

03489 yathed JUD-16: 14 pi n  
 03489 yathed JUD-16: 14 pi n  
 03489 yathed EZE-15: 3 pi n  
 03489 yathed EX0-27: 19 pi ns  
 03489 yathed EX0-27: 19 pi ns  
 03489 yathed EX0-35: 18 pi ns  
 03489 yathed EX0-35: 18 pi ns  
 03489 yathed EX0-38: 20 pi ns  
 03489 yathed EX0-38: 31 pi ns  
 03489 yathed EX0-38: 31 pi ns  
 03489 yathed EX0-39: 40 pi ns  
 03489 yathed NUM-3: 37 pi ns  
 03489 yathed NUM-4: 32 pi ns  
 03489 yathed ISA-33: 20 stakes  
 03489 yathed ISA-54: 2 stakes  
 03489 yathed JUD-4: 21 nai l  
 03489 yathed JUD-4: 21 nai l  
 03489 yathed JUD-4: 22 nai l  
 03489 yathed JUD-5: 26 nai l  
 03489 yathed EZR-9: 8 nai l  
 03489 yathed ISA-22: 23 nai l  
 03489 yathed ISA-22: 25 nai l  
 03489 yathed ZEC-10: 4 nai l  
 03489 yathed DEU-23: 13 paddl e

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03489 DEU 023 013 And thou shalt have <01961 +hayah > a paddle  
 <{03489} +yathed > upon thy weapon <00240 +>azen > ; and it  
 shall be , when thou wilt ease <03427 +yashab > thyself abroad  
 <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith ,  
 and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover  
 <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah  
 > from thee :

03489 EX0 027 019 All <03605 +kol > the vessels <03627 +k@liy >  
 of the tabernacle <04908 +mishkan > in all <03605 +kol > the  
 12/8/2021

service <05656 +<abodah > thereof , and all <03605 +kol > the pins <{03489} +yathed > thereof , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > , [ shall be of ] brass <05178 +n@chosheth > .

03489 EX0 027 019 All <03605 +kol > the vessels <03627 +k@liy > of the tabernacle <04908 +mishkan > in all <03605 +kol > the service <05656 +<abodah > thereof , and all <03605 +kol > the pins <03489 +yathed > thereof , and all <03605 +kol > the pins <{03489} +yathed > of the court <02691 +chatser > , [ shall be of ] brass <05178 +n@chosheth > .

03489 EX0 035 018 The pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and the pins <{03489} +yathed > of the court <02691 +chatser > , and their cords <04340 +meythar > ,

03489 EX0 035 018 The pins <{03489} +yathed > of the tabernacle <04908 +mishkan > , and the pins <03489 +yathed > of the court <02691 +chatser > , and their cords <04340 +meythar > ,

03489 EX0 038 020 And all <03605 +kol > the pins <{03489} +yathed > of the tabernacle <04908 +mishkan > , and of the court <02691 +chatser > round <05439 +cabiyb > about , [ were of ] brass <05178 +n@chosheth > .

03489 EX0 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyb > about , and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha<ar > , and all <03605 +kol > the pins <{03489} +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyb > about .

03489 EX0 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyb > about , and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha<ar > , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <{03489} +yathed > of the court <02691 +chatser > round <05439 +cabiyb > about .

03489 EX0 039 040 The hangings <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 +<ammuwd > , and his sockets <00134 +>eden > , and the hanging <04539 +macak > for the court <02691 +chatser > gate <08179 +sha<ar > , his cords <04340 +meythar > , and his pins <{03489} +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 +<abodah > of the tabernacle <04908 +mishkan > , for the tent <00168 +>ohel > of the congregation <04150 +mow<ed > ,

03489 EZE 015 003 Shall wood <06086 +<ets > be taken <03947 +laqach > thereof to do <06213 +<asah > any work <04399 +m@la>kah > ? or will [ men ] take <03947 +laqach > a pin <{03489} +yathed > of it to hang <08518 +talah > any <03605 +kol > vessel <03627 +k@liy > thereon <05921 +<al > ?

03489 EZR 009 008 And now <06258 +<attah > for a little <04592 +m@<at > space <07281 +rega< > grace <08467 +t@chinnah > hath been [ shewed ] from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413 +p@leytah > , and to give <05414 +nathan > us a nail <{03489} +yathed > in his holy <06944 +qodesh > place <04725 +maqowm > , that our God <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 +<ayin > , and give <05414 +nathan > us a little <04592 +m@<at > reviving <04241 +michyah > in our bondage <05659 +<abduwth > .

03489 ISA 022 023 And I will fasten <08628 +taqa< > him [ as ] a nail <{03489} +yathed > in a sure <00539 +>aman > place <04725 +maqowm > ; and he shall be for a glorious <03519 +kabowd > throne <03678 +kicce> > to his father s <1> house <01004 +bayith > .

03489 ISA 022 025 In that day <03117 +yowm > , saith <05002 +n@um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall the nail <{03489} +yathed > that is fastened <08628 +taqa< > in the sure <00539 +>aman > place <04725 +maqowm > be removed <04185 +muwsh > , and be cut <01438 +gada< > down <01438 +gada< > , and fall <05307 +naphal > ; and the burden <04853 +massa> > that [ was ] upon it shall be cut <03772 +karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [ it ] .

