

03498 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [ which were ] left <{03498} +yathar > of the family <04940 +mishpachah > of that tribe <04294 +matteh > , [ were cities given ] out of the half <02677 +chetsiy > tribe <04294 +matteh > , [ namely , out of ] the half <04276 +machatsiyth > [ tribe ] of Manasseh <04519 +M@nashsheh > , by lot <01486 +gowral > , ten <06235 +<eser > cities <05892 +<iyr >

03498 1CH 006 070 And out of the half <04276 +machatsiyth > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; Aner <06063 +<Aner > with her suburbs <04054 +migrash > , and Bileam <01109 +Bil<am > with her suburbs <04054 +migrash > , for the family <04940 +mishpachah > of the remnant <{03498} +yathar > of the sons <01121 +ben > of Kohath <06955 +Q@hath > .

03498 1CH 006 077 Unto the rest <{03498} +yathar > of the children <01121 +ben > of Merari <04847 +M@rariy > [ were given ] out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwl uwn > , Rimmon <07417 +Rimmown > with her suburbs <04054 +migrash > , Tabor <08396 +Tabowr > with her suburbs <04054 +migrash > :

03498 1CH 018 004 And David <01732 +David > took <03920 +lakad > from him a thousand <00505 +>eleph > chariots <07393 +rekeb > , and seven <07651 +sheba< > thousand <00505 +>eleph > horsemen <06571 +parash > , and twenty <06242 +<esriym > thousand <00505 +>eleph > footmen : David <01732 +David > also houghed <06131 +<aqar > all <03605 +kol > the chariot <07393 +rekeb > [ horses ] , but reserved <{03498} +yathar > of them an hundred <03967 +me>ah > chariots <07393 +rekeb > .

03498 1CH 024 020 And the rest <{03498} +yathar > of the sons <01121 +ben > of Levi <03878 +Leviy > [ were these ] : Of the sons <01121 +ben > of Amram <06019 +<Amram > ; Shubael <02619 +Chacadyah > : of the sons <01121 +ben > of Shubael <02619 +Chacadyah > ; Jehdeiah <03165 +Yechdiyahuw > .

03498 1KI 009 020 [ And ] all <03605 +kol > the people <05971 +<am > [ that were ] left <{03498} +yathar > of the Amorites <00567 +>Emoriy > , Hittites <02850 +Chitti y > , Perizzites <06522 +P@rizziy > , Hivites <02340 +Chivviy > , and Jebusites <02983 +Yebuwciy > , which <00834 +>aher > [ were ] not of the children <01121 +ben > of Israel <03478 +Yisra>el > ,

03498 1KI 009 021 Their children <01121 +ben > that were left <{03498} +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el > also were not able <03201 +yakol > utterly to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 +<alah > a tribute <04522 +mac > of bondservice <05647 +<abad > unto this <02088 +zeh > day <03117 +yowm > .

03498 1KI 015 018 Then Asa <00609 +>Aca> > took <03947 +laqach > all <03605 +kol > the silver <03701 +keceph > and the gold <02091 +zahab > [ that were ] left <{03498} +yathar > in the treasures <00214 +>owtsar > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayi th > , and delivered <05414 +nathan > them into the hand <03027 +yad > of his servants <05650 +<ebed > : and king <04428 +melek > Asa <00609 +>Aca> > sent <07971 +shalach > them to Benhadad <01131 +Binnuwy > , the son <01121 +ben > of Tabrimon <02886 +Tabrimmown > , the son <01121 +ben > of Hezion <02383 +Chezyown > , king <04428 +melek > of Syria <00758 +>Aram > , that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq > , saying <00559

+>amar > ,

03498 1KI 017 017 And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [ that ] the son <01121 +ben > of the woman <00802 +>i shshah > , the mistress <01172 +ba<alah > of the house <01004 +bayi th > , fell sick <02470 +chalah > ; and his sickness <02483 +choli y > was so <03966 +m@<od > sore <02389 +chazaq > , that there was no <03808 +lo> > breath <05397 +n@shamah > left <{03498} +yathar > in him .

