <{03427} +yashab > upon hi s throne <03678 +ki cce > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shi phchah > that [ is ] behi nd <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > .

03427 EXO 012 029 And it came <01961 +hayah > to pass , that at mi dnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > i n the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par<oh > that sat <{03427} +yashab > on <05921 +>al > hi s throne <03678 +ki cce > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@bi y > that [ was ] i n the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > .

03427 EXO 012 040 Now the sojourni ng <04186 +mowshab > of the chi ldren <01121 +ben > of Is rael <03478 +Yi sra>el > , who <00834 +>aher > dwelt <{03427} +yashab > i n Egypt <04714 +Mi tsrayim > , [ was ] four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@l owshiy m > years <08141 +shaneh > .

03427 EXO 015 014 The people <05971 +>am > shall hear <08085 +shama< > , [ and ] be afrai d <07264 +ragaz > : sorrow <02427 +chi yl > shall take <00270 +>achaz > hold <00270 +>achaz > on the inhabi tants <{03427} +yashab > of Palestina <06429 +P@lesheth > .

03427 EXO 015 015 Then <00227 +>az > the dukes <00441 +>al uwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembl ing <7460> shall take <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabi tants <{03427} +yashab > of Canaan <03667 +K@na<an > shall melt <04127 +muwg > away .

03427 EXO 015 017 Thou shalt bring <00935 +bow> > them i n , and plant <05193 +nata< > them i n the mountain <02022 +har > of thine inheritance <05159 +nachal ah > , [ i n ] the place <04349 +makown > , O L ORD <03068 +Y@hovah > , [ which ] thou hast made <06466 +pa<al > for thee to dwell <{03427} +yashab > i n , [ i n ] the Sanctuary <04720 +mi qdash > , O Lord <03068 +Y@hovah > , [ which ] thy hands <03027 +yad > have establ i shed <03559 +kuwn > .

03427 EXO 016 003 And the chi ldren <01121 +ben > of Is rael <03478 +Yi sra>el > said <00559 +>amar > unto them , Woul d to God we had died <04191 +muwth > by the hand <03027 +yad > of the L ORD <03068 +Y@hovah > i n the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , when we sat <{03427} +yashab > by the flesh <01320 +basar > pots <05518 +ci yr > , [ and ] when we did

eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +raeb > .

03427 EXO 016 029 See <07200 +raah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <{03427} +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biyiy > day <03117 +yowm > .

03427 EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [ were ] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [ it ] under <08478 +tachath > him , and he sat <{03427} +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow > down <00935 +bow > of the sun <08121 +shemesh > .

03427 EXO 018 013 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat <{03427} +yashab > to judge <08199 +shaphat > the people <05971 +<am > : and the people <05971 +<am > stood <05975 +<amad > by Moses <04872 +Mosheh > from the morning <01242 +boqer > unto the evening <06153 +<ereb > .

03427 EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +raah > all <03605 +kol > that he did <06213 +<asah > to the people <05971 +<am > , he said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 +<asah > to the people <05971 +<am > ? why <04069 +madduwa > sit test <{03427} +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 +<am > stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 +<ereb > ?

03427 EXO 023 031 And I will set <07896 +shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <{03427} +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and thou shalt drive <01644 +garash > them out before <06440 +paniyim > thee .

03427 EXO 023 033 They shall not dwell <{03427} +yashab > in thy land <00776 +>erets > , lest <06435 +pen > they make thee sin <02398 +chata > > against me : for if thou serve <05647 +<abad > their gods <00430 +>elohiyim > , it will surely <03588 +kiy > be a snare <04170 +mowqesh > unto thee .

03427 EXO 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <{03427} +yashab > ye here <02088 +zeh > for us , until <05704 +<ad > we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [ are ] with you : if

any man <01167 +ba<al > have any matters <01697 +dabar > to do <01167 +ba<al > , let him come <05066 +nagash > unto them .

03427 EX0 032 006 And they rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and offered <05927 +<al ah > burnt <05930 +<ol ah > offerings , and brought <05066 +nagash > peace <08002 +shel em > offerings ; and the people <05971 +<am > sat <{03427} +yashab > down to eat <00398 +>akal > and to drink <08354 +shathah > , and rose <06965 +quwm > up to play <06711 +tsachaq > .

03427 EX0 034 012 Take heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@ri yth > with the inhabitants <{03427} +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow> , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee :

03427 EX0 034 015 Lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@ri yth > with the inhabitants <{03427} +yashab > of the land <00776 +>erets > , and they go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>el ohim > , and do sacrifice <02076 +zabach > unto their gods <00430 +>el ohim > , and [ one ] call <07121 +qara> > thee , and thou eat <00398 +>akal > of his sacrifice <02077 +zebach > ;

03427 EZE 002 006 And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +ki y > briers <05621 +carab > and thorns <05544 +cillown > [ be ] with thee , and thou dost dwell <{03427} +yashab > among <00413 +>el > scorpions <06137 +<aqrab > : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <03588 +ki y > they [ be ] a rebellious <04805 +m@ri y > house .

03427 EZE 003 015 Then I came <00935 +bow> > to them of the captivity <01473 +gowl ah > at Telabi b <08512 +Tel >Abi yb > , that dwelt <03427 +yashab > by the river <05104 +nahar > of Chebar <03529 +K@bar > , and I sat <03427 +yashab > where <08033 +sham > they sat <{03427} +yashab > , and remained <03427 +yashab > there <08033 +sham > astonished <08074 +shamem > among <08432 +tavek > them seven <07651 +sheba< > days <03117 +yowm > .

03427 EZE 003 015 Then I came <00935 +bow> > to them of the captivity <01473 +gowl ah > at Telabi b <08512 +Tel >Abi yb > , that dwelt <{03427} +yashab > by the river <05104 +nahar > of Chebar <03529 +K@bar > , and I sat <03427 +yashab > where <08033 +sham > they sat <03427 +yashab > , and remained <{03427} +yashab > there <08033 +sham > astonished <08074 +shamem > among <08432 +tavek > them seven <07651 +sheba< > days <03117 +yowm > .

03427 EZE 003 015 Then I came <00935 +bow> > to them of the captivity <01473 +gowl ah > at Telabi b <08512 +Tel >Abi yb > , that dwelt <03427 +yashab > by the river <05104 +nahar > of Chebar <03529 +K@bar > , and I sat <{03427} +yashab > where <08033 +sham > they sat <03427 +yashab > , and remained <03427 +yashab > there <08033 +sham > astonished <08074 +shamem > among <08432 +tavek > them seven <07651 +sheba< > days <03117 +yowm > .

03427 EZE 003 015 Then I came <00935 +bow> > to them of the captivity <01473 +gowl ah > at Telabi b <08512 +Tel >Abi yb > , that dwelt <03427 +yashab > by the river <05104 +nahar > of Chebar <03529 +K@bar > , and I sat <{03427} +yashab > where <08033 +sham > they sat <03427 +yashab > , and remained <03427 +yashab >

+yashab > there <08033 +sham > astoni shed <08074 +shamem > among  
<08432 +tavek > them seven <07651 +sheba< > days <03117 +yowm > .

03427 EZE 007 007 The morni ng <06843 +ts@phi yrah > i s come  
<00935 +bow> > unto thee , O thou that dwel l est <{03427} +yashab  
> in the land <00776 +erets > : the time <06256 +<eth > i s come  
<00935 +bow> > , the day <03117 +yowm > of trouble <04103  
+m@huwmah > [ is ] near <07138 +qarowb > , and not the soundi ng  
<01906 +hed > again <01906 +hed > of the mountains <02022 +har >

03427 EZE 008 001 And i t came <01961 +hayah > to pass i n the  
sixth <08345 +shi shshiy > year <08141 +shaneh > , in the sixth  
<08345 +shi shshiy > [ month ] , in the fi fth <02568 +chamesh > [  
day ] of the month <02320 +chodesh > , [ as ] I sat <03427  
+yashab > i n mine house <01004 +bayi th > , and the el ders <02205  
+zaqen > of Judah <03063 +Y@huwdah > sat <{03427} +yashab >  
before <06440 +pani ym > me , that the hand <03027 +yad > of the  
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > fell <05307 +naphal  
> there <08033 +sham > upon me .

03427 EZE 008 001 And i t came <01961 +hayah > to pass i n the  
sixth <08345 +shi shshiy > year <08141 +shaneh > , in the sixth  
<08345 +shi shshiy > [ month ] , in the fifth <02568 +chamesh > [  
day ] of the month <02320 +chodesh > , [ as ] I sat <{03427}  
+yashab > i n mine house <01004 +bayi th > , and the el ders <02205  
+zaqen > of Judah <03063 +Y@huwdah > sat <03427 +yashab > before  
<06440 +pani ym > me , that the hand <03027 +yad > of the Lord  
<00136 +>Adonay > GOD <03069 +Y@hovih > fell <05307 +naphal >  
there <08033 +sham > upon me .

03427 EZE 008 014 Then he brought <00935 +bow> > me to the door  
<06607 +pethach > of the gate <08179 +sha<ar > of the LORD S  
<03068 +Y@hovah > house <01004 +bayi th > which <00834 +>aher > [  
was ] toward <05921 +>al > the north <06828 +tsaphown > ; and ,  
behol d <02009 +hi nnah > , there <08033 +sham > sat <{03427}  
+yashab > women <00802 +>i shshah > weepi ng <01058 +bakah > for  
Tammuz <08542 +Tammuwz > .

03427 EZE 011 015 Son <01121 +ben > of man <00120 +>adam > , thy  
brethren <00251 +>ach > , [ even ] thy brethren <00251 +>ach > ,  
the men <00582 +>enowsh > of thy kindred <01353 +g@ullah > , and  
all <03605 +kol > the house <01004 +bayi th > of Israel <03478  
+Yisra>el > wholi y <03605 +kol > , [ are ] they unto whom <00834  
+>aher > the inhabi tants <{03427} +yashab > of Jerusal em <03389  
+Y@ruwshal aim > have said <00559 +>amar > , Get you far <07368  
+rachaq > from the LORD <03068 +Y@hovah > : unto us i s thi s  
<01931 +huw> > I and <00776 +>erets > given <05414 +nathan > i n  
possessi on <04181 +mowrashah > .

03427 EZE 012 002 Son <01121 +ben > of man <00120 +>adam > ,  
thou dwel l est <{03427} +yashab > in the mid st <08432 +tavek > of  
a rebell ious <04805 +m@ri y > house <01004 +bayi th > , whi ch  
<00834 +>aher > have eyes <05869 +>ayin > to see <07200 +ra>ah >  
, and see <07200 +ra>ah > not ; they have ears <00241 +>ozen >  
to hear <08085 +shama< > , and hear <08085 +shama< > not : for  
they [ are ] a rebell ious <04805 +m@ri y > house <01004 +bayi th >

03427 EZE 012 019 And say <00559 +>amar > unto the people <05971  
+<am > of the land <00127 +>adamah > , Thus <03541 +koh > sai th  
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >  
of the inhabi tants <03427 +yashab > of Jerusal em <03389  
+Y@ruwshal aim > , [ and ] of the land <00776 +>erets > of Israel  
<03478 +Yisra>el > ; They shal l eat <00398 +>akal > their bread  
<03899 +lechem > wi th careful ness <01674 +d@>agah > and drink  
12/8/2021

<08354 +shathah > their water <04325 +mayim > with astonishment  
 <08078 +shammown > , that her land <00776 +erets > may be  
 desolate <03456 +yasham > from all <04393 +m@lo> > that is  
 therein <04393 +m@lo> > , because of the violence <02555 +chamac  
 > of all <03605 +kol > them that dwell <{03427} +yashab >  
 therein .

03427 EZE 012 019 And say <00559 +amar > unto the people <05971  
 +*am* > of the land <00127 +*adamah* > , Thus <03541 +koh > saith  
 <00559 +amar > the Lord <00136 +*Adonay* > GOD <03069 +Y@hovih >  
 of the inhabitants <{03427} +yashab > of Jerusalem <03389  
 +Y@ruwshalaim > , [ and ] of the land <00776 +erets > of Israel  
 <03478 +Yisrael > ; They shall eat <00398 +akal > their bread  
 <03899 +lechem > with carefulness <01674 +d@>agah > , and drink  
 <08354 +shathah > their water <04325 +mayim > with astonishment  
 <08078 +shammown > , that her land <00776 +erets > may be  
 desolate <03456 +yasham > from all <04393 +m@lo> > that is  
 therein <04393 +m@lo> > , because of the violence <02555 +chamac  
 > of all <03605 +kol > them that dwell <03427 +yashab > therein .

03427 EZE 012 020 And the cities <05892 +*iyr* > that are  
 inhabited <{03427} +yashab > shall be laid waste <02717 +charab  
 > , and the land <00776 +erets > shall be desolate <08077  
 +sh@mamah > ; and ye shall know <03045 +yada< > that I [ am ]  
 the LORD <03068 +Y@hovah > .

03427 EZE 014 001 Then came <00935 +bow> > certain <00582  
 +enowsh > of the elders <02205 +zaqen > of Israel <03478  
 +Yisrael > unto me , and sat <{03427} +yashab > before <06440  
 +paniyim > me .

03427 EZE 015 006 Therefore <03651 +ken > thus <03541 +koh >  
 saith <00559 +amar > the Lord <00136 +*Adonay* > GOD <03069  
 +Y@hovih > ; As the vine <01612 +gephen > tree <06086 +ets >  
 among the trees <06086 +ets > of the forest <03293 +yaar > ,  
 which <00834 +aher > I have given <05414 +nathan > to the fire  
 <00784 +esh > for fuel <00402 +oklah > , so <03651 +ken > will  
 I give <05414 +nathan > the inhabitants <{03427} +yashab > of  
 Jerusalem <03389 +Y@ruwshalaim > .

03427 EZE 016 046 And thine elder <01419 +gadawl > sister <00269  
 +achowth > [ is ] Samaria <08111 +Shomrown > , she and her  
 daughters <01121 +ben > that dwell <{03427} +yashab > at <05921  
 +al > thy left <08040 +s@mo>wl > hand <08040 +s@mo>wl > : and  
 thy younger <06996 +qatan > sister <00269 +achowth > , that  
 dwelleth <03427 +yashab > at thy right <03225 +yamin > hand  
 <03225 +yamin > , [ is ] Sodom <05467 +C@dom > and her  
 daughters <01121 +ben > .

03427 EZE 016 046 And thine elder <01419 +gadawl > sister <00269  
 +achowth > [ is ] Samaria <08111 +Shomrown > , she and her  
 daughters <01121 +ben > that dwell <03427 +yashab > at <05921  
 +al > thy left <08040 +s@mo>wl > hand <08040 +s@mo>wl > : and  
 thy younger <06996 +qatan > sister <00269 +achowth > , that  
 dwelleth <{03427} +yashab > at thy right <03225 +yamin > hand  
 <03225 +yamin > , [ is ] Sodom <05467 +C@dom > and her  
 daughters <01121 +ben > .

03427 EZE 020 001 And it came <01961 +hayah > to pass in the  
 seventh <07637 +sh@biyiy > year <08141 +shaneh > , in the fifth  
 <02549 +chamishiy > [ month ] , the tenth <06218 +asowr > [  
 day ] of the month <02320 +chodesh > , [ that ] certain <00582  
 +enowsh > of the elders <02205 +zaqen > of Israel <03478  
 +Yisrael > came <00935 +bow > to enquire <01875 +darash > of  
 the LORD <03068 +Y@hovah > , and sat <{03427} +yashab > before  
 <06440 +paniyim > me .

03427 EZE 023 041 And satest <{03427} +yashab > upon a stately  
 <03520 +k@buwddah > bed <04296 +mittah > , and a table <07979  
 +shul chan > prepared <06186 + > before <06440 +pani ym > i t ,  
 whereupon <05921 + > thou hast set <07760 +suwm > mi ne  
 incense <07004 +q@toreth > and mi ne oil <08081 +shemen > .

03427 EZE 025 004 Behold <02005 +hen > , therefore <03651 +ken >  
 I will deliver <05414 +nathan > thee to the men <01121 +ben > of  
 the east <06924 +qedem > for a possession <04181 +mowrashah > ,  
 and they shall set <{03427} +yashab > their palaces <02918  
 +tiyrah > in thee , and make <05414 +nathan > their dwellings  
 <04908 +mishkan > in thee : they shall eat <00398 +>akal > thy  
 fruit <06529 +p@riy > , and they shall drink <08354 +shathah >  
 thy milk <02461 +chalab > .

03427 EZE 026 016 Then all <03605 +kol > the princes <05387  
 +nasi y> > of the sea <03220 +yam > shall come <03381 +yarad >  
 down <03381 +yarad > from their thrones <03678 +ki cce> > , and  
 lay <05493 +cuwr > away <05493 +cuwr > their robes <04598  
 +m@<i yl > , and put <06584 +pashat > off their broidered <07553  
 +ri qmah > garments <00899 +beged > : they shall clothe <03847  
 +labash > themselves with trembling <02731 +charadah > ; they  
 shall sit <{03427} +yashab > upon the ground <00776 +>erets > ,  
 and shall tremble <02729 +charad > at [ every ] moment <07281  
 +regae< > , and be astonished <08074 +shamem > at thee .

03427 EZE 026 017 And they shall take <05375 +nasa> > up a  
 lamentation <07015 +qi ynah > for thee , and say <00559 +>amar >  
 to thee , How <00349 +>eyk > art thou destroyed <6> , [ that  
 wast ] inhabited <03427 +yashab > of seafaring <03220 +yam > men  
 , the renowned <01984 +hal al > city <05892 +<i yr > , which  
 <00834 +>aher > wast strong <02389 +chazaq > in the sea <03220  
 +yam > , she and her inhabitants <03427 +yashab > , which <00834  
 +>aher > cause <05414 +nathan > their terror <02851 +chittiyth >  
 [ to be ] on all <03605 +kol > that haunt <{03427} +yashab > i t !

03427 EZE 026 017 And they shall take <05375 +nasa> > up a  
 lamentation <07015 +qi ynah > for thee , and say <00559 +>amar >  
 to thee , How <00349 +>eyk > art thou destroyed <6> , [ that  
 wast ] inhabited <{03427} +yashab > of seafaring <03220 +yam > men  
 , the renowned <01984 +hal al > city <05892 +<i yr > , which  
 <00834 +>aher > wast strong <02389 +chazaq > in the sea <03220  
 +yam > , she and her inhabitants <{03427} +yashab > , which  
 <00834 +>aher > cause <05414 +nathan > their terror <02851  
 +chittiyth > [ to be ] on all <03605 +kol > that haunt <03427  
 +yashab > i t !

03427 EZE 026 017 And they shall take <05375 +nasa> > up a  
 lamentation <07015 +qi ynah > for thee , and say <00559 +>amar >  
 to thee , How <00349 +>eyk > art thou destroyed <6> , [ that  
 wast ] inhabited <03427 +yashab > of seafaring <03220 +yam > men  
 , the renowned <01984 +hal al > city <05892 +<i yr > , which  
 <00834 +>aher > wast strong <02389 +chazaq > in the sea <03220  
 +yam > , she and her inhabitants <{03427} +yashab > , which  
 <00834 +>aher > cause <05414 +nathan > their terror <02851  
 +chittiyth > [ to be ] on all <03605 +kol > that haunt <03427  
 +yashab > i t !

03427 EZE 026 019 For thus <03541 +koh > saith <00559 +>amar >  
 the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; When I shall  
 make <05414 +nathan > thee a desolate <02717 +charab > ci ty  
 <05892 +<i yr > , like the ci ties <05892 +<i yr > that are not  
 inhabited <{03427} +yashab > ; when I shall bring <05927 +<al ah  
 > up the deep <08415 +t@howm > upon thee , and great <07227 +rab  
 > waters <04325 +mayim > shall cover <03680 +kacah > thee ;

03427 EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 +<am > of old <05769 +<owl am > time , and shall set <{03427} +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in places desolate <02723 +chorbah > of old <05769 +<owl am > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ;

03427 EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 +<am > of old <05769 +<owl am > time , and shall set <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in places desolate <02723 +chorbah > of old <05769 +<owl am > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited <{03427} +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ;

03427 EZE 027 003 And say <00559 +>amar > unto Tyrus <06865 +Tsor > , O thou that art si tuate <{03427} +yashab > at <05921 +<al > the entry <03996 +mabow> > of the sea <03220 +yam > , [ which art ] a merchant <07402 +rakal > of the people <05971 +<am > for many <07227 +rab > isles <00339 +>iy > , Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; O Tyrus <06865 +Tsor > , thou hast said <00559 +>amar > , I [ am ] of perfect <03632 +kaliyl > beauty <03308 +yophiy > .

03427 EZE 027 008 The inhabi tants <{03427} +yashab > of Zi don <06721 +Tsi ydown > and Arvad <00719 +>Arvad > were thy mariners <07751 +shuwt > : thy wise <02450 +chakam > [ men ] , O Tyrus <06865 +Tsor > , [ that ] were in thee , were thy pilots <02259 +chobel > .

03427 EZE 027 035 All <03605 +kol > the inhabi tants <{03427} +yashab > of the isles <00339 +>iy > shall be astonished <08074 +shamem > at <05921 +<al > thee , and their kings <04428 +melek > shall be sore <08178 +sa<ar > afraid <08175 +sa<ar > , they shall be troubled <07481 +ra<am > in [ their ] countenance <06440 +paniyim > .

03427 EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagi yd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thine heart <03820 +leb > [ is ] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [ am ] a God <00410 +>el > , I sit <{03427} +yashab > [ in ] the seat <04186 +mowshab > of God <00430 +>elohiyim > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [ art ] a man <00120 +>adam > , and not God <00410 +>el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiyim > :

03427 EZE 028 025 Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall have gathered <06908 +qabats > the house <01004 +bayith > of Israel <03478 +Yisra>el > from the people <05971 +<am > among whom <00834 +>aher > they are scattered <06327 +puwts > , and shall be sanctified <06942 +qadash > in them in the sight <05869 +<ayin > of the heathen <01471 +gowy > , then shall they dwell <{03427} +yashab > in their land <00127 +>adamah > that I have

given <05414 +nathan > to my servant <05650 +*ebed* > Jacob  
<03290 +Ya<aqob > .

03427 EZE 028 026 And they shall dwell <03427 +*yashab* > safely  
<00983 +*betach* > therein <05921 +*al* > , and shall build <01129  
+*banah* > houses <01004 +*bayith* > , and plant <05193 +*nata*< >  
vineyards <03754 +*kerem* > ; yea , they shall dwell <{03427}>  
+*yashab* > with confidence <00983 +*betach* > , when I have  
executed <06213 +*asah* > judgments <08201 +*shephet* > upon all  
<03605 +*kol* > those that despise <07590 +*sha*>t > them round  
<05439 +*cabiyb* > about them ; and they shall know <03045 +*yada*<  
> that I [ am ] the LORD <03068 +Y@hovah > their God <00430  
+>elohiym > .

03427 EZE 028 026 And they shall dwell <{03427} +*yashab* > safely  
<00983 +*betach* > therein <05921 +*al* > , and shall build <01129  
+*banah* > houses <01004 +*bayith* > , and plant <05193 +*nata*< >  
vineyards <03754 +*kerem* > ; yea , they shall dwell <03427>  
+*yashab* > with confidence <00983 +*betach* > , when I have  
executed <06213 +*asah* > judgments <08201 +*shephet* > upon all  
<03605 +*kol* > those that despise <07590 +*sha*>t > them round  
<05439 +*cabiyb* > about them ; and they shall know <03045 +*yada*<  
> that I [ am ] the LORD <03068 +Y@hovah > their God <00430  
+>elohiym > .

03427 EZE 029 006 And all <03605 +*kol* > the inhabitants <{03427}>  
+*yashab* > of Egypt <04714 +*Mitsrayim* > shall know <03045 +*yada*<  
> that I [ am ] the LORD <03068 +Y@hovah > , because <03282  
+ya<an > they have been <01961 +*hayah* > a staff <04938  
+*mishnah* > of reed <07070 +*qaneh* > to the house <01004 +*bayith*  
of Israel <03478 +*Yisra*>el > .

03427 EZE 029 011 No <03808 +*lo*> > foot <07272 +*regel* > of man  
<00120 +>*adam* > shall pass <05674 +*abar* > through it , nor  
<03808 +*lo*> > foot <07272 +*regel* > of beast <00929 +*b@hemah* >  
shall pass <05674 +*abar* > through it , neither <03808 +*lo*> >  
shall it be inhabited <{03427} +*yashab* > forty <00705 +>*arba*<*iym*  
> years <08141 +*shaneh* > .

03427 EZE 031 006 All <03605 +*kol* > the fowls <05775 +*owph* > of  
heaven <08064 +*shamayim* > made their nests <07077 +*qanan* > in  
his boughs <05589 +c@<*appah* > , and under <08478 +*tachath* > his  
branches <06288 +p@>*orah* > did all <03605 +*kol* > the beasts  
<02416 +*chay* > of the field <07704 +*sadeh* > bring <03205 +*yalad*  
> forth <03205 +*yalad* > their young , and under his shadow  
<06738 +*tsel* > dwelt <{03427} +*yashab* > all <03605 +*kol* > great  
<07227 +*rab* > nations <01471 +*gowy* > .

03427 EZE 031 017 They also <01571 +*gam* > went <03381 +*yarad* >  
down <03381 +*yarad* > into hell <07585 +sh@owl > with him unto [  
them that be ] slain <02491 +*chalal* > with the sword <02719  
+*chereb* > ; and [ they that were ] his arm <02220 +z@rowa< > , [  
that ] dwelt <{03427} +*yashab* > under his shadow <06738 +*tsel* >  
in the midst <08432 +*tavek* > of the heathen <01471 +*gowy* > .

03427 EZE 032 015 When I shall make <05414 +*nathan* > the land  
<00776 +erets > of Egypt <04714 +*Mitsrayim* > desolate <08077  
+sh@mamah > , and the country <00776 +erets > shall be  
desolate <08047 +*shammah* > of that whereof it was full <04393  
+m@l o > , when I shall smite <05221 +*nakah* > all <03605 +*kol* >  
them that dwell <{03427} +*yashab* > therein , then shall they  
know <03045 +*yada*< > that I [ am ] the LORD <03068 +Y@hovah > .

03427 EZE 033 024 Son <01121 +*ben* > of man <00120 +>*adam* > ,  
they that inhabit <{03427} +*yashab* > those <00428 +>el - leh >  
wastes <02723 +*chorbah* > of the land <00127 +>*adamah* > of Israel  
12/8/2021

<03478 +Yisra>el > speak <00559 +amar > , saying <00559 +amar > , Abraham <85> was one <00259 +echad > , and he inherited <03423 +yarash > the land <00776 +erets > : but we [ are ] many <07227 +rab > ; the land <00776 +erets > is given <05414 +nathan > us for inheritance <04181 +mowrashah > .

03427 EZE 033 031 And they come <00935 +bow> > unto thee as the people <05971 +amam> , and they hear <08085 +shama<> thy words <01697 +dabar > , but they will not do <06213 +asah> them : for with their mouth <06310 +peh > they shew <06213 +asah> much love <05690 +egeb> , [ but ] their heart <03820 +leb > goeth <01980 +halak > after <00310 +achar > their covetousness <01215 +betsa<> .

03427 EZE 034 025 And I will make <03772 +karath > with them a covenant <01285 +b@riyth> of peace <07965 +shalown > , and will cause the evil <07451 +ra<> beasts <02416 +chay > to cease <07673 +shabath > out of the land <00776 +erets > : and they shall dwell <{03427} +yashab > safely <00983 +betach > in the wilderness <04057 +midbar > , and sleep <03462 +yashen > in the woods <03264 +ya<owr > .

03427 EZE 034 028 And they shall no <03808 +lo > more <05750 +owd> be a prey <00957 +baz > to the heathen <01471 +gowy > , neither <03808 +lo > shall the beast <02416 +chay > of the land <00776 +erets > devour <00398 +akal> them ; but they shall dwell <{03427} +yashab > safely <00983 +betach > , and none <00369 +ayin> shall make [ them ] afraid <02729 +charad > .

03427 EZE 035 009 I will make <05414 +nathan > thee perpetual <05769 +owl am> desolations <08077 +sh@mamah > , and thy cities <05892 +i yr> shall not return <{03427} +yashab > : and ye shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > .

03427 EZE 036 010 And I will multiply <07235 +rabah > men <00120 +adam> upon you , all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , [ even ] all <03605 +kol > of it : and the cities <05892 +i yr> shall be inhabited <{03427} +yashab > , and the wastes <02723 +chorbah > shall be builded <01129 +banah > :

03427 EZE 036 011 And I will multiply <07235 +rabah > upon you man <00120 +adam> and beast <00929 +b@hemah > ; and they shall increase <07235 +rabah > and bring <06509 +parah > fruit <06509 +parah > : and I will settle <{03427} +yashab > you after your old <06927 +qadmah > estates , and will do better <02896 +towb > [ unto you ] than at your beginnings <07221 +ri>shah > : and ye shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > .

03427 EZE 036 017 Son <01121 +ben > of man <00120 +adam> , when the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <{03427} +yashab > in their own land <00127 +adamah> , they defiled <02930 +tame> > it by their own way <01870 +derek > and by their doings <05949 +aliyah> : their way <01870 +derek > was before <06440 +paniyim > me as the uncleanness <02932 +tum>ah > of a removed <05079 +nidah > woman .

03427 EZE 036 028 And ye shall dwell <{03427} +yashab > in the land <00776 +erets > that I gave <05414 +nathan > to your fathers <1> ; and ye shall be my people <05971 +am> , and I will be your God <00430 +elohim > .

03427 EZE 036 033 Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > that I shall have cleansed <02891 +taher > you from all <03605 +kol > your ini qui ti es <05771 +<avon > I will also cause [ you ] to dwell <{03427} +yashab > in the ci ties <05892 +<i yr > , and the wastes <02723 +chorbah > shall be bu i ded <01129 +banah > .

03427 EZE 036 035 And they shall say <00559 +>amar > , This <01977 +hal lezuw > I and <00776 +>erets > that was desolate <08074 +shamem > i s become <01961 +hayah > like the garden <01588 +gan > of Eden <05731 +<Eden > ; and the waste <02720 +chareb > and desolate <08074 +shamem > and ruined <02040 +harac > ci ties <05892 +<i yr > [ are become ] fenced <01219 +batsar > , [ and ] are i nhabited <{03427} +yashab > .

03427 EZE 037 025 And they shall dwell <03427 +yashab > in the I and <00776 +>erets > that I have given <05414 +nathan > unto Jacob <03290 +Ya<aqob > my servant <05650 +<ebed > , wherein <00834 +>aher > your fathers <1> have dwel t <{03427} +yashab > ; and they shall dwell <03427 +yashab > therein , [ even ] they , and their chil dren <01121 +ben > , and their chi ldren s <01121 +ben > chi ldren <01121 +ben > for ever <05769 +<owl am > : and my servant <05650 +<ebed > David <01732 +David > [ shall be ] their prince <05387 +nasi y > for ever <05769 +<owl am > .

03427 EZE 037 025 And they shall dwell <{03427} +yashab > in the I and <00776 +>erets > that I have given <05414 +nathan > unto Jacob <03290 +Ya<aqob > my servant <05650 +<ebed > , wherein <00834 +>aher > your fathers <1> have dwel t <03427 +yashab > ; and they shall dwell <03427 +yashab > therein , [ even ] they , and their chil dren <01121 +ben > , and their chi ldren s <01121 +ben > chi ldren <01121 +ben > for ever <05769 +<owl am > : and my servant <05650 +<ebed > David <01732 +David > [ shall be ] their prince <05387 +nasi y > for ever <05769 +<owl am > .

03427 EZE 037 025 And they shall dwell <03427 +yashab > in the I and <00776 +>erets > that I have given <05414 +nathan > unto Jacob <03290 +Ya<aqob > my servant <05650 +<ebed > , wherein <00834 +>aher > your fathers <1> have dwel t <03427 +yashab > ; and they shall dwell <{03427} +yashab > therein , [ even ] they , and their chil dren <01121 +ben > , and their chi ldren s <01121 +ben > chi ldren <01121 +ben > for ever <05769 +<owl am > : and my servant <05650 +<ebed > David <01732 +David > [ shall be ] their prince <05387 +nasi y > for ever <05769 +<owl am > .

03427 EZE 038 008 After many <07227 +rab > days <03117 +yowm > thou shalt be vi sited <06485 +paqad > : in the latter <00319 +>achari yth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413 +>el > the I and <00776 +>erets > [ that is ] brought <07725 +shuw b > back <07725 +shuw b > from the sword <02719 +chereb > , [ and is ] gathered <06908 +qabats > out of many <07227 +rab > people <05971 +<am > , against <05921 +<al > the mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah > always <08548 +tami yd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> > out of the nations <01471 +gowy > , and they shall dwell <{03427} +yashab > safely <00983 +betach > all <03605 +kol > of them .

03427 EZE 038 011 And thou shalt say <00559 +>amar > , I will go <05927 +<al ah > up to the I and <00776 +>erets > of unwall ed vil lages <06519 +p@razah > ; I will go <00935 +bow> > to them that are at rest <08252 +shaqat > , that dwell <{03427} +yashab > safel y <00983 +betach > , all <03605 +kol > of them dwelli ng <03427 +yashab > wi thout <00369 +>ayin > wal ls <02346 +chowmah >

, and having neither <00369 +>ayin > bars <01280 +b@ri yach > nor gates <01817 +del eth > ,

03427 EZE 038 011 And thou shalt say <00559 +>amar > , I will go <05927 +>al ah > up to the land <00776 +>erets > of unwalled villages <06519 +p@razah > ; I will go <00935 +bow> > to them that are at rest <08252 +shaqat > , that dwell <03427 +yashab > safely <00983 +betach > , all <03605 +kol > of them dwelling <{03427} +yashab > without <00369 +>ayin > walls <02346 +chowmah > , and having neither <00369 +>ayin > bars <01280 +b@ri yach > nor gates <01817 +del eth > ,

03427 EZE 038 012 To take <07997 +shal al > a spoil <07998 +shal al > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad > upon the desolate <02723 +chorbah > places [ that are now ] inhabited <{03427} +yashab > , and upon the people <05971 +<am > [ that are ] gathered <00622 +>acaph > out of the nations <01471 +gowy > , which have gotten <06213 +<asah > cattle <04735 +mi qneh > and goods <07075 +qi nyan > , that dwell <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > .

03427 EZE 038 012 To take <07997 +shal al > a spoil <07998 +shal al > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad > upon the desolate <02723 +chorbah > places [ that are now ] inhabited <03427 +yashab > , and upon the people <05971 +<am > [ that are ] gathered <00622 +>acaph > out of the nations <01471 +gowy > , which have gotten <06213 +<asah > cattle <04735 +mi qneh > and goods <07075 +qi nyan > , that dwell <{03427} +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > .

03427 EZE 038 014 Therefore <03651 +ken > , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > unto Gog <01463 +Gowg > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In that day <03117 +yowm > when my people <05971 +<am > of Israel <03478 +Yisra>el > dwelleth <{03427} +yashab > safely <00983 +betach > , shalt thou not know <03045 +yada< > [ it ] ?

03427 EZE 039 006 And I will send <07971 +shalach > a fire <00784 +>esh > on Magog <04031 +Magowg > , and among them that dwell <{03427} +yashab > carelessly <00983 +betach > in the isles <00339 +>iy > : and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

03427 EZE 039 009 And they that dwell <{03427} +yashab > in the cities <05892 +<iyr > of Israel <03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 +yatsa> > , and shall set <01197 +ba<ar > on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , both the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they shall burn <01197 +ba<ar > them with fire <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > :

03427 EZE 039 026 After that they have borne <05375 +nasa> > their shame <03639 +k@limmah > , and all <03605 +kol > their trespasses <04604 +ma<al > whereby <00834 +>aher > they have trespassed <04603 +ma<al > against me , when they dwelt <{03427} +yashab > safely <00983 +betach > in their land <00127 +>adamah > , and none <00369 +>ayin > made [ them ] afraid <02729 +charad > .

03427 EZE 044 003 [ It is ] for the prince <05387 +nasi y> > ;

the prince <05387 +nasi y> , he shall sit <{03427} +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +pani ym > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow> by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha<ar > , and shall go <03318 +yatsa> out by the way <01870 +derek > of the same .

03427 EZR 002 070 So the priests <03548 +kohen > , and the Levites <03881 +Levi yiy > , and [ some ] of the people <05971 +<am > , and the singers <07891 +shi yr > , and the porters <07778 +show<er > , and the Nethinims <05411 +Nathi yn > , dwelt <{03427} +yashab > in their cities <05892 +<i yr > , and all <03605 +kol > Israel <03478 +Yisra>el > in their cities <05892 +<i yr > .

03427 EZR 004 006 And in the reign <04438 +mal kuwth > of Ahasuerus <00325 +>Achashverosh > , in the beginning <08462 +t@chi llah > of his reign <04438 +mal kuwth > , wrote <03789 +kathab > they [ unto him ] an accusation <07855 +si tnah > against <05921 +<al > the inhabitants <{03427} +yashab > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshala m > .

03427 EZR 008 032 And we came <00935 +bow> to Jerusalem <03389 +Y@ruwshala m > , and abode <{03427} +yashab > there <08033 +sham > three <07969 +shal owsh > days <03117 +yowm > .

03427 EZR 009 003 And when <03588 +ki y > I heard <08085 +shama< > this <02088 +zeh > thing <01697 +dabar > , I rent <07167 +qara< > my garment <00899 +beged > and my mantle <04598 +m@<i yl > , and plucked <04803 +marat > off the hair <08181 +sear > of my head <07218 +ro>sh > and of my beard <02206 +zaqan > , and sat <{03427} +yashab > down astonished <08074 +shamem > .

03427 EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>el ohim > of Israel <03478 +Yisra>el > , because <05921 +<al > of the transgression <04604 +ma<al > of those that had been carried <01473 +gowl ah > away <01473 +gowl ah > ; and I sat <{03427} +yashab > astonished <08074 +shamem > until <05704 +<ad > the evening <06153 +<ereb > sacrifice <04503 +mi nchah > .

03427 EZR 010 002 And Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171 +Y@chi yel > , [ one ] of the sons <01121 +ben > of Elam <05867 +>Eyl am > , answered <06030 +<anah > and said <00559 +>amar > unto Ezra <05830 +<Ezra> > , We have trespassed <04603 +ma<al > against our God <00430 +>el ohim > , and have taken <{03427} +yashab > strange <05237 +nokri y > wives <00802 +>i shshah > of the people <05971 +<am > of the land <00776 +>erets > : yet now <06258 +<attah > there is hope <04723 +mi qveh > in Israel <03478 +Yisra>el > concerning <05921 +<al > this <02063 +zo>th > thing .

03427 EZR 010 009 Then all <03605 +kol > the men <00582 +>enowsh > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Bi nyami yn > gathered <06908 +qabats > themselves together unto Jerusalem <03389 +Y@ruwshala m > within three <07969 +shal owsh > days <03117 +yowm > . It [ was ] the ninth <08671 +t@shi y<i y > month <02320 +chodesh > , on the twentieth <06242 +<esrim > [ day ] of the month <02320 +chodesh > ; and all <03605 +kol > the people <05971 +<am > sat <{03427} +yashab > in the street <07339 +r@chob > of the house <01004 +bayith > of God <00430 +>el ohim > , trembling <7460> because <03588 +ki y > of [ this ] matter <01697 +dabar > , and for the great rain <01653 +geshem > .

03427 EZR 010 010 And Ezra <05830 +<Ezra> > the priest <03548

+kohen > stood <06965 +quwm > up , and said <00559 +>amar > unto them , Ye have transgressed <04603 +ma

03427 EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of al l <03605 +kol > the congregati on <06951 +qahal > stand <05975 +<amad > , and I et al l <03605 +kol > them which have taken <{03427} +yashab > strange <05237 +nokri y > wi ves <00802 +>i shshah > in our ci ties <05892 +<i yr > come <00935 +bow> > at appointed <02163 +zaman > times <06256 +<eth > , and wi th them the elders <02205 +zaqen > of every ci ty <05892 +<i yr > , and the judges <08199 +shaphat > thereof , until <05704 +<ad > the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>el ohi ym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuw b > from us .

03427 EZR 010 016 And the chi ldren <01121 +ben > of the captivi ty <01473 +gowl ah > di d <06213 +<asah > so <03651 +ken > . And Ezra <05830 +<Ezra> > the priest <03548 +kohen > , [ wi th ] certai n <00592 +>ani yah > chie f <07218 +ro>sh > of the fathers <1> , after the house <01004 +bayith > of their fathers <1> , and all <03605 +kol > of them by [ their ] names <08034 +shem > , were separated <00914 +badal > , and sat <{03427} +yashab > down in the first <00259 +>echad > day <03117 +yowm > of the tenth <06224 +<asi ryi y > month <02320 +chodesh > to examine <01875 +darash > the matter <01697 +dabar > .