03489 ISA 033 020 Look <02372 +chazah > upon Zi on <06726 +Tsiyown > , the city <07151 +qiryah > of our solemnities <04150 +mow<ed > : thine eyes <05869 +<ayin > shall see <07200 +ra>ah > Jerusalem <03389 +Y@ruwshalaim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [ that ] shall not be taken <06813 +tsa<an > down ; not one of the stakes <{03489} +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca< > , neither <01077 +bal > shall any <03605 +kol > of the cords <02256 +chebel > thereof be broken <05423 +nathaq > .

03489 ISA 054 002 Enlarge <07337 +rachab > the place <04725 +maqowm > of thy tent <00168 +>ohel > , and let them stretch <05186 +natah > forth the curtains <03407 +y@riy<ah > of thine habitations <04908 +mishkan > : spare <02820 +chasak > not , lengthen <00748 +>arak > thy cords <04340 +meythar > , and strengthen <02388 +chazaq > thy stakes <{03489} +yathed > ;

03489 JUD 004 021 Then Jael <03278 +Ya<el > Heber s <02268 +Cheber > wife <00802 +>ishshah > took <03947 +laqach > a nail <{03489} +yathed > of the tent <00168 +>ohel > , and took <07760 +suwm > an hammer <04718 +maqquebeth > in her hand <03027 +yad > , and went <00935 +bow> > softly <03814 +la>t > unto him , and smote <08628 +taqa< > the nail <03489 +yathed > into his temples <07451 +ra< > , and fastened <06795 +tsanach > it into the ground <00776 +>erets > : for he was fast asleep <07290 +radam > and weary <05774 +<uwph > . So he died <04191 +muwth > .

03489 JUD 004 021 Then Jael <03278 +Ya<el > Heber s <02268 +Cheber > wife <00802 +>ishshah > took <03947 +laqach > a nail <03489 +yathed > of the tent <00168 +>ohel > , and took <07760 +suwm > an hammer <04718 +maqquebeth > in her hand <03027 +yad > , and went <00935 +bow> > softly <03814 +la>t > unto him , and smote <08628 +taqa< > the nail <{03489} +yathed > into his temples <07451 +ra< > , and fastened <06795 +tsanach > it into the ground <00776 +>erets > : for he was fast asleep <07290 +radam > and weary <05774 +<uwph > . So he died <04191 +muwth > .

03489 JUD 004 022 And , behold <02009 +hinneh > , as Barak <01301 +Baraq > pursued <07291 +radaph > Sisera <05516 +Ciyc@ra> > , Jael <03278 +Ya<el > came <03318 +yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > unto him , Come <03212 +yalak > , and I will shew <07200 +ra>ah > thee the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245 +baqash > . And when he came <00935 +bow> > into her [ tent ] , behold <02009 +hinneh > , Sisera <05516 +Ciyc@ra> > lay <05307 +naphal > dead <04191 +muwth > , and the nail <{03489} +yathed > [ was ] in his temples <07451 +ra< > .

03489 JUD 005 026 She put <07971 +shalach > her hand <03027 +yad

> to the nail <{03489} +yathed > , and her right <03225 +yami yn  
> hand <03225 +yami yn > to the workmen s <06001 +<amel > hammer  
<01989 +halmuwth > ; and with the hammer she smote <01986 +halam  
> Sisera <05516 +Ciyc@ra> > , she smote <04277 +machaq > off his  
head <07218 +ro>sh > , when she had pierced <04272 +machats >  
and stricken <02498 +chalaph > through his temples <07451 +ra< >

03489 JUD 016 014 And she fastened <08628 +taqa< > [ it ] with  
the pin <{03489} +yathed > , and said <00559 +>amar > unto him ,  
The Philistines <06430 +P@lishtiy > [ be ] upon thee , Samson  
<08123 +Shimshown > . And he awaked <03364 +yaqats > out of his  
sleep <08142 +shehah > , and went <05265 +naca< > away <05265  
+naca< > with the pin <03489 +yathed > of the beam <00708 +>ereg  
> , and with the web <04545 +macceketh > .

03489 JUD 016 014 And she fastened <08628 +taqa< > [ it ] with  
the pin <03489 +yathed > , and said <00559 +>amar > unto him ,  
The Philistines <06430 +P@lishtiy > [ be ] upon thee , Samson  
<08123 +Shimshown > . And he awaked <03364 +yaqats > out of his  
sleep <08142 +shehah > , and went <05265 +naca< > away <05265  
+naca< > with the pin <{03489} +yathed > of the beam <00708  
+>ereg > , and with the web <04545 +macceketh > .

03489 NUM 003 037 And the pillars <05982 +<ammuwd > of the court  
<02691 +chatser > round <05439 +cabiyb > about , and their  
sockets <00134 +>eden > , and their pins <{03489} +yathed > ,  
and their cords <04340 +meythar > .

03489 NUM 004 032 And the pillars <05982 +<ammuwd > of the court  
<02691 +chatser > round <05439 +cabiyb > about , and their  
sockets <00134 +>eden > , and their pins <{03489} +yathed > ,  
and their cords <04340 +meythar > , with all <03605 +kol > their  
instruments <03627 +k@liy > , and with all <03605 +kol > their  
service <05656 +<abodah > : and by name <08034 +shem > ye shall  
reckon <06485 +paqad > the instruments <03627 +k@liy > of the  
charge <04931 +mishmereth > of their burden <04853 +massa> > .

03489 ZEC 010 004 Out of him came <03318 +yatsa> > forth <03318  
+yatsa> > the corner <06438 +pinnah > , out of him the nail  
<{03489} +yathed > , out of him the battle <04421 +milchamah >  
bow <07198 +qesheth > , out of him every <03605 +kol > oppressor  
<05065 +nagas > together <03162 +yachad > .

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