03498 1KI 018 022 Then said <00559 +>amar > Elijah <00452 +>Eliyah > unto the people <05971 +<am > , I , [ even ] I only <00905 +bad > , remain <{03498} +yathar > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > ; but Baal s <01168 +Ba<al > prophets <05030 +nabiy> > [ are ] four <00702 +>arba< > hundred <03967 +me>ah > and fi fty <02572 +chami shshi ym > men <00376 +>iysh > .

03498 1KI 019 010 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 +<azab > thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am left <{03498} +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away .

03498 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 +<azab > thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am left <{03498} +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away .

03498 1KI 020 030 But the rest <{03498} +yathar > fled <05127 +nuwc > to Aphek <00663 +>Apheq > , into <00413 +>el > the city <05892 +<iyr > ; and [ there ] a wall <02346 +chowmah > fell <05307 +naphal > upon twenty <06242 +<esriym > and seven <07651 +sheba< > thousand <00505 +>eleph > of the men <00376 +>iysh > [ that were ] left <03498 +yathar > . And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc > , and came <00935 +bow> > into <00413 +>el > the city <05892 +<iyr > , into <00413 +>el > an inner <02315 +cheder > chamber <02315 +cheder > .

03498 1KI 020 030 But the rest <03498 +yathar > fled <05127 +nuwc > to Aphek <00663 +>Apheq > , into <00413 +>el > the city <05892 +<iyr > ; and [ there ] a wall <02346 +chowmah > fell <05307 +naphal > upon twenty <06242 +<esriym > and seven <07651 +sheba< > thousand <00505 +>eleph > of the men <00376 +>iysh > [ that were ] left <{03498} +yathar > . And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc > , and came <00935 +bow> > into <00413 +>el > the city <05892 +<iyr > , into <00413 +>el > an inner <02315 +cheder > chamber <02315 +cheder > .

03498 1SA 002 036 And it shall come <01961 +hayah > to pass , [ that ] every <03605 +kol > one that is left <{03498} +yathar > in thine house <01004 +bayi th > shall come <00935 +bow> > [ and ] crouch <07812 +shachah > to him for a piece <95> of silver

<03701 +keceph > and a morsel <03603 +kikkar > of bread <03899 +lechem > , and shall say <00559 +>amar > , Put <05596 +caphach > me , I pray <04994 +na> > thee , into <00413 +>el > one <00259 +>echad > of the priests <03548 +kohen > offices , that I may eat <00398 +>akal > a piece <06595 +path > of bread <03899 +lechem > .

03498 1SA 015 015 And Saul <07586 +Sha>uwl > said <00559 +>amar > , They have brought <00935 +bow> > them from the Amalekites <06003 +<Amaleqiy > : for the people <05971 +<am > spared <02550 +chamal > the best <04315 +meytab > of the sheep <06629 +tso>n > and of the oxen <01241 +baqar > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the rest <{03498} +yathar > we have utterly destroyed <02763 +charam > .

03498 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [ as ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra<a< > thee , except thou hadst hasted <04116 +mahar > and come <00935 +bow> > to meet <07125 +qir>ah > me , surely there had not been left <{03498} +yathar > unto Nabal <05037 +Nabal > by the morning <01242 +boqer > light <00216 +>owr > any that pisseth <08366 +shathan > against the wall <02346 +chowmah > .

03498 1SA 030 009 So David <01732 +David > went <03212 +yalak > , he and the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > that [ were ] with him , and came <00935 +bow> > to the brook <05158 +nachal > Besor <01308 +B@sowr > , where those that were left <03498 +yathar > behind <{03498} +yathar > stayed <05975 +<amad > .

03498 1SA 030 009 So David <01732 +David > went <03212 +yalak > , he and the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > that [ were ] with him , and came <00935 +bow> > to the brook <05158 +nachal > Besor <01308 +B@sowr > , where those that were left <{03498} +yathar > behind <03498 +yathar > stayed <05975 +<amad > .