03427 EZR 010 017 And they made an end <03615 +kal ah > wi th al l <03605 +kol > the men <00582 +>enowsh > that had taken <{03427} +yashab > strange <05237 +nokri y > wi ves <00802 +>i shshah > by the first <00259 +>echad > day <03117 +yowm > of the fi rst <07223 +ri>shown > month <02320 +chodesh > .

03427 EZR 010 018 And among the sons <01121 +ben > of the priests <03548 +kohen > there were found <04672 +matsa> > that had taken <{03427} +yashab > strange <05237 +nokri y > wi ves <00802 +>i shshah > : [ namel y ] , of the sons <01121 +ben > of Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and his brethren <00251 +>ach > ; Maaseiah <04641 +Ma<aseyah > , and El i ezer <00461 +>El iy<ezer > , and Jarib <03402 +Yari yb > , and Gedali ah <01436 +G@dal yah > .

03427 GEN 004 016 And Cain <07014 +Qayin > went <03318 +yatsa> > out from the presence <06440 +pani ym > of the L ORD <03068 +Y@hovah > , and dwel t <{03427} +yashab > in the land <00776 +>erets > of Nod <05113 +Nowd > , on the east <06926 +qi dmah > of Eden <05731 +<Eden > .

03427 GEN 004 020 And Adah <05711 +<Adah > bare <03205 +yal ad > Jabal <02989 +Yabal > : he was the father <1> of such as dwel l <{03427} +yashab > in tents <00168 +>ohel > , and [ of such as have ] cattle <04735 +mi qneh > .

03427 GEN 011 002 And it came <01961 +hayah > to pass , as they journeyd <05265 +naca< > from the east <06924 +qedem > , that they found <04672 +matsa> > a plain <01237 +bi q<ah > in the land <00776 +>erets > of Shinar <08152 +Shin<ar > ; and they dwel t <{03427} +yashab > there <08033 +sham > .

03427 GEN 011 031 And Terah <08646 +Terach > took <03947 +laqach > Abram <87> his son <01121 +ben > , and Lot <03876 +Lowt > the son of Haran <02309 +chedel > his son s <01121 +ben > son , and Sarai <08297 +Saray > his daughter <03618 +kal lah > in law <03618 +kal lah > , his son Abram s <87> wi fe <00802 +>i shshah > ;

and they went <03318 +yatsa> > forth <03318 +yatsa> > with them from Ur <00218 +Uwr> of the Chaldees <03778 +Kasdiy>, to go <03212 +yal ak> into <00413 +el> the land <00776 +erets> of Canaan <03667 +K@na<an>; and they came <00935 +bow> unto Haran <02771 +Charan>, and dwelt <{03427}> +yashab > there <08033 +sham>.

03427 GEN 013 006 And the land <00776 +erets> was not able <05375 +nasa> > to bear <05375 +nasa> > them, that they might dwell <{03427}> +yashab > together <03162 +yachad> : for their substance <07399 +r@kuwsh> was great <07227 +rab>, so that they could <03201 +yakol> not dwell <03427 +yashab> together <03162 +yachad>.

03427 GEN 013 006 And the land <00776 +erets> was not able <05375 +nasa> > to bear <05375 +nasa> > them, that they might dwell <03427 +yashab> together <03162 +yachad> : for their substance <07399 +r@kuwsh> was great <07227 +rab>, so that they could <03201 +yakol> not dwell <{03427}> +yashab > together <03162 +yachad>.

03427 GEN 013 007 And there was a strife <07379 +ri yb> between <00996 +beyn> the herdmen <07462 +ra<ah> of Abram s <87> cattle <04735 +mi qneh> and the herdmen <07462 +ra<ah> of Lot s <03876 +Lowt> cattle <04735 +mi qneh> : and the Canaanite <03669 +K@na<ani y> and the Perizzi te <06522 +P@rizzi y> dwelled <{03427}> +yashab > then <00227 +az> in the land <00776 +erets> .

03427 GEN 013 012 Abram <87> dwelled <03427 +yashab> in the land <00776 +erets> of Canaan <03667 +K@na<an> , and Lot <03876 +Lowt> dwelled <{03427}> +yashab > in the cities <05892 +<i yr> of the plain <03603 +ki kkar> , and pitched <00167 +>ahal> [ his ] tent <00167 +>ahal> toward <05704 +<ad> Sodom <05467 +C@dom> .

03427 GEN 013 012 Abram <87> dwelled <{03427}> +yashab > in the land <00776 +erets> of Canaan <03667 +K@na<an> , and Lot <03876 +Lowt> dwelled <03427 +yashab> in the cities <05892 +<i yr> of the plain <03603 +ki kkar> , and pitched <00167 +>ahal> [ his ] tent <00167 +>ahal> toward <05704 +<ad> Sodom <05467 +C@dom> .

03427 GEN 013 018 Then Abram <87> removed <00167 +>ahal> [ his ] tent <00167 +>ahal> , and came <00935 +bow> > and dwelt <{03427}> +yashab > in the plain <00436 +el own> of Mamre <04471 +Mamre> , which <00834 +>aher> [ is ] in Hebron <02275 +Chebrown> , and built <01129 +banah> there <08033 +sham> an altar <04196 +mi zbeach> unto the LORD <03068 +Y@hovah> .

03427 GEN 014 007 And they returned <07725 +shuwb> , and came <00935 +bow> > to Enmishpat , which <00834 +>aher> [ is ] Kadesh <06946 +Qadesh> , and smote <05221 +nakah> all <03605 +kol> the country <07704 +sadeh> of the Amalekites <06003 +<Amaleqiy> , and also <01571 +gam> the Amorites <00567 +>Emori y> , that dwelt <{03427}> +yashab > in Hazemontamar <02688 +Chats@tsown Tamar> .

03427 GEN 014 012 And they took <03947 +laqach> Lot <03876 +Lowt> , Abram s <87> brother s <00251 +ach> son <01121 +ben> , who <01931 +huw> > dwelt <{03427}> +yashab > in Sodom <05467 +C@dom> , and his goods <07399 +r@kuwsh> , and departed <03212 +yal ak> .

03427 GEN 016 003 And Sarai <08297 +Saray> Abram s <87> wife <00802 +>i shshah> took <03947 +laqach> Hagar <01904 +Hagar>

her maid <08198 +shi phchah > the Egyptian <04713 +Mi tsri y > , after <07093 +qets > Abram <87> had dwelt <{03427} +yashab > ten <06235 +eser > years <08141 +shaneh > in the land <00776 +erets > of Canaan <03667 +K@na<an > , and gave <05414 +nathan > her to her husband <00376 +>i ysh > Abram <87> to be his wife <00802 +>i shshah > .

03427 GEN 018 001 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in the plains <00436 +el own > of Mamre <04471 +Mamre> > : and he sat <{03427} +yashab > in the tent <00168 +>ohel > door <06607 +pethach > in the heat <02527 +chom > of the day <03117 +yowm > ;

03427 GEN 019 001 And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 +ereb > ; and Lot <03876 +Lowt > sat <{03427} +yashab > in the gate <08179 +sha<ar > of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qi r>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +aph > toward the ground <00776 +erets > ;

03427 GEN 019 025 And he overthrew <02015 +haphak > those <00411 +el > cities <05892 +<i yr > , and all <03605 +kol > the plain <03603 +kikkar > , and all <03605 +kol > the inhabitants <{03427} +yashab > of the cities <05892 +<i yr > , and that which grew <06780 +tsemach > upon the ground <00127 +>adamah > .

03427 GEN 019 029 And it came <01961 +hayah > to pass , when God <00430 +el ohi ym > destroyed <07843 +shachath > the cities <05892 +<i yr > of the plain <03603 +kikkar > , that God <00430 +el ohi ym > remembered <02142 +zakar > Abraham <85> , and sent <07971 +shal ach > Lot <03876 +Lowt > out of the midst <08432 +tavek > of the overthrow <02018 +haphekah > , when he overthrew <02015 +haphak > the cities <05892 +<i yr > in the which <00834 +>aher > Lot <03876 +Lowt > dwelt <{03427} +yashab > .

03427 GEN 019 030 And Lot <03876 +Lowt > went <05927 +al ah > up out of Zoar <06820 +Tso<ar > , and dwelt <{03427} +yashab > in the mountain <02022 +har > , and his two <08147 +sh@nayim > daughters <01363 +gobahh > with him ; for he feared <03372 +yare> > to dwell <03418 +yereq > in Zoar <06820 +Tso<ar > : and he dwelt <03427 +yashab > in a cave <04631 +m@<arah > , he and his two <08147 +sh@nayim > daughters <01363 +gobahh > .

03427 GEN 019 030 And Lot <03876 +Lowt > went <05927 +al ah > up out of Zoar <06820 +Tso<ar > , and dwelt <03427 +yashab > in the mountain <02022 +har > , and his two <08147 +sh@nayim > daughters <01363 +gobahh > with him ; for he feared <03372 +yare> > to dwell <03418 +yereq > in Zoar <06820 +Tso<ar > : and he dwelt <{03427} +yashab > in a cave <04631 +m@<arah > , he and his two <08147 +sh@nayim > daughters <01363 +gobahh > .

03427 GEN 020 001 And Abraham <85> journeyed <05265 +naca< > from thence <08033 +sham > toward the south <05045 +negeb > country <00776 +erets > , and dwelled <{03427} +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > .

03427 GEN 021 016 And she went <03212 +yal ak > , and sat <03427 +yashab > her down over <05048 +negen > against <05048 +negen > [ him ] a good <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yel ed > . And she sat <{03427} +yashab > over <05048 +negen >

against <05048 +naged > [ him ] , and lift <05375 +nasa> up  
her voice <06963 +qowl > , and wept <01058 +bakah > .

03427 GEN 021 016 And she went <03212 +yal ak > , and sat  
<{03427} +yashab > her down over <05048 +naged > against <05048  
+naged > [ him ] a good <07368 +rachaq > way off , as it were a  
bowshot : for <07198 +qesheth > she said <00559 +amar > , Let  
me not see <07200 +ra>ah > the death <04194 +maveth > of the  
child <03206 +yel ed > . And she sat <03427 +yashab > over <05048  
+naged > against <05048 +naged > [ him ] , and lift <05375  
+nasa> up her voice <06963 +qowl > , and wept <01058 +bakah > .

03427 GEN 021 020 And God <00430 +el ohim > was with the lad  
<05288 +na<ar > ; and he grew <01431 +gadal > , and dwelt  
<{03427} +yashab > in the wilderness <04057 +midbar > , and  
became <01961 +hayah > an archer <07198 +qesheth > .

03427 GEN 021 021 And he dwelt <{03427} +yashab > in the  
wilderness <04057 +midbar > of Paran <06290 +Pa>ran > : and his  
mother <00517 +em > took <03947 +laqach > him a wife <00802  
+>i shshah > out of the land <00776 +erets > of Egypt <04714  
+Mitsrayim > .

03427 GEN 022 005 And Abraham <85> said <00559 +amar > unto his  
young <05288 +na<ar > men , Abide <{03427} +yashab > ye here  
<06311 +poh > with the ass <02543 +chamowr > ; and I and the lad  
<05288 +na<ar > will go <03212 +yal ak > yonder <03541 +koh > and  
worship <07812 +shachah > , and come <07725 +shuwb > again  
<07725 +shuwb > to you .

03427 GEN 022 019 So Abraham <85> returned <07725 +shuwb > unto  
his young <05288 +na<ar > men , and they rose <06965 +quwm > up  
and went <03212 +yal ak > together <03162 +yachad > to Beersheba  
<00884 +B@er Sheba< > ; and Abraham <85> dwelt <{03427} +yashab  
> at Beersheba <00884 +B@er Sheba< > .

03427 GEN 023 010 And Ephron <06085 +Ephrown > dwelt <{03427}  
+yashab > among <08432 +tavek > the children <01121 +ben > of  
Heth <02845 +Cheth > : and Ephron <06085 +Ephrown > the Hittite  
<02850 +Chitti y > answered <06030 +anah > Abraham <85> in the  
audience <00241 +ozen > of the children <01121 +ben > of Heth  
<02845 +Cheth > , [ even ] of all <03605 +kol > that went <00935  
+bow> in at the gate <08179 +sha<ar > of his city <05892 +i yr  
> , saying <00559 +amar > ,

03427 GEN 024 055 And her brother <00251 +ach > and her mother  
<00517 +em > said <00559 +amar > , Let the damsel <05291  
+na<arah > abide <{03427} +yashab > with us [ a few ] days  
<03117 +yowm > , at <00176 +ow > the least <00176 +ow > ten  
<06218 +asowr > ; after <00310 +achar > that she shall go  
<03212 +yal ak > .

03427 GEN 024 062 And Isaac <03327 +Yitschaq > came <00935 +bow>  
> from the way <00935 +bow > of the well Lahai roi <00883 +B@er  
Ia - Chay Ro>i y > ; for he dwelt <{03427} +yashab > in the south  
<05045 +negeb > country <00776 +erets > .

03427 GEN 025 011 And it came <01061 +bikkur > to pass after  
<00310 +achar > the death <04194 +maveth > of Abraham <85> ,  
that God <00430 +el ohim > blessed <01288 +barak > his son  
<01121 +ben > Isaac <03327 +Yitschaq > ; and Isaac <03327  
+Yitschaq > dwelt <{03427} +yashab > by the well <00883 +B@er  
Ia - Chay Ro>i y > Lahai roi <00883 +B@er Ia - Chay Ro>i y > .

03427 GEN 025 027 And the boys <05288 +na<ar > grew <01431  
+gadal > : and Esau <06215 +Esav > was a cunning <03045 +yada<  
12/8/2021

> hunter <06718 +tsayid > , a man <00376 +iysh > of the field  
<07704 +sadeh > ; and Jacob <03290 +Ya
<08535 +tam > man <00376 +iysh > , dwelling <{03427} +yashab >  
in tents <00168 +ohel > .

03427 GEN 026 006 And Isaac <03327 +Yitschaq > dwelt <{03427}>  
+yashab > in Gerar <01642 +G@rar > :

03427 GEN 026 017 And Isaac <03327 +Yitschaq > departed <03212>  
+yalak > thence <08033 +sham > , and pitched <02583 +chanah >  
his tent in the valley <05158 +nachal > of Gerar <01642 +G@rar >  
, and dwelt <{03427} +yashab > there <08033 +sham > .

03427 GEN 027 019 And Jacob <03290 +Ya
unto his father <1> , I [ am ] Esau <06215 +
firstborn <01060 +b@kowr > ; I have done <06213 +
according as thou badest <01696 +dabar > me : arise <06965 +quwm >  
, I pray <04994 +na> thee , sit <{03427} +yashab > and eat  
<00398 +akal > of my venison <06718 +tsayid > , that thy soul  
<05315 +nephesh > may bless <01288 +barak > me .

03427 GEN 027 044 And tarry <{03427} +yashab > with him a few  
<00259 +echad > days <03117 +yowm > , until thy brother s  
<00251 +ach > fury <02534 +chemah > turn <07725 +shuwb > away ;

03427 GEN 029 014 And Laban <03837 +Laban > said <00559 +amar >  
to him , Surely <00389 +ak > thou [ art ] my bone <06106  
+etsem > and my flesh <01320 +basar > . And he abode <{03427}>  
+yashab > with him the space <03117 +yowm > of a month <02320  
+chodesh > .

03427 GEN 029 019 And Laban <03837 +Laban > said <00559 +amar >  
, [ It is ] better <02896 +towb > that I give <05414 +nathan >  
her to thee , than that I should give <05414 +nathan > her to  
another <00312 +acher > man <00376 +iysh > : abide <{03427}>  
+yashab > with me .

03427 GEN 031 034 Now Rachel <07354 +Rachel > had taken <03947  
+lqach > the images <08655 +t@raphiyim > , and put <07760 +suwm >  
them in the camel s <01581 +gamal > furniture <03733 +kar > ,  
and sat <{03427} +yashab > upon them . And Laban <03837 +Laban >  
searched <04959 +mashash > all <03605 +kol > the tent <00168  
+ohel > , but found <04672 +matsa> > [ them ] not .

03427 GEN 034 010 And ye shall dwell <03427 +yashab > with us :  
and the land <00776 +erets > shall be before <06440 +paniyim >  
you ; dwell <{03427} +yashab > and trade <05503 +cachar > ye  
therein , and get you possessions <00270 +achaz > therein .

03427 GEN 034 010 And ye shall dwell <{03427} +yashab > with us :  
and the land <00776 +erets > shall be before <06440 +paniyim >  
you ; dwell <03427 +yashab > and trade <05503 +cachar > ye  
therein , and get you possessions <00270 +achaz > therein .

03427 GEN 034 016 Then will we give <05414 +nathan > our  
daughters <01363 +gobahh > unto you , and we will take <03947  
+lqach > your daughters <01363 +gobahh > to us , and we will  
dwell <{03427} +yashab > with you , and we will become <01961  
+hayah > one <00259 +echad > people <05971 +am > .

03427 GEN 034 021 These <00428 +el - leh > men <00582 +enowsh >  
[ are ] peaceable <08003 +shalom > with us ; therefore let  
them dwell <{03427} +yashab > in the land <00776 +erets > , and  
trade <05503 +cachar > therein ; for the land <00776 +erets > ,  
behold <02009 +hinnah > , [ it is ] large <07342 +rachab >  
enough <03027 +yad > for them ; let us take <03947 +lqach >

their daughters <01363 +gobahh > to us for wives <00802 +>i shshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > .

03427 GEN 034 022 Only <00389 +>ak > herein <02063 +zo>th > will the men <00582 +>enowsh > consent <00225 +>uwth > unto us for to dwell <{03427} +yashab > with us , to be one <00259 +>echad > people <05971 +<am > , if <00518 +>im > every <03605 +kol > male <02145 +zakar > among us be circumcised <04135 +muwl > , as they [ are ] circumcised <04135 +muwl > .

03427 GEN 034 023 [ Shall ] not their cattle <04735 +mi qneh > and their substance <07075 +qinyan > and every <03605 +kol > beast <00929 +b@hemah > of theirs [ be ] ours ? only <00389 +>ak > let us consent <00225 +>uwth > unto them , and they will dwell <{03427} +yashab > with us .

03427 GEN 034 030 And Jacob <03290 +Ya<aqob > said <00559 +>amar > to Simeon <08095 +Shim<own > and Levi <03878 +Levi y > , Ye have troubled <05916 +<akar > me to make me to stink <00887 +ba>ash > among the inhabitants <{03427} +yashab > of the land <00776 +>erets > , among the Canaanites <03669 +K@na<ani y > and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number <04557 +mi cpar > , they shall gather <00622 +>acaph > themselves together against <05921 +<al > me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayi th > .

03427 GEN 035 001 And God <00430 +>el ohi ym > said <00559 +>amar > unto Jacob <03290 +Ya<aqob > , Arise <06965 +quwm > , go <05927 +<al ah > up to Bethel <01008 +Beyth - >El > , and dwell <{03427} +yashab > there <08033 +sham > : and make <06213 +<asah > there <08033 +sham > an altar <04196 +mi zbeach > unto God <00410 +>el > , that appeared <07200 +ra>ah > unto thee when thou fleddest <01272 +barach > from the face <06440 +pani ym > of Esau <06215 +<Esav > thy brother <00251 +>ach > .

03427 GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <{03427} +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +pani ym > of their cattle <04735 +mi qneh > .

03427 GEN 036 008 Thus dwelt <{03427} +yashab > Esau <06215 +<Esav > in mount <02022 +har > Seir <08165 +Se<iyr > : Esau <06215 +<Esav > [ is ] Edom <00123 +>Edom > .

03427 GEN 037 001 And Jacob <03290 +Ya<aqob > dwelt <{03427} +yashab > in the land <00776 +>erets > wherein his father <1> was a stranger <04033 +maguwr > , in the land <00776 +>erets > of Canaan <03667 +K@na<an > .

03427 GEN 037 025 And they sat <{03427} +yashab > down to eat <00398 +>akal > bread <03899 +I echem > : and they lifted <05375 +nasa> > up their eyes <05869 +<ayin > and looked <07200 +ra>ah > , and , behold <02009 +hi nneh > , a company <00736 +>or@chah > of Ishmeelite <03459 +Yi shma<e>li y > came <00935 +bow> > from Gilead <01568 +Gi l<ad > with their camels <01581 +gamal > bearing <05375 +nasa> > spicery <05219 +n@ko>th > and balm <06875 +ts@ri y > and myrrh <03910 +lot > , going <01980 +hal ak > to carry <03381 +yarad > [ it ] down <03381 +yarad > to Egypt <04714 +Mi tsrayim > .

03427 GEN 038 011 Then said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah  
12/8/2021

> in law <03618 +kallah > , Remain <{03427} +yashab > a wi dow  
 <00490 +>al manah > at thy father s <1> house <01004 +bayi th > ,  
 till <05704 +<ad > Shelah <07956 +Shelah > my son <01121 +ben >  
 be grown <01431 +gadal > : for he said <00559 +>amar > , Lest  
 <06435 +pen > peradventure he die <04191 +muwth > also <01571  
 +gam > , as his brethren <00251 +>ach > [ did ] . And Tamar  
 <08559 +Tamar > went <03212 +yalak > and dwel t <03427 +yashab >  
 in her father s <1> house <01004 +bayi th > .

03427 GEN 038 011 Then said <00559 +>amar > Judah <03063  
 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah  
 > in law <03618 +kallah > , Remain <03427 +yashab > a wi dow  
 <00490 +>al manah > at thy father s <1> house <01004 +bayi th > ,  
 till <05704 +<ad > Shelah <07956 +Shelah > my son <01121 +ben >  
 be grown <01431 +gadal > : for he said <00559 +>amar > , Lest  
 <06435 +pen > peradventure he die <04191 +muwth > also <01571  
 +gam > , as his brethren <00251 +>ach > [ did ] . And Tamar  
 <08559 +Tamar > went <03212 +yalak > and dwel t <03427 +yashab >  
 in her father s <1> house <01004 +bayi th > .

03427 GEN 038 014 And she put <05493 +cuwr > her wi dow s <00491  
 +>al manuwth > garments <00899 +beged > off <05921 +<al > from  
 her , and covered <03680 +kacah > her wi th a vail <06809  
 +tsa<i yph > , and wrapped <05968 +<al aph > herself , and sat  
 <{03427} +yashab > in an open <05869 +>ayin > pl ace <06607  
 +pethach > , which <00834 +>aher > [ is ] by the way <01870  
 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah  
 > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and  
 she was not given <05414 +nathan > unto him to wife <00802  
 +>i shshah > .

03427 GEN 043 033 And they sat <{03427} +yashab > before <06440  
 +pani ym > him , the firstborn <01060 +b@kowr > according to his  
 birthright <01062 +b@kowrah > , and the youngest <06810 +tsa<i yr  
 > according to his youth <06812 +ts@<i yrah > : and the men  
 <00582 +>enowsh > marvell ed <08539 +tamahh > one <00376 +>i ysh >  
 at <00413 +>el > another <07453 +rea< > .

03427 GEN 044 033 Now <06258 +<attah > therefore , I pray <04994  
 +na> > thee , let thy servant <05650 +<ebed > abide <{03427}  
 +yashab > instead <08478 +tachath > of the lad <05288 +na<ar > a  
 bondman <05650 +<ebed > to my lord <00113 +>adown > ; and let  
 the lad <05288 +na<ar > go <05927 +<al ah > up wi th his brethren  
 <00251 +>ach > .

03427 GEN 045 010 And thou shal t dwell <{03427} +yashab > in the  
 land <00776 +>erets > of Goshen <01657 +Goshen > , and thou  
 shal t be near <07138 +qarowb > unto me , thou , and thy children  
 <01121 +ben > , and thy children s <01121 +ben > children <01121  
 +ben > , and thy flocks <06629 +tso>n > , and thy herds <01241  
 +baqar > , and all <03605 +kol > that thou hast :

03427 GEN 046 034 That ye shall say <00559 +>amar > , Thy  
 servants <05650 +<ebed > trade <00582 +>enowsh > hath been  
 <01961 +hayah > about cattle <04735 +mi qneh > from our youth  
 <05271 +na<wr > even until <05704 +<ad > now <06258 +<attah > ,  
 both <01571 +gam > we , [ and ] also <01571 +gam > our fathers  
 <1> : that ye may dwell <{03427} +yashab > in the land <00776  
 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol >  
 shepherd [ is ] an abomination <08441 +tow<ebah > unto the  
 Egyptians <04714 +Mi tsrayim > .

03427 GEN 047 004 They said <00559 +>amar > moreover unto  
 Pharaoh <06547 +Par<oh > , For to sojourn <01481 +guwr > in the  
 land <00776 +>erets > are we come <00935 +bow> > ; for thy  
 servants <05650 +<ebed > have no <00369 +>ayin > pasture <04829  
 12/8/2021

+mi r > for their flocks <06629 +tso>n > ; for the famine  
<07458 +ra > [ is ] sore <03515 +kabed > in the land <00776  
+>erets > of Canaan <03667 +K@na<an > : now <06258 +<attah >  
therefore , we pray <04994 +na> > thee , let thy servants <05650  
+<ebed > dwell <{03427} +yashab > in the land <00776 +>erets >  
of Goshen <01657 +Goshen > .

03427 GEN 047 006 The land <00776 +>erets > of Egypt <04714  
+Mi tsrayim > [ is ] before <06440 +paniyim > thee ; in the best  
<04315 +meytab > of the land <00776 +>erets > make thy father  
<1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in  
the land <00776 +>erets > of Goshen <01657 +Goshen > let them  
dwell <{03427} +yashab > : and if <00518 +>im > thou knowest  
<03045 +yada< > [ any ] men <00582 +>enowsh > of activity <02428  
+chayil > among them , then make <07760 +suwm > them rulers  
<08269 +sar > over <05921 +<al > my cattle <04735 +mi qneh > .

03427 GEN 047 006 The land <00776 +>erets > of Egypt <04714  
+Mi tsrayim > [ is ] before <06440 +paniyim > thee ; in the best  
<04315 +meytab > of the land <00776 +>erets > make thy father  
<1> and brethren <00251 +>ach > to dwell <{03427} +yashab > ; in  
the land <00776 +>erets > of Goshen <01657 +Goshen > let them  
dwell <03427 +yashab > : and if <00518 +>im > thou knowest  
<03045 +yada< > [ any ] men <00582 +>enowsh > of activity <02428  
+chayil > among them , then make <07760 +suwm > them rulers  
<08269 +sar > over <05921 +<al > my cattle <04735 +mi qneh > .

03427 GEN 047 011 And Joseph <03130 +Yowceph > placed <{03427}  
+yashab > his father <1> and his brethren <00251 +>ach > , and  
gave <05414 +nathan > them a possession <00272 +>achuzzah > in  
the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , in the  
best <04315 +meytab > of the land <00776 +>erets > , in the land  
<00776 +>erets > of Rameses <07486 +Ra<m@cec > , as Pharaoh  
<06547 +Par<oh > had commanded <06680 +tsavah > .

03427 GEN 047 027 And Israel <03478 +Yisra>el > dwelt <{03427}  
+yashab > in the land <00776 +>erets > of Egypt <04714  
+Mi tsrayim > , in the country <00776 +>erets > of Goshen <01657  
+Goshen > ; and they had possessions <00270 +>achaz > therein ,  
and grew <06509 +parah > , and multiplied <07235 +rabah >  
exceedingly <03966 +m@<od > .

03427 GEN 048 002 And [ one ] told <05046 +nagad > Jacob <03290  
+Ya<aqob > , and said <00559 +>amar > , Behold <02009 +hi nneh > ,  
thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935  
+bow> > unto thee : and Israel <03478 +Yisra>el > strengthened  
<02388 +chazaq > himself , and sat <{03427} +yashab > upon the  
bed <04296 +mittah > .

03427 GEN 049 024 But his bow <07198 +qesheth > abode <{03427}  
+yashab > in strength <00386 +>eythan > , and the arms <02220  
+z@rowa< > of his hands <03027 +yad > were made strong <06339  
+pazaz > by the hands <03027 +yad > of the mighty <46> [ God ]  
of Jacob <03290 +Ya<aqob > ; ( from thence <08033 +sham > [ is ]  
the shepherd <07462 +ra<ah > , the stone <68> of Israel <03478  
+Yisra>el > : )

03427 GEN 050 011 And when the inhabitants <{03427} +yashab > of  
the land <00776 +>erets > , the Canaanites <03669 +K@na<ani y > ,  
saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren  
> of Atad <00329 +>atad > , they said <00559 +>amar > , This  
<02088 +zeh > [ is ] a grievous <03515 +kabed > mourning <60> to  
the Egyptians <04714 +Mi tsrayim > : wherefore the name <08034  
+shem > of it was called <07121 +qara> > Abel mi zraim <67> ,  
which <00834 +>aher > [ is ] beyond <05676 +<eber > Jordan  
<03383 +Yarden > .

03427 GEN 050 022 And Joseph <03130 +Yowceph > dwel t <{03427} +yashab > i n Egypt <04714 +Mi tsrayim > , he , and his father s <1> house <01004 +bayi th > : and Joseph <03130 +Yowceph > lived <02421 +chayah > an hundred <03967 +me>ah > and ten <06235 +<eser > years <08141 +shaneh > .

03427 HAB 002 008 Because <03588 +ki y > thou hast spo il ed <07997 +shal al > many <07227 +rab > nations <01471 +gowy > , al l <03605 +kol > the remnant <03499 +yether > of the people <05971 +<am > shall spo il <07701 +shod > thee ; because <03588 +ki y > of men s <00120 +>adam > bl ood <01818 +dam > , and [ for ] the violence <02555 +chamac > of the land <00776 +>erets > , of the ci ty <07151 +qi ryah > , and of al l <03605 +kol > that dwell <{03427} +yashab > therein .

03427 HAB 002 017 For the violence <02555 +chamac > of Lebanon <03844 +L@banown > shall cover <03680 +kakah > thee , and the spo il <00962 +bazaz > of beasts <00929 +b@hemah > , [ which ] made them afraid <02865 +chathath > , because of men s <00120 +>adam > bl ood <01818 +dam > , and for the violence <02555 +chamac > of the land <00776 +>erets > , of the ci ty <07151 +qi ryah > , and of all <03605 +kol > that dwell <{03427} +yashab > therein .

03427 HAG 001 004 [ Is it ] time <06256 +<eth > for you , O ye , to dwell <{03427} +yashab > i n your ci el ed <05603 +caphan > houses <01004 +bayi th > , and this <02088 +zeh > house <01004 +bayi th > [ lie ] waste <02720 +chareb > ?

03427 HOS 003 003 And I said <00559 +>amar > unto her , Thou shal t abide <{03427} +yashab > for me many <07227 +rab > days <03117 +yowm > ; thou shal t not play the harlot <02181 +zanah > , and thou shal t not be for [ another ] man <00376 +>i ysh > : so <01571 +gam > [ will ] I also <01571 +gam > [ be ] for thee .

03427 HOS 003 004 For the chi ldren <01121 +ben > of Israel <03478 +Yi sra>el > shall abide <{03427} +yashab > many <07227 +rab > days <03117 +yowm > wi thout <00369 +>ayin > a king <04428 +mel ek > , and wi thout <00369 +>ayin > a prince <08269 +sar > , and wi thout <00369 +>ayin > a sacrifice <02077 +zebach > , and wi thout <00369 +>ayin > an i mage <06755 +tsel em > , and wi thout <00369 +>ayin > an ephod <00646 +>ephoud > , and [ wi thout ] teraphim <08655 +t@raphiy m > :

03427 HOS 004 001 Hear <08085 +shama< > the word <01697 +dabar > of the LOR D <03068 +Y@hovah > , ye chi ldren <01121 +ben > of Israel <03478 +Yi sra>el > : for the LOR D <03068 +Y@hovah > hath a controversy <07379 +ri yb > wi th the inhabi tants <{03427} +yashab > of the land <00776 +>erets > , because <03588 +ki y > [ there is ] no <00369 +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +cheched > , nor <00369 +>ayin > knowl edge <01847 +da<ath > of God <00430 +>el ohi ym > i n the land <00776 +>erets > .

03427 HOS 004 003 Therefore shall the land <00776 +>erets > mourn <56> , and every <03605 +kol > one that dwel leth <{03427} +yashab > therein shall languish <00535 +>amal > , wi th the beasts <02416 +chay > of the field <07704 +sadeh > , and wi th the fowl s <05775 +>owph > of heaven <08064 +shamayim > ; yea <01571 +gam > , the fishes <01709 +dag > of the sea <03220 +yam > also <01571 +gam > shall be taken <00622 +>acaph > away .

03427 HOS 009 003 They shall not dwell <{03427} +yashab > i n the LOR D S <03068 +Y@hovah > land <00776 +>erets > ; but Ephraim <00669 +>Ephrayim > shall return <07725 +shuwb > to Egypt <04714

+Mi tsrayim > , and they shall eat <00398 +>akal > unclean <02931 +tame> > [ things ] in Assyria <00804 +>Ashshuwr > .

03427 HOS 011 011 They shall tremble <02729 +charad > as a bird <06833 +tsippowr > out of Egypt <04714 +Mi tsrayim > , and as a dove <03123 +yownah > out of the land <00776 +>erets > of Assyria <00804 +>Ashshuwr > : and I will place <{03427} +yashab > them in their houses <01004 +bayith > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03427 HOS 012 009 And I [ that am ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > from the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > will yet <05750 +>owd > make thee to dwell <{03427} +yashab > in tabernacles <00168 +>ohel > , as in the days <03117 +yowm > of the solemn <04150 +mowed > feast <04150 +mowed > .

03427 HOS 014 007 They that dwell <{03427} +yashab > under his shadow <06738 +tsel > shall return <07725 +shuwb > ; they shall revive <02421 +chayah > [ as ] the corn <01715 +dagan > , and grow <06524 +parach > as the vine <01612 +gephen > : the scent <02143 +zeker > thereof [ shall be ] as the wine <08492 +tiyrowsh > of Lebanon <03844 +L@banown > .

03427 ISA 003 026 And her gates <06607 +pethach > shall lament <00578 +>anah > and mourn <56> ; and she [ being ] desolate <05352 +naqah > shall sit <{03427} +yashab > upon the ground <00776 +>erets > .

03427 ISA 005 003 And now <06258 +>attah > , O inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and men <00376 +>iysh > of Judah <03063 +Y@huwdah > , judge <08199 +shaphat > , I pray <04994 +na> > you , betwixt <00996 +beyn > me and my vineyard <03754 +kerem > .

03427 ISA 005 008 Woe <01945 +howy > unto them that join <05060 +naga< > house <01004 +bayith > to house <01004 +bayith > , [ that ] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh > , till <05704 +>ad > [ there be ] no <00675 +>Etsbown > place <04725 +maqowm > , that they may be placed <{03427} +yashab > alone <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > !

03427 ISA 005 009 In mine ears <00241 +>ozen > [ said ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Of a truth many <07227 +rab > houses <01004 +bayith > shall be desolate <08047 +shammah > , [ even ] great <01419 +gadol > and fair <02896 +towb > , without <00369 +>ayin > inhabitant <{03427} +yashab > .

03427 ISA 006 001 In the year <08141 +shaneh > that king <04428 +mel ek > Uzziah <05818 +>Uzziyah > died <04194 +maveth > I saw <07200 +ra>ah also the Lord <00136 +>Adonay > sitting <{03427} +yashab > upon a throne <03678 +kicce> > , high <07311 +ruwm > and I lifted <05375 +nasa> > up , and his train <07757 +shuwl > filled <04390 +male> > the temple <01964 +heykal > .

03427 ISA 006 005 Then said <00559 +>amar > I , Woe <00188 +>owy > [ is ] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [ am ] a man <00376 +>iysh > of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell <{03427} +yashab > in the midst <08432 +tavek > of a people <05971 +>am > of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 +>ayin > have seen <07200 +ra>ah the King <04428 +mel ek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03427 ISA 006 011 Then said <00559 +>amar > I Lord <00136  
12/8/2021

+>Adonay > , how <05704 +> long <05704 +> ? And he answered <00559 +amar> , Until <05704 +> the cities <05892 +*i yr* > be wasted <07582 +sha>ah> wi thout <00369 +ayin> inhabi tant <{03427} +yashab> , and the houses <01004 +bayi th> wi thout <00369 +ayin> man <00120 +adam> , and the land <00127 +adamah> be utterly desolate <08077 +sh@mamah> ,

03427 ISA 008 014 And he shall be for a sanctuary <04720 +mi qdash> ; but for a stone <68> of stumbling <05063 +negeph> and for a rock <06697 +tsuwr> of offence <04383 +mi kshowl> to both <08147 +sh@nayim> the houses <01004 +bayi th> of Israel <03478 +Yisra>el> , for a gin <06341 +pach> and for a snare <04170 +mowqesh> to the inhabi tants <{03427} +yashab> of Jerusal em <03389 +Y@ruwshal aim> .

03427 ISA 009 002 The people <05971 +am> that wal ked <01980 +hal ak> in darkness <02822 +choshek> have seen <07200 +ra>ah> a great <01419 +gadol> l i ght <00216 +owr> : they that dwell <{03427} +yashab> in the land <00776 +erets> of the shadow <06757 +tsal maveth> of death <06757 +tsal maveth> , upon them hath the l i ght <00216 +owr> shined <05050 +nagahh> .

03427 ISA 009 009 And all <03605 +kol> the people <05971 +am> shall know <03045 +yada>> , [ even ] Ephraim <00669 +Ephrayim> and the inhabi tant <{03427} +yashab> of Samaria <08111 +Shom@rown> , that say <00559 +amar> in the pride <01346 +gagodel> of heart <03824 +lebab> ,

03427 ISA 010 013 For he sai th <00559 +amar> , By the strength <03581 +koach> of my hand <03027 +yad> I have done <06466 +pa> [ it ] , and by my wi sdom <02451 +chokmah> ; for I am prudent <00995 +bi yn> : and I have removed <05493 +cuwr> the bounds <01367 +g@buwl ah> of the people <05971 +am> , and have robbed <08154 +shacah> their treasures <06259 +athuwd> , and I have put <03381 +yarad> down <03381 +yarad> the inhabi tants <{03427} +yashab> like a val iant <03524 +kabbi yr> [ man ] :

03427 ISA 010 024 Therefore <03651 +ken> thus <03541 +koh> sai th <00559 +amar> the Lord <00136 +Adonay> GOD <03069 +Y@hovi h> of hosts <06635 +tsaba>> , O my peopl e <05971 +am> that dwel l est <{03427} +yashab> in Zion <06726 +Tsi yown> , be not afrai d <03372 +yare>> of the Assyrian <00804 +Ashshuwr> : he shall smite <05221 +nakah> thee wi th a rod <07626 +shebet> , and shall lift <05375 +nasa>> up his staff <04294 +matteh> against <05921 +al> thee , after the manner <01870 +derek> of Egypt <04714 +Mi tsrayim> .

03427 ISA 010 031 Madmenah <04088 +Madmenah> is removed <05074 +nadar> ; the inhabi tants <{03427} +yashab> of Gebim <01374 +Gebi ym> gather <05756 +uwz> themsel ves to flee .

03427 ISA 012 006 Cry <06670 +tsahal> out and shout <07442 +ranan> , thou inhabi tant <{03427} +yashab> of Zion <06726 +Tsi yown> : for great <01419 +gadol> [ is ] the Hol y <06918 +qadowsh> One of Israel <03478 +Yisra>el> in the midst <07130 +qereb> of thee .

03427 ISA 013 020 It shall never be inhabi ted <{03427} +yashab> , nei ther <03808 +lo>> shall it be dwelt <07931 +shakan> in from generation <01755 +dowr> to generation <01755 +dowr> : nei ther <03808 +lo>> shall the Arabi an <06153 +ereb> pi tch <00167 +ahal> tent <00167 +ahal> there <08033 +sham> ; nei ther <03808 +lo>> shall the shepherds <07462 +ra> make their fol d <07257 +rabats> there <08033 +sham> .

03427 ISA 014 013 For thou hast said <00559 +amar > in thine heart <03824 +lebab >, I will ascend <05927 +al ah > into heaven <08064 +shamayim >, I will exalt <07311 +ruwm > my throne <03678 +ki cce > above <04605 +ma

03427 ISA 016 005 And in mercy <02617 +cheched > shall the throne <03678 +ki cce > be established <03559 +kuwn > : and he shall sit <{03427} +yashab > upon it in truth <00571 +emeth > in the tabernacle <00168 +ohel > of David <01732 +David >, judging <08199 +shaphat >, and seeking <01875 +darash > judgment <04941 +mishpat >, and hastening <04106 +mahi yr > righteousness <06664 +tsedeq > .

