

03463 1KI 003 020 And she arose <06965 +quwm > at midnigh , and took <03947 +aqach > my son <01121 +ben > from beside <00681 +etsel > me , while thine handmaid <00519 +>amah > slept <{03463} +yashen > , and I laid <07901 +shakab > it in her bosom <02436 +cheyq > , and I laid <07901 +shakab > her dead <04191 +muwth > child <01121 +ben > in my bosom <02436 +cheyq > .

03463 1KI 018 027 And it came <01961 +hayah > to pass at noon <06672 +tsohar > , that Elijah <00452 +>Elijah > mocked <02048 +athal > them , and said <00559 +amar > , Cry <07121 +qara> > aloud : for he [is] a god <00430 +>eli ohim > ; ei ther <03588 +kiy > he is talking <07879 +si yach > , or he is pursuing <07873 +si yig > , or he is in a journey <01870 +derek > , [or] peradventure <00194 +>uwl ay > he sleepeth <{03463} +yashen > , and must be awaked <03364 +yaqats > .

03463 1SA 026 007 So David <01732 +David > and Abishai <52> came <00935 +bowr > to the people <05971 +am > by night <03915 +ayil > : and , behol d <02009 +hinner > , Saul <07586 +Sha>uwil > Iay <07901 +shakab > sleeping <{03463} +yashen > wi thin the trench <04570 +ma>gal > , and his spear <02591 +chanith > stuck <04600 +ma>ak > in the ground <00776 +erets > at his bolster <04763 +mra>ashah > : but Abner <74> and the people <05971 +am > Iay <07901 +shakab > round <05439 +cabiyb > about him .

03463 1SA 026 012 So David <01732 +David > took <03947 +aqach > the spear <02595 +chanith > and the curse <06835 +tsappachath > of water <04325 +mayin > from Saul s <07586 +Sha>uwil > bolster <04763 +mra>ashah > : and they gat <03212 +yalak > them away <03212 +yalak > , and no <0369 +ayin > man saw <07200 +ra>ah > [i t] , nor <0369 +ayin > knew <03045 +yada> > [i t] , nei ther <00569 +ayin > awaked <06974 +quwts > : for they [were] all <03605 +kol > asleep <{03463} +yashen > ; because <03588 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them .

03463 DAN 012 002 And many <07227 +rab > of them that sleep <{03463} +yashen > in the dust <06083 +aphar > of the earth <00127 +>adamah > shall awake <06974 +quwts > , some <00428 +el - leh > to everlasting <05769 +owl am > life <02416 +chay > , and some <00428 +el - leh > to shame <02781 +cherpah > [and] everlasting <05769 +owl am > contempt <01860 +dera>own > .

03463 HOS 007 006 For they have made ready <07126 +qarab > their heart <03820 +leb > like an oven <08574 +tannur > , whiles they lie in wait <00693 +>arab > : their baker <00644 +aphah > sleepeth <{03463} +yashen > all <03605 +kol > the night <03915 +ayil > : in the morning <01242 +boer > it burneth <01197 +ba>ar > as a flaming <03852 +lehahab > fire <00784 +>esh > .

03463 ISA 005 027 None <00369 +ayin > shall be weary <05889 +ayeph > nor <03808 +lo > stumble <03782 +kashal > among them : none <03808 +lo > shall slumber <05123 +nuwm > nor <03808 +lo > sleep <{03463} +yashen > : neither <03808 +lo > shall the girdle <00232 +ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo > the latchet <08288 +s@rowk > of their shoes <05275 +naal > be broken <05423 +nathaq > :

03463 PSA 078 065 Then the Lord <00136 +>Adonay > awaked <03364 +yaqats > as one out of sleep <{03463} +yashen > , [and] like a mighty <01368 +gibbowr > man that shouteth <07442 +ranan > by reason of wine <03196 +yayin > .

03463 SON 005 002 I sleep <{03463} +yashen > , but my heart <03820 +leb > waketh <05782 +uwr > : [i t is] the voice <06963 +qowl > of my beloved <01730 +dowl > that knocketh <01849 +daphaq > , [saying] , Open <06605 +pathach > to me , my sister <00269 +>achowth > , my love <07474 +ra>yah > , my dove <03123 +yownah > , my undefiled <08535 +tam > : for my head <07218 +ro>sh > is filled <04394 +mal > with dew <02919 +tal > , [and] my locks <06977 +>vutstsah > with the drops <07447 +raciy > of the night <03915 +ayil > .

03463 SON 007 009 And the roof <02441 +chek > of thy mouth <02441 +chek > like the best <02896 +towb > wine <03196 +yayin > for my beloved <01730 +dowd > , that goeth <01980 +halak > [down] sweetly <04339 +meyshar > , causing the lips <08193 +saphah > of those that are asleep <{03463} +yashen > to speak <01680 +dabab > .