03498 2CH 008 007 [ As for ] all <03605 +kol > the people <05971 +<am > [ that were ] left <{03498} +yathar > of the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chi>vviy > , and the Jebusites <02983 +Yebu>wciy > , which <00834 +>aher > [ were ] not of Israel <03478 +Yisra>el > ,

03498 2CH 008 008 [ But ] of their children <01121 +ben > , who <00834 +>aher > were left <{03498} +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not , them did Solomon <08010 +Sh@lomoh > make to pay <05927 +<alah > tribute <04522 +mac > until <05704 +<ad > this <02088 +zeh > day <03117 +yowm > .

03498 2CH 031 010 And Azariah <05838 +<Azaryah > the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [ the people ] began <02490 +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , we have had enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <{03498} +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 +<am > ; and that which is left <03498 +yathar

> [ is ] this <02088 +zeh > great store <01995 +hamown > .

03498 2CH 031 010 And Azariah <05838 +Azaryah > the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [ the people ] began <02490 +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruvmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , we have had enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 +<am > ; and that which is left <{03498} +yathar > [ is ] this <02088 +zeh > great store <01995 +hamown > .

03498 2KI 004 007 Then she came <00935 +bow> > and told <05046 +nagad > the man <00376 +>iysh > of God <00430 +>elohiym > . And he said <00559 +>amar > , Go <03212 +yalak > , sell <04376 +makar > the oil <08081 +shemen > , and pay <07999 +shalam > thy debt <05386 +n@shiy > , and live <02421 +chayah > thou and thy children <01121 +ben > of the rest <{03498} +yathar > .

03498 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar > , What <04100 +mah > , should I set <05414 +nathan > this <02088 +zeh > before <06440 +paniym > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again , Give <05414 +nathan > the people <05971 +<am > , that they may eat <00398 +>akal > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > , and shall leave <{03498} +yathar > [ thereof ] .

03498 2KI 004 044 So he set <05414 +nathan > [ it ] before <06440 +paniym > them , and they did eat <00398 +>akal > , and left <{03498} +yathar > [ thereof ] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

03498 2KI 020 017 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [ is ] in thine house <01004 +bayith > , and that which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > unto this <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa> > into Babylon <00894 +Babel > : nothing shall be left <{03498} +yathar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03498 2SA 008 004 And David <01732 +David > took <03920 +lakad > from him a thousand <00505 +>eleph > [ chariots ] , and seven <07651 +sheba< > hundred <03967 +me>ah > horsemen <06571 +parash > , and twenty <06242 +<esriym > thousand <00505 +>eleph > footmen : and David <01732 +David > houghed <06131 +<aqar > all <03605 +kol > the chariot <07393 +rekeb > [ horses ] , but reserved <{03498} +yathar > of them [ for ] an hundred <03967 +me>ah > chariots <07393 +rekeb > .

03498 2SA 009 001 And David <01732 +David > said <00559 +>amar > , Is there yet <05750 +<owd > any that is left <{03498} +yathar > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that I may shew <06213 +<asah > him kindness <02617 +cheded > for Jonathan s <03129 +Yownathan > sake <05668 +<abuwr > ?

03498 2SA 013 030 And it came <01961 +hayah > to pass , while they were in the way <01870 +derek > , that tidings <08052 +sh@muw<ah > came <00935 +bow> > to David <01732 +David > , saying <00559 +>amar > , Absalom <53> hath slain <05221 +nakah > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and there is not one <00259 +>echad > of them left <{03498} +yathar > .

03498 2SA 017 012 So shall we come <00935 +bow> > upon him in some <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa> > , and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 +>al > the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [ are ] with him there shall not be left <{03498} +yathar > so <01571 +gam > much <01571 +gam > as one <00259 +>echad > .

03498 AMO 006 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > there remain <{03498} +yathar > ten <06235 +>eser > men <00582 +>enowsh > in one <00259 +>echad > house <01004 +bayith > , that they shall die <04191 +muwth > .