03427 ISA 018 003 All <03605 +kol > ye inhabitants <{03427} +yashab > of the world <08398 +tebel >, and dwellers <07931 +shakan > on the earth <00776 +erets >, see <07200 +ra>ah > ye, when he lifteth <05375 +nasa > up an ensign <05251 +nec > on the mountains <02022 +har >; and when he bloweth <08628 +taqa< a trumpet <07782 +showphar >, hear <08085 +shama< ye .

03427 ISA 020 006 And the inhabitant <{03427} +yashab > of this <02088 +zeh > isle <00339 +iy > shall say <00559 +amar > in that day <03117 +yowl >, Behold <02009 +hinneh >, such <03541 +koh > [ is ] our expectation <04007 +mabbat >, whether we flee <05127 +nuwc > for help <05833 +ezrah > to be delivered <05337 +natsal > from the king <04428 +mekel > of Assyria <00804 +Ashshuwr > : and how <00349 +eyk > shall we escape <04422 +malat > ?

03427 ISA 021 014 The inhabitants <{03427} +yashab > of the land <00776 +erets > of Tema <08485 +Teyma > brought <00857 +athah > water <04325 +mayim > to him that was thirsty <06771 +tsame >, they prevented <06923 +qadam > with their bread <03899 +lechem > him that fled <05074 +nadad > .

03427 ISA 022 021 And I will clothe <03847 +labash > him with thy robe <03301 +Yiphd@yah >, and strengthen <02388 +chazaq > him with thy girdle <73>, and I will commit <05414 +nathan > thy government <04475 +memshalah > into his hand <03027 +yad > : and he shall be a father <1> to the inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshalaim >, and to the house <01004 +bayith > of Judah <03063 +Y@huwdah > .

03427 ISA 023 002 Be still <01826 +damam >, ye inhabitants <{03427} +yashab > of the isle <00339 +iy >; thou whom the merchants <05503 +cachar > of Zidon <06721 +Tsiydown >, that pass <05674 +abar > over <05674 +abar > the sea <03220 +yam >, have replenished <04390 +male > .

03427 ISA 023 006 Pass <05674 +abar > ye over <05674 +abar > to Tarshish <08659 +Tarshiysh >; howl <03213 +yalal >, ye inhabitants <{03427} +yashab > of the isle <00339 +iy > .

03427 ISA 023 018 And her merchandise <05504 +cachar > and her hire <00868 +ethnan > shall be holiness <06944 +qodesh > to the LORD <03068 +Y@hovah > : it shall not be treasured <00686 +atsar > nor <03808 +lo > laid <02630 +chacan > up; for her merchandise <05504 +cachar > shall be for them that dwell <{03427} +yashab > before <06440 +paniyim > the LORD <03068 +Y@hovah >, to eat <00398 +akal > sufficiently <07654 +sobah >, and for durable <06266 +athiyq > clothing <04374 +m@kacceh > .

03427 ISA 024 001 Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > maketh the earth <00776 +>erets > empty <01238 +baqad > , and maketh it waste <01110 +balaq > , and turneth <05753 +<avah > it upside down , and scattereth <06327 +puwts > abroad <06327 +puwts > the inhabitants <{03427} +yashab > thereof .

03427 ISA 024 005 The earth <00776 +>erets > also is defiled <02610 +chaneph > under <08478 +tachath > the inhabitants <{03427} +yashab > thereof ; because <03588 +kiy > they have transgressed <05674 +<abar > the laws <08451 +towrah > , changed <02498 +chalaph > the ordinance <02706 +choq > , broken <06565 +parar > the everlasting <05769 +<owlam > covenant <01285 +b@riyth > .

03427 ISA 024 006 Therefore hath the curse <00423 +>alah > devoured <00398 +>akal > the earth <00776 +>erets > , and they that dwell <{03427} +yashab > therein are desolate <00816 +>asham > : therefore the inhabitants <{03427} +yashab > of the earth <00776 +>erets > are burned <02787 +charar > , and few <04213 +mizkar > men <00582 +>enowsh > left <07604 +shaar > .

03427 ISA 024 006 Therefore hath the curse <00423 +>alah > devoured <00398 +>akal > the earth <00776 +>erets > , and they that dwell <{03427} +yashab > therein are desolate <00816 +>asham > : therefore the inhabitants <03427 +yashab > of the earth <00776 +>erets > are burned <02787 +charar > , and few <04213 +mizkar > men <00582 +>enowsh > left <07604 +shaar > .

03427 ISA 024 017 Fear <06343 +pachad > , and the pit <06354 +pachath > , and the snare <06341 +pach > , [ are ] upon thee , O inhabitant <{03427} +yashab > of the earth <00776 +>erets > .

03427 ISA 026 005 For he bringeth <07817 +shachach > down <07817 +shachach > them that dwell <{03427} +yashab > on <04791 +marowm > high <04791 +marowm > ; the lofty <07682 +sagab > city <07151 +qiryah > , he layeth it low <08213 +shaphel > ; he layeth it low <08213 +shaphel > , [ even ] to the ground <00776 +>erets > ; he bringeth <05060 +naga< > it [ even ] to the dust <06083 +<aphar > .

03427 ISA 026 009 With my soul <05315 +nephesh > have I desired <00183 +>avah > thee in the night <03915 +lail > ; yea <00637 +>aph > , with my spirit <07307 +ruwach > within <07130 +qereb > me will I seek <07836 +shachar > thee early <07836 +shachar > : for when <00834 +>aher > thy judgments <04941 +mispat > [ are ] in the earth <00776 +>erets > , the inhabitants <{03427} +yashab > of the world <08398 +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > .

03427 ISA 026 018 We have been with child <02029 +harah > , we have been in pain <02342 +chuwl > , we have as it were brought <03205 +yalad > forth <03205 +yalad > wind <07307 +ruwach > ; we have not wrought <06213 +<asah > any deliverance <03444 +y@shuwah > in the earth <00776 +>erets > ; neither <01077 +bal > have the inhabitants <{03427} +yashab > of the world <08398 +tebel > fallen <05307 +naphal > .

03427 ISA 026 021 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > out of his place <04725 +maqowm > to punish <06485 +paqad > the inhabitants <{03427} +yashab > of the earth <00776 +>erets > for their iniuity <05771 +<avon > : the earth <00776 +>erets > also shall disclose <01540 +galah > her blood <01818 +dam > , and shall no <03808 +lo > more <05750 +<owd > cover <03680 +kakah > her slain <02026 +harag > .

03427 ISA 028 006 And for a spirit <07307 +ruwach > of judgment <04941 +mishpat > to him that sitteth <{03427} +yashab > in judgment <04941 +mishpat > , and for strength <01369 +g@buwrach > to them that turn <07725 +shuwb > the battle <04421 +milchamah > to the gate <08179 +shaar > .

03427 ISA 030 019 For the people <05971 +*am* > shall dwell <{03427} +yashab > in Zion <06726 +Tsiyown > at Jerusalem <03389 +Y@ruwshaim > : thou shalt weep <01058 +bakah > no <03808 +lo > more <01058 +bakah > : he will be very gracious <02603 +chanan > unto thee at the voice <06963 +qowl > of thy cry <02201 +zaaq > ; when he shall hear <08085 +shama > it , he will answer <06030 +*anah* > thee .

03427 ISA 032 016 Then judgment <04941 +mishpat > shall dwell <07931 +shakan > in the wilderness <04057 +midbar > , and righteousness <06666 +ts@daqah > remain <{03427} +yashab > in the fruitful <03759 +karmel > field .

03427 ISA 032 018 And my people <05971 +*am* > shall dwell <{03427} +yashab > in a peaceable <07965 +shalom > habitation <05116 +naveh > , and in sure <04009 +mitbach > dwellings <04908 +mishkan > , and in quiet <07600 +shaganan > resting <04496 +m@nuwchah > places ;

03427 ISA 033 024 And the inhabitant <07934 +shaken > shall not say <00559 +amar > , I am sick <02470 +chalah > : the people <05971 +*am* > that dwell <{03427} +yashab > therein [ shall be ] forgiven <05375 +nasa > [ their ] iniquity <05771 +avon > .

03427 ISA 036 012 But Rabshakeh <07262 +Rabshaqeh > said <00559 +amar > , Hath my master <00113 +adown > sent <07971 +shalach > me to thy master <00113 +adown > and to thee to speak <01696 +dabar > these <00428 +el - leh > words <01697 +dabar > ? [ hath he ] not [ sent me ] to the men <00582 +enowsh > that sit <{03427} +yashab > upon the wall <02346 +chowmah > , that they may eat <00398 +akal > their own dung , and drink <08354 +shathah > their own piss <07890 +shayin > with you ?

03427 ISA 037 016 O LORD <03068 +Y@hovah > of hosts <06635 +tsaba > , God <00430 +elohim > of Israel <03478 +Yisrael > , that dwellest <{03427} +yashab > [ between ] the cherubs <03742 +k@ruwb > , thou [ art ] the God <00430 +elohim > , [ even ] thou alone <00905 +bad > , of all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +erets > : thou hast made <06213 +asah > heaven <08064 +shamayim > and earth <00776 +erets > .

03427 ISA 037 027 Therefore their inhabitants <{03427} +yashab > [ were ] of small <07116 +qatser > power <03027 +yad > , they were dismayed <02865 +chathath > and confounded <00954 +buwsh > : they were [ as ] the grass <06212 +eseb > of the field <07704 +sadeh > , and [ as ] the green <03419 +yaraq > herb <01877 +deshe > , [ as ] the grass <02682 +chatsiyir > on the housetops <01406 +gag > , and [ as corn ] blasted <07709 +shademah > before <06440 +paniyim > it be grown <06965 +quwm > up .

03427 ISA 037 028 But I know <03045 +yada > thy abode <{03427} +yashab > , and thy going <03318 +yatsa > out , and thy coming <00935 +bow > in , and thy rage <07264 +ragaz > against <00413 +el > me .

03427 ISA 037 037 So Sennacherib <05576 +Cancheriyb > king <04428 +melik > of Assyria <00804 +Ashshuwr > departed <05265 +naca > , and went <03212 +yalak > and returned <07725 +shuwb >

, and dwel t <{03427} +yashab > at Ni neveh <05210 +Ni yn@veh > .

03427 ISA 038 011 I said <00559 +>amar > , I shall not see <07200 +ra>ah > the LORD <03050 +Yahh > , [ even ] the LORD <03050 +Yahh > , in the land <00776 +>erets > of the living <02416 +chay > : I shall behold <07200 +ra>ah > man <00120 +>adam > no <03808 +lo> > more with the inhabitants <{03427} +yashab > of the world <02309 +chedel > .

03427 ISA 040 022 [ It is ] he that sitteth <03427 +yashab > upon the circle <02329 +chuwg > of the earth <00776 +>erets > , and the inhabitants <{03427} +yashab > thereof [ are ] as grasshoppers <02284 +chagab > ; that stretcheth <05186 +natah > out the heavens <08064 +shamayim > as a curtain <01852 +doq > , and spreadeth <04969 +mathach > them out as a tent <00168 +>ohel > to dwell <03427 +yashab > in :

03427 ISA 040 022 [ It is ] he that sitteth <{03427} +yashab > upon the circle <02329 +chuwg > of the earth <00776 +>erets > , and the inhabitants <03427 +yashab > thereof [ are ] as grasshoppers <02284 +chagab > ; that stretcheth <05186 +natah > out the heavens <08064 +shamayim > as a curtain <01852 +doq > , and spreadeth <04969 +mathach > them out as a tent <00168 +>ohel > to dwell <03427 +yashab > in :

03427 ISA 040 022 [ It is ] he that sitteth <03427 +yashab > upon the circle <02329 +chuwg > of the earth <00776 +>erets > , and the inhabitants <03427 +yashab > thereof [ are ] as grasshoppers <02284 +chagab > ; that stretcheth <05186 +natah > out the heavens <08064 +shamayim > as a curtain <01852 +doq > , and spreadeth <04969 +mathach > them out as a tent <00168 +>ohel > to dwell <{03427} +yashab > in :

03427 ISA 042 007 To open <06491 +paqach > the blind <05787 +<i vver > eyes <05869 +<ayin > , to bring <03318 +yatsa> > out the prisoners <00616 +>acciyr > from the prison <04525 +macger > , [ and ] them that sit <{03427} +yashab > in darkness <02822 +choshek > out of the prison <03608 +kel e> > house <01004 +bayi th > .

03427 ISA 042 010 Sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > a new <02319 +chadash > song <07892 +shiyr > , [ and ] his praise <08416 +t@hillah > from the end <07097 +qatseh > of the earth <00776 +>erets > , ye that go <03381 +yarad > down <03381 +yarad > to the sea <03220 +yam > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the isles <00339 +>iy > , and the inhabitants <{03427} +yashab > thereof .

03427 ISA 042 011 Let the wilderness <04057 +mi dbar > and the cities <05892 +<i yr > thereof lift <05375 +nasa> > up [ their voice ] , the villages <02691 +chatser > [ that ] Kedar <06938 +Qedar > doth inhabit <03427 +yashab > : let the inhabitants <{03427} +yashab > of the rock <05553 +cel a< > sing <07442 +ranan > , let them shout <06681 +tsavach > from the top <07218 +ro>sh > of the mountains <02022 +har > .

03427 ISA 042 011 Let the wilderness <04057 +mi dbar > and the cities <05892 +<i yr > thereof lift <05375 +nasa> > up [ their voice ] , the villages <02691 +chatser > [ that ] Kedar <06938 +Qedar > doth inhabit <{03427} +yashab > : let the inhabitants <03427 +yashab > of the rock <05553 +cel a< > sing <07442 +ranan > , let them shout <06681 +tsavach > from the top <07218 +ro>sh > of the mountains <02022 +har > .

03427 ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [ his ] rule <04910 +mashal > ; he marketh

<08388 +ta>ar > it out with a line <08279 +sered > ; he fitteth  
<06213 +asah > it with planes <04741 +maqtsu<ah > , and he  
marketh <08388 +ta>ar > it out with the compass <04230  
+m@chuwgah > , and maketh <06213 +asah > it after the figure  
<08403 +tabniyth > of a man <00376 +>i ysh > , according to the  
beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it  
may remain <{03427} +yashab > in the house <01004 +bayith > .

03427 ISA 044 026 That confirmeth <06965 +quwm > the word <01697  
+dabar > of his servant <05650 +<ebed > , and performeth <07999  
+shalam > the counsel <06098 +<etsah > of his messengers <04397  
+mal>ak > ; that saith <00559 +>amar > to Jerusal em <03389  
+Y@ruwshal aim > , Thou shalt be inhabited <{03427} +yashab > ;  
and to the cities <05892 +<i yr > of Judah <03063 +Y@huwdah > ,  
Ye shall be built <01129 +banah > , and I will raise <06965  
+quwm > up the decayed <02723 +chorbah > places thereof :

03427 ISA 045 018 For thus <03541 +koh > saith <00559 +>amar >  
the LORD <03068 +Y@hovah > that created <01254 +bara> > the  
heavens <08064 +shamayim > ; God <00430 +>el ohim > himself  
<01931 +huw> > that formed <03335 +yatsar > the earth <00776  
+>erets > and made <06213 +asah > it ; he hath established  
<03559 +kuwn > it , he created <01254 +bara> > it not in vain  
<08414 +tohuw > , he formed <03335 +yatsar > it to be inhabited  
<{03427} +yashab > : I [ am ] the LORD <03068 +Y@hovah > ; and [  
there is ] none <00369 +>ayin > else <05750 +<owd > .

03427 ISA 047 001 Come <03381 +yarad > down <03381 +yarad > ,  
and sit <03427 +yashab > in the dust <06083 +<aphar > , O virgin  
<01330 +b@thuwlah > daughter <01323 +bath > of Babylon <00894  
+Babel > , sit <{03427} +yashab > on <05921 +<al > the ground  
<00776 +>erets > : [ there is ] no <00369 +>ayin > throne <03678  
+ki cce> > , O daughter <01323 +bath > of the Chaldeans <03778  
+Kasdiy > : for thou shalt no <03808 +lo > more <03254 +yacaph  
> be called <07121 +qara> > tender <07390 +rak > and delicate  
<06028 +<anog > .

03427 ISA 047 001 Come <03381 +yarad > down <03381 +yarad > ,  
and sit <{03427} +yashab > in the dust <06083 +<aphar > , O  
virgin <01330 +b@thuwlah > daughter <01323 +bath > of Babylon  
<00894 +Babel > , sit <03427 +yashab > on <05921 +<al > the  
ground <00776 +>erets > : [ there is ] no <00369 +>ayin > throne  
<03678 +ki cce> > , O daughter <01323 +bath > of the Chaldeans  
<03778 +Kasdiy > : for thou shalt no <03808 +lo > more <03254  
+yacaph > be called <07121 +qara> > tender <07390 +rak > and  
delicate <06028 +<anog > .

03427 ISA 047 005 Sit <{03427} +yashab > thou silent <01748  
+duwmam > , and get <00935 +bow > thee into darkness <02822  
+choshek > , O daughter <01323 +bath > of the Chaldeans <03778  
+Kasdiy > : for thou shalt no <03808 +lo > more <03254 +yacaph  
> be called <07121 +qara> > , The lady <01404 +g@bereth > of  
kingdoms <04467 +mamlakah > .

03427 ISA 047 008 Therefore hear <08085 +shama< > now <06258  
+<attah > this <02063 +zo>th > , [ thou that art ] given to  
pleasures <05719 +<adiyn > , that dwellest <03427 +yashab >  
carelessly <00983 +betach > , that sayest <00559 +>amar > in  
thine heart <03824 +lebab > , I [ am ] , and none <00657 +>ephec  
> else <05750 +<owd > beside <00657 +>ephec > me ; I shall not  
sit <{03427} +yashab > [ as ] a widow <00490 +>almah > ,  
neither <03808 +lo > shall I know <03045 +yada< > the loss  
<07921 +shakol > of children :

03427 ISA 047 008 Therefore hear <08085 +shama< > now <06258  
+<attah > this <02063 +zo>th > , [ thou that art ] given to  
12/8/2021

pleasures <05719 +<adi yn > , that dwellest <{03427} +yashab >  
carelessl y <00983 +betach > , that sayest <00559 +>amar > in  
thine heart <03824 +lebab > , I [ am ] , and none <00657 +>ephec  
> el se <05750 +<owd > besi de <00657 +>ephec > me ; I shall not  
sit <03427 +yashab > [ as ] a wi dow <00490 +>al manah > , nei ther  
<03808 +l o> shall I know <03045 +yada< > the loss <07921  
+shakol > of ch ildren :

03427 ISA 047 014 Behold <02009 +hinneh > , they shall be as  
stubble <07179 +qash > ; the fire <00784 +>esh > shall burn  
<08313 +saraph > them ; they shall not del i ver <05337 +natsal >  
themsel ves <05315 +nephesh > from the power <03027 +yad > of the  
flame <03852 +lehabah > : [ there shall ] not [ be ] a coal  
<01513 +gechel > to warm <02552 +chamam > at , [ nor ] fi re  
<00217 +>uwr > to sit <{03427} +yashab > before <05048 +naged >  
it .

03427 ISA 049 019 For thy waste <02723 +chorbah > and thy  
desolate <08074 +shamem > pl aces , and the land <00776 +>erets >  
of thy destruction <02035 +hari ycuwth > , shall even <03588 +ki y  
> now <06258 +<attah > be too narrow <03334 +yatsar > by reason  
of the inhabitants <{03427} +yashab > , and they that swal lowed  
<01104 +bal a< > thee up shall be far <07368 +rachaq > away .

03427 ISA 049 020 The ch ildren <01121 +ben > whi ch thou shal t  
have , after thou hast lost <07923 +shi kkul i ym > the other ,  
shall say <00559 +>amar > again <05750 +<owd > in thine ears  
<00241 +>ozen > , The place <04725 +maqowm > [ is ] too strait  
<06862 +tsar > for me : give <05066 +nagash > place <04725  
+maqowm > to me that I may dwell <{03427} +yashab > .

03427 ISA 051 006 Li ft <05375 +nasa> > up your eyes <05869  
+<ayin > to the heavens <08064 +shamayim > , and I look <05027  
+nabat > upon the earth <00776 +>erets > beneath <08478 +tachath  
> : for the heavens <08064 +shamayim > shall vanish <04414  
+mal ach > away like smoke <06227 +<ashan > , and the earth  
<00776 +>erets > shall wax old <01086 +bal ah > like a garment  
<00899 +beged > , and they that dwell <{03427} +yashab > therein  
shall die <04191 +muwth > in like <03644 +k@mow > manner <03654  
+ken > : but my sal vation <03444 +y@shuw<ah > shall be for ever  
<05769 +<owl am > , and my ri ghteousness <06666 +ts@daqah > shall  
not be abol i shed <02865 +chathath > .

03427 ISA 052 002 Shake <05287 +na<ar > thyself from the dust  
<06083 +<aphar > ; arise <06965 +quwm > , [ and ] sit <{03427}  
+yashab > down , O Jerusal em <03389 +Y@ruwshal aim > : loose  
<06605 +pathach > thyself from the bands <04147 +mowcer > of thy  
neck <06677 +tsavva>r > , O captive <07628 +sh@bi y > daughter  
<01323 +bath > of Zion <06726 +Tsi yown > .

03427 ISA 054 003 For thou shal t break <06555 +parats > forth on  
the right <03225 +yami yn > hand <03225 +yami yn > and on the left  
<08040 +s@m o>wl > ; and thy seed <02233 +zera< > shall inherit  
<03423 +yarash > the Gentiles <01471 +gowy > , and make the  
desolate <08077 +sh@mamah > ci ties <05892 +<i yr > to be  
i nhabi ted <{03427} +yashab > .

03427 ISA 058 012 And [ they that shall be ] of thee shall build  
<01129 +banah > the old <05769 +<owl am > waste <02723 +chorbah >  
pl aces : thou shal t raise <06965 +quwm > up the foundations  
<04146 +mowcadah > of many generations <01755 +dowr > ; and thou  
shal t be cal led <07121 +qara> > , The repairer <01443 +gadar >  
of the breach <06556 +perets > , The restorer <07725 +shuwb > of  
paths <05410 +nathi yb > to dwell <{03427} +yashab > in .

03427 ISA 065 004 Which remain <{03427} +yashab > among the

graves <06913 +qeber > , and I o dge <03885 +l uwn > i n the monuments <05341 +natsar > , which eat <00398 +>akal > swine s <02386 +chazi yr > flesh <01320 +basar > , and broth <06564 +paraq > of abomi nable <06292 +pi gguwl > [ thi ngs i s i n ] their vessel s <03627 +k@li y > ;

03427 ISA 065 021 And they shall buil d <01129 +banah > houses <01004 +bayi th > , and i nhabit <{03427} +yashab > [ them ] ; and they shall plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruit <06529 +p@ri y > of them .

03427 ISA 065 022 They shall not buil d <01129 +banah > , and another <00312 +>acher > i nhabit <{03427} +yashab > ; they shall not plant <05193 +nata< > , and another <00312 +>acher > eat <00398 +>akal > : for as the days <03117 +yowm > of a tree <06086 +<ets > [ are ] the days <03117 +yowm > of my people <05971 +<am > , and mi ne elect <00972 +bachiy r > shall long enj oy <01086 +balah > the work <04639 +ma<aseh > of their hands <03027 +yad > .

03427 JER 001 014 Then the L ORD <03068 +Y@hovah > said <00559 +>amar > unto me , Out of the north <06828 +tsaphown > an evi l <07451 +ra< > shall break <06605 +pathach > forth upon all <03605 +kol > the i nhabitants <{03427} +yashab > of the land <00776 +>erets > .

03427 JER 002 006 Nei ther <03808 +lo> said <00559 +>amar > they , Where <00346 +>ayeh > [ is ] the L ORD <03068 +Y@hovah > that brought <05927 +<al ah > us up out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , that led <03212 +yal ak > us through the wi lderness <04057 +mi dbar > , through a land <00776 +>erets > of deserts <06160 +<arabah > and of pi ts <07745 +shuwchah > , through a land <00776 +>erets > of drought <06723 +tsiyah > , and of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , through a land <00776 +>erets > that no <03808 +lo> man <00376 +>i ysh > passed <05674 +<abar > through , and where <08033 +sham > no <03808 +lo> man <00120 +>adam > dwel t <{03427} +yashab > ?

03427 JER 002 015 The young <03715 +k@phi yr > li ons <03715 +k@phi yr > roared <07580 +sha>ag > upon him , [ and ] yelled , and they made <07896 +shi yth > his land <00776 +>erets > waste <08047 +shammah > : his ci ties <05892 +<i yr > are burned <03341 +yatsath > wi thout <01097 +b@li y > i nhabitant <{03427} +yashab >

03427 JER 003 002 Li ft <05375 +nasa> up thine eyes <05869 +<ayin > unto the hi gh <08205 +shephi y > places , and see <07200 +ra>ah > where <00375 +>eyphoh > thou hast not been li en <07693 +shagal > wi th . In the ways <01870 +derek > hast thou sat <{03427} +yashab > for them , as the Arabi an <06163 +<Arabi y > in the wi lderness <04057 +mi dbar > ; and thou hast polluted <02610 +chaneph > the land <00776 +>erets > wi th thy whoredoms <02184 +z@nuwth > and wi th thy wickedness <07451 +ra< > .

03427 JER 004 004 Ci rcumci se <04135 +muwl > yoursel ves to the L ORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 +<orlah > of your heart <03824 +lebab > , ye men <00376 +>i ysh > of Judah <03063 +Y@huwdah > and i nhabitants <{03427} +yashab > of Jerusal em <03389 +Y@ruwshal aim > : I est <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> forth <03318 +yatsa> > li ke fire <00784 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can quench <03518 +kabah > [ it ] , because <06440 +pani ym > of the evi l <07451 +ra< > of your doi ngs <04611 +ma<al al > .

03427 JER 004 007 The lion <00738 +>ariy > is come <05927 +<al ah > up from his thicket <05441 +cobek > , and the destroyer <07843 +shachath > of the Gentiles <01471 +gowy > is on his way <05265 +naca< > ; he is gone <03318 +yatsa> > forth <03318 +yatsa> > from his place <04725 +maqowm > to make <07760 +suwm > thy land <00776 +>erets > desolate <08047 +shammah > ; [ and ] thy cities <05892 +<i yr > shall be laid waste <05327 +natsah > , without <00369 +>ayin > an inhabitant <{03427} +yashab > .

03427 JER 004 029 The whole <03605 +kol > city <05892 +<i yr > shall flee <01272 +barach > for the noise <06963 +qowl > of the horsemen <06571 +parash > and bowmen ; they shall go <00935 +bow> > into thickets <05645 +<ab > , and climb <05927 +<al ah > up upon the rocks <03710 +keph > : every <03605 +kol > city <05892 +<i yr > [ shall be ] forsaken <05800 +<azab > , and not a man <00376 +>i ysh > dwell <{03427} +yashab > therein <02004 +hen > .

03427 JER 006 008 Be thou instructed <03256 +yacar > , O Jerusal em <03389 +Y@ruwshal aim > , lest <06435 +pen > my soul <05315 +nephesh > depart <03363 +yaqa< > from thee ; lest <06435 +pen > I make <07760 +suwm > thee desolate <08077 +sh@mamah > , a land <00776 +>erets > not inhabited <{03427} +yashab > .

03427 JER 006 012 And their houses <01004 +bayith > shall be turned <05437 +cabab > unto others <00312 +>acher > , [ with their ] fields <07704 +sadeh > and wives <00802 +>i shshah > together <03162 +yachad > : for I will stretch <05186 +natah > out my hand <03027 +yad > upon the inhabitants <{03427} +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03427 JER 008 001 At that time <06256 +<eth > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , they shall bring <03318 +yatsa> > out the bones <06106 +<etsem > of the kings <04428 +mel ek > of Judah <03063 +Y@huwdah > , and the bones <06106 +<etsem > of his princes <08269 +sar > , and the bones <06106 +<etsem > of the priests <03548 +kohen > , and the bones <06106 +<etsem > of the prophets <05030 +nabi y> , and the bones <06106 +<etsem > of the inhabitants <{03427} +yashab > of Jerusal em <03389 +Y@ruwshal aim > , out of their graves <06913 +qeber > :

03427 JER 008 014 Why do we sit <{03427} +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mi btsar > cities <05892 +<i yr > , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohim > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > .

03427 JER 008 016 The snorting <05170 +nachar > of his horses <05483 +cuwc > was heard <08085 +shama< > from Dan <01835 +Dan > : the whole <03605 +kol > land <00776 +>erets > trembled <07493 +ra<ash > at the sound <06963 +qowl > of the neighing <04684 +matshal ah > of his strong <47> ones ; for they are come <00935 +bow> > , and have devoured <00398 +>akal > the land <00776 +>erets > , and all <04393 +m@lo> > that is in it ; the city <05892 +<i yr > , and those that dwell <{03427} +yashab > therein .

03427 JER 009 006 Thine habitation <{03427} +yashab > [ is ] in the midst <08432 +tavek > of deceit <04820 +mi rmah > ; through deceit <04820 +mi rmah > they refuse <03985 +ma>en > to know  
12/8/2021

<03045 +yada< > me , sai th <05002 +n@>um > the LORD <03068  
+Y@hovah > .

03427 JER 009 011 And I wi ll make <05414 +nathan > Jerusal em  
<03389 +Y@ruwshal aim > heaps <01530 +gal > , [ and ] a den  
<04583 +ma<own > of dragons <08577 +tanniyn > ; and I wi ll make  
<05414 +nathan > the ci ties <05892 +<i yr > of Judah <03063  
+Y@huwdah > desolate <08077 +sh@mamah > , wi thout <01097 +b@l iy  
> an i nhabitant <{03427} +yashab > .

03427 JER 009 026 Egypt <04714 +Mi tsrayim > , and Judah <03063  
+Y@huwdah > , and Edom <00123 +>Edom > , and the chil dren <01121  
+ben > of Ammon <05983 +<Ammown > , and Moab <04124 +Mow>ab > ,  
and all <03605 +kol > [ that are ] in the utmost <07112 +qatsats  
> corners <06285 +pe>ah > , that dwell <{03427} +yashab > in the  
wi lderness <04057 +mi dbar > : for all <03605 +kol > [ these ]  
nations <01471 +gowy > [ are ] uncircumcised <06189 +<arel > ,  
and all <03605 +kol > the house <01004 +bayi th > of Israel  
<03478 +Yisra>el > [ are ] uncircumci sed <06189 +<arel > in the  
heart <03820 +leb > .

03427 JER 010 017 Gather <00622 +>acaph > up thy wares <03666  
+ki n<ah > out of the land <00776 +>erets > , 0 i nhabitant  
<{03427} +yashab > of the fortress <04693 +matsowr > .

03427 JER 010 018 For thus <03541 +koh > sai th <00559 +>amar >  
the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I wi ll sling  
<07049 +qala< > out the i nhabitants <{03427} +yashab > of the  
land <00776 +>erets > at this <02063 +zo>th > once <06471 +pa<am  
> , and wi ll distress <06887 +tsarar > them , that they may fi nd  
<04672 +matsa> > [ it so ] .

03427 JER 011 002 Hear <08085 +shama< > ye the words <01697  
+dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , and  
speak <01696 +dabar > unto the men <00376 +>i ysh > of Judah  
<03063 +Y@huwdah > , and to the i nhabitants <{03427} +yashab >  
of Jerusal em <03389 +Y@ruwshal aim > ;

03427 JER 011 009 And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto me , A conspi racy <07195 +quesher > is found <04672  
+matsa> > among the men <00376 +>i ysh > of Judah <03063  
+Y@huwdah > , and among the i nhabitants <{03427} +yashab > of  
Jerusal em <03389 +Y@ruwshal aim > .

03427 JER 011 012 Then shall the ci ties <05892 +<i yr > of Judah  
<03063 +Y@huwdah > and i nhabitants <{03427} +yashab > of  
Jerusal em <03389 +Y@ruwshal aim > go <01980 +hal ak > , and cry  
<02199 +za<aq > unto the gods <00430 +>elohiy m > unto whom they  
offer incense <06999 +qatar > : but they shall not save <03467  
+yasha< > them at all in the time <06256 +<eth > of their  
troubl e <07451 +ra< > .

03427 JER 012 004 How <05704 +<ad > long <05704 +<ad > shall the  
land <00776 +>erets > mourn <56> , and the herbs <06212 +<eseb >  
of every <03605 +kol > fi eld <07704 +sadeh > wi ther <03001  
+yabesh > , for the wickedness <07451 +ra< > of them that dwell  
<{03427} +yashab > therein ? the beasts <00929 +b@hemah > are  
consumed <05595 +caphah > , and the bi rds <05775 +<owph > ;  
because <03588 +ki y > they said <00559 +>amar > , He shall not  
see <07200 +ra>ah > our last <00319 +>achariyth > end .

03427 JER 013 013 Then shalt thou say <00559 +>amar > unto them ,  
Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068  
+Y@hovah > , Behold <02005 +hen > , I wi ll fill <05433 +caba> >  
all <03605 +kol > the i nhabitants <{03427} +yashab > of this  
land <00776 +>erets > , even the ki ngs <04428 +mel ek > that si t

<03427 +yashab > upon David s <01732 +David > throne <03678 +ki cce> > , and the priests <03548 +kohen > , and the prophets <05030 +nabi y> > , and all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshal aim > , with drunkenness <07943 +shikkarown > .

03427 JER 013 013 Then shalt thou say <00559 +amar > unto them , Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will fill <05433 +caba> > all <03605 +kol > the inhabitants <03427 +yashab > of this land <00776 +erets > , even the kings <04428 +mel ek > that sit <{03427} +yashab > upon David s <01732 +David > throne <03678 +ki cce> > , and the priests <03548 +kohen > , and the prophets <05030 +nabi y> > , and all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshal aim > , with drunkenness <07943 +shikkarown > .

03427 JER 013 013 Then shalt thou say <00559 +amar > unto them , Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will fill <05433 +caba> > all <03605 +kol > the inhabitants <03427 +yashab > of this land <00776 +erets > , even the kings <04428 +mel ek > that sit <03427 +yashab > upon David s <01732 +David > throne <03678 +ki cce> > , and the priests <03548 +kohen > , and the prophets <05030 +nabi y> > , and all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshal aim > , with drunkenness <07943 +shikkarown > .

03427 JER 013 018 Say <00559 +amar > unto the king <04428 +mel ek > and to the queen <01377 +g@bi yrah > , Humble <08213 +shaphel > yourselves , sit <{03427} +yashab > down : for your principalities <04761 +mar>ashah > shall come <03381 +yarad > down <03381 +yarad > , [ even ] the crown <05850 +atarah > of your glory <08597 +tiph>arah > .

03427 JER 015 017 I sat <03427 +yashab > not in the assembly <05475 +cowd > of the mockers <07832 +sachaq > , nor rejoiced <05937 +alaz > ; I sat <{03427} +yashab > alone <00909 +badad > because <06440 +paniyim > of thy hand <03027 +yad > : for thou hast filled <04390 +male > me with indignation <02195 +zaam > .

03427 JER 015 017 I sat <{03427} +yashab > not in the assembly <05475 +cowd > of the mockers <07832 +sachaq > , nor rejoiced <05937 +alaz > ; I sat <03427 +yashab > alone <00909 +badad > because <06440 +paniyim > of thy hand <03027 +yad > : for thou hast filled <04390 +male > me with indignation <02195 +zaam > .

03427 JER 016 008 Thou shalt not also go <00935 +bow > into the house <01004 +bayith > of feasting <04960 +mishteh > , to sit <{03427} +yashab > with them to eat <00398 +akal > and to drink <08354 +shathah > .

03427 JER 017 006 For he shall be like the heath <06176 +arow<er > in the desert <6160<arabah > , and shall not see <07200 +ra>ah > when <03588 +kiy > good <02896 +towb > cometh <00935 +bow > ; but shall inhabit <07931 +shakan > the parched <02788 +charer > places in the wilderness <04057 +midbar > , [ in ] a salt <04420 +m@lechah > land <00776 +erets > and not inhabited <{03427} +yashab > .

03427 JER 017 020 And say <00559 +amar > unto them , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye kings <04428 +mel ek > of Judah <03063 +Y@huwdah > , and all <03605 +kol > Judah <03063 +Y@huwdah > , and all <03605 +kol > the inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshal aim > , that enter <00935 +bow > in by these

<00428 +>el - leh > gates <08179 +sha<ar > :

03427 JER 017 025 Then shall there enter <00935 +bow> into the gates <08179 +sha<ar > of this <02063 +zo>th > ci ty <05892 +<i yr > ki ngs <04428 +mel ek > and princes <08269 +sar > si tting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , ri ding <07392 +rakab > i n chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > , and the inhabi tants <03427 +yashab > of Jerusal em <03389 +Y@ruwshal aim > : and this <02088 +zeh > ci ty <05892 +<i yr > shall remain <{03427} +yashab > for ever <05769 +<owl am > .

03427 JER 017 025 Then shall there enter <00935 +bow> into the gates <08179 +sha<ar > of this <02063 +zo>th > ci ty <05892 +<i yr > ki ngs <04428 +mel ek > and princes <08269 +sar > si tting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , ri ding <07392 +rakab > i n chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > , and the inhabi tants <{03427} +yashab > of Jerusal em <03389 +Y@ruwshal aim > : and this <02088 +zeh > ci ty <05892 +<i yr > shall remain <03427 +yashab > for ever <05769 +<owl am > .

03427 JER 017 025 Then shall there enter <00935 +bow> into the gates <08179 +sha<ar > of this <02063 +zo>th > ci ty <05892 +<i yr > ki ngs <04428 +mel ek > and princes <08269 +sar > si tting <{03427} +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , ri ding <07392 +rakab > i n chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > , and the inhabi tants <03427 +yashab > of Jerusal em <03389 +Y@ruwshal aim > : and this <02088 +zeh > ci ty <05892 +<i yr > shall remain <03427 +yashab > for ever <05769 +<owl am > .

03427 JER 018 011 Now <06258 +<attah > therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > , and to the inhabi tants <{03427} +yashab > of Jerusal em <03389 +Y@ruwshal aim > , saying <00559 +>amar > , Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hi nneh > , I frame <03335 +yatsar > evill <07451 +ra< > agai nst <05921 +<al > you , and devise <02803 +chashab > a devi ce <04284 +machashabah > agai nst <05921 +<al > you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>i ysh > one <00376 +>i ysh > from his evill <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma<al al > good <03190 +yat ab > .

03427 JER 019 003 And say <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , 0 ki ngs <04428 +mel ek > of Judah <03063 +Y@huwdah > , and inhabi tants <{03427} +yashab > of Jerusal em <03389 +Y@ruwshal aim > ; Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>el oh i ym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > evill <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > , the which <00834 +>aher > whosoever <03605 +kol > heareth <08085 +shama< > , his ears <00241 +>ozen > shall tingle <06750 +tsal al > .

03427 JER 019 012 Thus <03651 +ken > wi ll I do <06213 +<asah > unto this <02088 +zeh > place <04725 +maqowm > , sai th <05002 +n@>um > the LORD <03068 +Y@hovah > , and to the inhabi tants <{03427} +yashab > thereof , and [ even ] make <05414 +nathan > this <02063 +zo>th > ci ty <05892 +<i yr > as Tophet <08612 +Topheth > :

03427 JER 020 006 And thou , Pashur <06583 +Pashchuwr > , and all <03605 +kol > that dwell <{03427} +yashab > in thine house <01004 +bayith > shall go <03212 +yalak > into captivity <07628 +sh@bi y > : and thou shalt come <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > thou shalt die <04191 +muwth > , and shalt be buried <06912 +qabar > there <08033 +sham > , thou , and all <03605 +kol > thy friends <00157 +>ahab > , to whom thou hast prophesied <05012 +naba> > lies <08267 +sheqer > .

03427 JER 021 006 And I will smite <05221 +nakah > the inhabitants <{03427} +yashab > of this <02063 +zo>th > ci ty <05892 +<i yr > , both man <00120 +>adam > and beast <00929 +b@hemah > : they shall die <04191 +muwth > of a great <01419 +gadowl > pestilence <01698 +deber > .

03427 JER 021 009 He that abideth <{03427} +yashab > in this <02063 +zo>th > ci ty <05892 +<i yr > shall die <04191 +muwth > by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > out , and falleth <05307 +naphal > to the Chaldeans <03778 +Kasdi y > that besiege <06696 +tsuwr > you , he shall live <02421 +chayah > , and his life <05315 +nephesh > shall be unto him for a prey <07998 +shalal > .

03427 JER 021 013 Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , O inhabitant <{03427} +yashab > of the val ley <06010 +<emeq > , [ and ] rock <06697 +tsuwr > of the plain <04334 +mi yshowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; wh ch say <00559 +>amar > , Who <04310 +mi y > shall come <05181 +nachath > down <05181 +nachath > aga nst <05921 +<al > us ? or who <04310 +mi y > shall enter <00935 +bow> > into our hab i tations <04585 +m@<ownah > ?

