

03493 yattiyir DAN-7:19 exceeding
 03493 yattiyir DAN-7:7 exceedingly
 03493 yattiyir DAN-2:31 excellent
 03493 yattiyir DAN-4:36 excellent
 03493 yattiyir DAN-5:12 excellent
 03493 yattiyir DAN-5:14 excellent
 03493 yattiyir DAN-6:3 excellent

03493 DAN 002 031 Thou , O king <04430 +melek > , sawest <02370 +chaza> > . and behold <00431 +aluw > a great <07690 +sagly> > image <06755 +tsel em > . This <01797 +di kken > great <07229 +rab > image <06755 +tsel em > , whose brightness <02122 +ziyv > [was] excellent <03493> +yattiyir > , stood <06966 +quwm > before <06903 +qebel > thee ; and the form <07299 +rev > thereof [was] terrible <01763 +dechal > .

03493 DAN 004 036 At the same time <02166 +zeman > my reason <04486 +manda< > returned <07725 +shuw > unto me ; and for the glory <03367 +y@qar > of my kingdom <04437 +malkuw > , mine honour <01923 +hadar > and brightness <02122 +ziyv > returned <07725 +shuw > unto me ; and my counsellors <01907 +haddabar > and my lords <07261 +rabreban > sought <01158 +ba<ah > unto me ; and I was established <08627 +teqan > in my kingdom <04437 +malkuw > , and excellent <03493> +yattiyir > majesty <07238 +rebuw > was added <03255 +y@caph > unto me .

03493 DAN 005 012 Forasmuch as an excellent <03493> +yattiyir > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +peshar > of dreams <02493 +chelem > , and shewing <00263 +achavah > of hard <00280 +achi ydah > sentences <00280 +achi ydah > , and dissolving <08271 +shere> > of doubts <07001 +qetar > , were found <07912 +shekach > in the same Daniel <01841 +Daniye-I > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Bel teshazzar <01096 +Bel tasha>tstsar > : now <03705 +ke<an > let Daniel <01841 +Daniye-I > be called <07123 +qera> > , and he will shew <05046 +nagad > the interpretation <06591 +peshar > .

03493 DAN 005 014 I have even heard <08086 +shema< > of thee , that the spirit <07308 +ruwach > of the gods <00426 +el ah > [is] in thee , and [that] light <05094 +nehi yr > and understanding <07924 +sokl@thanuw > and excellent <03493> +yattiyir > wisdom <02452 +chokmah > is found <07912 +shekach > in thee .

03493 DAN 006 003 Then <00116 +edayin > this <01836 +den > Daniel <01841 +Daniye-I > was preferred <05330 +netsach > above <05922 +al > the presidents <05632 +carek > and princes <00324 +achashdarpan > , because an excellent <03493> +yattiyir > spirit <07308 +ruwach > [was] in him ; and the king <04430 +melek > thought <06246 +cashi th > to set <03966 +me<od > him over <05922 +al > the whole <03606 +kol > realm <04437 +malkuw > .

03493 DAN 007 007 After <00870 +athar > this <01836 +den > I saw <02370 +chaza> > in the night <03916 +leylya> > visions <02376 +chezev > , and behold <00718 +aruw > a fourth <07244 +rebi y<ay > beast <02423 +cheyva> > , dreadful <01763 +dechal > and terrible <00574 +emtan iy > , and strong <08624 +taqi yph > exceedingly <03493> +yattiyir > ; and it had great <07260 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +akal > and brake <01855 +deqaq > in pieces , and stamped <07512 +rephac > the residue <07606 +sh@ar > with the feet <07271 +re<gal > of it ; and it [was] diverse <08133 +shena> > from all <03606 +kol > the beasts <02423 +cheyva> > that [were] before <06925 +qodam > it ; and it had ten <06236 +asar > horns <07162 +qeren > .

03493 DAN 007 019 Then <00116 +edayin > I would <06634 +ts@ba> > know <03046 +yedac< > the truth <03321 +y@tseb > of the fourth <07244 +rebi y<ay > beast <02423 +cheyva> > , which <01768 +diy > was diverse <08133 +shena> > from all <03606 +kol > the others , exceeding <03493> +yattiyir > dreadful <01763 +dechal > , whose <01768 +diy > teeth <08128 +shen > [were of] iron <06523 +parzel > , and his nails <02953 +t@phar > [of] brass <05174 +n@chash > ; [which] devoured <00399 +akal > , brake <01855 +deqaq > in pieces , and stamped <07512 +rephac > the residue <07606 +sh@ar > with his feet <07271 +re<gal > ;