03498 DAN 010 013 But the prince <08269 +sar > of the kingdom <04438 +malkuwth > of Persia <06539 +Parac > withstood <05975 +>amad > me one <00259 +>echad > and twenty <06242 +>esriym > days <03117 +yowm > : but , lo <02009 +hinneh > , Michael <04317 +Miyka>el > , one <00259 +>echad > of the chief <07223 +ri>shown > princes <08269 +sar > , came <00935 +bow> > to help <05826 +>azar > me ; and I remained <{03498} +yathar > there <08033 +sham > with the kings <04428 +melek > of Persia <06539 +Parac > .

03498 DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee plenteous <{03498} +yathar > ingoods <02896 +towb > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee .

03498 DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ] tender <07390 +rak > among you , and very <03966 +m@<od > delicate <06028 +>anog > , his eye <05869 +>ayin > shall be evil <07489 +ra<a< > toward his brother <00251 +>ach > , and toward the wife <00802 +>i shshah > of his bosom <02436 +cheyq > , and toward the remnant <03499 +yether > of his children <01121 +ben > which <00834 +>aher > he shall leave <{03498} +yathar > :

03498 DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make thee plenteous <{03498} +yathar > in every <03605 +kol > work <04639 +ma<aseh > of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 +>al > thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 +>al > thy fathers <1> :

03498 EXO 010 015 For they covered <03680 +kacah > the face <05869 +>ayin > of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 +>eseb > of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 +>ets > which <00834 +>aher > the hail <01259 +barad > had left <{03498} +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 +>ets > , or in the herbs <06212 +>eseb > of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03498 EX0 010 015 For they covered <03680 +kacah > the face <05869 +<ayin > of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 +<eseb > of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 +<ets > which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <{03498} +yathar > not any green <03418 +yereq > thing in the trees <06086 +<ets > , or in the herbs <06212 +<eseb > of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03498 EX0 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 +<ad > the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <{03498} +yathar > of it until <05704 +<ad > the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > .

03498 EX0 012 010 And ye shall let nothing <03808 +lo> > of it remain <{03498} +yathar > until <05704 +<ad > the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 +<ad > the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > .

03498 EX0 016 019 And Moses <04872 +Mosheh > said <00559 +>amar > , Let no <00408 +>al > man <00376 +>iysh > leave <{03498} +yathar > of it till <05704 +<ad > the morning <01242 +boqer > .

03498 EX0 016 020 Notwithstanding they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh > of them left <{03498} +yathar > of it until <05704 +<ad > the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 +ba>ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them .

03498 EX0 023 011 But the seventh <07637 +sh@biy<iy > [ year ] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 +<am > may eat <00398 +>akal > : and what they leave <{03498} +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 +<asah > with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > .

03498 EX0 028 010 Six <08337 +shesh > of their names <08034 +shem > on <05921 +<al > one <00259 +>echad > stone <68> , and [ the other ] six <08337 +shesh > names <08034 +shem > of the rest <{03498} +yathar > on <05921 +<al > the other stone <68> , according to their birth <08435 +towl@dah > .

03498 EX0 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <{03498} +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [ is ] holy <06944 +qodesh > .

03498 EX0 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <{03498} +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [ is ] holy <06944 +qodesh > .

03498 EXO 036 007 For the stuff <04399 +m@la>kah > they had <01961 +hayah > was sufficient <01767 +day > for all <03605 +kol > the work <04399 +m@la>kah > to make <06213 +<asah > it , and too <{03498} +yathar > much <03498 +yathar > .

03498 EXO 036 007 For the stuff <04399 +m@la>kah > they had <01961 +hayah > was sufficient <01767 +day > for all <03605 +kol > the work <04399 +m@la>kah > to make <06213 +<asah > it , and too <03498 +yathar > much <{03498} +yathar > .

03498 EZE 006 008 Yet will I leave <03498 +yathar > a remnant <{03498} +yathar > , that ye may have <01961 +hayah > [ some ] that shall escape <06412 +paliyt > the sword <02719 +chereb > among the nations <01471 +gowy > , when ye shall be scattered <02219 +zarah > through the countries <00776 +>erets > .