03427 JER 022 002 And say <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O king <04428 +melek > of Judah <03063 +Y@huwdah > , that sittest <{03427} +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , thou , and thy servants <05650 +<ebed > , and thy peop le <05971 +<am > that enter <00935 +bow> > in by these <00428 +>el - leh > gates <08179 +sha<ar > :

03427 JER 022 004 For if <00518 +>im > ye do <06213 +<asah > this <02088 +zeh > thi ng <01697 +dabar > indeed , then shall there enter <00935 +bow> > in by the gates <08179 +sha<ar > of this <02088 +zeh > house <01004 +bayith > ki ngs <04428 +melek > sitt ing <{03427} +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 +<ebed > , and his people <05971 +<am > .

03427 JER 022 006 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto the ki ngs <04428 +melek > house <01004 +bayith > of Judah <03063 +Y@huwdah > ; Thou [ art ] Gilead <01568 +Gili<ad > unto me , [ and ] the head <07218 +ro>sh > of Lebanon <03844 +L@banown > : [ yet ] surely I will make <07896 +shi yth > thee a wi lder ness <04057 +mi dbar > , [ and ] ci ties <05892 +<i yr > [ wh ch ] are not inhabi ted <{03427} +yashab > .

03427 JER 022 023 O inhabi tant <{03427} +yashab > of Lebanon <03844 +L@banown > , that makest thy nest <07077 +qanan > in the cedars <00730 +>erez > , how <04100 +mah > grac ious <02603 +chanan > shalt thou be when pangs <02256 +chebel > come <00935 +bow> > upon thee , the pain <02427 +chi yl > as of a woman in travai l <03205 +yal ad > !

03427 JER 022 030 Thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah>, write <03789 +kathab> ye this <02088 +zeh> man <00376 +>iysh> childless <06185 +<ariyriy>, a man <01397 +geber> [that] shall not prosper <06743 +tsalach> in his days <03117 +yowm>: for no <03808 +lo> man <00376 +>iysh> of his seed <02233 +zera<> shall prosper <06743 +tsalach>, sitting <{03427}> +yashab> upon the throne <03678 +kicce> of David <01732 +David>, and ruling <04910 +mashal> any more <05750 +>owd> in Judah <03063 +Y@huwdah>.

03427 JER 023 008 But, The LORD <03068 +Y@hovah> liveth <02416 +chay>, which <00834 +>aher> brought <05927 +<al ah> up and which <00834 +>aher> led <00935 +bow> the seed <02233 +zera<> of the house <01004 +bayith> of Israel <03478 +Yisra>el> out of the north <06828 +tsaphown> country <00776 +>erets>, and from all <03605 +kol> countries <00776 +>erets> whither I had driven <05080 +nadach> them; and they shall dwell <{03427}> +yashab> in their own land <00127 +>adamah>.

03427 JER 023 014 I have seen <07200 +ra>ah> also in the prophets <05030 +nabi y> of Jerusalem <03389 +Y@ruwshalaim> an horrible <08186 +sha>aruwrath> thing: they commit <05003 +na>aph> adultery <05003 +na>aph>, and walk <01980 +halak> in lies <08267 +shequer>: they strengthen <02388 +chazaq> also the hands <03027 +yad> of evildoers <07489 +ra<a>>, that none <01115 +biltiy> doth return <07725 +shuwb> from his wickedness <07451 +ra<>>; they are all <03605 +kol> of them unto me as Sodom <05467 +C@dom>, and the inhabitants <{03427}> +yashab> thereof as Gomorrah <06017 +>Amorah>.

03427 JER 024 008 And as the evil <07451 +ra<>> figs <08384 +t@>en>, which <00834 +>aher> cannot <03808 +lo> be eaten <00398 +>akal>, they are so evil <07455 +roa<>>; surely <03588 +ki y> thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah>, So <03651 +ken> will I give <05414 +nathan> Zedekiah <06667 +Tsidqiyah> the king <04428 +melek> of Judah <03063 +Y@huwdah>, and his princes <08269 +sar>, and the residue <07611 +sh@>eri yth> of Jerusalem <03389 +Y@ruwshalaim>, that remain <07604 +sha>ar> in this <02063 +zo>th> land <00776 +>erets>, and them that dwell <{03427}> +yashab> in the land <00776 +>erets> of Egypt <04714 +Mitsrayim>:

03427 JER 025 002 The which <00834 +>aher> Jeremiah <03414 +Yirm@yah> the prophet <05030 +nabi y> spake <01696 +dabar> unto all <03605 +kol> the people <05971 +am> of Judah <03063 +Y@huwdah>, and to all <03605 +kol> the inhabitants <{03427}> +yashab> of Jerusalem <03389 +Y@ruwshalaim>, saying <00559 +>amar>,

03427 JER 025 005 They said <00559 +>amar>, Turn <07725 +shuwb> ye again <07725 +shuwb> now <04994 +na> every <00376 +>iysh> one <00376 +>iysh> from his evil <07451 +ra<>> way <01870 +derek>, and from the evil <07455 +roa<> of your doings <04611 +ma<al al>, and dwell <{03427}> +yashab> in the land <00127 +>adamah> that the LORD <03068 +Y@hovah> hath given <05414 +nathan> unto you and to your fathers <1> for ever <05769 +owl am> and ever <05769 +owl am>:

03427 JER 025 009 Behold <02005 +hen>, I will send <07971 +shalach> and take <03947 +laqach> all <03605 +kol> the families <04940 +misshpachah> of the north <06828 +tsaphown>, saith <05002 +n@>um> the LORD <03068 +Y@hovah>, and Nebuchadrezzar <05019 +N@buwkadne>tstsr> the king <04428 +melek> of Babylon <00894 +Babel>, my servant <05650 +ebed>, and will bring <00935 +bow> them against <05921 +al> this  
12/8/2021

<02063 +zo>th > I and <00776 +>erets > , and agai nst <05921 +al > the inhabi tants <{03427} +yashab > thereo f , and against <05921 +al > all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > round <05439 +cabi yb > about , and will utterly destroy <02763 +charam > them , and make <07760 +suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and perpetual <05769 +<owl am > desol ations <02723 +chorbah > .

03427 JER 025 029 For , lo <02009 +hinneh > , I begin <02490 +chal al > to bring evil <07489 +ra<a< > on the ci ty <05892 +<i yr > whi ch <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and should ye be utterly unpunished <05352 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabi tants <{03427} +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LOR D <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03427 JER 025 030 Therefore prophesy <05012 +naba> > thou agai nst <00413 +>el > them all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and say <00559 +>amar > unto them , The LOR D <03068 +Y@hovah > shall roar <07580 +sha>ag > from on high <04791 +marowm > , and utter <05414 +nathan > his voice <06963 +qowl > from his holy <06944 +qodesh > habitation <04583 +ma<own > ; he shall mighty roar <07580 +sha>ag > upon his habitation <05116 +naveh > ; he shall give a shout , as they that tread <01869 +darak > [ the grapes ] , agai nst <00413 +>el > all <03605 +kol > the inhabi tants <{03427} +yashab > of the earth <00776 +>erets > .

03427 JER 026 009 Why <04069 +madduwa< > hast thou prophesi ed <05012 +naba> > in the name <08034 +shem > of the LOR D <03068 +Y@hovah > , saying <00559 +>amar > , This <02088 +zeh > house <01004 +bayi th > shall be like Shiloh <07887 +Shi ylo h > , and this <02063 +zo>th > ci ty <05892 +<i yr > shall be desolate <02717 +charab > wi thout <00369 +>ayin > an inhabi tant <{03427} +yashab > ? And all <03605 +kol > the people <05971 +<am > were gathered <06950 +qahal > agai nst <00413 +>el > Jeremi ah <03414 +Yi rm@yah > in the house <01004 +bayi th > of the LOR D <03068 +Y@hovah > .

03427 JER 026 010 When the princes <08269 +sar > of Judah <03063 +Y@huwdah > heard <08085 +shama< > these <00428 +>el - leh > things <01697 +dabar > , then they came <05927 +<al ah > up from the ki ng s <04428 +melek > house <01004 +bayi th > unto the house <01004 +bayi th > of the LOR D <03068 +Y@hovah > , and sat <{03427} +yashab > down in the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 +sha<ar > of the LOR D S <03068 +Y@hovah > [ house ] .

03427 JER 026 015 But know <03045 +yada< > ye for certain <03045 +yada< > , that i f <00518 +>im > ye put me to death <04191 +muwth > , ye shall surely <03588 +ki y > bring <05414 +nathan > innocent <05355 +naqi y > blood <01818 +dam > upon yoursel ves , and upon this <02063 +zo>th > ci ty <05892 +<i yr > , and upon the inhabi tants <{03427} +yashab > thereo f : for of a truth <00571 +>emeth > the LOR D <03068 +Y@hovah > hath sent <07971 +shal ach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > .

03427 JER 027 011 But the nations <01471 +gowy > that bring <00935 +bow> > their neck <06677 +tsavva>r > under the yoke <05923 +ol > of the ki ng <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 +<abad > him , those will I let

remain <03241 +Yani ym > still in their own land <00127 +>adamah > , saith <05002 +n@um > the LORD <03068 +Y@hovah > ; and they shall till <05647 +<abad > it , and dwell <{03427} +yashab > therein .

03427 JER 029 005 Build <01129 +banah > ye houses <01004 +bayith > , and dwell <{03427} +yashab > [ in them ] ; and plant <05193 +nata< > gardens <01593 +gannah > , and eat <00398 +>akal > the fruit <06529 +p@riy > of them ;

03427 JER 029 016 [ Know ] that thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the king <04428 +mel ek > that sitteth <03427 +yashab > upon the throne <03678 +ki cce> > of David <01732 +David > , and of all <03605 +kol > the people <05971 +<am > that dwelleth <{03427} +yashab > in this <02063 +zo>th > ci ty <05892 +<i yr > , [ and ] of your brethren <00251 +>ach > that are not gone <03318 +yatsa> > forth <03318 +yatsa> > wi th you into capti vity <01473 +gowl ah > ;

03427 JER 029 016 [ Know ] that thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the king <04428 +mel ek > that sitteth <{03427} +yashab > upon the throne <03678 +ki cce> > of David <01732 +David > , and of all <03605 +kol > the people <05971 +<am > that dwelleth <03427 +yashab > in this <02063 +zo>th > ci ty <05892 +<i yr > , [ and ] of your brethren <00251 +>ach > that are not gone <03318 +yatsa> > forth <03318 +yatsa> > wi th you into capti vity <01473 +gowl ah > ;

03427 JER 029 028 For therefore he sent <07971 +shal ach > unto us [ in ] Babylon <00894 +Babel > , saying <00559 +>amar > , This <01931 +huw> > [ capti vity is ] long <00752 +>arok > : build <01129 +banah > ye houses <01004 +bayith > , and dwell <{03427} +yashab > [ in them ] ; and plant <05193 +nata< > gardens <01593 +gannah > , and eat <00398 +>akal > the fruit <06529 +p@riy > of them .

03427 JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will punish <06485 +paqad > Shemai ah <08098 +Sh@ma<yah > the Nehel ami te <05161 +Nechel ami y > , and his seed <02233 +zera< > : he shall not have <01961 +hayah > a man <00376 +>i ysh > to dwell <{03427} +yashab > among <08432 +tavek > this <02088 +zeh > people <05971 +<am > ; nei ther <03808 +lo> > shall he behol d <07200 +ra>ah > the good <02896 +towb > that I will do <06213 +<asah > for my people <05971 +<am > , saith <05002 +n@um > the LORD <03068 +Y@hovah > ; because <03588 +ki y > he hath taught <01696 +dabar > rebellion <05627 +carah > agai nst <05921 +<al > the LORD <03068 +Y@hovah > .

03427 JER 030 018 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will bring <07725 +shuwb > agai n <07725 +shuwb > the capti vity <07622 +sh@buwth > of Jacob s <03290 +Ya<aqob > tents <00168 +>ohel > , and have mercy <07355 +racham > on his dwelli ngpl aces <04908 +mi shkan > ; and the ci ty <05892 +<i yr > shall be buil ded <01129 +banah > upon her own heap <08510 +tel > , and the palace <00759 +>armown > shall remain <{03427} +yashab > after <05921 +<al > the manner <04941 +mi shpat > thereof .

03427 JER 031 024 And there shall dwell <{03427} +yashab > in Judah <03063 +Y@huwdah > itsel f , and in all <03605 +kol > the ci ties <05892 +<i yr > thereof together <03162 +yachad > , husbandmen <00406 +>ikkar > , and they [ that ] go <05265 +naca< > forth <05265 +naca< > wi th flock s <05739 +<eder > .

03427 JER 032 012 And I gave <05414 +nathan > the evi dence

<05612 +cepher > of the purchase <04736 +mi qnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neri ah <05374 +Neri yah > , the son <01121 +ben > of Maasei ah <04271 +Machceyah > , in the sight <05869 +*ayin* > of Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > [ son ] , and in the presence <05869 +*ayin* > of the wi tnesses <05707 +*ed* > that subsci bed <03789 +kathab > the book <05612 +cepher > of the purchase <04736 +mi qnah > , before <05869 +*ayin* > all <03605 +kol > the Jews <03064 +Y@huwdiy > that sat <{03427} +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > .

03427 JER 032 032 Because <05921 +*al* > of all <03605 +kol > the evill <07451 +ra< > of the children <01121 +ben > of Israel <03478 +Yisra>el > and of the children <01121 +ben > of Judah <03063 +Y@huwdah > , which <00834 +*aher* > they have done <06213 +*asah* > to provoke me to anger <03707 +ka<ac > , they , their kings <04428 +mel ek > , their princes <08269 +sar > , their priests <03548 +kohen > , and their prophets <05030 +nabi y> > , and the men <00376 +*yish* > of Judah <03063 +Y@huwdah > , and the inhabitants <{03427} +yashab > of Jerusal em <03389 +Y@ruwshal aim > .

03427 JER 032 037 Behold <02005 +hen > , I will gather <06908 +qabats > them out of all <03605 +kol > countries <00776 +erets > , whi ther I have driven <05080 +nadach > them in mine anger <00639 +*aph* > , and in my fury <02534 +chemah > , and in great <01419 +gadowl > wrath <07110 +qetseph > ; and I will bring <07725 +shuwb > them again <07725 +shuwb > unto this place <04725 +maqowm > , and I will cause them to dwell <{03427} +yashab > safely <00983 +betach > :

03427 JER 033 010 Thus <03541 +koh > sai th <00559 +amar > the LORD <03068 +Y@hovah > ; Again <05750 +*owd* > there shall be heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +*aher* > ye say <00559 +amar > [ shall be ] desolate <02717 +charab > wi thout <00369 +*ayin* > man <00120 +*adam* > and wi thout <00369 +*ayin* > beast <00929 +b@hemah > , [ even ] in the ci ties <05892 +*i yr* > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusal em <03389 +Y@ruwshal aim > , that are desolate <08074 +shamem > , wi thout <00369 +*ayin* > man <00120 +*adam* > , and wi thout <00369 +*ayin* > inhabitant <{03427} +yashab > , and wi thout <00369 +*ayin* > beast <00929 +b@hemah > ,

03427 JER 033 017 For thus <03541 +koh > sai th <00559 +amar > the LORD <03068 +Y@hovah > ; David <01732 +David > shall never <03808 +*lo* > want <03772 +karath > a man <00376 +*yish* > to si t <{03427} +yashab > upon the throne <03678 +ki cce> > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > ;

03427 JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , sai th <05002 +n@um > the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuwb > to this <02063 +zo>th > ci ty <05892 +*i yr* > ; and they shall fight <03898 +lacham > againt <05921 +*al* > it , and take <03920 +lakad > it , and burn <08313 +saraph > it wi th fire <00784 +esh > : and I will make <05414 +nathan > the ci ties <05892 +*i yr* > of Judah <03063 +Y@huwdah > a desol ation <08077 +sh@mamah > wi thout <00369 +*ayin* > an inhabitant <{03427} +yashab > .

03427 JER 035 007 Nei ther <03808 +*lo* > shall ye buil d <01129 +banah > house <01004 +bayi th > , nor <03808 +*lo* > sow <02232 +zara< > seed <02233 +zera< > , nor <03808 +*lo* > plant <05193 +nata< > vi neyard <03754 +kerem > , nor <03808 +*lo* > have [ any ] : but all <03605 +kol > your days <03117 +yowm > ye shall dwel l <{03427} +yashab > in tents <00168 +>ohel > ; that ye may

live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in the land <00127 +>adamah > where ye [ be ] strangers <01481 +guwr > .

03427 JER 035 009 Nor <01115 +bil ti y > to build <01129 +banah > houses <01004 +bayi th > for us to dwell <{03427} +yashab > in : neither <03808 +lo > have <01961 +hayah > we vineyard <03754 +kerem > , nor field <07704 +sadeh > , nor seed <02233 +zera > :

03427 JER 035 010 But we have dwelt <{03427} +yashab > in tents <00168 +>ohel > , and have obeyed <08085 +shama > , and done <06213 +<asah > according to all <03605 +kol > that Jonadab <03122 +Yawnadab > our father <1> commanded <06680 +tsavah > us .

03427 JER 035 011 But it came <01961 +hayah > to pass , when Nebuchadrezzar <05019 +N@buwkadne>tstsr > king <04428 +mel ek > of Babylon <00894 +Babel > came <05927 +>al ah > up into <00413 +>el > the land <00776 +>erets > , that we said <00559 +>amar > , Come <00935 +bow > , and let us go <00935 +bow > to Jerusalem <03389 +Y@ruwshal aim > for fear <06440 +pani ym > of the army <02428 +chayil > of the Chaldeans <03778 +Kasdi y > , and for fear <06440 +pani ym > of the army <02428 +chayil > of the Syrians <00758 +>Aram > : so we dwell <{03427} +yashab > at Jerusalem <03389 +Y@ruwshal aim > .

03427 JER 035 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > , the God <00430 +>el ohim > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and tell <00559 +>amar > the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > and the inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshal aim > , Will ye not receive <03947 +laqach > instruction <04148 +muwcar > to hearken <08085 +shama > to my words <01697 +dabar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03427 JER 035 015 I have sent <07971 +shal ach > also unto you all <03605 +kol > my servants <05650 +<ebed > the prophets <05030 +nabi y > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shal ach > [ them ] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na > every man <00376 +>i ysh > from his evil <07451 +ra > way <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma<al al > , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>el ohim > to serve <05647 +<abad > them , and ye shall dwell <{03427} +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo > hearkened <08085 +shama > unto me .

03427 JER 035 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>el ohim > of hosts <06635 +tsaba > , the God <00430 +>el ohim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow > upon Judah <03063 +Y@huwdah > and upon all <03605 +kol > the inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshal aim > all <03605 +kol > the evil <07451 +ra > that I have pronounced <01696 +dabar > against <05921 +<al > them : because <03282 +ya<an > I have spoken <01696 +dabar > unto them , but they have not heard <08085 +shama > ; and I have called <07121 +qara > unto them , but they have not answered <06030 +<anah > .

03427 JER 036 012 Then he went <03381 +yarad > down <03381 +yarad > into the king s <04428 +mel ek > house <01004 +bayi th > , into <05921 +<al > the scribe s <05608 +caphar > chamber <03957

+l ishkah > : and , lo <02009 +hinneh > , all <03605 +kol > the  
pri nces <08269 +sar > sat <{03427} +yashab > there <08033 +sham  
> , [ even ] El ishama <00476 +>El i yshama< > the scribe <05608  
+caphar > , and Del ai ah <01806 +D@l ayah > the son <01121 +ben >  
of Shemai ah <08098 +Sh@mayah > , and El nathan <00494 +>El nathan  
> the son <01121 +ben > of Achbor <05907 +<Akbowr > , and  
Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan  
<08227 +shaphan > , and Zedeki ah <06667 +Tsi dqi yah > the son  
<01121 +ben > of Hanani ah <02608 +Chananyah > , and all <03605  
+kol > the princes <08269 +sar > .

03427 JER 036 015 And they said <00559 +>amar > unto him , Si t  
<{03427} +yashab > down now <04994 +na> > , and read <07121  
+qara> > it in our ears <00241 +>ozen > . So Baruch <01263  
+Baruwk > read <07121 +qara> > [ it ] in their ears <00241  
+>ozen > .

03427 JER 036 022 Now the ki ng <04428 +mel ek > sat <{03427}  
+yashab > in the wi nterhouse <02779 +choreph > in the ninth  
<08671 +t@shi y*i*y > month <02320 +chodesh > : and [ there was a  
fi re ] on the hearth <00254 +>ach > burni ng <01197 +ba<ar >  
before <06440 +pani ym > him .

03427 JER 036 030 Therefore <03651 +ken > thus <03541 +koh >  
sai th <00559 +>amar > the LORd <03068 +Y@hovah > of Jehoi aki m  
<03079 +Y@howyaqi ym > ki ng <04428 +mel ek > of Judah <03063  
+Y@huwdah > ; He shall have <01961 +hayah > none <03808 +lo> >  
to si t <{03427} +yashab > upon the throne <03678 +ki cce> > of  
David <01732 +Davi d > : and his dead <05038 +n@bel ah > body  
<05038 +n@bel ah > shall be cast <07933 +sheken > out in the day  
<03117 +yowm > to the heat <02721 +choreb > , and in the night  
<03915 +l ayil > to the frost <07140 +qerach > .

03427 JER 036 031 And I will punish <06485 +paqid > him and his  
seed <02233 +zera< > and his servants <05650 +<ebed > for their  
ini qui ty <05771 +<avon > ; and I will bring <00935 +bow> > upon  
them , and upon the inhabi tants <{03427} +yashab > of Jerusal em  
<03389 +Y@ruwshal aim > , and upon the men <00376 +>i ysh > of  
Judah <03063 +Y@huwdah > , all <03605 +kol > the evil <07451  
+ra< > that I have pronounced <01691 +Di bl ayim > against <00413  
+>el > them ; but they hearkened <08085 +shama< > not .

03427 JER 037 016 When <03588 +ki y > Jeremi ah <03414 +Yi rm@yah >  
was entered <00935 +bow> > into <00413 +>el > the dungeon <00953  
+bowr > , and into <00413 +>el > the cabins <02588 +chanuwth > ,  
and Jeremi ah <03414 +Yi rm@yah > had remained <{03427} +yashab >  
there <08033 +sham > many <07227 +rab > days <03117 +yowm > ;

03427 JER 037 021 Then Zedeki ah <06667 +Tsi dqi yah > the ki ng  
<04428 +mel ek > commanded <06680 +tsavah > that they shoul d  
commi t <06458 +pacal > Jeremi ah <03414 +Yi rm@yah > into the  
court <02691 +chatser > of the prison <04307 +mattara> > , and  
that they shoul d gi ve <05414 +nathan > him daily <03117 +yowm >  
a piece <03603 +ki kkar > of bread <03899 +lechem > out of the  
bakers <00644 +>aphah > street <02351 +chuwts > , until <05704  
+<ad > all <03605 +kol > the bread <03899 +lechem > in the ci ty  
<05892 +<i yr > were spent <08552 +tamam > . Thus Jeremi ah <03414  
+Yi rm@yah > remained <{03427} +yashab > in the court <02691  
+chatser > of the prison <04307 +mattara> > .

03427 JER 038 002 Thus <03541 +koh > sai th <00559 +>amar > the  
LORD <03068 +Y@hovah > , He that remai neth <{03427} +yashab > in  
this <02063 +zo>th > ci ty <05892 +<i yr > shall die <04191 +muwth  
> by the sword <02719 +chereb > , by the fami ne <07458 +ra<ab > ,  
and by the pesti lence <01698 +deber > : but he that goeth  
<03318 +yatsa> > forth <03318 +yatsa> > to the Chal deans <03778  
12/8/2021

+Kasdiy > shall live <02421 +chayah > ; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayay > .

03427 JER 038 007 Now when Ebedmel ech <05663 +<Ebed Mel ek > the Ethiopian <03569 +Kuwshiy > , one <00376 +>i ysh > of the eunuchs <05631 +cariyc > which <01931 +huw> was in the king's <04428 +mel ek > house <01004 +bayith > , heard <08085 +shama< > that they had put <05414 +nathan > Jeremiah <03414 +Yirmayah > in the dungeon <00953 +bowr > ; the king <04428 +mel ek > then sitting <{03427} +yashab > in the gate <08179 +shaar > of Benjamin <01144 +Binyamin > ;

03427 JER 038 013 So they drew <04900 +mashak > up Jeremiah <03414 +Yirmayah > with cords <02256 +chebel > , and took <05927 +<alah > him up out of the dungeon <00953 +bowr > : and Jeremiah <03414 +Yirmayah > remained <{03427} +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> .

03427 JER 038 028 So Jeremiah <03414 +Yirmayah > abode <{03427} +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> until <05704 +<ad > the day <03117 +yowm > that Jerusalem <03389 +Y@ruwshaim > was taken <03920 +lakad > : and he was [ there ] when <00834 +>afer > Jerusalem <03389 +Y@ruwshaim > was taken <03920 +lakad > .

03427 JER 039 003 And all <03605 +kol > the princes <08269 +sar > of the king <04428 +mel ek > of Babylon <00894 +Babel > came <00935 +bow > in , and sat <{03427} +yashab > in the middle <08484 +tiykown > gate <08179 +shaar > , [ even ] Nergal sharezer <05371 +Nergal Shar>etser > , Samgarnebo <05562 +Camgar N@bow > , Sarsechim <08310 +Sarcakiym > , Rabsaris <07249 +Rab - Cariyc > , Nergal sharezer <05371 +Nergal Shar>etser > , Rabmag <07248 +Rab - Mag > , with all <03605 +kol > the residue <07611 +sh@>eriyth > of the princes <08269 +sar > of the king <04428 +mel ek > of Babylon <00894 +Babel > .

03427 JER 039 014 Even they sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirmayah > out of the court <02691 +chatser > of the prison <04307 +mattara> , and committed <05414 +nathan > him unto Gedaliah <01436 +G@dal yah > the son <01121 +ben > of Ahikam <00296 +>Achi yqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , that he should carry <03318 +yatsa > him home <01004 +bayith > : so he dwelt <{03427} +yashab > among <08432 +tavek > the people <05971 +<am > .

03427 JER 040 005 Now while he was not yet <05750 +<owd > gone <07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dal yah > the son <01121 +ben > of Ahikam <00296 +>Achi yqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>afer > the king <04428 +mel ek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 +<i yr > of Judah <03063 +Y@huwdah > , and dwell <{03427} +yashab > with him among <08432 +tavek > the people <05971 +<am > : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 +<ayin > convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > .

03427 JER 040 006 Then went <00935 +bow > Jeremiah <03414 +Yirmayah > unto Gedaliah <01436 +G@dal yah > the son <01121 +ben > of Ahikam <00296 +>Achi yqam > to Mizpah <04708 +Mitspeh > ; and dwelt <{03427} +yashab > with him among <08432 +tavek > the

people <05971 +>am > that were left <07604 +shaar > in the land <00776 +>erets > .

03427 JER 040 009 And Gedaliyah <01436 +G@dal yah > the son <01121 +ben > of Ahikam <00296 +>Achi yqam > the son <01121 +ben > of Shaphan <08227 +shaphan > sware <07650 +shaba< > unto them and to their men <00582 +>enowsh > , saying <00559 +>amar > , Fear <03372 +yare> > not to serve <05647 +>abad > the Chaldeans <03778 +Kasdiy > : dwell <{03427} +yashab > in the land <00776 +>erets > , and serve <05647 +>abad > the king <04428 +mel ek > of Babylon <00894 +Babel > , and it shall be well <03190 +yatay > with you .

03427 JER 040 010 As for me , behold <02005 +hen > , I will dwell <03427 +yashab > at Mizpah <04708 +Mi tspeh > to serve <05975 +>amad > the Chaldeans <03778 +Kasdiy > , which <00834 +>aher > will come <00935 +bow> > unto us : but ye , gather <00622 +>acaph > ye wine <03196 +yayin > , and summer <07019 +qayits > fruits , and oil <08081 +shemen > , and put <07760 +suwm > [ them ] in your vessels <03627 +k@liy > , and dwell <{03427} +yashab > in your cities <05892 +>iyr > that ye have taken <08610 +taphas > .

03427 JER 040 010 As for me , behold <02005 +hen > , I will dwell <{03427} +yashab > at Mizpah <04708 +Mi tspeh > to serve <05975 +>amad > the Chaldeans <03778 +Kasdiy > , which <00834 +>aher > will come <00935 +bow> > unto us : but ye , gather <00622 +>acaph > ye wine <03196 +yayin > , and summer <07019 +qayits > fruits , and oil <08081 +shemen > , and put <07760 +suwm > [ them ] in your vessels <03627 +k@liy > , and dwell <03427 +yashab > in your cities <05892 +>iyr > that ye have taken <08610 +taphas > .

03427 JER 041 017 And they departed <03212 +yalak > , and dwell <{03427} +yashab > in the habitation <01628 +geruwth > of Chihham <03643 +Ki hham > , which <00834 +>aher > is by Bethlehem <01035 +Beyth Lechem > , to go <03212 +yalak > to enter <00935 +bow> > into Egypt <04714 +Mi tsrayim > ,

03427 JER 042 010 If <00518 +>im > ye will still abide <{03427} +yashab > in this <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull <02040 +harac > [ you ] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [ you ] up : for I repent <05162 +nacham > me of the evil <07451 +ra< > that I have done <06213 +>asah > unto you .

03427 JER 042 013 But if <00518 +>im > ye say <00559 +>amar > , We will not dwell <{03427} +yashab > in this <02063 +zo>th > land <00776 +>erets > , neither <01115 +biltiy > obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > ,

03427 JER 042 014 Saying <00559 +>amar > , No <03808 +lo > ; but we will go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , where <00834 +>aher > we shall see <07200 +ra>ah > no <03808 +lo > war <04421 +michamah > , nor <03808 +lo > hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , nor <03808 +lo > have hunger <07456 +ra>eb > of bread <03899 +lechem > ; and there <08033 +sham > will we dwell <{03427} +yashab > :

03427 JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > , the God <00430 +>elohiyim > of Israel <03478 +Yisrael > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured

<05413 +nathak > forth upon the inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshal aim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mi tsrayim > : and ye shall be an execration <00423 +>al ah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@l al ah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo> > more <05750 +>owd > .

03427 JER 043 004 So Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , and all <03605 +kol > the people <05971 +<am > , obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , to dwell <{03427} +yashab > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > .

03427 JER 044 001 The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning <00413 +>el > all <03605 +kol > the Jews <03064 +Y@huwdiy > which dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , which dwell <{03427} +yashab > at Migdol <04024 +Migdowl > , and at Tahpanhes <08471 +Tachpanchec > , and at Noph <05297 +Noph > , and in the country <00776 +>erets > of Pathros <06624 +Pathrowc > , saying <00559 +>amar > ,

03427 JER 044 001 The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning <00413 +>el > all <03605 +kol > the Jews <03064 +Y@huwdiy > which dwell <{03427} +yashab > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , which dwell <03427 +yashab > at Migdol <04024 +Migdowl > , and at Tahpanhes <08471 +Tachpanchec > , and at Noph <05297 +Noph > , and in the country <00776 +>erets > of Pathros <06624 +Pathrowc > , saying <00559 +>amar > ,

03427 JER 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>el ohim > of Israel <03478 +Yisra>el > ; Ye have seen <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshal aim > , and upon all <03605 +kol > the cities <05892 +<i yr > of Judah <03063 +Y@huwdah > ; and , behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [ are ] a desolation <02723 +chorbah > , and no <00369 +>ayin > man dwelleth <{03427} +yashab > therein ,

03427 JER 044 013 For I will punish <06485 +paqad > them that dwell <{03427} +yashab > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , as I have punished <06485 +paqad > Jerusalem <03389 +Y@ruwshal aim > , by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > :

03427 JER 044 014 So that none <03808 +lo> > of the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , which are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall escape <06412 +pal iyt > or remain <08300 +sariyd > , that they should return <07725 +shuwb > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to the which <00834 +>aher > they have <05375 +nasa> > a desire to return <07725 +shuwb > to dwell <{03427} +yashab > there <08033 +sham > : for none <03808 +lo> > shall return <07725 +shuwb > but such as shall escape <06412 +pal iyt > .

03427 JER 044 015 Then all <03605 +kol > the men <00582 +>enowsh > which knew <03045 +yada< > that their wives <00802 +>i shshah > had burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>el ohi ym > , and all <03605 +kol > the women <00802 +>i shshah > that stood <05975 +>amat > by , a great <01419 +gadowl > multitude <06951 +qahal > , even all <03605 +kol > the people <05971 +>am > that dwelt <{03427} +yashab > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , in Pathros <06624 +Pathrowc > , answered <06030 +>anah > Jeremiah <03414 +Yirmayah > , saying <00559 +>amar > ,

03427 JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> longer <05750 +>owd > bear <05375 +nasa> , because <06440 +paniyim > of the evil <07455 +roa< > of your doings <04611 +ma al > , [ and ] because <06440 +paniyim > of the abominations <08441 +tow

03427 JER 044 026 Therefore <03651 +ken > hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063 +Y@huwdah > that dwell <{03427} +yashab > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > ; Behold <02005 +hen > , I have sworn <07650 +shaba< > by my great <01419 +gadowl > name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that my name <08034 +shem > shall no <00518 +im > more <05750 +>owd > be named <07121 +qara> > in the mouth <06310 +peh > of any <03605 +kol > man <00376 +>i ysh > of Judah <03063 +Y@huwdah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , saying <00559 +>amar > , The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > liveth <02416 +chay > .

03427 JER 046 008 Egypt <04714 +Mi tsrayim > riseth <05927 +>al ah > up like a flood <02975 +y@or > , and [ his ] waters <04325 +mayim > are moved <01607 +ga

03427 JER 046 019 O thou daughter <01323 +bath > dwelling <{03427} +yashab > in Egypt <04714 +Mi tsrayim > , furnish thyself to go into captivity <01473 +gowlah > : for Noph <05297 +Noph > shall be waste <08047 +shammah > and desolate <03341 +yatsath > without <00369 +>ayin > an inhabitant <03427 +yashab > .

03427 JER 046 019 O thou daughter <01323 +bath > dwelling <03427 +yashab > in Egypt <04714 +Mi tsrayim > , furnish thyself to go into captivity <01473 +gowlah > : for Noph <05297 +Noph > shall be waste <08047 +shammah > and desolate <03341 +yatsath > without <00369 +>ayin > an inhabitant <{03427} +yashab > .

03427 JER 047 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , waters <04325 +mayim > rise <05927 +>al ah > up out of the north <06828 +tsaphown > , and shall be an overflowing <07857 +shataph > flood <05158 +nachal > , and shall overflow <07857 +shataph > the land <00776 +>erets > , and all <04393 +m@lo> that is therein <04393 +m@lo> ; the city <05892 +>i yr > , and them that dwell <{03427} +yashab > therein : then the men <00120 +>adam > shall cry <02199 +za

i nhabi tants <03427 +yashab > of the l and <00776 +>erets > shall howl <03213 +yal al > .

03427 JER 047 002 Thus <03541 +koh > sai th <00559 +>amar > the L ORD <03068 +Y@hovah > ; Behold <02009 +hi nnah > , waters <04325 +mayim > rise <05927 +<al ah > up out of the north <06828 +tsaphown > , and shall be an overflowing <07857 +shataph > flood <05158 +nachal > , and shall overflow <07857 +shataph > the l and <00776 +>erets > , and all <04393 +m@l o> > that is therein <04393 +m@l o> > ; the ci ty <05892 +<i yr > , and them that dwel l <03427 +yashab > therein : then the men <00120 +>adam > shall cry <02199 +za<aq > , and all <03605 +kol > the i nhabitants <{03427} +yashab > of the l and <00776 +>erets > shall howl <03213 +yal al > .

03427 JER 048 009 Give <05414 +nathan > wi ngs <06731 +tsi yts > unto Moab <04124 +Mow>ab > , that it may flee <05323 +natsa> > and get <03318 +yatsa> > away <03318 +yatsa> > : for the ci ties <05892 +<i yr > thereof shall be desolate <08047 +shammah > , wi thout <00369 +>ayin > any to dwel l <{03427} +yashab > therein <02004 +hen > .

03427 JER 048 018 Thou daughter <01323 +bath > that dost i nhabit <03427 +yashab > Di bon <01769 +Di ybown > , come <03381 +yarad > down <03381 +yarad > from [ thy ] gl ory <03519 +kabowd > , and sit <{03427} +yashab > in thi r st <06772 +tsama> > ; for the spo iler <07703 +shadad > of Moab <04124 +Mow>ab > shall come <05927 +<al ah > upon thee , [ and ] he shall destroy <07843 +shachath > thy strong <04013 +mi btsar > holds <04013 +mi btsar > .

03427 JER 048 018 Thou daughter <01323 +bath > that dost i nhabit <{03427} +yashab > Di bon <01769 +Di ybown > , come <03381 +yarad > down <03381 +yarad > from [ thy ] gl ory <03519 +kabowd > , and sit <03427 +yashab > in thi r st <06772 +tsama> > ; for the spo iler <07703 +shadad > of Moab <04124 +Mow>ab > shall come <05927 +<al ah > upon thee , [ and ] he shall destroy <07843 +shachath > thy strong <04013 +mi btsar > holds <04013 +mi btsar > .

03427 JER 048 019 O i nhabitant <{03427} +yashab > of Aroer <06177 +<Arrow<er > , stand <05975 +<amad > by the way <01870 +derek > , and espy <06822 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +mal at > , [ and ] say <00559 +>amar > , What <04100 +mah > is done ?

03427 JER 048 028 O ye that dwell <{03427} +yashab > in Moab <04124 +Mow>ab > , leave <05800 +<azab > the ci ties <05892 +<i yr > , and dwel l <07931 +shakan > in the rock <05553 +cel a< > , and be like the dove <03123 +yownah > [ that ] maketh her nest <07077 +qanan > in the si des <05676 +<eber > of the hole s <06354 +pachath > mouth <06310 +peh > .

03427 JER 048 043 Fear <06343 +pachad > , and the pit <06354 +pachath > , and the snare <06341 +pach > , [ shall be ] upon thee , O i nhabitant <{03427} +yashab > of Moab <04124 +Mow>ab > , sai th <05002 +n@>um > the L ORD <03068 +Y@hovah > .

03427 JER 049 001 Concerning the Ammonites <05984 +<Ammowni y > , thus <03541 +koh > sai th <00559 +>amar > the L ORD <03068 +Y@hovah > ; Hath Israel <03478 +Yi sra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423 +yarash > ? why <04069 +madduwa< > [ then ] doth their king <04428 +mel ek > i nherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 +<am > dwel l <{03427} +yashab > in his ci ties <05892 +<i yr > ?

03427 JER 049 008 Fle *ee* <05127 +nuwc > ye , turn <06437 +panah > back <06437 +panah > , dwell <{03427} +yashab > deep <06009 +*amaq* > , O i nhabitants <03427 +yashab > of Dedan <01719 +D@dan > ; for I will bring <00935 +bow> > the calamity <00343 +>eyd > of Esau <06215 +<Esav > upon him , the time <06256 +<eth > [ that ] I will visit <06485 +paqad > him .

03427 JER 049 008 Fle *ee* <05127 +nuwc > ye , turn <06437 +panah > back <06437 +panah > , dwell <03427 +yashab > deep <06009 +*amaq* > , O i nhabitants <{03427} +yashab > of Dedan <01719 +D@dan > ; for I will bring <00935 +bow> > the calamity <00343 +>eyd > of Esau <06215 +<Esav > upon him , the time <06256 +<eth > [ that ] I will visit <06485 +paqad > him .

03427 JER 049 018 As in the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > and the neighbour <07934 +shaken > [ cities ] thereof , saith <00559 +>amar > the LORD <03068 +Y@hovah > , no <03808 +lo> > man <00376 +>i ysh > shall abide <{03427} +yashab > there <08033 +sham > , neither <03808 +lo> > shall a son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in it .

03427 JER 049 020 Therefore <03651 +ken > hear <08085 +shama< > the counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > , that he hath taken <03289 +ya<ats > against <00413 +>el > Edom <00123 +>Edom > ; and his purposes <04284 +machashabah > , that he hath purposed <02803 +chashab > against <00413 +>el > the inhabitants <{03427} +yashab > of Teman <08487 +Teyman > : Surely the least <06810 +tsa<i yr > of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make their habitations <05116 +naveh > desolate <08074 +shamem > with them .

03427 JER 049 030 Fle *ee* <05127 +nuwc > , get <05110 +nuwd > you far <03966 +m@<od > off , dwell <{03427} +yashab > deep <06009 +*amaq* > , O ye i nhabitants <03427 +yashab > of Hazor <02674 +Chatsowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +mel ek > of Babylon <00894 +Babel > hath taken counsel <06098 +<etsah > against <05921 +<al > you , and hath conceived <02030 +hareh > a purpose <04284 +machashabah > against <05921 +<al > you .

03427 JER 049 030 Fle *ee* <05127 +nuwc > , get <05110 +nuwd > you far <03966 +m@<od > off , dwell <03427 +yashab > deep <06009 +*amaq* > , O ye i nhabitants <{03427} +yashab > of Hazor <02674 +Chatsowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +mel ek > of Babylon <00894 +Babel > hath taken counsel <06098 +<etsah > against <05921 +<al > you , and hath conceived <02030 +hareh > a purpose <04284 +machashabah > against <05921 +<al > you .

03427 JER 049 031 Arise <06965 +quwm > , get <05927 +<al ah > you up unto the weal thy <07961 +shal ev > nation <01471 +gowy > , that dwell eth <{03427} +yashab > wi thout care <00983 +betach > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , whi ch have neither <03808 +lo> > gates <01817 +del eth > nor <03808 +lo> > bars <01280 +b@ri yach > , [ which ] dwell <07931 +shakan > al one <00909 +badad > .

03427 JER 049 033 And Hazor <02674 +Chatsowr > shall be a dwelling <04583 +ma<own > for dragons<08577 +tanni yn > , [ and ] a desol ation <08077 +sh@mamah > for ever <05769 +<owl am > : there shall no <03808 +lo> > man <00376 +>i ysh > abide <{03427}

+yashab > there <08033 +sham > , nor <03808 +lo> > [ any ] son  
<01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in it .

03427 JER 050 003 For out of the north <06828 +tsaphown > there cometh <05927 +<al ah > up a nation <01471 +gowy > agaist <05921 +<al > her , which <01931 +huw> > shall make <07896 +shi yth > her land <00776 +>erets > desolate <08047 +shammah > , and none <03808 +lo> > shall dwell <{03427} +yashab > therein : they shall remove <05110 +nuwd > , they shall depart <01980 +hal ak > , both man <00120 +>adam > and beast <00929 +b@hemah > .

03427 JER 050 013 Because of the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > it shall not be inhabited <{03427}> +yashab > , but it shall be wholly <03605 +kol > desolate <08077 +sh@mamah > : every <03605 +kol > one that goeth <05674 +<abar > by Babylon <00894 +Babel > shall be astonished <08074 +shamem > , and his <08319 +sharaq > at <05921 +<al > all <03605 +kol > her plagues <04347 +makkah > .

03427 JER 050 021 Go <05927 +<al ah > up against <05921 +<al > the land <00776 +>erets > of Merathaim <04850 +M@rathayim > , [ even ] against <05921 +<al > it , and against <00413 +>el > the inhabitants <{03427} +yashab > of Pekod <06489 +P@qowd > : waste <02717 +charab > and utterly destroy <02763 +charam > after <00310 +>achar > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 +<asah > according to all <03605 +kol > that I have commanded <06680 +tsavah > thee .

03427 JER 050 034 Their Redeemer <01350 +ga>al > [ is ] strong <02389 +chazaq > ; the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [ is ] his name <08034 +shem > : he shall throughly plead <07378 +riyb > their cause <07379 +riyb > , that he may give rest <07280 +raga< > to the land <00776 +>erets > , and disquiet <07264 +ragaz > the inhabitants <{03427} +yashab > of Babylon <00894 +Babel > .

03427 JER 050 035 A sword <02719 +chereb > [ is ] upon the Chaldeans <03778 +Kasdi y > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and upon the inhabitants <{03427} +yashab > of Babylon <00894 +Babel > , and upon her princes <08269 +sar > , and upon her wise <02450 +chakam > [ men ] .

03427 JER 050 039 Therefore <03651 +ken > the wild <06728 +tsiyi y > beasts <06728 +tsiyi y > of the desert <06728 +tsiyi y > with the wild <00338 +>i y > beasts <00338 +>i y > of the islands <00339 +>i y > shall dwell <{03427} +yashab > [ there ] , and the owls shall dwell <03427 +yashab > therein : and it shall be no <03808 +lo> > more <05750 +<owd > inhabited <03427 +yashab > forever <05331 +netsach > ; neither <03808 +lo> > shall it be dwelt <07931 +shakan > in from generation <01755 +dowr > to generation <01755 +dowr > .

03427 JER 050 039 Therefore <03651 +ken > the wild <06728 +tsiyi y > beasts <06728 +tsiyi y > of the desert <06728 +tsiyi y > with the wild <00338 +>i y > beasts <00338 +>i y > of the islands <00339 +>i y > shall dwell <{03427} +yashab > [ there ] , and the owls shall dwell <{03427} +yashab > therein : and it shall be no <03808 +lo> > more <05750 +<owd > inhabited <03427 +yashab > forever <05331 +netsach > ; neither <03808 +lo> > shall it be dwelt <07931 +shakan > in from generation <01755 +dowr > to generation <01755 +dowr > .

03427 JER 050 039 Therefore <03651 +ken > the wild <06728 +tsiyi y > beasts <06728 +tsiyi y > of the desert <06728 +tsiyi y > with the wild <00338 +>i y > beasts <00338 +>i y > of the islands <00339 +>i y > shall dwell <03427 +yashab > [ there ] , and the

owl s shall dwell <03427 +yashab > therein : and it shall be no <03808 +lo > more <05750 +owd > inhabited <{03427} +yashab > for ever <05331 +netsach > ; nei ther <03808 +lo > shall it be dwelt <07931 +shakan > in from generation <01755 +dowr > to generation <01755 +dowr > .

03427 JER 050 040 As God <00430 +>el ohi ym > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > and the neighbour <07934 +shaken > [ ci ties ] thereof , sai th <05002 +n@>um > the L ORD <03068 +Y@hovah > ; [ so ] shall no <03808 +lo > man <00376 +>i ysh > abi de <{03427} +yashab > there <08033 +sham > , nei ther <03808 +lo > shall any son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > therein .

03427 JER 051 001 Thus <03541 +koh > sai th <00559 +>amar > the L ORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will raise <05782 +<uwr > up against <05921 +<al > Babylon <00894 +Babel > , and agai nst <00413 +>el > them that dwell <{03427} +yashab > in the mid st <03820 +leb > of them that rise <06965 +quwm > up against me , a destroy ing <07843 +shachath > wi nd <07307 +ruwach > ;

03427 JER 051 012 Set <05375 +nasa > up the standard <05251 +nec > upon the wall s <02346 +chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mi shmar > strong <02388 +chazaq > , set <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushe s <00693 +>arab > : for the L ORD <03068 +Y@hovah > hath both <01571 +gam > devi sed <02161 +zamam > and done <06213 +<asah > that whi ch <00834 +>aher > he spake <01696 +dabar > agai nst <00413 +>el > the inhabi tants <{03427} +yashab > of Babylon <00894 +Babel > .

03427 JER 051 024 And I will render <07999 +shal am > unto Babylon <00894 +Babel > and to all <03605 +kol > the inhabi tants <{03427} +yashab > of Chal dea <03778 +Kasdi y > all <03605 +kol > their evi l <07451 +ra< > that they have done <06213 +<asah > in Zion <06726 +Tsi yown > in your sight <05869 +>ayin > , sai th <05002 +n@>um > the L ORD <03068 +Y@hovah > .

03427 JER 051 029 And the land <00776 +>erets > shall tremble <07493 +ra<ash > and sorrow <02342 +chuwl > : for every purpose <04284 +machashabah > of the L ORD <03068 +Y@hovah > shall be performed <06965 +quwm > agai nst <05921 +<al > Babylon <00894 +Babel > , to make <07760 +suwm > the land <00776 +>erets > of Babylon <00894 +Babel > a desolati on <08047 +shammah > wi thout <00369 +>ayin > an inhabi tant <{03427} +yashab > .

03427 JER 051 030 The mi ghty <01368 +gi bbowr > men of Babylon <00894 +Babel > have forborn <02308 +chadal > to fight <03898 +l acham > , they have remai ned <{03427} +yashab > in [ their ] hol ds <04679 +m@tsad > : thei r mi ght <01369 +g@buwrah > hath failed <05405 +nashath > ; they became <01961 +hayah > as women <00802 +>i shshah > : they have burned <03341 +yatsath > her dwelli ngpl aces <04908 +mi shkan > ; her bars <01280 +b@ri yach > are broken <07665 +shabar > .

03427 JER 051 035 The vi olence <02555 +chamac > done <06213 +<asah > to me and to my fles h <07607 +sh@>er > [ be ] upon Babylon <00894 +Babel > , shall the inhabi tant <{03427} +yashab > of Zi on <06726 +Tsi yown > say <00559 +>amar > ; and my bl ood <01818 +dam > upon the inhabi tants <03427 +yashab > of Chal dea <03778 +Kasdi y > , shall Jerusal em <03389 +Y@ruwshal ai m > say <00559 +>amar > .

03427 JER 051 035 The vi olence <02555 +chamac > done <06213 +<asah > to me and to my fles h <07607 +sh@>er > [ be ] upon

Babyl on <00894 +Babel > , shall the inhabi tant <03427 +yashab > of Zi on <06726 +Tsi yown > say <00559 +>amar > ; and my bl ood <01818 +dam > upon the inhabi tants <{03427} +yashab > of Chal dea <03778 +Kasdi y > , shall Jerusal em <03389 +Y@ruwshal aim > say <00559 +>amar > .

03427 JER 051 037 And Babyl on <00894 +Babel > shall become <01961 +hayah > heaps <01530 +gal > , a dwel l ingplace <03427 +yashab > for dragons <08577 +tanni yn > , an astoni shment <08047 +shammah > , and an hissing <08322 +sh@reqah > , wi thout <00369 +>ayi n > an inhabi tant <{03427} +yashab > .

03427 JER 051 037 And Babyl on <00894 +Babel > shall become <01961 +hayah > heaps <01530 +gal > , a dwel l ingplace <{03427} +yashab > for dragons <08577 +tanni yn > , an astoni shment <08047 +shammah > , and an hissing <08322 +sh@reqah > , wi thout <00369 +>ayi n > an inhabi tant <03427 +yashab > .

03427 JER 051 043 Her ci ties <05892 +<i yr > are a desol ation <08047 +shammah > , a dry <06723 +tsi yah > land <00776 +>erets > , and a wil derness <06160 +<arabah > , a land <00776 +>erets > wherein <00834 +>aher > no <03808 +lo> man <00376 +>i ysh > dwel leth <{03427} +yashab > , nei ther <03808 +lo> doth [ any ] son <01121 +ben > of man <00120 +>adam > pass <05674 +<abar > thereby <02004 +hen > .

03427 JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , to cut <03772 +karath > it off , that none <01115 +biltiy > shall remain <{03427} +yashab > in it , nei ther <01115 +biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 +<owl am > .

03427 JOB 002 008 And he took <03947 +laqach > him a potsherd <02789 +cheres > to scrape <01623 +garad > himsel f wi thal ; and he sat <{03427} +yashab > down among <08432 +tavek > the ashes <00665 +>ephер > .

03427 JOB 002 013 So they sat <{03427} +yashab > down wi th him upon the ground <00776 +>erets > seven <07651 +sheba< > days <03117 +yowm > and seven <07651 +sheba< > ni ghts <03915 +laiyl > , and none <00369 +>ayi n > spake <01696 +dabar > a word <01697 +dabar > unto him : for they saw <07200 +ra>ah > that [ his ] grief <03511 +k@>eb > was very <03966 +m@<od > great <01431 +gadal > .

03427 JOB 015 028 And he dwel leth <07931 +shakan > in desolate <03582 +kachad > ci ties <05892 +<i yr > , [ and ] in houses <01004 +bayith > which no <03808 +lo> man inhabi teth <{03427} +yashab > , whi ch <00834 +>aher > are ready <06257 +<athad > to become heaps <01530 +gal > .

03427 JOB 022 008 But [ as for ] the mi ghty <02220 +z@rowa< > man <00376 +>i ysh > , he had the earth <00776 +>erets > ; and the honourable man dwel t <{03427} +yashab > in it .

03427 JOB 024 013 They are of those that rebel <04775 +marad > against the light <00216 +>owr > ; they know <05234 +nakar > not the ways <01870 +derek > thereof , nor <03808 +lo> abi de <{03427} +yashab > in the paths <05410 +nathi yb > thereof .

03427 JOB 029 025 I chose <00977 +bachar > out their way <01870 +derek > , and sat <{03427} +yashab > chie ef <07218 +ro>sh > , and dwel t <07931 +shakan > as a king <04428 +mel ek > in the army <01416 +g@duwd > , as one [ that ] comforteth <05162 +nacham >

the mourners <57> .

03427 JOB 036 007 He withdraweth <01639 +gara< > not his eyes <05869 +<ayin > from the righteous <06662 +tsaddiyq > : but with kings <04428 +mel ek > [ are they ] on the throne <03678 +ki cce> > ; yea , he doth establish <{03427} +yashab > them for ever <05331 +netsach > , and they are exalted <01361 +gabahh > .

03427 JOB 038 040 When <03588 +k iy > they couch <07742 +suwach > in [ their ] dens <04585 +m@<ownah > , [ and ] abide <{03427} +yashab > in the covert <05521 +cukkah > to lie in wait <00695 +>ereb > ?

03427 JOE 001 002 Hear <08085 +shama< > this <02063 +zo>th > , ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all <03605 +kol > ye inhabitants <{03427} +yashab > of the land <00776 +>erets > . Hath this <02063 +zo>th > been <01961 +hayah > in your days <03117 +yowm > , or even <00518 +im > in the days <03117 +yowm > of your fathers <1> ?

03427 JOE 001 014 Sanctify <06942 +qadash > ye a fast <06685 +tsowm > , call <07121 +qara> > a solemn <06116 +<atsarah > assembly <06116 +<atsarah > , gather <00622 +>acaph > the elders <02205 +zaqen > [ and ] all <03605 +kol > the inhabitants <{03427} +yashab > of the land <00776 +>erets > [ into ] the house <01004 +bayith > of the LORD <03068 +Y@hovah > your God <00430 +>el ohim > , and cry <02199 +zaaq > unto the LORD <03068 +Y@hovah > ,

03427 JOE 002 001 Blow <08628 +taqa< > ye the trumpet <07782 +showphar > in Zion <06726 +Tsiyown > , and sound <07321 +ruwa< > an alarm <07321 +ruwa< > in my holy <06944 +qodesh > mountain <02022 +har > : let all <03605 +kol > the inhabitants <{03427} +yashab > of the land <00776 +>erets > tremble <07264 +ragaz > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > cometh <00935 +bow > , for [ it is ] nigh <07126 +qarab > at hand ;

03427 JOE 003 012 Let the heathen <01471 +gowy > be wakened <05782 +<uwr > , and come <05927 +<al ah > up to the valley <06010 +<emeq > of Jehoshaphat <03092 +Y@howshaphat > : for there <08033 +sham > will I sit <{03427} +yashab > to judge <08199 +shaphat > all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabi yb > about .

03427 JOE 003 020 But Judah <03063 +Y@huwdah > shall dwell <{03427} +yashab > for ever <05769 +<owl am > , and Jerusalem <03389 +Y@ruwshal aim > from generation <01755 +dowr > to generation <01755 +dowr > .

03427 JON 003 006 For word <01697 +dabar > came <05060 +naga< > unto the king <04428 +mel ek > of Nineveh <05210 +Ni yn@veh > , and he arose <06965 +quwm > from his throne <03678 +ki cce> > , and he laid <05674 +<abar > his robe <00155 +>addereth > from him , and covered <03680 +kakah > [ him ] with sackcloth <08242 +saq > , and sat <{03427} +yashab > in ashes <00665 +>epher > .

03427 JON 004 005 So JON <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 +<i yr > , and sat <03427 +yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 +<i yr > , and there <08033 +sham > made <06213 +<asah > him a booth <05521 +cukkah > , and sat <{03427} +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 +<ad > he might see <07200 +raah > what <04100 +mah > would become <01961 +hayah > of the city <05892 +<i yr > .

03427 JON 004 005 So JON <03124 +Yonah > went <03318 +yatsa> >

out of the city <05892 +iyr>, and sat <{03427} +yashab> on the east <06924 +qedem> side <06924 +qedem> of the city <05892 +iyr>, and there <08033 +sham> made <06213 +asah> him a booth <05521 +cukkah>, and sat <03427 +yashab> under <08478 +tachath> it in the shadow <06738 +tsel>, till <05704 +ad> he might see <07200 +ra>ah> what <04100 +mah> would become <01961 +hayah> of the city <05892 +iyr>.

03427 JOS 001 014 Your wives <00802 +ishshah>, your little <02945 +taph> ones, and your cattle <04735 +mi qneh>, shall remain <{03427} +yashab> in the land <00776 +erets> which <00834 +aher> Moses <04872 +Mosheh> gave <05414 +nathan> you on this side <05676 +eber> Jordan <03383 +Yarden>; but ye shall pass <05674 +abar> before <06440 +paniyim> your brethren <00251 +ach> armed <02571 +chamush>, all <03605 +kol> the mighty <01368 +gibbowr> men of valour <02428 +chayil>, and help <05826 +azar> them;

03427 JOS 002 009 And she said <00559 +amar> unto the men <00582 +enowsh>, I know <03045 +yada> that the LORD <03068 +Y@hovah> hath given <05414 +nathan> you the land <00776 +erets>, and that your terror <00367 +eymah> is fallen <05307 +naphal> upon us, and that all <03605 +kol> the inhabitants <{03427} +yashab> of the land <00776 +erets> faint <04127 +muwg> because <06440 +paniyim> of you.

03427 JOS 002 015 Then she let <03381 +yarad> them down <03381 +yarad> by a cord <02256 +chebel> through <01157 +b@ad> the window <02474 +challown>: for her house <01004 +bayith> [ was ] upon the town <07023 +qiyar> wall <02346 +chowmah>, and she dwelt <{03427} +yashab> upon the wall <02346 +chowmah>.

03427 JOS 002 022 And they went <03212 +yalak>, and came <00935 +bow> unto the mountain <02022 +har>, and abode <{03427} +yashab> there <08033 +sham> three <07969 +shalowsh> days <03117 +yowm>, until <05704 +ad> the pursuers <07291 +radaph> were returned <07725 +shuwb>: and the pursuers <07291 +radaph> sought <01245 +baqash> [ them ] throughout all <03605 +kol> the way <01870 +derek>, but found <04672 +matsa> [ them ] not.

03427 JOS 002 024 And they said <00559 +amar> unto Joshua <03091 +Y@howshuwa>, Truly <03588 +kiy> the LORD <03068 +Y@hovah> hath delivered <05414 +nathan> into our hands <03027 +yad> all <03605 +kol> the land <00776 +erets>; for even <01571 +gam> all <03605 +kol> the inhabitants <{03427} +yashab> of the country <00776 +erets> do faint <04127 +muwg> because <06440 +paniyim> of us.

03427 JOS 005 008 And it came <01961 +hayah> to pass, when <00834 +aher> they had done <08552 +tamam> circumcising <04135 +muwl> all <03605 +kol> the people <01471 +gowy>, that they abide <{03427} +yashab> in their places <08478 +tachath> in the camp <04264 +machaneh>, till <05704 +ad> they were whole <02421 +chayah>.

03427 JOS 006 025 And Joshua <03091 +Y@howshuwa> saved <02421 +chayah> Rahab <07343 +Rachab> the harlot <02181 +zannah> alive <02421 +chayah>, and her father s <1> household <01004 +bayith>, and all <03605 +kol> that she had; and she dwelleth <{03427} +yashab> in Israel <03478 +Yisrael> [ even ] unto this <02088 +zeh> day <03117 +yowm>; because <03588 +kiy> she hid <2244> the messengers <04397 +mal>ak>, which <00834 +aher> Joshua <03091 +Y@howshuwa> sent <07971 +shalach> to spy <07270 +ragal> out Jericho <03405 +Y@ri ychow>.

03427 JOS 007 007 And Joshua <03091 +Y@howshuwa> said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , wherefore <04100 +mah > hast thou at all brought <05674 +<abar > this <02088 +zeh > people <05971 +<am > over <05674 +<abar > Jordan <03383 +Yarden > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <6> us ? woul d <03863 +l uw> > to God we had been content <02974 +ya>al > , and dwel t <{03427} +yashab > on the other <05676 +<eber > si de <05676 +<eber > Jordan <03383 +Yarden > !

03427 JOS 007 009 For the Canaani tes <03669 +K@na<ani y > and all <03605 +kol > the inhabi tants <{03427} +yashab > of the land <00776 +>erets > shall hear <08085 +shama< > [ of it ] , and shall environ <05437 +cabab > us round <05921 +<al > , and cut <03772 +karath > off our name <08034 +shem > from the earth <00776 +>erets > : and what <04100 +mah > wil t thou do <06213 +<asah > unto thy great <01419 +gadol > name <08034 +shem > ?

03427 JOS 008 009 Joshua <03091 +Y@howshuwa> therefore sent <07971 +shal ach > them forth : and they went <03212 +yalak > to lie in ambush <00693 +>arab > , and abode <{03427} +yashab > between <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 +<Ay > , on the west <03220 +yam > side of Ai <05857 +<Ay > : but Joshua <03091 +Y@howshuwa> lodged <03885 +l uwn > that night <03915 +l ayil > among <08432 +tavek > the people <05971 +<am > .

03427 JOS 008 024 And i t came <01961 +hayah > to pass , when Israel <03478 +Yi sra>el > had made an end <03615 +kal ah > of slaying <02026 +harag > all <03605 +kol > the inhabi tants <{03427} +yashab > of Ai <05857 +<Ay > in the fi eld <07704 +sadeh > , in the wi lderness <04057 +mi dbar > wherein <00834 +>aher > they chased <07291 +radaph > them , and when they were all <03605 +kol > fallen <05307 +naphal > on the edge <06310 +peh > of the sword <02719 +chereb > , until <05704 +<ad > they were consumed <08552 +tamam > , that all <03605 +kol > the Israelites <03478 +Yi sra>el > returned <07725 +shuwb > unto Ai <05857 +<Ay > , and smote <05221 +nakah > i t wi th the edge <06310 +peh > of the sword <02719 +chereb > .

03427 JOS 008 026 For Joshua <03091 +Y@howshuwa> drew <07725 +shuwb > not his hand <03027 +yad > back <07725 +shuwb > , wherewi th <00834 +>aher > he stretched <05186 +natah > out the spear <03591 +ki ydown > , until <05704 +<ad > he had utterly destroyed <02763 +charam > all <03605 +kol > the inhabi tants <{03427} +yashab > of Ai <05857 +<Ay > .

03427 JOS 009 003 And when the inhabi tants <{03427} +yashab > of Gi beon <01391 +Gi b<own > heard <08085 +shama< > what Joshua <03091 +Y@howshuwa> had done <06213 +<asah > unto Jericho <03405 +Y@ri ychow > and to Ai <05857 +<Ay > ,

03427 JOS 009 007 And the men <00376 +>i ysh > of Israel <03478 +Yi sra>el > said <00559 +>amar > unto the Hi vi tes <02340 +Chi vvi y > , Peradventure <00194 +>uwl ay > ye dwel l <{03427} +yashab > among <07130 +qereb > us ; and how <00349 +>eyk > shall we make <03772 +karath > a league <01285 +b@ri yth > wi th you ?

03427 JOS 009 011 Wherefore our el ders <02205 +zaqen > and all <03605 +kol > the inhabi tants <{03427} +yashab > of our country <00776 +>erets > spake <00559 +>amar > to us , saying <00559 +>amar > , Take <03947 +l aqach > vi ctuals <06720 +tseydah > wi th you for the journey <01870 +derek > , and go <03212 +yal ak > to

meet <07125 +qi r>ah > them , and say <00559 +>amar > unto them , We [ are ] your servants <05650 +<ebed > : therefore now <06258 +<attah > make <03772 +karath > ye a league <01285 +b@ri yth > with us .

03427 JOS 009 016 And it came <01961 +hayah > to pass at the end <07097 +qatseh > of three <07969 +shalowsh > days <03117 +yowm > after <00310 +>achar > they had made <03772 +karath > a league <01285 +b@ri yth > with them , that they heard <08085 +shama< > that they [ were ] their neighbours <07138 +qarowb > , and [ that ] they dwelt <{03427} +yashab > among <07130 +qereb > them .

03427 JOS 009 022 And Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for them , and he spake <01696 +dabar > unto them , saying <00559 +>amar > , Wherefore <04100 +mah > have ye beguiled <07411 +ramah > us , saying <00559 +>amar > , We [ are ] very <03966 +m@<od > far <07350 +rachowq > from you ; when ye dwell <{03427} +yashab > among <07130 +qereb > us ?

03427 JOS 009 024 And they answered <06030 +<anah > Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <03588 +ki y > it was certainly told <05046 +nagad > thy servants <05650 +<ebed > , how that the LORD <03068 +Y@hovah > thy God <00430 +>el ohiym > commanded <06680 +tsavah > his servant <05650 +<ebed > Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <{03427} +yashab > of the land <00776 +>erets > from before <06440 +paniyim > you , therefore we were sore <03966 +m@<od > afraid <03372 +yare> > of our lives <05315 +nephesh > because <06440 +paniyim > of you , and have done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

03427 JOS 010 001 Now it came <01961 +hayah > to pass , when <03588 +ki y > Adoni zedek <00139 +>Adoni y - Tsedeq > king <04428 +mel ek > of Jerusalem <03389 +Y@ruwshal aim > had heard <08085 +shama< > how <03588 +ki y > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 +>Ay > , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 +<asah > to Jericho <03405 +Y@ri ychow > and her king <04428 +mel ek > , so <03651 +ken > he had <01961 +hayah > done <06213 +<asah > to Ai <05857 +>Ay > and her king <04428 +mel ek > ; and how <03588 +ki y > the inhabitants <{03427} +yashab > of Gibeon <01391 +Gi b<own > had <01961 +hayah > made peace <07999 +shal am > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ;

03427 JOS 010 006 And the men <00582 +>enowsh > of Gibeon <01391 +Gi b<own > sent <07971 +shal ach > unto Joshua <03091 +Y@howshuwa< > to the camp <04264 +machaneh > to Gil gal <01537 +Gi l gal > , saying <00559 +>amar > , Slack <07503 +raphah > not thy hand <03027 +yad > from thy servants <05650 +<ebed > ; come <05927 +<al ah > up to us quickly <04120 +m@herah > , and save <03467 +yasha< > us , and help <05826 +azar > us : for all the kings <04428 +mel ek > of the Amorites <00567 +>Emori y > that dwell <{03427} +yashab > in the mountains <02022 +har > are gathered <06908 +qabats > together against <00413 +>el > us .

03427 JOS 011 019 There was not a city <05892 +>i yr > that made peace <07999 +shal am > with the children <01121 +ben > of Israel <03478 +Yisra>el > , save <01115 +bi lti y > the Hivites <02340 +Chi vvi y > the inhabitants <{03427} +yashab > of Gibeon <01391 +Gi b<own > : all <03605 +kol > [ other ] they took <03947 +Iaqach > in battle <04421 +mi lchamah > .

03427 JOS 012 002 Si hon <05511 +Ci ychown > king <04428 +mel ek >

of the Amorites <00567 +>Emori y > , who dwelt <{03427} +yashab > in Heshbon <02809 +Cheshbown > , [ and ] ruled <04910 +mashal > from Aroer <06177 +>Arow<er > , which <00834 +>aher > [ is ] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and from the middle <08432 +tavek > of the river <05158 +nachal > , and from half <02677 +chetsiy > Gilead <01568 +Gilead > , even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [ which is ] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 +<Ammono > ;

03427 JOS 012 004 And the coast <01366 +g@buwl > of Og <05747 +<Owg > king <04428 +mel ek > of Bashan <01316 +Bashan > , [ which was ] of the remnant <03499 +yether > of the giants <07497 +rapha> > , that dwelt <{03427} +yashab > at Ashtaroth <06252 +<Ashtaroth > and at Edrei <00154 +>edre<i y > ,

03427 JOS 013 006 All <03605 +kol > the inhabitants <{03427} +yashab > of the hill <02022 +har > country from Lebanon <03844 +L@banown > unto Misrephothmaim <04956 +Misr@phowth mayim > , [ and ] all <03605 +kol > the Sidonians <06722 +Tsi ydoniy > , them will I drive <03423 +yarash > out from before <06440 +pani ym > the children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq > divide <05307 +naphal > thou it by lot unto the Israelites <03478 +Yisra>el > for an inheritance <05159 +nachal ah > , as I have commanded <06680 +tsavah > thee .

03427 JOS 013 013 Nevertheless the children <01121 +ben > of Israel <03478 +Yisra>el > expelled <03423 +yarash > not the Geshurites <01651 +G@shuwri y > , nor <00408 +>al > the Maachathites <04602 +Ma<akathi y > : but the Geshurites <01651 +G@shuwri y > and the Maachathites <04602 +Ma<akathi y > dwell <{03427} +yashab > among <07130 +qereb > the Israelites <03478 +Yisra>el > until <05704 +<ad > this <02088 +zeh > day <03117 +yowm > .

03427 JOS 013 021 And all <03605 +kol > the cities <05892 +<i yr > of the plain <04334 +mi yshowr > , and all <03605 +kol > the kingdom <04468 +maml akuwth > of Sihon <05511 +Ci ychown > king <04428 +mel ek > of the Amorites <00567 +>Emori y > , which <00834 +>aher > reigned <04427 +mal ak > in Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > smote <05221 +nakah > with the princes <05387 +nasi y > of Midian <04080 +Mi dyan > , Evi <00189 +>Evi y > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba< > , [ which were ] dukes <05257 +n@ciyk > of Sihon <05511 +Ci ychown > , dwelling <{03427} +yashab > in the country <00776 +>erets > .

03427 JOS 014 004 For the children <01121 +ben > of Joseph <03130 +Yowceph > were two <08147 +sh@nayim > tribes <04294 +matteh > , Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > : therefore they gave <05414 +nathan > no <03808 +lo > part <02506 +chel eq > unto the Levites <03881 +Levi yi y > in the land <00776 +>erets > , save cities <05892 +<i yr > to dwell <{03427} +yashab > [ in ] , with their suburbs <04054 +mi grash > for their cattle <04735 +mi qneh > and for their substance <07075 +qi nyan > .

03427 JOS 015 015 And he went <05927 +<al ah > up thence <08033 +sham > to the inhabitants <{03427} +yashab > of Debir <01688 +D@bi yr > : and the name <08034 +shem > of Debir <01688 +D@bi yr > before <06440 +pani ym > [ was ] Kirjathsepher <07158 +Qi ryath Cannah > .

03427 JOS 015 063 As for the Jebusites <02983 +Yebuwci y > the inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshal ai m > , the children <01121 +ben > of Judah <03063 +Y@huwdah > could  
12/8/2021

<03201 +yakol > not drive <03423 +yarash > them out : but the Jebusites <02983 +Yebuwci y > dwell <03427 +yashab > with the children <01121 +ben > of Judah <03063 +Y@huwdah > at Jerusalem <03389 +Y@ruwshal aim > unto this <02088 +zeh > day <03117 +yowm > .

03427 JOS 015 063 As for the Jebusites <02983 +Yebuwci y > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshal aim > , the children <01121 +ben > of Judah <03063 +Y@huwdah > could <03201 +yakol > not drive <03423 +yarash > them out : but the Jebusites <02983 +Yebuwci y > dwell <{03427} +yashab > with the children <01121 +ben > of Judah <03063 +Y@huwdah > at Jerusalem <03389 +Y@ruwshal aim > unto this <02088 +zeh > day <03117 +yowm > .

03427 JOS 016 010 And they drove <03423 +yarash > not out the Canaanites <03669 +K@naiy > that dwelt <03427 +yashab > in Gezer <01507 +Gezer > : but the Canaanites <03669 +K@naiy > dwell <{03427} +yashab > among <07130 +qereb > the Ephraimites <00669 +Ephrayim > unto this <02088 +zeh > day <03117 +yowm > , and serve <05647 + > under tribute <04522 +mac > .

03427 JOS 016 010 And they drove <03423 +yarash > not out the Canaanites <03669 +K@naiy > that dwelt <{03427} +yashab > in Gezer <01507 +Gezer > : but the Canaanites <03669 +K@naiy > dwell <03427 +yashab > among <07130 +qereb > the Ephraimites <00669 +Ephrayim > unto this <02088 +zeh > day <03117 +yowm > , and serve <05647 + > under tribute <04522 +mac > .

03427 JOS 017 007 And the coast <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > was from Asher <00836 +Asher > to Michmethah <04366 +Mi km@thath > , that [ Iieth ] before Shechem <07927 +Sh@kem > ; and the border <01366 +g@buwl > went <01980 +halak > along on <00413 +el > the right <03225 +yami yn > hand <03225 +yami yn > unto the inhabitants <{03427} +yashab > of Entappuah <05887 +

03427 JOS 017 011 And Manasseh <04519 +M@nashsheh > had <01961 +hayah > in Issachar <03485 +Yissaskar > and in Asher <00836 +Asher > Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , and Ibleam <02991 +Yi bl@cam > and her towns <01323 +bath > , and the inhabitants <{03427} +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Endor <05874 +

03427 JOS 017 011 And Manasseh <04519 +M@nashsheh > had <01961 +hayah > in Issachar <03485 +Yissaskar > and in Asher <00836 +Asher > Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , and Ibleam <02991 +Yi bl@cam > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Endor <05874 +

03427 JOS 017 011 And Manasseh <04519 +M@nashsheh > had <01961 +hayah > in Issachar <03485 +Yissaskar > and in Asher <00836 +Asher > Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath >

+bath > , and Ibleam <02991 +Yibl@am > and her towns <01323  
 +bath > , and the inhabitants <03427 +yashab > of Dor <01756  
 +Dor > and her towns <01323 +bath > , and the inhabitants  
 <03427 +yashab > of Endor <05874 +*Eyn - Do*>r > and her towns  
 <01323 +bath > , and the inhabitants <{03427} +yashab > of  
 Taanach <08590 +Ta<anak > and her towns <01323 +bath > , and the  
 inhabitants <03427 +yashab > of Megiddo <04023 +M@gi ddown > and  
 her towns <01323 +bath > , [ even ] three <07969 +shalowsh >  
 countries <05316 +nepheth > .

03427 JOS 017 011 And Manasseh <04519 +M@nashsheh > had <01961  
 +hayah > in Issachar <03485 +Yissaskar > and in Asher <00836  
 +>Asher > Bethshean <01052 +Beyth Sh@an > and her towns <01323  
 +bath > , and Ibleam <02991 +Yibl@am > and her towns <01323  
 +bath > , and the inhabitants <03427 +yashab > of Dor <01756  
 +Dor > and her towns <01323 +bath > , and the inhabitants  
 <{03427} +yashab > of Endor <05874 +*Eyn - Do*>r > and her towns  
 <01323 +bath > , and the inhabitants <03427 +yashab > of Taanach  
 <08590 +Ta<anak > and her towns <01323 +bath > , and the  
 inhabitants <03427 +yashab > of Megiddo <04023 +M@gi ddown > and  
 her towns <01323 +bath > , [ even ] three <07969 +shalowsh >  
 countries <05316 +nepheth > .

03427 JOS 017 012 Yet the children <01121 +ben > of Manasseh  
 <04519 +M@nashsheh > could <03201 +yakol > not drive <03423  
 +yarash > out [ the inhabitants of ] those <00428 +el - leh >  
 cities <05892 +*iyr* > ; but the Canaanites <03669 +K@na<aniy >  
 would <02974 +ya>al > dwell <{03427} +yashab > in that land  
 <00776 +>erets > .

03427 JOS 017 016 And the children <01121 +ben > of Joseph  
 <03130 +Yowceph > said <00559 +amar > , The hill <02022 +har >  
 is not enough <04672 +matsa > for us : and all <03605 +kol >  
 the Canaanites <03669 +K@na<aniy > that dwell <{03427} +yashab >  
 in the land <00776 +>erets > of the valley <06010 +>emeq > have  
 chariots <07393 +rekeb > of iron <01270 +barzel > , [ both they ]  
 who <00834 +aher > [ are ] of Bethshean <01052 +Beyth Sh@an >  
 and her towns <01323 +bath > , and [ they ] who <00834 +aher >  
 [ are ] of the valley <06010 +>emeq > of Jezreel <03157  
 +Yizr@e > .

03427 JOS 019 047 And the coast <01366 +g@buwl > of the children  
 <01121 +ben > of Dan <01835 +Dan > went <03318 +yatsa > out [  
 too little ] for them : therefore the children <01121 +ben > of  
 Dan <01835 +Dan > went <05927 +>al ah > up to fight <03898  
 +lacham > against <05973 +im > Leshem <03959 +Leshem > , and  
 took <03920 +lakad > it , and smote <05221 +nakah > it with the  
 edge <06310 +peh > of the sword <02719 +chereb > , and possessed  
 <03423 +yarash > it , and dwelt <{03427} +yashab > therein , and  
 called <07121 +qara > Leshem <03959 +Leshem > , Dan <01835 +Dan >  
 after the name <08034 +shem > of Dan <01835 +Dan > their  
 father <1> .

03427 JOS 019 050 According <05921 +>al > to the word <06310  
 +peh > of the LORD <03068 +Y@hovah > they gave <05414 +nathan >  
 him the city <05892 +*iyr* > which <00834 +aher > he asked  
 <07592 +sha>al > , [ even ] Timnathserah <08556 +Timnath Cherec >  
 in mount <02022 +har > Ephraim <00669 +Ephrayim > : and he  
 built <01129 +banah > the city <05892 +*iyr* > , and dwelt  
 <{03427} +yashab > therein .

03427 JOS 020 004 And when he that doth flee <05127 +nuwc > unto  
 one <00259 +>echad > of those <00428 +el - leh > cities <05892  
 +*iyr* > shall stand <05975 +>amad > at the entering <06607  
 +pethach > of the gate <08179 +sha<ar > of the city <05892 +*iyr* > , and shall declare <01696 +dabar > his cause <01697 +dabar >

in the ears <00241 +>ozen > of the elders <02205 +zaqen > of that ci ty <05892 +<i yr > , they shall take <00622 +>acaph > him into the ci ty <05892 +<i yr > unto them , and give <05414 +nathan > him a place <04725 +maqowm > , that he may dwell <{03427} +yashab > among <05973 +<i m > them .

03427 JOS 020 006 And he shall dwell <{03427} +yashab > in that ci ty <05892 +<i yr > , until <05704 +<ad > he stand <05975 +<amad > before <06440 +paniy m > the congregation <05712 +<edah > for judgment <04941 +mi shpat > , [ and ] until <05704 +<ad > the death <04194 +maveth > of the high <01419 +gadol > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own ci ty <05892 +<i yr > , and unto his own house <01004 +bayith > , unto the ci ty <05892 +<i yr > from whence he fled <05127 +nuwc > .

03427 JOS 021 002 And they spake <01696 +dabar > unto them at Shi loh <07887 +Shi ylo h > in the land <00776 +>erets > of Canaan <03667 +K@na<an > , saying <00559 +>amar > , The L ORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > to give <05414 +nathan > us ci ties <05892 +<i yr > to dwell <{03427} +yashab > in , with the suburbs <04054 +mi grash > thereof for our cattle <00929 +b@hemah > .

03427 JOS 021 043 And the L ORD <03068 +Y@hovah > gave <05414 +nathan > unto Israel <03478 +Yi sra>el > all <03605 +kol > the land <00776 +>erets > whi ch <00834 +>aher > he sware <07650 +shaba< > to give <05414 +nathan > unto their fathers <1> ; and they possessed <03423 +yarash > it , and dwel t <{03427} +yashab > therein .

03427 JOS 022 033 And the thi ng <01697 +dabar > pleased the chi ldren <01121 +ben > of Israel <03478 +Yi sra>el > ; and the chi ldren <01121 +ben > of Israel <03478 +Yi sra>el > blessed <01288 +barak > God <00430 +>el oh i ym > , and did not intend <00559 +>amar > to go <05927 +<al ah > up agai nst <05921 +<al > them in battle <06635 +tsaba> > , to destroy <07843 +shachath > the land <00776 +>erets > wherein <00834 +>aher > the chi ldren <01121 +ben > of Reuben <07205 +R@>uwben > and Gad <01410 +Gad > dwel t <{03427} +yashab > .

03427 JOS 024 002 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto all <03605 +kol > the people <05971 +<am > , Thus <03541 +koh > sai th <00559 +>amar > the L ORD <03068 +Y@hovah > God <00430 +>el oh i ym > of Israel <03478 +Yi sra>el > , Your fathers <1> dwel t <{03427} +yashab > on the other <05676 +<eber > si de <05676 +<eber > of the flood <05104 +nahar > in old <05769 +<owl am > time <05769 +<owl am > , [ even ] Terah <08646 +Terach > , the father <1> of Abraham <85> , and the father <1> of Nachor <005152 + +Q@ri yowth Nachowr > : and they served <05647 +<abad > other <00312 +>acher > gods <00430 +>el oh i ym > .

03427 JOS 024 007 And when they cried <06817 +tsa<aq > unto the L ORD <03068 +Y@hovah > , he put <07760 +suwm > darkness <03990 +ma>aphel > between <00996 +beyn > you and the Egyptians <04713 +Mi tsri y > , and brought <00935 +bow> > the sea <03220 +yam > upon them , and covered <03680 +kakah > them ; and your eyes <05869 +<ayin > have seen <07200 +ra>ah > what I have done <06213 +<asah > in Egypt <04714 +Mi tsrayim > : and ye dwel t <{03427} +yashab > in the wi lderness <04057 +mi dbar > a long <07227 +rab > season <03117 +yowm > .

03427 JOS 024 008 And I brought <00935 +bow> > you into the land <00776 +>erets > of the Amorites <00567 +>Emori y > , whi ch dwel t <{03427} +yashab > on the other <05676 +<eber > si de <05676

+<eber > Jordan <03383 +Yarden > ; and they fought <03898  
+lacham > with you : and I gave <05414 +nathan > them into your hand <03027 +yad > , that ye might possess <03423 +yarash > their land <00776 +erets > ; and I destroyed <08045 +shamad > them from before <06440 +paniyim > you .

03427 JOS 024 013 And I have given <05414 +nathan > you a land <00776 +erets > for which <00834 +aher > ye did not labour <03021 +yaga > , and cities <05892 +iyr > which <00834 +aher > ye built <01129 +banah > not , and ye dwell <{03427} +yashab > in them ; of the vineyards <03754 +kerem > and oliveyards <02132 +zayith > which <00834 +aher > ye planted <05193 +nata > not do ye eat <00398 +akal > .

03427 JOS 024 015 And if <00518 +im > it seem evil <07489 +raa > unto you to serve <05647 +abad > the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 +abad > ; whether <00518 +im > the gods <00430 +elohim > which <00834 +aher > your fathers <1> served <05647 +abad > that [ were ] on the other <05676 +eber > side <05676 +eber > of the flood <05104 +nahar > , or the gods <00430 +elohim > of the Amorites <00567 +Emoriy > , in whose <00834 +aher > land <00776 +erets > ye dwell <{03427} +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 +abad > the LORD <03068 +Y@hovah > .

03427 JOS 024 018 And the LORD <03068 +Y@hovah > drove <01644 +garash > out from before <6440paniyim > us all <03605 +kol > the people <05971 +am > , even the Amorites <00567 +Emoriy > which dwelt <{03427} +yashab > in the land <00776 +erets > : [ therefore ] will we also <01571 +gam > serve <05647 +abad > the LORD <03068 +Y@hovah > ; for he [ is ] our God <00430 +elohim > .

03427 JUD 001 009 And afterward <00310 +achar > the children <01121 +ben > of Judah <3063Y@huwdah > went <03381 +yarad > down <03381 +yarad > to fight <03898 +lacham > against the Canaanites <03669 +K@na

03427 JUD 001 010 And Judah <03063 +Y@huwdah > went <03212 +yalak > against <00413 +el > the Canaanites <03669 +K@na

03427 JUD 001 011 And from thence <08033 +sham > he went <03212 +yalak > against <00413 +el > the inhabitants <{03427} +yashab > of Debir <01688 +D@biyr > : and the name <08034 +shem > of Debir <01688 +D@biyr > before <06440 +paniyim > [ was ] Kirjathsepher <07158 +Qiryath Cannah > :

03427 JUD 001 016 And the children <01121 +ben > of the Kenite <07017 +Qeyniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , went <05927 +alah > up out of the city <05892 +iyr > of palm <08558 +tamar > trees with the children <01121 +ben > of Judah <03063 +Y@huwdah > into the wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > , which <00834 +aher > [ lieth ] in the south <05045 +negeb > of Arad <06166 +Arad > ; and they went <03212 +yalak > and dwelt <{03427} +yashab > among <00854 +eth > the people <05971 +am >

03427 JUD 001 017 And Judah <03063 +Y@huwdah > went <03212 +yal ak > wi th Simeon <08095 +Shim<own > hi s brother <00251 +>ach > , and they slew <05221 +nakah > the Canaani tes <03669 +K@na<ani y > that i nhabited <{03427} +yashab > Zephath , and utterly destroyed <02763 +charam > it . And the name <08034 +shem > of the ci ty <05892 +i yr > was cal led <07121 +qara> > Hormah <02767 +Chormah > .

03427 JUD 001 019 And the LORD <03068 +Y@hovah > was wi th Judah <03063 +Y@huwdah > ; and he drove <03423 +yarash > out [ the i nhabitants of ] the mountain <02022 +har > ; but could not drive <03423 +yarash > out the i nhabitants <{03427} +yashab > of the val ley <06010 +<emeq > , because <03588 +ki y > they had chariots <07393 +rekeb > of iron <01270 +barzel > .

03427 JUD 001 021 And the children <01121 +ben > of Benj ami n <01144 +Bi nyami yn > did not drive <03423 +yarash > out the Jebusi tes <02983 +Yebuwci y > that i nhabited <{03427} +yashab > Jerusal em <03389 +Y@ruwshal aim > ; but the Jebusi tes <02983 +Yebuwci y > dwell <03427 +yashab > wi th the chi ldren <01121 +ben > of Benj ami n <01144 +Bi nyami yn > i n Jerusal em <03389 +Y@ruwshal aim > unto this <02088 +zeh > day <03117 +yowm > .

03427 JUD 001 021 And the children <01121 +ben > of Benj ami n <01144 +Bi nyami yn > did not drive <03423 +yarash > out the Jebusi tes <02983 +Yebuwci y > that i nhabited <03427 +yashab > Jerusal em <03389 +Y@ruwshal aim > ; but the Jebusi tes <02983 +Yebuwci y > dwell <{03427} +yashab > wi th the chi ldren <01121 +ben > of Benj ami n <01144 +Bi nyami yn > i n Jerusal em <03389 +Y@ruwshal aim > unto this <02088 +zeh > day <03117 +yowm > .

03427 JUD 001 027 Nei ther <03808 +lo > > di d Manasseh <04519 +M@nashsheh > dri ve <03423 +yarash > out [ the i nhabitants of ] Bethshean <01052 +Beyth Sh@an > and her towns <01323 +bath > , nor Taanach <08590 +Ta<anak > and her towns <01323 +bath > , nor the i nhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , nor the i nhabitants <03427 +yashab > of Ibl eam <02991 +Yi bl @<am > and her towns <01323 +bath > , nor the i nhabitants <03427 +yashab > of Megiddo <04023 +M@gi ddown > and her towns <01323 +bath > : but the Canaani tes <03669 +K@na<ani y > woul d <02974 +ya>al > dwell <{03427} +yashab > in that land <00776 +>erets > .

03427 JUD 001 027 Nei ther <03808 +lo > > di d Manasseh <04519 +M@nashsheh > dri ve <03423 +yarash > out [ the i nhabitants of ] Bethshean <01052 +Beyth Sh@an > and her towns <01323 +bath > , nor Taanach <08590 +Ta<anak > and her towns <01323 +bath > , nor the i nhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , nor the i nhabitants <{03427} +yashab > of Ibl eam <02991 +Yi bl @<am > and her towns <01323 +bath > , nor the i nhabitants <03427 +yashab > of Megiddo <04023 +M@gi ddown > and her towns <01323 +bath > : but the Canaani tes <03669 +K@na<ani y > woul d <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > .

03427 JUD 001 027 Nei ther <03808 +lo > > di d Manasseh <04519 +M@nashsheh > dri ve <03423 +yarash > out [ the i nhabitants of ] Bethshean <01052 +Beyth Sh@an > and her towns <01323 +bath > , nor Taanach <08590 +Ta<anak > and her towns <01323 +bath > , nor the i nhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , nor the i nhabitants <03427 +yashab > of Ibl eam <02991 +Yi bl @<am > and her towns <01323 +bath > , nor the i nhabitants <{03427} +yashab > of Megiddo <04023 +M@gi ddown > and her towns <01323 +bath > : but the Canaani tes <03669 +K@na<ani y > woul d <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > .

that land <00776 +>erets > .

03427 JUD 001 027 Neither <03808 +lo> > did Manasseh <04519 +M@nashsheh > drive <03423 +yarash > out [ the inhabitants of ] Bethshean <01052 +Beyth Sh@an > and her towns <01323 +bath > , nor Taanach <08590 +Ta<anak > and her towns <01323 +bath > , nor the inhabitants <{03427} +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@<am > and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > : but the Canaanites <03669 +K@na<ani y > would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > .

03427 JUD 001 029 Neither <03808 +lo> > did Ephraim <00669 +>Ephrayim > drive <03423 +yarash > out the Canaanites <03669 +K@na<ani y > that dwelt <{03427} +yashab > in Gezer <01507 +Gezer > ; but the Canaanites <03669 +K@na<ani y > dwelt <03427 +yashab > in Gezer <01507 +Gezer > among <07130 +qereb > them .

03427 JUD 001 029 Neither <03808 +lo> > did Ephraim <00669 +>Ephrayim > drive <03423 +yarash > out the Canaanites <03669 +K@na<ani y > that dwelt <03427 +yashab > in Gezer <01507 +Gezer > ; but the Canaanites <03669 +K@na<ani y > dwelt <{03427} +yashab > in Gezer <01507 +Gezer > among <07130 +qereb > them .

03427 JUD 001 030 Neither <03808 +lo> > did Zebulun <02074 +Z@buwl uwn > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Kitron <07003 +Qi trown > , nor the inhabitants <{03427} +yashab > of Nahalol <05096 +Nahal al > ; but the Canaanites <03669 +K@na<ani y > dwelt <03427 +yashab > among <07130 +qereb > them , and became <01961 +hayah > tributaries <04522 +mac > .

03427 JUD 001 030 Neither <03808 +lo> > did Zebulun <02074 +Z@buwl uwn > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Kitron <07003 +Qi trown > , nor the inhabitants <03427 +yashab > of Nahalol <05096 +Nahal al > ; but the Canaanites <03669 +K@na<ani y > dwelt <{03427} +yashab > among <07130 +qereb > them , and became <01961 +hayah > tributaries <04522 +mac > .

03427 JUD 001 030 Neither <03808 +lo> > did Zebulun <02074 +Z@buwl uwn > drive <03423 +yarash > out the inhabitants <{03427} +yashab > of Kitron <07003 +Qi trown > , nor the inhabitants <03427 +yashab > of Nahalol <05096 +Nahal al > ; but the Canaanites <03669 +K@na<ani y > dwelt <03427 +yashab > among <07130 +qereb > them , and became <01961 +hayah > tributaries <04522 +mac > .

03427 JUD 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Acco <05910 +<Akkow > , nor the inhabitants <{03427} +yashab > of Zidon <06721 +Tsi ydown > , nor of Ahlab <00303 +>Achl ab > , nor of Achzib <00392 +>Akzi yb > , nor of Helbah <02462 +Chel bah > , nor of Aphi k <00663 +>Apheq > , nor of Rehob <07340 +R@chob > :

03427 JUD 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > out the inhabitants <{03427} +yashab > of Acco <05910 +<Akkow > , nor the inhabitants <03427 +yashab > of Zidon <06721 +Tsi ydown > , nor of Ahlab <00303 +>Achl ab > , nor of Achzib <00392 +>Akzi yb > , nor of Helbah <02462 +Chel bah > , nor of Aphi k <00663 +>Apheq > , nor of Rehob <07340 +R@chob > :

03427 JUD 001 032 But the Asherites <00843 +>Asheri y > dwel t <03427 +yashab > among <07130 +qereb > the Canaanites <03669 +K@na<ani y > , the inhabi tants <{03427} +yashab > of the land <00776 +>erets > : for they did not drive <03423 +yarash > them out .

03427 JUD 001 032 But the Asherites <00843 +>Asheri y > dwel t <{03427} +yashab > among <07130 +qereb > the Canaanites <03669 +K@na<ani y > , the inhabi tants <03427 +yashab > of the land <00776 +>erets > : for they did not drive <03423 +yarash > them out .

03427 JUD 001 033 Neither <03808 +lo> > did Naphtali <05321 +Naphtal i y > drive <03423 +yarash > out the inhabi tants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > , nor the inhabi tants <03427 +yashab > of Bethanath <01043 +Beyth <Anath > ; but he dwel t <{03427} +yashab > among <07130 +qereb > the Canaanites <03669 +K@na<ani y > , the inhabi tants <03427 +yashab > of the land <00776 +>erets > : nevertheless the inhabi tants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > and of Bethanath <01043 +Beyth <Anath > became <01961 +hayah > tributaries <04522 +mac > unto them .

03427 JUD 001 033 Neither <03808 +lo> > did Naphtali <05321 +Naphtal i y > drive <03423 +yarash > out the inhabi tants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > , nor the inhabi tants <{03427} +yashab > of Bethanath <01043 +Beyth <Anath > ; but he dwelt <03427 +yashab > among <07130 +qereb > the Canaanites <03669 +K@na<ani y > , the inhabi tants <03427 +yashab > of the land <00776 +>erets > : nevertheless the inhabi tants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > and of Bethanath <01043 +Beyth <Anath > became <01961 +hayah > tributaries <04522 +mac > unto them .

03427 JUD 001 033 Neither <03808 +lo> > did Naphtali <05321 +Naphtal i y > drive <03423 +yarash > out the inhabi tants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > , nor the inhabi tants <03427 +yashab > of Bethanath <01043 +Beyth <Anath > ; but he dwelt <03427 +yashab > among <07130 +qereb > the Canaanites <03669 +K@na<ani y > , the inhabi tants <{03427} +yashab > of the land <00776 +>erets > : nevertheless the inhabi tants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > and of Bethanath <01043 +Beyth <Anath > became <01961 +hayah > tributaries <04522 +mac > unto them .

03427 JUD 001 033 Neither <03808 +lo> > did Naphtali <05321 +Naphtal i y > drive <03423 +yarash > out the inhabi tants <{03427} +yashab > of Bethshemesh <01053 +Beyth Shemesh > , nor the inhabi tants <03427 +yashab > of Bethanath <01043 +Beyth <Anath > ; but he dwelt <03427 +yashab > among <07130 +qereb > the Canaanites <03669 +K@na<ani y > , the inhabi tants <03427 +yashab > of the land <00776 +>erets > : nevertheless the inhabi tants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > and of Bethanath <01043 +Beyth <Anath > became <01961 +hayah > tributaries <04522 +mac > unto them .

03427 JUD 001 033 Neither <03808 +lo> > did Naphtali <05321 +Naphtal i y > drive <03423 +yarash > out the inhabi tants <{03427} +yashab > of Bethshemesh <01053 +Beyth Shemesh > , nor the inhabi tants <03427 +yashab > of Bethanath <01043 +Beyth <Anath > ; but he dwelt <03427 +yashab > among <07130 +qereb > the Canaanites <03669 +K@na<ani y > , the inhabi tants <03427 +yashab > of the land <00776 +>erets > : nevertheless the inhabi tants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > and of Bethanath <01043 +Beyth <Anath > became <01961 +hayah > tributaries <04522 +mac > unto them .

03427 JUD 001 035 But the Amorites <00567 +>Emori y > woul d  
<02974 +ya>al > dwell <{03427} +yashab > i n mount <02022 +har >  
Heres <02776 +Cherec > i n Ai j al on <00357 +>Ayal own > , and i n  
Shaal bi m <08169 +Sha<al bi ym > : yet the hand <03027 +yad > of  
the house <01004 +bayith > of Joseph <03130 +Yowceph > prevailed  
<03513 +kabad > , so that they became <01961 +hayah >  
tributari es <04522 +mac > .

03427 JUD 002 002 And ye shall make <03772 +karath > no <03808  
+I o> > l eague <01285 +b@riyth > wi th the inhabi tants <{03427}>  
+yashab > of this <02063 +zo>th > l and <00776 +>erets > ; ye  
shall throw <05422 +nathats > down <05422 +nathats > their  
al tars <04196 +mi zbeach > : but ye have not obeyed <08085  
+shama< > my voice <06963 +qowl > : why <04100 +mah > have ye  
done <06213 +<asah > thi s <02063 +zo>th > ?

03427 JUD 003 003 [ Namely ] , fi ve <02568 +chamesh > l ords  
<05633 +ceren > of the Phi listines <06430 +P@l i shti y > , and all  
<03605 +kol > the Canaani tes <03669 +K@na<ani y > , and the  
Si doni ans <06722 +Tsi ydoni y > , and the Hi vi tes <02340 +Chi vvi y  
> that dwel t <{03427} +yashab > i n mount <02022 +har > Lebanon  
<03844 +L@banown > , from mount <02022 +har > Baal hermon <01179  
+Ba<al Chermown > unto the entering <00935 +bow> > i n of Hamath  
<02574 +Chamath > .

03427 JUD 003 005 And the chi ldren <01121 +ben > of Israel  
<03478 +Yi sra>el > dwel t <{03427} +yashab > among <07130 +qereb  
> the Canaanites <03669 +K@na<ani y > , Hitti tes <02850 +Chitti y  
> , and Amori tes <00567 +>Emori y > , and Perizzi tes <06522  
+P@rizzi y > , and Hi vi tes <02340 +Chi vvi y > , and Jebusi tes  
<02983 +Yebuwi y > :

03427 JUD 003 020 And Ehud <00261 +>Echuwd > came <00935 +bow> >  
unto hi m ; and he was si tting <{03427} +yashab > i n a summer  
<04747 +m@gerah > parl our <05944 +<al i yah > , whi ch <00834  
+>aher > he had for hi msel f alone <00905 +bad > . And Ehud  
<00261 +>Echuwd > said <00559 +>amar > , I have a message <01697  
+dabar > from God <00430 +>el ohi ym > unto thee . And he arose  
<06965 +quwm > out of [ his ] seat <03678 +ki cce> > .

03427 JUD 004 002 And the LOR D <03068 +Y@hovah > sold <04376  
+makar > them i nto the hand <03027 +yad > of Jabin <02985  
+Yabi yn > ki ng <04428 +mel ek > of Canaan <03667 +K@na<an > ,  
that reigned <04427 +mal ak > i n Hazor <02674 +Chatsowr > ; the  
captain <08269 +sar > of whose host <06635 +tsaba> > [ was ]  
Si sera <05516 +Ci yc@ra> > , whi ch dwel t <{03427} +yashab > i n  
Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > .

03427 JUD 004 005 And she dwel t <{03427} +yashab > under <08478  
+tachath > the palm <08560 +tomer > tree of Deborah <01683  
+D@bowrah > between <00996 +beyn > Ramah <07414 +Ramah > and  
Bethel <01008 +Beyth - >El > i n mount <02022 +har > Ephraim  
<00669 +>Ephrayim > : and the chi ldren <01121 +ben > of Israel  
<03478 +Yi sra>el > came <05927 +<al ah > up to her for j udgment  
<04941 +mi shpat > .

03427 JUD 005 010 Speak <07878 +si yach > , ye that ride <07392  
+rakab > on white <06715 +tsachor > asses <00860 +>athown > , ye  
that si t <{03427} +yashab > i n j udgment <04055 +mad > , and wal k  
<01980 +hal ak > by the way <01870 +derek > .

03427 JUD 005 016 Why <04100 +mah > abode st <{03427} +yashab >  
thou among <00996 +beyn > the sheepfol ds <04942 +mi shpath > , to  
hear <08085 +shama< > the bl eatings <08292 +sh@ruwqah > of the  
flocks <05739 +<eder > ? For the di vision s <06391 +p@l uggah > of  
12/8/2021

Reuben <07205 +R@>uwben > [ there were ] great <01419 +gadowl > searchings <02714 +chequer > of heart <03820 +leb > .

03427 JUD 005 017 Gi l lead <01568 +Gi l <ad > abode <07931 +shakan > beyond <05676 +<eber > Jordan <03383 +Yarden > : and why <04100 +mah > di d Dan <01835 +Dan > remain <01481 +guwr > in shi ps <00591 +>oni yah > ? Asher <00836 +>Asher > continued <{03427} +yashab > on the sea <03220 +yam > shore <02348 +chowph > , and abode <07931 +shakan > in hi s breaches <04664 +mi phrats > .

03427 JUD 005 023 Curse <00779 +>arar > ye Meroz <04789 +Merowz > , said <00559 +>amar > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , curse <00779 +>arar > ye bitterly <00779 +>arar > the inhabi tants <{03427} +yashab > thereof ; because <03588 +ki y > they came <00935 +bow> > not to the help <05833 +<ezrah > of the LORD <03068 +Y@hovah > , to the help <05833 +<ezrah > of the LORD <03068 +Y@hovah > agai nst the mighty <01368 +gi bbowr > .

03427 JUD 006 010 And I said <00559 +>amar > unto you , I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>el oh i ym > ; fear <03372 +yare> > not the gods <00430 +>el oh i ym > of the Amorites <00567 +>Emori y > , in whose <00834 +>aher > land <00776 +>erets > ye dwel l <{03427} +yashab > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > .

03427 JUD 006 011 And there came <00935 +bow> > an angel <04397 +mal>ak > of the LORD <3068Y@hovah > , and sat <{03427} +yashab > under <08478 +tachath > an oak <00424 +>el ah > which <00834 +>aher > [ was ] in Ophrah <06084 +<Ophrah > , that [ pertained ] unto Joash <03101 +Yow>ash > the Abiezrite <33> : and his son <01121 +ben > Gi deon <01439 +Gi d<own > threshed <02251 +chabat > wheat <02406 +chi ttah > by the wi nepress <01660 +gath > , to hide <05127 +nuwc > [ it ] from the Mi diani tes <04080 +Mi dyan > .

03427 JUD 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee , until <05704 +>ad > I come <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +mi nchah > , and set <03240 +yanach > [ it ] before <06440 +pani ym > thee . And he said <00559 +>amar > , I will tarry <{03427} +yashab > until <05704 +>ad > thou come <07725 +shuwb > again <07725 +shuwb > .

03427 JUD 008 029 And Jerubbaal <03378 +Y@rubba<al > the son <01121 +ben > of Joash <03101 +Yow>ash > went <03212 +yal ak > and dwel t <{03427} +yashab > in hi s own house <01004 +bayi th > .

03427 JUD 009 021 And Jotham <03147 +Yowtham > ran <07323 +ruwts > away , and fled <01272 +barach > , and went <03212 +yal ak > to Beer <00876 +B@er > , and dwel t <{03427} +yashab > there <08033 +sham > , for fear <06440 +pani ym > of Abimelech <40> hi s brother <00251 +>ach > .

03427 JUD 009 041 And Abimelech <40> dwel t <03427 +yashab > at Arumah <00725 +>Aruwmah > : and Zebul <02083 +Z@bul > thrust <01644 +garash > out Gaal <01603 +Ga<al > and hi s brethren <00251 +>ach > , that they should not dwell <{03427} +yashab > in Shechem <07927 +Sh@kem > .

03427 JUD 009 041 And Abimelech <40> dwel t <{03427} +yashab > at Arumah <00725 +>Aruwmah > : and Zebul <02083 +Z@bul > thrust <01644 +garash > out Gaal <01603 +Ga<al > and hi s brethren <00251 +>ach > , that they should not dwell <03427 +yashab > in Shechem <07927 +Sh@kem > .

03427 JUD 010 001 And after <00310 +>achar > Abimelech <40>

there arose <06965 +quwm > to defend <03467 +yasha< > Israel <03478 +Yisra>el > Tol a <08439 +Towl a< > the son <01121 +ben > of Puah <06312 +Puw>ah > , the son <01121 +ben > of Dodo <01734 +Dowdow > , a man <00376 +>i ysh > of Issachar <03485 +Yi ssaskar > ; and he dwelt <{03427} +yashab > in Shami r <08069 +Shami yr > in mount <02022 +har > Ephraim <00669 +>Ephrayim > .

03427 JUD 010 018 And the people <05971 +<am > [ and ] pr inc es <08269 +sar > of Gil lead <01568 +Gi l<ad > said <00559 +>amar > one <00376 +>i ysh > to another <07453 +rea< > , What <04310 +mi y > man <00376 +>i ysh > [ is he ] that will begin <02490 +chal al > to fight <03898 +l acham > against the chi ldren <01121 +ben > of Ammon <05983 +<Ammown > ? he shall be head <07218 +ro>sh > over all <03605 +kol > the inhabi tants <{03427} +yashab > of Gil lead <01568 +Gi l<ad > .

03427 JUD 011 003 Then Jephthah <03316 +Yi phtach > fled <01272 +barach > from his brethren <00251 +>ach > , and dwelt <{03427} +yashab > in the land <00776 +>erets > of Tob <02897 +Towb > : and there were gathered <03950 +laqat > vain <07386 +reyq > men <00582 +>enowsh > to Jephthah <03316 +Yi phtach > , and went <03318 +yatsa> > out with him .

03427 JUD 011 008 And the el ders <02205 +zaqen > of Gil lead <01568 +Gi l<ad > said <00559 +>amar > unto Jephthah <03316 +Yi phtach > , Therefore we turn <07725 +shuwb > agai n <07725 +shuwb > to thee now <06258 +<attah > , that thou mayest go <01980 +hal ak > wi th us , and fight <03898 +l acham > against the chi ldren <01121 +ben > of Ammon <05983 +<Ammown > , and be our head <07218 +ro>sh > over all <03605 +kol > the inhabi tants <{03427} +yashab > of Gil lead <01568 +Gi l<ad > .

03427 JUD 011 017 Then Israel <03478 +Yi sra>el > sent <07971 +shal ach > messengers <04397 +mal >ak > unto the ki ng <04428 +mel ek > of Edom <00123 +>Edom > , saying <00559 +>amar > , Let me , I pray <04994 +na> > thee , pass <05674 +<abar > through thy land <00776 +>erets > : but the ki ng <04428 +mel ek > of Edom <00123 +>Edom > would not hearken <08085 +shama< > [ thereto ] . And in like <01571 +gam > manner they sent <07971 +shal ach > unto the ki ng <04428 +mel ek > of Moab <04124 +Mow>ab > : but he would <14> not [ consent <14> ] : and Israel <03478 +Yi sra>el > abode <{03427} +yashab > in Kadesh <06946 +Qadesh > .

03427 JUD 011 021 And the L ORD <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yi sra>el > del i vered <05414 +nathan > Si hon <05511 +Ci ychown > and all <03605 +kol > his peopl e <05971 +<am > into the hand <03027 +yad > of Israel <03478 +Yi sra>el > , and they smote <05221 +nakah > them : so Israel <03478 +Yi sra>el > possessed <03423 +yarash > all <03605 +kol > the land <00776 +>erets > of the Amori tes <00567 +>Emori y > , the inhabi tants <{03427} +yashab > of that country <00776 +>erets > .

03427 JUD 011 026 Whi le Israel <03478 +Yi sra>el > dwelt <{03427} +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in Aroer <06177 +<Arow<er > and her towns <01323 +bath > , and in all <03605 +kol > the ci ties <05892 +<i yr > that [ be ] along by the coasts <03027 +yad > of Arnon <00769 +>Arnown > , three <07969 +shal owsh > hundred <03967 +me>ah > years <08141 +shaneh > ? why <04069 +madduwa< > therefore did ye not recover <05337 +natsal > [ them ] wi thin that time <06256 +<eth > ?

03427 JUD 013 009 And God <00430 +>el ohi ym > hearkened <08085 +shama< > to the voi ce <06963 +qowl > of Manoah <04495 +Manowach > ; and the angel <04397 +mal >ak > of God <00430 +>el ohi ym >

came <00935 +bow> > agai n <05750 +<owd > unto the woman <00802 +>i shshah > as she sat <{03427} +yashab > in the fi eld <07704 +sadeh > : but Manoah <04495 +Manowach > her husband <00376 +>i ysh > [ was ] not wi th her .

03427 JUD 015 008 And he smote <05221 +nakah > them hip <07785 +showq > and thigh <03409 +yarek > wi th a great <01419 +gadol > sl aughter <04347 +makkah > : and he went <03381 +yarad > down <03381 +yarad > and dwel t <{03427} +yashab > in the top <05585 +ca<i yph > of the rock <05553 +cel a< > Etam <05862 +<Eytam > .

03427 JUD 016 009 Now [ there were ] men ly ing i n wait <00693 +>arab > , abi ding <{03427} +yashab > wi th her i n the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Phil istines <06430 +P@lishtiy > [ be ] upon thee , Samson <08123 +Shimshon > . And he brake <05423 +nathaq > the wi ths <03499 +yether > , as a thread <06616 +pathiy l > of tow <05296 +n@<oreth > is broken <05423 +nathaq > when i t toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada< > .

03427 JUD 016 012 Del i l ah <01807 +D@li yl ah > therefore took <03947 +laqach > new <02319 +chadash > ropes <05688 +<aboth > , and bound <00631 +>acar > him therewith , and said <00559 +>amar > unto him , The Phil istines <06430 +P@lishtiy > [ be ] upon thee , Samson <08123 +Shimshon > . And [ there were ] liers i n wait <00693 +>arab > abi ding <{03427} +yashab > i n the chamber <02315 +cheder > . And he brake <05423 +nathaq > them from off <05921 +<al > hi s arms <02220 +z@rowa< > like a thread <02339 +chuwt > .

03427 JUD 017 010 And Mi cah <04319 +Mi yahuw > sai d <00559 +>amar > unto him , Dwell <{03427} +yashab > wi th me , and be unto me a father <1> and a priest <03548 +kohen > , and I wi ll give <05414 +nathan > thee ten <06235 +<eser > [ shekels ] of si lver <03701 +keceph > by the year <03117 +yowm > , and a suit <06187 +erek > of apparel <00899 +beged > , and thy vi ctuals <04241 +mi chyah > . So the Levi te <03881 +Levi yi y > went <03212 +yal ak > i n .

03427 JUD 017 011 And the Levi te <03881 +Levi yi y > was content <02974 +ya>al > to dwell <{03427} +yashab > wi th the man <00376 +>i ysh > ; and the young <05288 +na<ar > man was unto him as one <00259 +>echad > of hi s sons <01121 +ben > .

03427 JUD 018 001 In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +>ayin > king <04428 +mel ek > i n Israel <03478 +Yisra>el > : and i n those <01992 +hem > days <03117 +yowm > the tribe <07626 +shebet > of the Dani tes <01839 +Dani y > sought <01245 +baqash > them an i nheritance <05159 +nachal ah > to dwell <{03427} +yashab > i n ; for unto that day <03117 +yowm > [ al l their ] i nheritance <05159 +nachal ah > had not fallen <05307 +naphal > unto them among <08432 +tavek > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

03427 JUD 018 007 Then the fi ve <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yal ak > , and came <00935 +bow> > to Lai sh <03919 +Layi sh > , and saw <07200 +ra>ah > the people <05971 +<am > that [ were ] therei n <07130 +qereb > , how they dwel t <{03427} +yashab > care less <00983 +betach > , after the manner <04941 +mi shpat > of the Zi donians <06722 +Tsi ydoni y > , quiet <08252 +shaqt > and secure <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate i n the land <00776 +>erets > , that might put <03637 +kal am > [ them ] to shame <03637 +kal am > i n [ any ] thi ng <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zi donians <06722 +Tsi ydoni y > , and

had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > .

03427 JUD 018 028 And [ there was ] no <00369 +>ayin > deliverer <05337 +natsal > , because <03588 +kiy > it [ was ] far <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > ; and it was in the valley <06010 +<emeq > that [ lieth ] by Bethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 +<iyr > , and dwelt <{03427} +yashab > therein .

03427 JUD 019 004 And his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na<arah > father <1> , retained <02388 +chazaq > him ; and he abode <{03427} +yashab > with him three <07969 +shalowsh > days <03117 +yowm > : so they did eat <00398 +>akal > and drink <08354 +shathah > , and lodged <03885 +lawn > there <08033 +sham > .

03427 JUD 019 006 And they sat <{03427} +yashab > down , and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 +sh@nayim > of them together <03162 +yachad > : for the damsel s <05291 +na<arah > father <1> had said <00559 +>amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994 +na> > thee , and tarry <03885 +lawn > all <03885 +lawn > night , and let thine heart <03820 +leb > be merry <03190 +yatav > .

03427 JUD 019 015 And they turned <05493 +cuwr > aside thither <08033 +sham > , to go <00935 +bow > in [ and ] to lodge <03885 +lawn > in Gibeah <01390 +Gi b@ah > : and when he went <00935 +bow > in , he sat <{03427} +yashab > him down in a street <07339 +r@chob > of the city <05892 +<iyr > : for [ there was ] no <00369 +>ayin > man <00376 +>iysh > that took <00622 +>acaph > them into his house <01004 +bayith > to lodging <03885 +lawn > .

03427 JUD 020 015 And the children <01121 +ben > of Benjamin <01144 +Binyamin > were numbered <06485 +paqad > at that time out of the cities <05892 +<iyr > twenty <06242 +<esrim > and six <08337 +shesh > thousand <00505 +>el eph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > , beside <00905 +bad > the inhabitants <{03427} +yashab > of Gibeah <01390 +Gi b@ah > , which were numbered <06485 +paqad > seven <07651 +sheba > hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > .

03427 JUD 020 026 Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > the people <05971 +<am > , went <05927 +<alah > up , and came <00935 +bow > unto the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and wept <01058 +bakah > , and sat <{03427} +yashab > there <08033 +sham > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and fasted <06684 +tsuwm > that day <03117 +yowm > until <05704 +<ad > even <06153 +<ereb > , and offered <05927 +<alah > burnt <05930 +<olah > offerings and peace <08002 +shel em > offerings before <06440 +paniyim > the LORD <03068 +Y@hovah > .

03427 JUD 020 047 But six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > turned <06437 +panah > and fled <05127 +nuwc > to the wilderness <04057 +midbar > unto the rock <05553 +cela > Rimmon <07417 +Rimmon > , and abode <{03427} +yashab > in the rock <05553 +cela > Rimmon <07417 +Rimmon > four <00702 +>arba > months <02320 +chodesh > .

03427 JUD 021 002 And the people <05971 +<am > came <00935 +bow >

> to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El  
> , and abode <{03427} +yashab > there <08033 +sham > till  
<05704 +<ad > even <06153 +<ereb > before <06440 +pani ym > God  
<00430 +>el ohi ym > , and lifted <05375 +nasa> > up their voices  
<06963 +qowl > , and wept <01058 +bakah > sore ;

03427 JUD 021 009 For the people <05971 +<am > were numbered  
<06485 +paqid > , and , behold <02009 +hinneh > , [ there were ]  
none of the inhabitants <{03427} +yashab > of Jabeshgi l lead there  
<08033 +sham > .

03427 JUD 021 010 And the congregation <05712 +<edah > sent  
<07971 +shal ach > thi ther <08033 +sham > twel ve thousand <00505  
+>el eph > men <00376 +>i ysh > of the val i antest , and commanded  
<06680 +tsavah > them , say ing <00559 +>amar > , Go <03212  
+yal ak > and smi te <05221 +nakah > the inhabi tants <{03427}  
+yashab > of Jabeshgi l lead wi th the edge <06310 +peh > of the  
sword <02719 +chereb > , wi th the women <00802 +>i shshah > and  
the chi ldren <02945 +taph > .

03427 JUD 021 012 And they found <04672 +matsa> > among the  
inhabi tants <{03427} +yashab > of Jabeshgi l lead four <00702  
+>arba< > hundred <03967 +me>ah > young <05291 +na<arah >  
vi rgins <01330 +b@thuwl ah > , that had known <03045 +yada< > no  
<03808 +l o> > man <00376 +>i ysh > by ly ing <04904 +mi shkab >  
wi th any male <02145 +zakar > : and they brought <00935 +bow> >  
them unto the camp <04264 +machaneh > to Shil oh <07887 +Shi yl oh  
> , whi ch <00834 +>aher > [ is ] in the land <00776 +>erets > of  
Canaan <03667 +K@na<an > .

03427 JUD 021 023 And the chi ldren <01121 +ben > of Benj ami n  
<01144 +Bi nyami yn > di d <06213 +<asah > so <03651 +ken > , and  
took <05375 +nasa> > [ them ] wi ves <00802 +>i shshah > ,  
according to their number <04557 +mi cpar > , of them that danced  
<02342 +chuwl > , whom <00834 +>aher > they caught <01497 +gazal  
> : and they went <03212 +yal ak > and returned <07725 +shuwb >  
unto their i nheritance <05159 +nachal ah > , and repai red <01129  
+banah > the ci ties <05892 +>i yr > , and dwel t <{03427} +yashab  
> in them .

03427 LAM 001 001 How <00349 +>eyk > doth the ci ty <05892 +>i yr  
> si t <{03427} +yashab > sol i tary <00910 +badad > , [ that was ]  
full <07227 +rab > of people <05971 +<am > ! [ how ] is she  
become <01961 +hayah > as a wi dow <00490 +>al manah > ! she [  
that was ] great <07227 +rab > among the nations <01471 +gowy > ,  
[ and ] princess <08282 +sarah > among the provinces <04082  
+m@di ynah > , [ how ] is she become <01961 +hayah > tributary  
<04522 +mac > !

03427 LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473  
+gowl ah > captivi ty <01540 +gal ah > because of affliction <06040  
+<oni y > , and because of great <07230 +rob > servi tude <05656  
+<abodah > : she dwelleth <{03427} +yashab > among the heathen  
<01471 +gowy > , she findeth <04672 +matsa> > no <03808 +l o> >  
rest <04494 +manowach > : all <03605 +kol > her persecutors  
<07291 +radaph > overtook <05381 +nasag > her between <00996  
+beyn > the straits <04712 +metsar > .

03427 LAM 002 010 The el ders <02205 +zaqen > of the daughter  
<01323 +bath > of Zi on <06726 +Tsi yown > si t <{03427} +yashab >  
upon the ground <00776 +>erets > , [ and ] keep si lence <01826  
+damam > : they have cast <05927 +<al ah > up dust <06083 +<aphar  
> upon their heads <07218 +ro>sh > ; they have girded <02296  
+chagar > themsel ves wi th sackcloth <08242 +saq > : the vi rgi ns  
<01330 +b@thuwl ah > of Jerusal em <03389 +Y@ruwshal aim > hang  
<03381 +yarad > down <03381 +yarad > their heads <07218 +ro>sh >

to the ground <00776 +erets > .

03427 LAM 003 006 He hath set <{03427} +yashab > me in dark  
<04285 +machshak > places , as [ they that be ] dead <04191  
+muwth > of old <05769 +owl am > .

03427 LAM 003 028 He sitteth <{03427} +yashab > alone <00905  
+bad > and keepeth silence <01826 +damam > , because <03588 +ki y  
> he hath borne <05190 +natal > [ it ] upon him .

03427 LAM 003 063 Behold <05027 +nabat > their sitting <{03427}  
+yashab > down , and their rising <07012 +qiymah > up ; I [ am ]  
their musick <04485 +mangiynah > .

03427 LAM 004 012 The kings <04428 +melek > of the earth <00776  
+erets > , and all <03605 +kol > the inhabitants <{03427}  
+yashab > of the world <08398 +tebel > , would not have believed  
<00539 +aman > that the adversary <06862 +tsar > and the enemy  
<00341 +oyeb > should have entered <00935 +bow > into the  
gates <08179 +shaar > of Jerusalem <03389 +Y@ruwshal aim > .

03427 LAM 004 021 Rejoice <07797 +suws > and be glad <08056  
+sameach > , O daughter <01323 +bath > of Edom <00123 +Edom > ,  
that dwellest <{03427} +yashab > in the land <00776 +erets > of  
Uz <05780 +Uwts > ; the cup <03563 +kowc > also <01571 +gam >  
shall pass <05674 +abar > through unto thee : thou shalt be  
drunken <07937 +shakar > , and shalt make thyself naked <06168  
+arah > .

03427 LAM 005 019 Thou , O LORD <03068 +Y@hovah > , remanest  
<{03427} +yashab > for ever <05769 +owl am > ; thy throne <03678  
+ki cce > from generation <01755 +dowr > to generation <01755  
+dowr > .

03427 LEV 008 035 Therefore shall ye abide <{03427} +yashab > [  
at <05921 +al > ] the door <06607 +pethach > of the tabernacle  
<00168 +ohel > of the congregation <04150 +mowed > day <03119  
+yowmam > and night <03915 +ayil > seven <07651 +sheba > days  
<03117 +yowm > , and keep <08104 +shamar > the charge <04931  
+mismereth > of the LORD <03068 +Y@hovah > , that ye die <04191  
+muwth > not : for so <03651 +ken > I am commanded <06680  
+tsavah > .

03427 LEV 012 004 And she shall then continue <{03427} +yashab >  
in the blood <01818 +dam > of her purifying <02893 +tohorah >  
three <07969 +shalowsh > and thirty <07970 +shallowshim > days  
<03117 +yowm > ; she shall touch <05060 +naga > no <03808 +lo >  
> hallowed <06944 +qodesh > thing , nor <03808 +lo > come  
<00935 +bow > into <00413 +el > the sanctuary <04720 +mi qdash > ,  
until <05704 +ad > the days <03117 +yowm > of her purifying  
<02892 +tohar > be fulfilled <04390 +male > .

03427 LEV 012 005 But if <00518 +im > she bear <03205 +yalad >  
a maid <05347 +n@qebah > child , then she shall be unclean  
<02930 +tame > two weeks <07620 +shabuwa > , as in her  
separation <05079 +nidah > : and she shall continue <{03427}  
+yashab > in the blood <01818 +dam > of her purifying <02893  
+tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh >  
days <03117 +yowm > .

03427 LEV 013 046 All <03605 +kol > the days <03117 +yowm >  
wherein <00834 +aher > the plague <05061 +nega > [ shall be ]  
in him he shall be defiled <02930 +tame > ; he [ is ] unclean  
<02931 +tame > : he shall dwell <{03427} +yashab > alone <00909  
+badad > ; without <02351 +chuwts > the camp <04264 +machaneh >  
[ shall ] his habitation <04186 +mowshab > [ be ]

03427 LEV 014 008 And he that is to be cleansed <02891 +taher >  
 shall wash <03526 +kabac > his clothes <00899 +beged > , and  
 shave <01548 +galach > off all <03605 +kol > his hair <08181  
 +se<ar > , and wash <07364 +rachats > himself in water <04325  
 +mayim > , that he may be clean <02891 +taher > : and after  
 <00310 +>achar > that he shall come <00935 +bow> > into <00413  
 +>el > the camp <04264 +machaneh > , and shall tarry <{03427}  
 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel  
 > seven <07651 +sheba< > days <03117 +yowm > .

03427 LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > ,  
 whereon he lieth <07901 +shakab > that hath the issue <02100  
 +zuwb > , is unclean <02930 +tame> > : and every thing <03627  
 +k@liy > , whereon he sitteth <{03427} +yashab > , shall be  
 unclean <02930 +tame> > .

03427 LEV 015 006 And he that sitteth <03427 +yashab > on <05921  
 +<al > [ any ] thing <03627 +k@liy > whereon he sat <{03427}  
 +yashab > that hath the issue <02100 +zuwb > shall wash <03526  
 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats  
 > [ himself ] in water <04325 +mayim > , and be unclean <02930  
 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03427 LEV 015 006 And he that sitteth <{03427} +yashab > on  
 <05921 +<al > [ any ] thing <03627 +k@liy > whereon he sat  
 <03427 +yashab > that hath the issue <02100 +zuwb > shall wash  
 <03526 +kabac > his clothes <00899 +beged > , and bathe <07364  
 +rachats > [ himself ] in water <04325 +mayim > , and be unclean  
 <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03427 LEV 015 020 And every <03605 +kol > thing that she lieth  
 <07901 +shakab > upon in her separation <05079 +niddah > shall  
 be unclean <02930 +tame> > : every <03605 +kol > thing also that  
 she sitteth <{03427} +yashab > upon shall be unclean <02930  
 +tame> > .

03427 LEV 015 022 And whosoever <03605 +kol > toucheth <05060  
 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat  
 <{03427} +yashab > upon shall wash <03526 +kabac > his clothes  
 <00899 +beged > , and bathe <07364 +rachats > [ himself ] in  
 water <04325 +mayim > , and be unclean <02930 +tame> > until  
 <05704 +<ad > the even <06153 +<ereb > .

03427 LEV 015 023 And if <00518 +>im > it [ be ] on <05921 +<al  
 > [ her ] bed <04904 +mishkab > , or <00176 +>ow > on <05921  
 +<al > any thing <03627 +k@liy > whereon she sitteth <{03427}  
 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it ,  
 he shall be unclean until <05704 +<ad > the even <06153 +<ereb >  
 .

03427 LEV 015 026 Every <03605 +kol > bed <04904 +mishkab >  
 whereon she lieth <07901 +shakab > all <03605 +kol > the days  
 <03117 +yowm > of her issue <02101 +zowb > shall be unto her as  
 the bed <04904 +mishkab > of her separation <05079 +niddah > :  
 and whatsoever she sitteth <{03427} +yashab > upon shall be  
 unclean <02931 +tame> > , as the uncleanliness <02932 +tum>ah > of  
 her separation <05079 +niddah > .

03427 LEV 018 003 After the doings <04640 +Ma<say > of the land  
 <00776 +>erets > of Egypt <04714 +Mi tsrayim > , wherein <00834  
 +>aher > ye dwelt <{03427} +yashab > , shall ye not do <06213  
 +<asah > : and after the doings <04640 +Ma<say > of the land  
 <00776 +>erets > of Canaan <03667 +K@na<an > , whether I bring  
 <00935 +bow> > you , shall ye not do <06213 +<asah > : neither  
 <03808 +lo > shall ye walk <03212 +yalak > in their ordinances

<02708 +chuqqah > .

03427 LEV 018 025 And the land <00776 +erets > is defiled <02930 +tame > : therefore I do visit <06485 +paqad > the iniquity <05771 +avon > thereof upon it , and the land <00776 +erets > itself vomited <06958 +qow > out her inhabitants <{03427} +yashab > .

03427 LEV 020 022 Ye shall therefore keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and all <03605 +kol > my judgments <04941 +mi shpat > , and do <06213 +asah > them : that the land <00776 +erets > , whither I bring <00935 +bow > you to dwell <{03427} +yashab > therein , spue <06958 +qow > you not out .

03427 LEV 023 042 Ye shall dwell <{03427} +yashab > in booths <05521 +cukkah > seven <07651 +sheba > days <03117 +yowm > ; all <03605 +kol > that are Israelites <03478 +Yisra>el > born <00249 +ezrach > shall dwell <03427 +yashab > in booths <05521 +cukkah > :

03427 LEV 023 042 Ye shall dwell <03427 +yashab > in booths <05521 +cukkah > seven <07651 +sheba > days <03117 +yowm > ; all <03605 +kol > that are Israelites <03478 +Yisra>el > born <00249 +ezrach > shall dwell <{03427} +yashab > in booths <05521 +cukkah > :

03427 LEV 023 043 That your generations <01755 +dowr > may know <03045 +yada > that I made the children <01121 +ben > of Israel <03478 +Yisra>el > to dwell <{03427} +yashab > in booths <05521 +cukkah > , when I brought <03318 +yatsa > them out of the land <00776 +erets > of Egypt <04714 +Mi tsrayim > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +elohiyim > .

03427 LEV 025 010 And ye shall hallow <06942 +qadash > the fifth <02572 +chami shshiyim > year <08141 +shaneh > , and proclaim <07121 +qara > liberty <01865 +d@rowr > throughout [ all <03605 +kol > ] the land <00776 +erets > unto all <03605 +kol > the inhabitants <{03427} +yashab > thereof : it shall be a jubilee <03104 +yowbel > unto you ; and ye shall return <07725 +shuwb > every man <00376 +iysh > unto his possession <00272 +achuzzah > , and ye shall return <07725 +shuwb > every man <00376 +iysh > unto his family <04940 +mi shpachah > .

03427 LEV 025 018 Wherefore ye shall do <06213 +asah > my statutes <02708 +chuqqah > , and keep <08104 +shamar > my judgments <04941 +mi shpat > , and do <06213 +asah > them ; and ye shall dwell <{03427} +yashab > in the land <00776 +erets > in safety <00983 +betach > .

03427 LEV 025 019 And the land <00776 +erets > shall yield <05414 +nathan > her fruit <06529 +p@riy > , and ye shall eat <00398 +akal > your fill <07648 +soba > , and dwell <{03427} +yashab > therein <05921 +al > in safety <00983 +betach > .

03427 LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsi yr > , and the vintage <01210 +batsi yr > shall reach <05381 +nasag > unto the sowing <02233 +zera > time : and ye shall eat <00398 +akal > your bread <03899 +lechem > to the full <07648 +soba > , and dwell <{03427} +yashab > in your land <00776 +erets > safely <00983 +betach > .

03427 LEV 026 032 And I will bring <08074 +shamem > the land <00776 +erets > into desolation <08074 +shamem > : and your enemies <00341 +oyeb > which dwell <{03427} +yashab > therein

shall be astonished <08074 +shamem > at <05921 +al > i t .

03427 LEV 026 035 As long <03117 +yowm > as i t lieth desolate <08074 +shamem > i t shall rest <07673 +shabath > ; because i t did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <{03427} +yashab > upon i t .

03427 MAL 003 003 And he shall sit <{03427} +yashab > [ as ] a refiner <06884 +tsaraph > and purifier <02891 +taher > of silver <03701 +keceph > : and he shall purify <02891 +taher > the sons <01121 +ben > of Levi <03878 +Levi y > , and purge <02212 +zaqaq > them as gold <02091 +zahab > and silver <03701 +keceph > , that they may offer <05066 +nagash > unto the LORD <03068 +Y@hovah > an offering <04503 +minchah > in righteousness <06666 +ts@daqah > .

03427 MIC 001 011 Pass <05674 +abar > ye away , thou inhabitant <03427 +yashab > of Saphir <08208 +Shaphi yr > , having thy shame <01322 +boseth > naked <06181 +eryah > : the inhabitant <{03427} +yashab > of Zaanann came <03318 +yatsa> > not forth <03318 +yatsa> > in the mourning <04553 +micedp > of Bethezel <01018 +Beyth ha - >etsel > ; he shall receive <03947 +laqach > of you his standing <05979 +emdah > .

03427 MIC 001 011 Pass <05674 +abar > ye away , thou inhabitant <{03427} +yashab > of Saphir <08208 +Shaphi yr > , having thy shame <01322 +boseth > naked <06181 +eryah > : the inhabitant <03427 +yashab > of Zaanann came <03318 +yatsa> > not forth <03318 +yatsa> > in the mourning <04553 +micedp > of Bethezel <01018 +Beyth ha - >etsel > ; he shall receive <03947 +laqach > of you his standing <05979 +emdah > .

03427 MIC 001 012 For the inhabitant <{03427} +yashab > of Maroth <04796 +Marowth > waited <02342 +chuwl > carefully <02470 +chal ah > for good <02896 +towb > : but evil <07451 +ra< > came <03381 +yarad > down <03381 +yarad > from the LORD <03068 +Y@hovah > unto the gate <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshal aim > .

03427 MIC 001 013 O thou inhabitant <{03427} +yashab > of Lachish <03923 +Lachi ysh > , bind <07573 +ratham > the chariot <04818 +merkabah > to the swift <07409 +rekesh > beast <07409 +rekesh > : she [ is ] the beginning <07225 +re>shi yth > of the sin <02403 +chatta>ah > to the daughter <01323 +bath > of Zion <06726 +Tsi yown > : for the transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > were found <04672 +matsa> > in thee .

03427 MIC 001 015 Yet <05750 +owd > will I bring <00935 +bow> > an heir <03423 +yarash > unto thee , O inhabitant <{03427} +yashab > of Mareshah <04762 +Mar>eshah > : he shall come <00935 +bow> > unto Adullam <05725 +Adullam > the glory <03519 +kabowd > of Israel <03478 +Yisra>el > .

03427 MIC 004 004 But they shall sit <{03427} +yashab > every man <00376 +iysh > under <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree ; and none <00369 +ayin > shall make [ them ] afraid <02729 +charad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696 +dabar > [ it ] .

03427 MIC 005 004 And he shall stand <05975 +amad > and feed <07462 +ra<ah > in the strength <05797 +oz > of the LORD <03068 +Y@hovah > , in the majesty <01347 +ga>own > of the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +elohim > ; and they shall abide <{03427} +yashab > : for now <06258

+<attah > shall he be great <01431 +gadal > unto the ends <00657 +>ephec > of the earth <00776 +>erets > .

03427 MIC 006 012 For the rich <06223 +>ashi yr > men thereof are full <04390 +male > of violence <02555 +chamac > , and the inhabitants <{03427} +yashab > thereof have spoken <01696 +dabar > lies <08267 +sheqer > , and their tongue <03956 +lashown > [ is ] deceitful <07423 +r@miyah > in their mouth <06310 +peh > .

03427 MIC 006 016 For the statutes <02708 +chuqqah > of Omri <06018 +<Omri y > are kept <08104 +shamar > , and all <03605 +kol > the works <04639 +ma<aseh > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and ye walk <03212 +yalak > in their counsels <04156 +mow<etsah > ; that I should make <05414 +nathan > thee a desolation <08047 +shammah > , and the inhabitants <{03427} +yashab > thereof an hissing <08322 +sh@reqah > : therefore ye shall bear <05375 +nasa> > the reproach <02781 +cherpah > of my people <05971 +<am > .

03427 MIC 007 008 Rejoice <08056 +sameach > not against me , O mine enemy <00341 +>oyeb > : when <03588 +kiy > I fall <05307 +naphal > , I shall arise <06965 +quwm > ; when I sit <{03427} +yashab > in darkness <02822 +choshek > , the LORD <03068 +Y@hovah > [ shall be ] a light <00216 +>owr > unto me .

03427 MIC 007 013 notwithstanding the land <00776 +>erets > shall be desolate <08077 +sh@mamah > because <05921 +<al > of them that dwell <{03427} +yashab > therein , for the fruit <06529 +p@riy > of their doings <04611 +ma<al al > .

03427 NAH 001 005 The mountains <02022 +har > quake <07493 +ra<ash > at him , and the hills <01389 +gi b<ah > melt <04127 +muwg > , and the earth <00776 +>erets > is burned <05375 +nasa> at his presence <06440 +pani ym > , yea , the world <08398 +tebel > , and all <03605 +kol > that dwell <{03427} +yashab > therein .

03427 NAH 003 008 Art thou better <03190 +yatab > than populous <00527 +>amown > No , that was situate <{03427} +yashab > among the rivers <02975 +y@or > , [ that had ] the waters <04325 +mayim > round <05439 +cabi yb > about it , whose <00834 +>aher > rampart <02426 +cheyl > [ was ] the sea <03220 +yam > , [ and ] her wall <02346 +chowmah > [ was ] from the sea <03220 +yam > ?

03427 NEH 001 004 And it came <01961 +hayah > to pass , when I heard <08085 +shama< > these <00428 +>el - leh > words <01697 +dabar > , that I sat <{03427} +yashab > down and wept <01058 +bakah > , and mourned <56> [ certain ] days <03117 +yowm > , and fasted <06684 +tsuwm > , and prayed <06419 +palal > before <06440 +pani ym > the God <00430 +>el ohim > of heaven <08064 +shamayim > ,

03427 NEH 002 006 And the king <04428 +mel ek > said <00559 +>amar > unto me , ( the queen <07694 +shegal > also sitting <{03427} +yashab > by him , ) For how <05704 +<ad > long <05704 +<ad > shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwba > ? So it pleased <03190 +yatab > the king <04428 +mel ek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > .

03427 NEH 003 013 The valley <01516 +gay > gate <08179 +sha<ar > repaired <02388 +chazaq > Hanun <02586 +Chanuwn > , and the inhabitants <{03427} +yashab > of Zanoah <02182 +Zanowach > ; they built <01129 +banah > it , and set <05975 +<amad > up the doors <01817 +del eth > thereof , the locks <04514 +manwl > thereof , and the bars <01280 +b@ri yach > thereof and a

thousand <00505 +>el eph > cubi ts <00520 +>ammah > on the wall  
<02346 +chowmah > unto the dung <00830 +>ashpoth > gate <08179  
+sha<ar > .

03427 NEH 003 026 Moreover the Nethi nims <05411 +Nathi yn > dwel t  
<{03427} +yashab > i n Ophel <06077 +<Ophel > , unto [ the place ]  
over <05048 +naged > agai nst <05048 +naged > the water <04325  
+mayim > gate <08179 +sha<ar > toward the east <04217 +mi zrach >  
, and the tower <04026 +mi gdal > that lieth <03318 +yatsa> > out

03427 NEH 004 012 And i t came <01961 +hayah > to pass , that  
when <00834 +>aher > the Jews <03064 +Y@huwdiy > whi ch dwel t  
<{03427} +yashab > by them came <00935 +bow> > , they sai d  
<00559 +>amar > unto us ten <06235 +<eser > times <06471 +pa<am  
> , From all <03605 +kol > pl aces <04725 +maqowm > whence <00370  
+>ai yn > ye shall return <07725 +shuwb > unto us [ they will be  
upon you ] .

03427 NEH 007 003 And I said <00559 +>amar > unto them , Let not  
the gates <08179 +sha<ar > of Jerusal em <03389 +Y@ruwshal aim >  
be opened <06605 +pathach > until <05704 +<ad > the sun <08121  
+shemesh > be hot <02527 +chom > ; and whi le <05704 +<ad > they  
stand <05975 +<amad > by , let them shut <01479 +guwph > the  
doors <01817 +del eth > , and bar <00270 +>achaz > [ them ] : and  
appoi nt <05975 +<amad > watches <04931 +mi shmereth > of the  
inhabitants <{03427} +yashab > of Jerusal em <03389 +Y@ruwshal aim  
> , every <00376 +>i ysh > one <00376 +>i ysh > i n his watch  
<04929 +mi shmar > , and every <00376 +>i ysh > one <00376 +>i ysh  
> [ to be ] over <05048 +naged > against <05048 +naged > his  
house <01004 +bayi th > .

03427 NEH 007 073 So the priests <03548 +kohen > , and the  
Levi tes <03881 +Levi iy y > , and the porters <07778 +show<er > ,  
and the si ngers <07891 +shi yr > , and [ some ] of the people  
<05971 +<am > , and the Nethi nims <05411 +Nathi yn > , and all  
<03605 +kol > Israel <03478 +Yisra>el > , dwel t <{03427} +yashab  
> i n their ci ties <05892 +<i yr > ; and when the seventh <07637  
+sh@bi y<i y > month <02320 +chodesh > came <05060 +naga< > , the  
chi ldren <01121 +ben > of Israel <03478 +Yisra>el > [ were ] i n  
their ci ties <05892 +<i yr > .

03427 NEH 008 014 And they found <04672 +matsa> > written <03789  
+kathab > i n the law <08451 +towrah > whi ch <00834 +>aher > the  
LORD <03068 +Y@hovah > had commanded <06680 +tsavah > by Moses  
<04872 +Mosheh > , that the chi ldren <01121 +ben > of Israel  
<03478 +Yisra>el > shou ld dwel l <{03427} +yashab > i n booths  
<05521 +cukkah > i n the feast <02282 +chag > of the seventh  
<07637 +sh@bi y<i y > month <02320 +chodesh > :

03427 NEH 008 017 And all <03605 +kol > the congregati on <06951  
+qahal > of them that were come <07725 +shuwb > again <07725  
+shuwb > out of the capti vity <07628 +sh@bi y > made <06213  
+<asah > booths <05521 +cukkah > , and sat <{03427} +yashab >  
under the booths <05521 +cukkah > : for si nce the days <03117  
+yowm > of Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of  
Nun <05126 +Nuwn > unto that day <03117 +yowm > had not the  
chi ldren <01121 +ben > of Israel <03478 +Yisra>el > done <06213  
+<asah > so <03651 +ken > . And there was very <03966 +m@<od >  
great <01419 +gadol > gl adness <08057 +simchah > .

03427 NEH 009 024 So the chi ldren <01121 +ben > went <00935  
+bow> > i n and possessed <03423 +yarash > the land <00776  
+>erets > , and thou subduedst <03665 +kana< > before <06440  
+pani ym > them the inhabitants <{03427} +yashab > of the land  
<00776 +>erets > , the Canaani tes <03669 +K@na<ani y > , and

gavest <05414 +nathan > them into their hands <03027 +yad >, with their kings <04428 +mel ek >, and the people <05971 +> of the land <00776 +erets >, that they might do <06213 +> with them as they would .

03427 NEH 011 001 And the rulers <08269 +sar > of the people <05971 +> dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshal aim > : the rest <07605 +sh@ar > of the people <05971 +> also cast <05307 +naphal > lots <01486 +gowral >, to bring <00935 +bow> one <00259 +echad > of ten <06235 +> to dwell <{03427} +yashab > in Jerusalem <03389 +Y@ruwshal aim > the holy <06944 +qodesh > city <05892 +*i yr* >, and nine <08672 +tesha<> parts <03027 +yad > [ to dwell <03427 +yashab > ] in [ other ] cities <05892 +*i yr* > .

03427 NEH 011 001 And the rulers <08269 +sar > of the people <05971 +> dwelt <{03427} +yashab > at Jerusalem <03389 +Y@ruwshal aim > : the rest <07605 +sh@ar > of the people <05971 +> also cast <05307 +naphal > lots <01486 +gowral >, to bring <00935 +bow> one <00259 +echad > of ten <06235 +> to dwell <03427 +yashab > in Jerusalem <03389 +Y@ruwshal aim > the holy <06944 +qodesh > city <05892 +*i yr* >, and nine <08672 +tesha<> parts <03027 +yad > [ to dwell <03427 +yashab > ] in [ other ] cities <05892 +*i yr* > .

03427 NEH 011 001 And the rulers <08269 +sar > of the people <05971 +> dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshal aim > : the rest <07605 +sh@ar > of the people <05971 +> also cast <05307 +naphal > lots <01486 +gowral >, to bring <00935 +bow> one <00259 +echad > of ten <06235 +> to dwell <03427 +yashab > in Jerusalem <03389 +Y@ruwshal aim > the holy <06944 +qodesh > city <05892 +*i yr* >, and nine <08672 +tesha<> parts <03027 +yad > [ to dwell <{03427} +yashab > ] in [ other ] cities <05892 +*i yr* > .

03427 NEH 011 002 And the people <05971 +> blessed <01288 +barak > all <03605 +kol > the men <00582 +enowsh >, that willingly offered themselves to dwell <{03427} +yashab > at Jerusalem <03389 +Y@ruwshal aim > .

03427 NEH 011 003 Now these <00428 +el - leh > [ are ] the chief <07218 +ro>sh > of the province <04082 +m@di ynah > that dwelt <{03427} +yashab > in Jerusalem <03389 +Y@ruwshal aim > : but in the cities <05892 +*i yr* > of Judah <03063 +Y@huwdah > dwelt <03427 +yashab > every <00376 +iysh > one <00376 +iysh > in his possession <00272 +achuzzah > in their cities <05892 +*i yr* >, [ to wit ], Israel <03478 +Yisra>el >, the priests <03548 +kohen >, and the Levites <03881 +Levi yi y >, and the Nethinims <05411 +Nathi yn >, and the children <01121 +ben > of Solomons <08010 +Sh@l omoh > servants <05650 +ebed > .

03427 NEH 011 003 Now these <00428 +el - leh > [ are ] the chief <07218 +ro>sh > of the province <04082 +m@di ynah > that dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshal aim > : but in the cities <05892 +*i yr* > of Judah <03063 +Y@huwdah > dwelt <{03427} +yashab > every <00376 +iysh > one <00376 +iysh > in his possession <00272 +achuzzah > in their cities <05892 +*i yr* >, [ to wit ], Israel <03478 +Yisra>el >, the priests <03548 +kohen >, and the Levites <03881 +Levi yi y >, and the Nethinims <05411 +Nathi yn >, and the children <01121 +ben > of Solomons <08010 +Sh@l omoh > servants <05650 +ebed > .

03427 NEH 011 004 And at Jerusalem <03389 +Y@ruwshal aim > dwelt <{03427} +yashab > [ certain ] of the children <01121 +ben > of Judah <03063 +Y@huwdah >, and of the children <01121 +ben > of Benjamin <01144 +Bi nyami yn >. Of the children <01121 +ben > of

Judah <03063 +Y@huwdah > ; Athai ah <06265 +<Athayah > the son <01121 +ben > of Uzzi ah <05818 +<Uzzi yah > , the son <01121 +ben > of Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Amariah <00568 +>Amaryah > , the son <01121 +ben > of Shephatiah <08203 +Sh@phatyah > , the son <01121 +ben > of Mahal al eel <04111 +Mahal al>el > , of the children <01121 +ben > of Perez <06557 +Perets > ;

03427 NEH 011 006 All <03605 +kol > the sons <01121 +ben > of Perez <06557 +Perets > that dwelt <{03427} +yashab > at Jerusalem <03389 +Y@ruwshal aim > [ were ] four <00702 +>arba< > hundred <03967 +me>ah > threescore <08346 +shi shshi ym > and eight <08083 +sh@moneh > valiant <02428 +chayil > men .

03427 NEH 011 021 But the Nethinims <05411 +Nathi yn > dwelt <{03427} +yashab > in Ophel <06077 +<Ophel > : and Zihah <06727 +Tsi ycha> > and Gispa <01658 +Gi shpa> > [ were ] over <05921 +<al > the Nethinims <05411 +Nathi yn > .

03427 NEH 011 025 And for the villages <02691 +chatser > , with their fields <07704 +sadeh > , [ some ] of the children <01121 +ben > of Judah <03063 +Y@huwdah > dwelt <{03427} +yashab > at Kirjatharba <7153> , and [ in ] the villages <02691 +chatser > thereof , and at Dibon <01769 +Di ybown > , and [ in ] the villages <01323 +bath > thereof , and at Jekabzeel <03343 +Y@qabts@>el > , and [ in ] the villages <01323 +bath > thereof ,

03427 NEH 013 016 There dwelt <{03427} +yashab > men <00582 +>enowsh > of Tyre <06876 +Tsori y > also therein , which brought <00935 +bow> > fish <01709 +dag > , and all <03605 +kol > manner of ware <04377 +meker > , and sold <04376 +makar > on the sabbath <07676 +shabbath > unto the children <01121 +ben > of Judah <03063 +Y@huwdah > , and in Jerusalem <03389 +Y@ruwshal aim > .

03427 NEH 013 023 In those <01992 +hem > days <03117 +yowm > also <01571 +gam > saw <07200 +ra>ah > I Jews <03064 +Y@huwdiy > [ that ] had married <{03427} +yashab > wives <00802 +>i shshah > of Ashdod <00795 +Ashdowd > , of Ammon <05983 +<Ammown > , [ and ] of Moab <04125 +Mow>abi y > :

03427 NEH 013 027 Shall we then hearken <08085 +shama< > unto you to do <06213 +<asah > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > , to transgress <04603 +ma<al > against our God <00430 +>el ohiy m > in marrying <{03427} +yashab > strange <05237 +nokri y > wives <00802 +>i shshah > ?

03427 NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [ is ] ; and the people <05971 +<am > that dwelleth <{03427} +yashab > therein <05921 +<al > , whether they [ be ] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@<at > or many <07227 +rab > ;

03427 NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <{03427} +yashab > in , whether it [ be ] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 +<i yr > [ they be ] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mi btsar > holds <04013 +mi btsar > ;

03427 NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , whether it [ be ] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 +<i yr > [ they be ] that they dwell <{03427} +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mi btsar > holds <04013 +mi btsar > .

03427 NUM 013 028 Nevertheless <00657 +>ephec > the people  
 <05971 +<am > [ be ] strong <05794 +>az > that dwell <{03427}>  
 +yashab > in the land <00776 +>erets > , and the cities <05892  
 +<iyr > [ are ] walled <01219 +batsar > , [ and ] very <03966  
 +m@<od > great <01419 +gadowl > : and moreover <01571 +gam > we  
 saw <07200 +ra>ah > the children <03211 +yal i yd > of Anak <06061  
 +<Anaq > there .

03427 NUM 013 029 The Amalekites <06003 +<Amal eqi y > dwell  
 <03427 +yashab > in the land <00776 +>erets > of the south  
 <05045 +negeb > : and the Hittites <02850 +Chi tti y > , and the  
 Jebusites <02983 +Yebuwci y > , and the Amorites <00567 +>Emori y  
 > , dwell <{03427} +yashab > in the mountains <02022 +har > :  
 and the Canaanites <03669 +K@na<ani y > dwell <03427 +yashab > by  
 the sea <03220 +yam > , and by the coast <03027 +yad > of Jordan  
 <03383 +Yarden > .

03427 NUM 013 029 The Amalekites <06003 +<Amal eqi y > dwell  
 <03427 +yashab > in the land <00776 +>erets > of the south  
 <05045 +negeb > : and the Hittites <02850 +Chi tti y > , and the  
 Jebusites <02983 +Yebuwci y > , and the Amorites <00567 +>Emori y  
 > , dwell <03427 +yashab > in the mountains <02022 +har > : and  
 the Canaanites <03669 +K@na<ani y > dwell <{03427} +yashab > by  
 the sea <03220 +yam > , and by the coast <03027 +yad > of Jordan  
 <03383 +Yarden > .

03427 NUM 013 029 The Amalekites <06003 +<Amal eqi y > dwell  
 <{03427} +yashab > in the land <00776 +>erets > of the south  
 <05045 +negeb > : and the Hittites <02850 +Chi tti y > , and the  
 Jebusites <02983 +Yebuwci y > , and the Amorites <00567 +>Emori y  
 > , dwell <03427 +yashab > in the mountains <02022 +har > : and  
 the Canaanites <03669 +K@na<ani y > dwell <03427 +yashab > by  
 the sea <03220 +yam > , and by the coast <03027 +yad > of Jordan  
 <03383 +Yarden > .

03427 NUM 013 032 And they brought <03318 +yatsa> > up an evil  
 <01681 +di bbah > report <01681 +di bbah > of the land <00776  
 +>erets > which <00834 +>aher > they had searched <08446 +tuwr >  
 unto the children <01121 +ben > of Israel <03478 +Yisra>el > ,  
 saying <00559 +>amar > , The land <00776 +>erets > , through  
 which <00834 +>aher > we have gone <05674 +>abar > to search  
 <08446 +tuwr > it , [ is ] a land <00776 +>erets > that eateth  
 <00398 +>akal > up the inhabitants <{03427} +yashab > thereof ;  
 and all <03605 +kol > the people <05971 +<am > that we saw  
 <07200 +ra>ah > in it [ are ] men <00582 +>enowsh > of a great  
 stature <04060 +mi ddah > .

03427 NUM 014 014 And they will tell <00559 +>amar > [ it ] to  
 the inhabitants <{03427} +yashab > of this <02063 +zo>th > land  
 <00776 +>erets > : [ for ] they have heard <08085 +shama< > that  
 thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this  
 <02088 +zeh > people <05971 +<am > , that thou LORD <03068  
 +Y@hovah > art seen <07200 +ra>ah > face <05869 +<ayin > to face  
 <05869 +<ayin > , and [ that ] thy cloud <06051 +<anan >  
 standeth <05975 +<amad > over <05921 +<al > them , and [ that ]  
 thou goest <01980 +hal ak > before <06440 +pani ym > them , by day  
 <03119 +yowmam > time in a pillar <05982 +<ammuwd > of a cloud  
 <06051 +<anan > , and in a pillar <05982 +<ammuwd > of fire  
 <00784 +>esh > by night <03915 +layil > .

03427 NUM 014 025 ( Now the Amalekites <06003 +<Amal eqi y > and  
 the Canaanites <03669 +K@na<ani y > dwelt <{03427} +yashab > in  
 the valley <06010 +<emeq > . ) To morrow <04279 +machar > turn  
 <06437 +panah > you , and get <05265 +naca< > you into the  
 wilderness <04057 +midbar > by the way <01870 +derek > of the  
 12/8/2021

Red <05488 +cuwph > sea <03220 +yam > .

03427 NUM 014 045 Then the Amalekites <06003 +<Amaleqiy> came <03381 +yarad> down <03381 +yarad>, and the Canaanites <03669 +K@naiy> which dwelt <{03427} +yashab> in that hill <02022 +har>, and smote <05221 +nakah> them, and discomfited <03807 +kathath> them, [ even ] unto Hormah <02767 +Chormah>.

03427 NUM 020 001 Then came <00935 +bow> the children <01121 +ben> of Israel <03478 +Yisrael>, [ even ] the whole <03605 +kol> congregation <05712 +<edah> into the desert <04057 +midbar> of Zin <06790 +Tsin> in the first <07223 +ri>shown month <02320 +chodesh>: and the people <05971 +<am> abode <{03427} +yashab> in Kadesh <06946 +Qadesh>; and Miriam <04813 +Miriam> died <04191 +muwt> there <08033 +sham>, and was buried <06912 +qabar> there <08033 +sham>.

03427 NUM 020 015 How our fathers <1> went <03381 +yarad> down <03381 +yarad> into Egypt <04714 +Mitsrayim>, and we have dwelt <{03427} +yashab> in Egypt <04714 +Mitsrayim> a long <07227 +rab> time <03117 +yowm>; and the Egyptians <04714 +Mitsrayim> vexed <07489 +ra> us, and our fathers <1>:

03427 NUM 021 001 And [ when ] king <04428 +melek> Arad <06166 +<Arad> the Canaanite <03669 +K@naiy>, which dwelt <{03427} +yashab> in the south <05045 +negeb>, heard <08085 +shama> tell that Israel <03478 +Yisrael> came <00935 +bow> by the way <01870 +derek> of the spies <00871 +>Atharim>; then he fought <03898 +lacham> against Israel <03478 +Yisrael>, and took [ some ] of them prisoners <07628 +sh@biy>.

03427 NUM 021 015 And at the stream <00793 +>eshed> of the brooks <05158 +nachal> that goeth <05186 +natah> down <05186 +natah> to the dwelling <{03427} +yashab> of Ar <06144 +<Ar>, and lieth <08172 +sha> upon the border <01366 +g@buwl> of Moab <04124 +Mow>ab>.

03427 NUM 021 025 And Israel <03478 +Yisrael> took <03947 +lacham> all <03605 +kol> these <00428 +>el - Ieh> cities <05892 +<iyr>: and Israel <03478 +Yisrael> dwelt <{03427} +yashab> in all <03605 +kol> the cities <05892 +<iyr> of the Amorites <00567 +>Emoriy>, in Heshbon <02809 +Cheshbown>, and in all <03605 +kol> the villages <01323 +bath> thereof.

03427 NUM 021 031 Thus Israel <03478 +Yisrael> dwelt <{03427} +yashab> in the land <00776 +>erets> of the Amorites <00567 +>Emoriy>.

03427 NUM 021 034 And the LORD <03068 +Y@hovah> said <00559 +amar> unto Moses <04872 +Moshe>, Fear <03372 +yare> him not: for I have delivered <05414 +nathan> him into thy hand <03027 +yad>, and all <03605 +kol> his people <05971 +<am> , and his land <00776 +>erets>; and thou shalt do <06213 +<asah> to him as thou didst <06213 +<asah> unto Sihon <05511 +Ciychown> king <04428 +melek> of the Amorites <00567 +>Emoriy>, which <00834 +>aher> dwelt <{03427} +yashab> at Heshbon <02809 +Cheshbown>.

03427 NUM 022 005 He sent <07971 +shalach> messengers <04397 +mal>ak> therefore unto Bal aam <01109 +Bil<am> the son <01121 +ben> of Beor <01160 +B@<owr> to Pethor <06604 +P@thowr>, which <00834 +>aher> [ is ] by the river <05104 +nahar> of the land <00776 +>erets> of the children <01121 +ben> of his people <05971 +<am> , to call <07121 +qara> him, saying <00559 +amar>, Behold <02009 +hinneh>, there is a people <05971 +<am> come <03318 +yatsa> out from Egypt <04714

+Mi tsrayim > : behol d <02009 +hi nnah > , they cover <03680 +kakah > the face <05869 +ayin > of the earth <00776 +erets > , and they abide <{03427} +yashab > over agai nst <04136 +muwl > me :

03427 NUM 022 008 And he said <00559 +amar > unto them , Lodge <03885 +l uwn > here <06311 +poh > this night <03915 +layil > , and I will bring <07725 +shuwb > you word <01697 +dabar > agai n <07725 +shuwb > , as the LORd <03068 +Y@hovah > shall speak <01696 +dabar > unto me : and the princes <08269 +sar > of Moab <04124 +Mow>ab > abode <{03427} +yashab > wi th Bal aam <01109 +Bi l <am > .

03427 NUM 022 019 Now <06258 +<attah > therefore , I pray <04994 +na> > you , tarry <{03427} +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORd <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > .

03427 NUM 025 001 And Is rael <03478 +Yisra>el > abode <{03427} +yashab > i n Shittim <07851 +Shittiym > , and the people <05971 +<am > began <02490 +chal al > to commi t <02181 +zana h > whoredom <02181 +zana h > wi th the daughters <01121 +ben > of Moab <04124 +Mow>ab > .

03427 NUM 032 006 And Moses <04872 +Mosheh > sai d <00559 +amar > unto the children <01121 +ben > of Gad <01410 +Gad > and to the children <01121 +ben > of Reuben <07205 +R@>ubben > , Shall your brethren <00251 +ach > go <00935 +bow> > to war <04421 +mi l chamah > , and shall ye si t <{03427} +yashab > here <06311 +poh > ?

03427 NUM 032 017 But we oursel ves <00587 +>anachnuw > wi ll go ready <02363 +chuwsh > armed <02502 +chal ats > before <06440 +pani ym > the chi ldren <01121 +ben > of Is rael <03478 +Yisra>el > , until <05704 +<ad > we have brought <00935 +bow> > them unto their place <04725 +maqowm > : and our li ttle <02945 +taph > ones shall dwell <03427 +yashab > i n the fenced <04013 +mi btsar > ci ties <05892 +i yr > because <06440 +pani ym > of the inhabi tants <{03427} +yashab > of the land <00776 +erets > .

03427 NUM 032 017 But we oursel ves <00587 +>anachnuw > wi ll go ready <02363 +chuwsh > armed <02502 +chal ats > before <06440 +pani ym > the chi ldren <01121 +ben > of Is rael <03478 +Yisra>el > , until <05704 +<ad > we have brought <00935 +bow> > them unto their place <04725 +maqowm > : and our li ttle <02945 +taph > ones shall dwell <{03427} +yashab > i n the fenced <04013 +mi btsar > ci ties <05892 +i yr > because <06440 +pani ym > of the inhabi tants <03427 +yashab > of the land <00776 +erets > .

03427 NUM 032 040 And Moses <04872 +Mosheh > gave <05414 +nathan > Gi lead <01568 +Gi l <ad > unto Machir <04353 +Maki yr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > ; and he dwel t <{03427} +yashab > therei n .

03427 NUM 033 040 And ki ng <04428 +mel ek > Arad <06166 +<Arad > the Canaani te <03669 +K@na<ani y > , whi ch <00834 +>aher > dwel t <{03427} +yashab > i n the south <05045 +negeb > i n the land <00776 +erets > of Canaan <03667 +K@na<an > , heard <08085 +shama< > of the coming <00935 +bow> > of the chi ldren <01121 +ben > of Is rael <03478 +Yisra>el > .

03427 NUM 033 052 Then ye shall drive <03423 +yarash > out all <03605 +kol > the inhabi tants <{03427} +yashab > of the land <00776 +erets > from before <06440 +pani ym > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and

destroy <6> all <03605 +kol > their molten <04541 +maccekah > images , and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol > their high <01116 +bamah > places :

03427 NUM 033 053 And ye shall dispossess <03423 +yarash > [ the inhabitants ] of the land<00776 +erets > , and dwell <{03427} +yashab > therein : for I have given <05414 +nathan > you the land <00776 +erets > to possess <03423 +yarash > it .

03427 NUM 033 055 But if <00518 +im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +erets > from before <06440 +paniyim > you ; then it shall come <01961 +hayah > to pass , that those which <00834 +aher > ye let remain <03498 +yathar > of them [ shall be ] pricks <07899 +sek > in your eyes <05869 +ayin > , and thorns <06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776 +erets > wherein <00834 +aher > ye dwell <{03427} +yashab > .

03427 NUM 033 055 But if <00518 +im > ye will not drive <03423 +yarash > out the inhabitants <{03427} +yashab > of the land <00776 +erets > from before <06440 +paniyim > you ; then it shall come <01961 +hayah > to pass , that those which <00834 +aher > ye let remain <03498 +yathar > of them [ shall be ] pricks <07899 +sek > in your eyes <05869 +ayin > , and thorns <06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776 +erets > wherein <00834 +aher > ye dwell <03427 +yashab > .

03427 NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the Levites <03881 +Leviyy > of the inheritance <05159 +nachalah > of their possession <00272 +achuzzah > cities <05892 +iyr > to dwell <{03427} +yashab > in ; and ye shall give <05414 +nathan > [ also ] unto the Levites <03881 +Leviyy > suburbs <04054 +migrash > for the cities <05892 +iyr > round <05439 +cabyb > about them .

03427 NUM 035 003 And the cities <05892 +iyr > shall they have <01961 +hayah > to dwell <{03427} +yashab > in ; and the suburbs <04054 +migrash > of them shall be for their cattle <00929 +b@hemah > , and for their goods <07399 +r@kuwsh > , and for all <03605 +kol > their beasts <02416 +chay > .

03427 NUM 035 025 And the congregation <05712 +edah > shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 +edah > shall restore <07725 +shuwb > him to the city <05892 +iyr > of his refuge <04733 +miqlat > , whether he was fled <05127 +nuwc > : and he shall abide <{03427} +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > .

03427 NUM 035 028 Because <03588 +kiy > he should have remained <{03427} +yashab > in the city <05892 +iyr > of his refuge <04733 +miqlat > until <05704 +ad > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +ahar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +el > the land <00776 +erets > of his possession <00272 +achuzzah > .

03427 NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo > satisfaction <03724 +kopher > for him that is fled <05127

+nuwc > to the ci ty <05892 +i yr > of hi s refuge <04733 +mi qlat > , that he shoul d come <07725 +shuwb > again <07725 +shuwb > to dwell <{03427} +yashab > i n the land <00776 +>erets > , until <05704 +<ad > the death <04194 +maveth > of the priest <03548 +kohen > .

03427 NUM 035 034 Defile <02930 +tame> not therefore the land <00776 +>erets > whi ch <00834 +>aher > ye shall i nhabit <{03427} +yashab > , wherein <00834 +>aher > I dwel l <07931 +shakan > : for I the LOR D <03068 +Y@hovah > dwell <07931 +shakan > among <08432 +tavek > the chi ldren <01121 +ben > of Isra el <03478 +Yisra el > .

03427 OBA 001 003 The pride <02087 +zadown > of thine heart <03820 +leb > hath deceived <05377 +nasha > thee , thou that dwel lest <07931 +shakan > i n the clefts <02288 +chagav > of the rock <05553 +cela <> , whose habitation <{03427} +yashab > [ is ] high <04791 +marowm > ; that saith <00559 +>amar > i n his heart <03820 +leb > , Who <04310 +mi y > shall bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ?

03427 PRO 003 029 Devise <02790 +charash > not evi l <07451 +ra< > agai nst <05921 +al > thy neigbhour <07453 +rea< > , seeing <07200 +ra>ah > he dwel leth <{03427} +yashab > securel y <00983 +betach > by thee .

03427 PRO 009 014 For she sitteth <{03427} +yashab > at the door <06607 +pethach > of her house <01004 +bayi th > , on <05921 +al > a seat <03678 +kicce > > i n the hi gh <04791 +marowm > pl aces of the ci ty <07176 +qereth > ,

03427 PRO 020 008 A ki ng <04428 +mel ek > that sitteth <{03427} +yashab > i n the throne <03678 +ki cce > > of j udgment <01779 +di yn > scattereth <02219 +zarah > away all <03605 +kol > evi l <07451 +ra< > wi th hi s eyes <05869 +>ayin > .

03427 PRO 021 009 [ It is ] better <02896 +towb > to dwel l <{03427} +yashab > i n a corner <06438 +pinnah > of the housetop <01406 +gag > , than wi th a brawling <04090 +m@dan > woman <00802 +>i shshah > i n a wide <02267 +cheber > house <01004 +bayi th > .

03427 PRO 021 019 [ It is ] better <02896 +towb > to dwel l <{03427} +yashab > i n the wi lderness <04057 +mi dbar > , than wi th a contentious <04066 +madown > and an angry <03708 +ka<ac > woman <00802 +>i shshah > .

03427 PRO 023 001 When <03588 +ki y > thou sittest <{03427} +yashab > to eat <03898 +lacham > wi th a ruler <04910 +mashal > , consider <00995 +bi yn > dilig ently what [ is ] before <06440 +pani ym > thee :

03427 PRO 025 024 [ It is ] better <02896 +towb > to dwel l <{03427} +yashab > i n the corner <06438 +pinnah > of the housetop <01406 +gag > , than wi th a brawling <04090 +m@dan > woman <00802 +>i shshah > and i n a wide <02267 +cheber > house <01004 +bayi th > .

03427 PRO 031 023 Her husband <01167 +ba<al > is known <03045 +yada <> i n the gates <08179 +sha<ar > , when he sitteth <{03427} +yashab > among <05973 +im > the el ders <02205 +zaqen > of the land <00776 +>erets > .

03427 PSA 001 001 Bl essed <00835 +>esher > [ is ] the man <00376 +>i ysh > that wal keth <01980 +halak > not i n the cou nsel <06098 +<etsah > of the ungodly <07563 +rasha <> , nor <03808 +lo >

standeth <05975 +<amad > in the way <01870 +derek > of sinners <02400 +chatta> , nor <03808 +lo> sitteth <{03427} +yashab > in the seat <04186 +mowshab > of the scornful <03887 +luwts > .

03427 PSA 002 004 He that sitteth <{03427} +yashab > in the heavens <08064 +shamayim > shall laugh <07832 +sachaq > : the Lord <00136 +>Adonay > shall have them in derision <03932 +laag > .

03427 PSA 004 008 I will both <03162 +yachad > lay <07901 +shakab > me down <07901 +shakab > in peace <07965 +shalown > , and sleep <03462 +yashen > : for thou , LORD <03068 +Y@hovah > , only <00910 +badad > makest me dwell <{03427} +yashab > in safety <00983 +betach > .

03427 PSA 009 004 For thou hast maintained <06213 +<asah > my right <04941 +mishpat > and my cause <01779 +dyn > ; thou satest <{03427} +yashab > in the throne <03678 +kicce> > judging <08199 +shaphat > right <06664 +tsedeq > .

03427 PSA 009 007 But the LORD <03068 +Y@hovah > shall endure <{03427} +yashab > for ever <05769 +owlam > : he hath prepared <03559 +kuwn > his throne <03678 +kicce> > for judgment <04941 +mishpat > .

03427 PSA 009 011 Sing praises to the LORD <03068 +Y@hovah > , which dwelleth <{03427} +yashab > in Zion <06726 +Tsiyown > : declare <05046 +nagad > among the people <05971 +am > his doings <05949 +*aliyah* > .

03427 PSA 010 008 He sitteth <{03427} +yashab > in the lurking <03993 +ma>arab > places of the villages <02691 +chatser > : in the secret <04565 +mictar > places doth he murder <02026 +harag > the innocent <05355 +naqiy > : his eyes <05869 +ayin > are privily <06845 +tsaphan > set <06845 +tsaphan > against the poor <02489 +chel@ka > .

03427 PSA 017 012 Like <01825 +dimyown > as a lion <00738 +ariy > [ that ] is greedy <03700 +kacaph > of his prey <02963 +taraph > , and as it were a young <03715 +k@phiyr > lion <03715 +k@phiyr > lurking <{03427} +yashab > in secret <04565 +mictar > places .

03427 PSA 022 003 But thou [ art ] holy <06918 +qadowsh > , [ 0 thou ] that inhabitest <{03427} +yashab > the praises <08416 +t@hillah > of Israel <03478 +Yisra>el > .

03427 PSA 023 006 Surely <00389 +>ak > goodness <02896 +towb > and mercy <02617 +cheched > shall follow <07291 +radaph > me all <03605 +kol > the days <03117 +yowm > of my life <02416 +chay > : and I will dwell <{03427} +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > for ever .

03427 PSA 024 001 A Psalm <04210 +mizmowr > of David <01732 +David > . The earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > , and the fulness <04393 +m@lo > thereof ; the world <08398 +tebel > , and they that dwell <{03427} +yashab > therein .

03427 PSA 026 004 I have not sat <{03427} +yashab > with vain <07723 +shav > persons <04962 +math > , neither <03808 +lo > will I go <00935 +bow > in with dissemblers <05956 +*alam* > .

03427 PSA 026 005 I have hated <08130 +sane > > the congregation <06951 +qahal > of evil <07489 +ra<a > doers <07489 +ra<a > ; and will not <03808 +lo > sit <{03427} +yashab > with the

wicked <07563 +rasha> .

03427 PSA 027 004 One <00259 +>echad > [ thing ] have I desired <07592 +sha>al > of the LORD <3068Y@hovah > , that will I seek <01245 +baqash > after ; that I may dwell <{03427} +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of my life <02416 +chay > , to behold <02372 +chazah > the beauty <05278 +no<am > of the LORD <03068 +Y@hovah > , and to enquire <01239 +baqar > in his temple <01964 +heykal > .

03427 PSA 029 010 The LORD <03068 +Y@hovah > sitteth <{03427} +yashab > upon the flood <03999 +mabbuwl > ; yea , the LORD <03068 +Y@hovah > sitteth <03427 +yashab > King <04428 +mel ek > for ever <05769 +owl am > .

03427 PSA 029 010 The LORD <03068 +Y@hovah > sitteth <03427 +yashab > upon the flood <03999 +mabbuwl > ; yea , the LORD <03068 +Y@hovah > sitteth <{03427} +yashab > King <04428 +mel ek > for ever <05769 +owl am > .

03427 PSA 033 008 Let all <03605 +kol > the earth <00776 +>erets > fear <03372 +yare> > the LORD <03068 +Y@hovah > : let all <03605 +kol > the inhabitants <{03427} +yashab > of the world <08398 +tebel > stand <01481 +guwr > in awe <01481 +guwr > of him .

03427 PSA 033 014 From the place <04349 +makown > of his habitation <03427 +yashab > he looketh <07688 +shagach > upon all <03605 +kol > the inhabitants <{03427} +yashab > of the earth <00776 +>erets > .

03427 PSA 033 014 From the place <04349 +makown > of his habitation <{03427} +yashab > he looketh <07688 +shagach > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > .

03427 PSA 047 008 God <00430 +>elohiyim > reigneth <04427 +malak > over <05921 +<al > the heathen <01471 +gowy > : God <00430 +>elohiyim > sitteth <{03427} +yashab > upon the throne <03678 +kicce> > of his holiness <06944 +qodesh > .

03427 PSA 049 001 To the chief Musician <05329 +natsach > , A Psalm <04210 +mi zmor > for the sons <01121 +ben > of Korah <07141 +orach > . Hear <08085 +shama> > this <02063 +zo>th > , all <03605 +kol > [ ye ] people <05971 +<am > ; give ear <00238 +>azan > , all <03605 +kol > [ ye ] inhabitants <{03427} +yashab > of the world <02465 +chelled > :

03427 PSA 050 020 Thou sittest <{03427} +yashab > [ and ] speakest <01696 +dabar > against thy brother <00251 +>ach > ; thou slanderest thine own mother s <00517 +>em > son <01121 +ben > .

03427 PSA 055 019 God <00410 +>el > shall I hear <08085 +shama> > , and afflict <06031 +<anah > them , even he that abideth <{03427} +yashab > of old <06924 +qedem > . Selah <05542 +celah > . Because <00834 +>aher > they have no <00369 +>ayin > changes <02487 +chaliyphah > , therefore they fear <03372 +yare> > not God <00430 +>elohiyim > .

03427 PSA 061 007 He shall abide <{03427} +yashab > before <06440 +paniyim > God <00430 +>elohiyim > for ever <05769 +owl am > : O prepare <04487 +manah > mercy <02617 +cheded > and truth <00571 +>emeth > , [ which ] may preserve <05341 +natsar > him .

03427 PSA 065 008 They also that dwell <{03427} +yashab > in the uttermost <07098 +qatsah > parts are afraid <03372 +yare> > at thy tokens <00226 +owth > : thou makest the outgoings <04161 +mowtsa> > of the morning <01242 +boqer > and evening <06153 +ereb > to rejoice <07442 +ranan > .

03427 PSA 068 006 God <00430 +elohim > setteth <{03427} +yashab > the solitary <03173 +yachiyd > in families <01004 +bayith > : he bringeth <03318 +yatsa> > out those which are bound <00615 +aciyr > with chains <03574 +kowsharah > : but the rebellious <05637 +carar > dwell <07931 +shakan > in a dry <06707 +ts@chayyah > [ land ] .

03427 PSA 068 010 Thy congregation <02416 +chay > hath dwelt <{03427} +yashab > therein : thou , O God <00430 +elohim > , hast prepared <03559 +kuwn > of thy goodness <02896 +towb > for the poor <06041 +aniy > .

03427 PSA 068 016 Why <04100 +mah > leap <07520 +ratsad > ye , ye high <01386 +gabnon > hills <02022 +har > ? [ this is ] the hill <02022 +har > [ which ] God <00430 +elohim > desireth <02530 +chamad > to dwell <{03427} +yashab > in ; yea <00637 +aph > , the LORD <03068 +Y@hovah > will dwell <07931 +shakan > [ init ] for ever <05331 +netsach > .

03427 PSA 069 012 They that sit <{03427} +yashab > in the gate <08179 +shaar > speak <07878 +siyach > against me ; and I [ was ] the song <05058 +n@giyah > of the drunkards .

03427 PSA 069 025 Let their habitation <02918 +tiyrah > be desolate <08074 +shamem > ; [ and ] let none <00408 +al > dwell <{03427} +yashab > in their tents <00168 +ohel > .

03427 PSA 069 035 For God <00430 +elohim > will save <03467 +yasha > Zion <06726 +Tsiyown > , and will build <01129 +banah > the cities <05892 +iyr > of Judah <03063 +Y@huwrah > : that they may dwell <{03427} +yashab > there , and have it in possession <03423 +yarash > .

03427 PSA 075 003 The earth <00776 +erets > and all <03605 +kol > the inhabitants <{03427} +yashab > thereof are dissolved <04127 +muwg > : I bear <08505 +takan > up the pillars <05982 +ammuwd > of it . Selah <05542 +celah > .

03427 PSA 080 001 To the chief Musician <05329 +natsach > upon Shoshannim eduth <07799 +shuwshan > <5715> , A Psalm <04210 +mi zmowr > of Asaph <00623 +Acaph > . Give ear <00238 +azan > , O Shepherd <07462 +raah > of Israel <03478 +Yisrael > , thou that leadest <05090 +nahag > Joseph <03130 +Yowceph > like a flock <06629 +tsoen > ; thou that dwellest <{03427} +yashab > [ between ] the cherubims <03742 +kerubim > , shine <03313 +yaphaq > forth .

03427 PSA 083 007 Gebal <01381 +G@bal > , and Ammon <05983 +Ammown > , and Amalek <06002 +Amaleq > ; the Philistines <06430 +P@li shiy > with the inhabitants <{03427} +yashab > of Tyre <06865 +Tsor > ;

03427 PSA 084 004 Blessed <00835 +esher > [ are ] they that dwell <{03427} +yashab > in thy house <01004 +bayith > : they will be still <05750 +owd > praising <01984 +halal > thee . Selah <05542 +celah > .

03427 PSA 091 001 He that dwelleth <{03427} +yashab > in the secret <05643 +cether > place of the most <05945 +elown > High <05945 +elown > shall abide <03885 +lawn > under the shadow  
12/8/2021

<06738 +tsel > of the Al mighty <07706 +Shadday > .

03427 PSA 098 007 Let the sea <03220 +yam > roar <07481 +ra<am > , and the ful ness <04393 +m@l o> > thereo f ; the world <08398 +tebel > , and they that dwel l <{03427} +yashab > therein .

03427 PSA 099 001 The L ORD <03068 +Y@hovah > rei gneth <04427 +mal ak > ; let the people <05971 +<am > tremble <07264 +ragaz > : he sitteth <{03427} +yashab > [ between ] the cherubim s <03742 +k@ruwb > ; let the earth <00776 +>erets > be moved <05120 +nuwt > .

03427 PSA 101 006 Mine eyes <05869 +<ayin > [ shall be ] upon the fai thful <00539 +>aman > of the land <00776 +>erets > , that they may dwell <{03427} +yashab > wi th me : he that wal keth <01980 +hal ak > in a perfect <08549 +tami ym > way <01870 +derek > , he shall serve <08334 +sharath > me .

03427 PSA 101 007 He that worketh <06213 +<asah > decei t <07423 +r@mi yah > shall not dwell <{03427} +yashab > wi thin <07130 +qereb > my house <01004 +bayi th > : he that tell eth <01696 +dabar > lies <08267 +sheqer > shall not tarry <03559 +kuwn > in my sight <05869 +<ayin > .

03427 PSA 102 012 But thou , O L ORD <03068 +Y@hovah > , shal t endure <{03427} +yashab > for ever <05769 +<owl am > ; and thy remembrance <02143 +zeker > unto all generations <01755 +dowr > .

03427 PSA 107 010 Such as si t <{03427} +yashab > in darkness <02822 +choshek > and in the shadow <06757 +tsal maveth > of death <06757 +tsal maveth > , [ being ] bound <00615 +>aci yr > in affliction <06040 +<oni y > and iron <01270 +barzel > ;

03427 PSA 107 034 A frui tful <06529 +p@riy > land <00776 +>erets > into barrenness <04420 +m@lechah > , for the wickedness <07451 +ra< > of them that dwell <{03427} +yashab > therein .

03427 PSA 107 036 And there he maketh the hungry <07456 +ra<eb > to dwel l <{03427} +yashab > , that they may prepare <03559 +kuwn > a ci ty <05892 +<i yr > for habitation <04186 +mowshab > ;

03427 PSA 110 001 A Psalm <04210 +mi zmowr > of David <01732 +David > . The L ORD <03068 +Y@hovah > said <05002 +n@>um > unto my Lord <00113 +>adown > , Si t <{03427} +yashab > thou at my right <03225 +yami yn > hand <03225 +yami yn > , until <05704 +<ad > I make <07896 +shi yth > thi ne enemi es <00341 +>oyeb > thy footstool .

03427 PSA 113 005 Who <04310 +mi y > [ is ] like unto the L ORD <03068 +Y@hovah > our God <00430 +>el oh i ym > , who dwel leth <{03427} +yashab > on hi gh <01361 +gabahh > ,

03427 PSA 113 008 That he may set <{03427} +yashab > [ him ] wi th princes <05081 +nadi yb > , [ even ] wi th the princes <05081 +nadi yb > of his people <05971 +<am > .

03427 PSA 119 023 Princes <08269 +sar > also <01571 +gam > di d si t <{03427} +yashab > [ and ] speak <01696 +dabar > against me : [ but ] thy servant <05650 +<ebed > di d medi ate <07878 +si yach > in thy statutes <02706 +choq > .

03427 PSA 122 005 For there <08033 +sham > are set <{03427} +yashab > thrones <03678 +ki cce> > of j udgment <04941 +mi shpat > , the thrones <03678 +ki cce> > of the house <01004 +bayi th > of David <01732 +David > .

03427 PSA 123 001 A Song <07892 +shi yr > of degrees <04609  
+ma
<05869 +<ayin > , O thou that dwellest <{03427} +yashab > in the  
heavens <08064 +shamayim > .

03427 PSA 125 001 A Song <07892 +shi yr > of degrees <04609  
+ma
+Y@hovah > [ shall be ] as mount <02022 +har > Zion <06726  
+Tsi yown > , [ which ] cannot <03808 +lo > be removed <04131  
+mowt > , [ but ] abide <{03427} +yashab > for ever <05769  
+<owl am > .

03427 PSA 127 002 [ It is ] vain <07723 +shav > for you to rise  
<06965 +quwm > up early <07925 +shakam > , to sit <{03427}  
+yashab > up late <00309 +>achar > , to eat <00398 +>akal > the  
bread <03899 +lechem > of sorrows <06089 +<etseb > : [ for ] so  
<03651 +ken > he giveth <05414 +nathan > his beloved <03039  
+y@di yd > sleep <08142 +shehah > .

03427 PSA 132 012 If <00518 +>im > thy children <01121 +ben >  
will keep <08104 +shamar > my covenant <01285 +b@ri yth > and my  
testimony <05713 +<edah > that I shall teach <03925 +lamad >  
them , their children <01121 +ben > shall also <01571 +gam > sit  
<{03427} +yashab > upon thy throne <03678 +kicce > for evermore  
<05703 +<ad > .

03427 PSA 132 014 This [ is ] my rest <04496 +m@nuwchah > for  
ever <05703 +<ad > : here <06311 +poh > will I dwell <{03427}  
+yashab > ; for I have desired <00183 +>avah > it .

03427 PSA 133 001 A Song <07892 +shi yr > of degrees <04609  
+ma
how <04100 +mah > good <02896 +towb > and how <04100 +mah >  
pleasant <05273 +na*iym* > [ it is ] for brethren <00251 +>ach >  
to dwell <{03427} +yashab > together <03162 +yachad > in unity  
<03162 +yachad > !

03427 PSA 137 001 By the rivers <05104 +nahar > of Babylon  
<00894 +Babel > , there <08033 +sham > we sat <{03427} +yashab >  
down , yea <01571 +gam > , we wept <01058 +bakah > , when we  
remembered <02142 +zakar > Zion <06726 +Tsi yown > .

03427 PSA 139 002 Thou knowest <03045 +yada< > my downsitting  
<{03427} +yashab > and mine uprising <06965 +quwm > , thou  
understandest <00995 +bi yn > my thought <07454 +rea< > afar  
<07350 +rachowq > off .

03427 PSA 140 013 Surely the righteous <06662 +tsaddi yq > shall  
give thanks <03034 +yadah > unto thy name <08034 +shem > : the  
upright <03477 +yashar > shall dwell <{03427} +yashab > in thy  
presence <06440 +pani ym > .

03427 PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted  
<07291 +radaph > my soul <05315 +nephesh > ; he hath smitten  
<01792 +daka > my life <02416 +chay > down to the ground <00776  
+>erets > ; he hath made me to dwell <{03427} +yashab > in  
darkness <04285 +machshak > , as those that have been long  
<05769 +<owl am > dead <04191 +muwt > .

03427 RUT 001 004 And they took <05375 +nasa > them wives  
<00802 +>i shshah > of the women <00802 +>i shshah > of Moab  
<04125 +Mow>abi y > ; the name <08034 +shem > of the one <00259  
+>echad > [ was ] Orpah <06204 +<Orpah > , and the name <08034  
+shem > of the other <08145 +sheni y > Ruth <07327 +Ruwth > : and  
they dwelled <{03427} +yashab > there <08033 +sham > about ten  
<06235 +<eser > years <08141 +shaneh > .

03427 RUT 002 007 And she said <00559 +>amar > , I pray <04994 +na> you , let me glean <03950 +laqat > and gather <00622 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 +<omer > : so she came <00935 +bow> > , and hath continued <05975 +>amat > even <00227 +>az > from the morning <01242 +boqer > until <05704 +<ad > now <06258 +<attah > , that she tarried <{03427} +yashab > a little <04592 +m@<at > in the house <01004 +bayith > .

03427 RUT 002 014 And Boaz <01162 +Bo<az > said <00559 +>amar > unto her , At meal time come <05060 +naga< > thou hither <01988 +halom > , and eat <00398 +>akal > of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path > in the vi negar <02558 +chomets > . And she sat <{03427} +yashab > beside <06654 +tsad > the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [ corn ] , and she did eat <00398 +>akal > , and was sufficed <07646 +saba< > , and left <03498 +yathar > .

03427 RUT 002 023 So she kept <01692 +dabaq > fast by the maidens <05291 +na<arah > of Boaz <01162 +Bo<az > to glean <03950 +laqat > unto the end <03615 +kalah > of barley <08184 +s@<orah > harvest <07105 +qatsiy > and of wheat <02406 +chittah > harvest <07105 +qatsiy > ; and dwelt <{03427} +yashab > with her mother <02545 +chamowth > in law <02545 +chamowth > .

03427 RUT 003 018 Then said <00559 +>amar > she , Sit <{03427} +yashab > still , my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 +<ad > the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <08252 +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > .

03427 RUT 004 001 Then went <05927 +<al ah > Boaz <01162 +Bo<az > up to the gate <08179 +sha<ar > , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo<az > spake <01696 +dabar > came <05674 +<abar > by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside , sit <{03427} +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > aside , and sat <03427 +yashab > down .

03427 RUT 004 001 Then went <05927 +<al ah > Boaz <01162 +Bo<az > up to the gate <08179 +sha<ar > , and sat <{03427} +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo<az > spake <01696 +dabar > came <05674 +<abar > by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > aside , and sat <{03427} +yashab > down .

03427 RUT 004 001 Then went <05927 +<al ah > Boaz <01162 +Bo<az > up to the gate <08179 +sha<ar > , and sat <{03427} +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo<az > spake <01696 +dabar > came <05674 +<abar > by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > aside , and sat <03427 +yashab > down .

03427 RUT 004 002 And he took <03947 +laqach > ten <06235 +<eser > 12/8/2021

> men <00582 +>enowsh > of the elders <02205 +zaqen > of the city <05892 +<i yr > , and said <00559 +>amar > , Sit <03427 +yashab > ye down here <06311 +poh > . And they sat <{03427} +yashab > down .

03427 RUT 004 002 And he took <03947 +laqach > ten <06235 +<eser > men <00582 +>enowsh > of the elders <02205 +zaqen > of the city <05892 +<i yr > , and said <00559 +>amar > , Sit <{03427} +yashab > ye down here <06311 +poh > . And they sat <03427 +yashab > down .

03427 RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [ it ] before <05048 +naged > the inhabitants <{03427} +yashab > , and before <05048 +naged > the elders <02205 +zaqen > of my people <05971 +<am > . If <00518 +>im > thou wilt redeem <01350 +ga>al > [ it ] , redeem <06299 +padah > [ it ] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [ it , then ] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [ there is ] none <00369 +>ayin > to redeem <01350 +ga>al > [ it ] beside <02108 +zuwl ah > thee ; and I [ am ] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [ it ] .

03427 SON 002 003 As the apple <08598 +tappuwach > tree <06086 +<ets > among the trees <06086 +<ets > of the wood <03293 +ya<ar > , so <03651 +ken > [ is ] my beloved <01730 +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <{03427} +yashab > down under his shadow <06738 +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [ was ] sweet <04966 +mathowq > to my taste <02441 +chek > .

03427 SON 005 012 His eyes <05869 +>ayin > [ are ] as [ the eyes <05869 +>ayin > ] of doves <03123 +yownah > by the rivers <00650 +>aphiyq > of waters <04325 +mayim > , washed <07364 +rachats > with milk <02461 +chalab > , [ and ] fitly set <{03427} +yashab > .

03427 SON 008 013 Thou that dwellest <{03427} +yashab > in the gardens <01588 +gan > , the companies <02270 +chaber > hearken <07181 +qashab > to thy voice <06963 +qowl > : cause me to hear <08085 +shama< > [ it ] .

03427 ZEC 001 011 And they answered <06030 +<anah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > that stood <05975 +<amad > among <00996 +beyn > the myrtle <01918 +hadac > trees , and said <00559 +>amar > , We have walked <01980 +halak > to and fro through the earth <00776 +>erets > , and , behold <02009 +hinneh > , all <03605 +kol > the earth <00776 +>erets > sitteth <{03427} +yashab > still , and is at rest <08252 +shaqat > .

03427 ZEC 002 004 And said <00559 +>amar > unto him , Run <07323 +ruwts > , speak <01696 +dabar > to this <01975 +hallaz > young <05288 +na<ar > man , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <{03427} +yashab > [ as ] towns <06519 +p@razah > without walls for the multitude <07230 +rob > of men <00120 +>adam > and cattle <00929 +b@hemah > therein <08432 +tavek > :

03427 ZEC 002 007 Deliver <04422 +malat > thyself , O Zion <06726 +Tsi yown > , that dwellest <{03427} +yashab > [ with ] the daughter <01323 +bath > of Babylon <00894 +Babel > .

03427 ZEC 003 008 Hear <08085 +shama< > now <04994 +na> > , O Joshua <03091 +Y@howshuwa< > the high <01419 +gadowl > priest <03548 +kohen > , thou , and thy fellows <07453 +rea< > that sit

<{03427} +yashab > before <06440 +pani ym > thee : for they [ are ] men <00582 +>enowsh > wondered <04159 +mowpheth > at : for , behol d <02005 +hen > , I wi ll bring <00935 +bow> > forth <00935 +bow> > my servant <05650 +>ebed > the BRANCH <06780 +tsemach > .

03427 ZEC 005 007 And , behol d <02009 +hinneh > , there was li fted up a talent <03603 +ki kkar > of lead <05777 +>owphereth > : and this <02063 +zo>th > [ is ] a woman <00802 +>i shshah > that sitteth <{03427} +yashab > in the midst <08432 +tavek > of the ephah <00374 +>eyphah > .

03427 ZEC 006 013 Even he shall buil d <01129 +banah > the temple <01964 +heykal > of the LORd <03068 +Y@hovah > ; and he shall bear <05375 +nasa> > the glory <01935 +howd > , and shall si t <{03427} +yashab > and rule <04910 +mashal > upon his throne <03678 +ki cce> > ; and he shall be a priest <03548 +kohen > upon his throne <03678 +ki cce> > : and the counsel <06098 +>etsah > of peace <07965 +shal owm > shall be between <00996 +beyn > them both <08147 +sh@nayim > .

03427 ZEC 007 007 [ Shoul d ye ] not [ hear ] the words <01697 +dabar > whi ch <00834 +>aher > the LORd <03068 +Y@hovah > hath cried <07121 +qara> > by the former <07223 +ri>shown > prophets <05030 +nabi y> > , when Jerusal em <03389 +Y@ruwshal aim > was inhabi ted <{03427} +yashab > and in prosperity <07961 +shal ev > , and the ci ties <05892 +>i yr > thereof round <05439 +cabi yb > about her , when [ men ] inhabi ted <03427 +yashab > the south <05045 +negeb > and the plain <08219 +sh@phel ah > ?

03427 ZEC 007 007 [ Shoul d ye ] not [ hear ] the words <01697 +dabar > whi ch <00834 +>aher > the LORd <03068 +Y@hovah > hath cried <07121 +qara> > by the former <07223 +ri>shown > prophets <05030 +nabi y> > , when Jerusal em <03389 +Y@ruwshal aim > was inhabi ted <03427 +yashab > and in prosperity <07961 +shal ev > , and the ci ties <05892 +>i yr > thereof round <05439 +cabi yb > about her , when [ men ] inhabi ted <{03427} +yashab > the south <05045 +negeb > and the plain <08219 +sh@phel ah > ?

03427 ZEC 008 004 Thus <03541 +koh > sai th <00559 +>amar > the LORd <03068 +Y@hovah > of hosts <06635 +tsaba> > ; There shall yet <05750 +>owd > old <02205 +zaqen > men and old <02205 +zaqen > women dwell <{03427} +yashab > in the streets <07339 +r@chob > of Jerusal em <03389 +Y@ruwshal aim > , and every man <00376 +>i ysh > wi th his staff <04938 +mi sh<enah > in his hand <03027 +yad > for very <07230 +rob > age <03117 +yowm > .

03427 ZEC 008 020 Thus <03541 +koh > sai th <00559 +>amar > the LORd <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [ It shall ] yet <05750 +>owd > [ come to pass ] , that there shall come <00935 +bow> > people <05971 +>am > , and the inhabi tants <{03427} +yashab > of many <07227 +rab > ci ties <05892 +>i yr > :

03427 ZEC 008 021 And the inhabi tants <{03427} +yashab > of one <00259 +>echad > [ ci ty ] shall go <01980 +hal ak > to another <00259 +>echad > , saying <00559 +>amar > , Let us go <03212 +yal ak > speedi ly <01980 +hal ak > to pray <02470 +chal ah > before the LORd <03068 +Y@hovah > , and to seek <01245 +baqash > the LORd <03068 +Y@hovah > of hosts <06635 +tsaba> > : I wi ll go <03212 +yal ak > also <01571 +gam > .

03427 ZEC 009 005 Ashkel on <00831 +>Ashq@l own > shall see <07200 +ra>ah > [ it ] , and fear <3372yare> > ; Gaza <05804 +>Azzah > also [ shall see it ] , and be very <03966 +m@<od > sorrowful <02342 +chuwl > , and Ekron <06138 +>Eqrown > ; for her expectation <04007 +mabbat > shall be ashamed <00954 +buwsh > ; and the king <04428 +mel ek > shall perish <6> from Gaza <05804

+<Azzah > , and Ashkelon <00831 +>Ashq@I own > shall I not be inhabited <{03427} +yashab > .

03427 ZEC 009 006 And a bastard <04464 +mamzer > shall dwell <{03427} +yashab > in Ashdod <00795 +>Ashdowd > , and I will cut <03772 +karath > off the pride <01347 +ga>own > of the Philistines <06430 +P@l ishtiy > .

03427 ZEC 010 006 And I will strengthen <01396 +gabar > the house <01004 +bayi th > of Judah <03063 +Y@huwdah > , and I will save <03467 +yasha< > the house <01004 +bayi th > of Joseph <03130 +Yowceph > , and I will bring <07725 +shuwb > them again <07725 +shuwb > to place <{03427} +yashab > them ; for I have mercy <07355 +racham > upon them : and they shall be as though <00834 +>aher > I had not cast <02186 +zanach > them off : for I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>el ohi ym > , and will hear <06030 +<anah > them .

03427 ZEC 011 006 For I will no <03808 +lo> more <05750 +<owd > pi ty <02550 +chamal > the inhabitants <{03427} +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men <00120 +>adam > every <00376 +>i ysh > one <00376 +>i ysh > into his neighbour s <07453 +rea< > hand <03027 +yad > , and into the hand <03027 +yad > of his king <04428 +melek > : and they shall smite <03807 +kathath > the land <00776 +>erets > , and out of their hand <03027 +yad > I will not deliver <05337 +natsal > [ them ] .

03427 ZEC 011 010 And I will pour <08210 +shaphak > upon the house <01004 +bayi th > of David <01732 +David > , and upon the inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshal aim > , the spirit <07307 +ruwach > of grace <02580 +chen > and of supplications <08469 +tachanuhn > : and they shall look <05027 +nabat > upon me whom they have pierced <01856 +daqar > , and they shall mourn <05594 +caphad > for him , as one mourneth <05594 +caphad > for [ his ] only <03173 +yachi yd > [ son ] , and shall be in bitterness <04843 +marar > for him , as one that is in bitterness <04843 +marar > for [ his ] firstborn <01060 +b@kowr > .

03427 ZEC 012 005 And the governors <00441 +>all uwph > of Judah <03063 +Y@huwdah > shall say <00559 +amar > in their heart <03820 +leb > , The inhabitants <{03427} +yashab > of Jerusalem <03389 +Y@ruwshal aim > [ shall be ] my strength <00556 +>amtsah > in the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > their God <00430 +>el ohi ym > .

03427 ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>all uwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +ki yowr > of fire <00784 +esh > among the wood <06086 +<ets > , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 +<ami yr > ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 +<am > round <05439 +cabi yb > about <01157 +b@<ad > , on <05921 +<al > the right <03225 +yami yn > hand <03225 +yami yn > and on <05921 +<al > the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshal aim > shall be inhabited <{03427} +yashab > again <05750 +<owd > in her own place <08478 +tachath > , [ even ] in Jerusalem <03389 +Y@ruwshal aim > .

03427 ZEC 012 007 The LORD <03068 +Y@hovah > also shall save <03467 +yasha< > the tents <00168 +>ohel > of Judah <03063 +Y@huwdah > first <07223 +ri>shown > , that the glory <08597 +tipharah > of the house <01004 +bayi th > of David <01732 +David > and the glory <08597 +tipharah > of the inhabitants

<{03427} +yashab > of Jerusal em <03389 +Y@ruwshal aim > do not magni fy <01431 +gadal > [ themselves ] agai nst <05921 +

03427 ZEC 012 008 In that day <03117 +yowm > shall I the LORD <03068 +Y@hovah > defend <01598 +ganan > the inhabi tants <{03427} +yashab > of Jerusal em <03389 +Y@ruwshal aim > ; and he that is feeble <03782 +kashal > among them at that day <03117 +yowm > shall be as David <01732 +David > ; and the house <01004 +bayi th > of David <01732 +David > [ shall be ] as God <00430 +>el ohi ym > , as the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > before <06440 +pani ym > them .

03427 ZEC 013 001 In that day <03117 +yowm > there shall be a fountai n <04726 +maqowr > opened <06605 +pathach > to the house <01004 +bayith > of David <01732 +David > and to the inhabi tants <{03427} +yashab > of Jerusal em <03389 +Y@ruwshal aim > for si n <02403 +chatta>ah > and for uncl eanness <05079 +ni ddah > .

03427 ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 +<arabah > from Geba <01387 +Geba< > to Rimmon <07417 +Rimmon > south <05045 +negeb > of Jerusal em <03389 +Y@ruwshal aim > : and it shall be li fted <07213 +ra>am > up , and inhabi ted <{03427} +yashab > i n her place <08478 +tachath > , from Benjami ns <01144 +Bi nyami yn > gate <08179 +sha<ar > unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha<ar > , unto the corner <06434 +pen > gate <08179 +sha<ar > , and [ from ] the tower <04026 +mi gdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +mel ek > wi nepresses <03342 +yeqeb > .

03427 ZEC 014 011 And [ men ] shall dwell <03427 +yashab > i n i t , and there shall be no <03808 +lo> > more <05750 +<owd > utter destruction <02764 +cherem > ; but Jerusal em <03389 +Y@ruwshal aim > shall be safel y <00983 +betach > inhabi ted <{03427} +yashab > .

03427 ZEC 014 011 And [ men ] shall dwell <{03427} +yashab > i n i t , and there shall be no <03808 +lo> > more <05750 +<owd > utter destruction <02764 +cherem > ; but Jerusal em <03389 +Y@ruwshal aim > shall be safel y <00983 +betach > inhabi ted <03427 +yashab > .

03427 ZEP 001 004 I wi ll also stretch <05186 +natah > out mi ne hand <03027 +yad > upon Judah <03063 +Y@huwdah > , and upon all <03605 +kol > the inhabi tants <{03427} +yashab > of Jerusal em <03389 +Y@ruwshal aim > ; and I wi ll cut <03772 +karath > off the remnant <07605 +sh@ar > of Baal <01168 +Ba<al > from this place <04725 +maqowm > , [ and ] the name <08034 +shem > of the Chemarims <03649 +kamar > wi th the priests <03548 +kohen > ;

03427 ZEP 001 011 Howl <03213 +yal al > , ye inhabi tants <{03427} +yashab > of Maktesh <04389 +Maktesh > , for all <03605 +kol > the merchant <03667 +K@na<an > people <05971 +<am > are cut <01820 +damah > down ; all <03605 +kol > they that bear <05187 +n@ti yl > sil ver <03701 +keceph > are cut <03772 +karath > off .

03427 ZEP 001 013 Therefore their goods <02428 +chayil > shall become <01961 +hayah > a booty <04953 +mashrowqi y > , and their houses <01004 +bayi th > a desol ation <08047 +shammah > : they shall also buil d <01129 +banah > houses <01004 +bayi th > , but not inhabi t <{03427} +yashab > [ them ] ; and they shall plant <05193 +nata< > vineyards <03754 +kerem > , but not drink <08354 +shathah > the wi ne <03196 +yayin > thereof .

03427 ZEP 001 018 Nei ther <03808 +lo> > their si lver <03701

+keceph > nor <01571 +gam > their gold <02091 +zahab > shall be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678 +<ebrah > ; but the whole <03605 +kol > land <00776 +>erets > shall be devoured <00398 +>akal > by the fire <00784 +>esh > of his jealousy <07068 +qinah > : for he shall make <06213 +<asah > even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605 +kol > them that dwell <{03427} +yashab > in the land <00776 +>erets > .

03427 ZEP 002 005 Woe <01945 +howy > unto the inhabitants <03427 +yashab > of the sea <03220 +yam > coast <02256 +chebel > , the nation <01471 +gowy > of the Cherethites <03774 +K@rethiy > ! the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ is ] against <05921 +<al > you ; O Canaan <03667 +K@na<an > , the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , I will even destroy <6> thee , that there shall be no <00369 +>ayin > inhabitant <{03427} +yashab > .

03427 ZEP 002 005 Woe <01945 +howy > unto the inhabitants <{03427} +yashab > of the sea <03220 +yam > coast <02256 +chebel > , the nation <01471 +gowy > of the Cherethites <03774 +K@rethiy > ! the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ is ] against <05921 +<al > you ; O Canaan <03667 +K@na<an > , the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , I will even destroy <6> thee , that there shall be no <00369 +>ayin > inhabitant <03427 +yashab > .

03427 ZEP 002 015 This <02063 +zo>th > [ is ] the rejoicing <05947 +<alliy > city <05892 +<iyr > that dwelt <{03427} +yashab > carelessly <00983 +betach > , that said <00559 +>amar > in her heart <03824 +lebab > , I [ am ] , and [ there is ] none <00657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 +<abar > by her shall hiss <08319 +sharaq > , [ and ] wag <05128 +nuwa > his hand <03027 +yad > .

03427 ZEP 003 006 I have cut <03772 +karath > off the nations <01471 +gowy > : their towers <06438 +pi mnah > are desolate <08074 +shamem > ; I made their streets <02351 +chuwts > waste <02717 +charab > , that none <01097 +b@liy > passeth <05674 +<abar > by : their cities <05892 +<iyr > are destroyed <06658 +tsadah > , so that there is no <01097 +b@liy > man <00376 +>iysh > , that there is none <00369 +>ayin > inhabitant <{03427} +yashab > .

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