03498 EZE 006 008 Yet will I leave <{03498} +yathar > a remnant <03498 +yathar > , that ye may have <01961 +hayah > [ some ] that shall escape <06412 +paliyt > the sword <02719 +chereb > among the nations <01471 +gowy > , when ye shall be scattered <02219 +zarah > through the countries <00776 +>erets > .

03498 EZE 012 016 But I will leave <{03498} +yathar > a few <04557 +micpar > men <00582 +>enowsh > of them from the sword <02719 +chereb > , from the famine <07458 +ra<ab > , and from the pestilence <01698 +deber > ; that they may declare <05608 +caphar > all <03605 +kol > their abominations <08441 +tow<ebah > among the heathen <01471 +gowy > whither they come <00935 +bow> > ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

03498 EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <{03498} +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 +<aliylah > : and ye shall be comforted <05162 +nacham > concerning <05921 +<al > the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it .

03498 EZE 034 018 [ Seemeth <05869 +<ayin > it ] a small <04592 +m@<at > thing unto you to have eaten <07462 +ra<ah > up the good <02896 +towb > pasture <04829 +mir<eh > , but ye must tread <07429 +ramac > down with your feet <07272 +regel > the residue <03499 +yether > of your pastures <04829 +mir<eh > ? and to have drunk <08354 +shathah > of the deep <04950 +mi shqa< > waters <04325 +mayim > , but ye must foul <007515 + +raphas <eduwth > the residue <{03498} +yathar > with your feet <07272 +regel > ?

03498 EZE 039 014 And they shall sever <00914 +badal > out men <00582 +>enowsh > of continual <08548 +tamiyd > employment , passing <05674 +<abar > through the land <00776 +>erets > to bury <06912 +qabar > with the passengers <05674 +<abar > those that remain <{03498} +yathar > upon the face <06440 +paniym > of the earth <00776 +>erets > , to cleanse <02891 +tahir > it : after the end <07097 +qatseh > of seven <07651 +sheba< > months <02320 +chodesh > shall they search <02713 +chaqar > .

03498 EZE 039 028 Then shall they know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which caused them to be led into captivity <01473 +gowlah >

among <00413 +>el > the heathen <01471 +gowy > : but I have gathered <03664 +kanac > them unto their own land <00127 +>adamah > , and have left <{03498} +yathar > none <03808 +lo> > of them any more <05750 +>owd > there <08033 +sham > .

03498 EZE 048 015 And the five <02568 +chamesh > thousand <00505 +>eleph > , that are left <{03498} +yathar > in the breadth <07341 +rochab > over against the five <02568 +chamesh > and twenty <06242 +>esriym > thousand <00505 +>eleph > , shall be a profane <02455 +chol > [ place ] for the city <05892 +>iyr > , for dwelling <04186 +mowshab > , and for suburbs <04054 +migrash > : and the city <05892 +>iyr > shall be in the midst <08432 +tavek > thereof .

03498 EZE 048 018 And the residue <{03498} +yathar > in length <00753 +>orek > over <05980 +>ummah > against <05980 +>ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion shall be ] ten <06235 +>eser > thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten <06235 +>eser > thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 +>ummah > against <05980 +>ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 +>abad > the city <05892 +>iyr > .

03498 EZE 048 021 And the residue <{03498} +yathar > [ shall be ] for the prince <05387 +nasiy> > , on <05921 +>al > the one side <06285 +pe>ah > and on <05921 +>al > the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 +>iyr > , over against the five <02568 +chamesh > and twenty <06242 +>esriym > thousand <00505 +>eleph > of the oblation <08641 +t@ruwmah > toward <05704 +>ad > the east <06921 +qadiym > border <01366 +g@buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 +>esriym > thousand <00505 +>eleph > toward <05921 +>al > the west <03220 +yam > border <01366 +g@buwl > , over <05980 +>ummah > against <05980 +>ummah > the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [ shall be ] in the midst <08432 +tavek > thereof .

03498 GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > himself and Jacob <03290 +Ya<aqob > : and Jacob <03290 +Ya<aqob > fed <07462 +ra<ah > the rest <{03498} +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > .

03498 GEN 032 024 And Jacob <03290 +Ya<aqob > was left <{03498} +yathar > alone <00905 +bad > ; and there wrestled <79> a man <00376 +>iysh > with him until <05704 +>ad > the breaking <05927 +>alah > of the day <07837 +shachar > .

03498 GEN 044 020 And we said <00559 +>amar > unto my lord <00113 +>adown > , We have <03426 +yesh > a father <1> , an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 +zaqun > age , a little <06966 +quwm > one ; and his brother <00251 +>ach > is dead <04191 +muwth > , and he alone <00905 +bad > is left <{03498} +yathar > of his mother <00517 +>em > , and his father <1> loveth <00157 +>ahab > him .

03498 GEN 049 004 Unstable <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <{03498} +yathar > ; because <03588 +kiy > thou wentest <05927 +>alah > up to thy father s



<1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [ it ] : he went <05927 +<alah > up to my couch <03326 +yatsuwa< > .

03498 ISA 001 008 And the daughter <01323 +bath > of Zi on <06726 +Tsiyown > is left <{03498} +yathar > as a cottage <05521 +cukkah > in a vineyard <03754 +kerem > , as a lodge <04412 +m@lwnah > in a garden of cucumbers <04750 +miqshah > , as a besieged <05341 +natsar > city <05892 +<iyr > .

03498 ISA 001 009 Except <03884 +luwle> > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > had left <{03498} +yathar > unto us a very <04592 +m@<at > small <04592 +m@<at > remnant <08300 +sariyd > , we should have been <01961 +hayah > as Sodom <05467 +C@dom > , [ and ] we should have been like <01819 +damah > unto Gomorrah <06017 +<Amorah > .

03498 ISA 004 003 And it shall come <01961 +hayah > to pass , [ that he that is ] left <07604 +sha>ar > in Zi on <06726 +Tsiyown > , and [ he that ] remaineth <{03498} +yathar > in Jerusalem <03389 +Y@ruwshalaim > , shall be called <00559 +>amar > holy <06918 +qadowsh > , [ even ] every <03605 +kol > one that is written <03789 +kathab > among the living <02416 +chay > in Jerusalem <03389 +Y@ruwshalaim > :

03498 ISA 007 022 And it shall come <01961 +hayah > to pass , for the abundance <07230 +rob > of milk <02461 +chalab > [ that ] they shall give <06213 +<asah > he shall eat <00398 +>akal > butter <02529 +chem>ah > : for butter <02529 +chem>ah > and honey <01706 +d@bash > shall every <03605 +kol > one eat <00398 +>akal > that is left <{03498} +yathar > in the land <00776 +>erets > .

03498 ISA 030 017 One <00259 +>echad > thousand <00505 +>eleph > [ shall flee ] at <06440 +paniym > the rebuke <01606 +g@<arah > of one <00259 +>echad > ; at <06440 +paniym > the rebuke <01606 +g@<arah > of five <02568 +chamesh > shall ye flee <05127 +nuwc > : till ye be left <{03498} +yathar > as a beacon <08650 +toren > upon the top <07218 +ro>sh > of a mountain <02022 +har > , and as an ensign <05251 +nec > on <05921 +<al > an hill <01389 +gib<ah > .

03498 ISA 039 006 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [ is ] in thine house <01004 +bayith > , and [ that ] which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > until <05704 +<ad > this <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa> > to Babylon <00894 +Babel > : nothing shall be left <{03498} +yathar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03498 JER 027 018 But if <00518 +>im > they [ be ] prophets <05030 +nabiy> > , and if <00518 +>im > the word <01697 +dabar > of the LORD <03068 +Y@hovah > be with them , let them now <04994 +na> > make intercession <06293 +paga< > to the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that the vessels <03627 +k@liy > which are left <{03498} +yathar > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [ in ] the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > , and at Jerusalem <03389 +Y@ruwshalaim > , go <00935 +bow> > not to Babylon <00894 +Babel > .

03498 JER 027 019 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 +<al > the pillars <05982 +<ammuwd > , and concerning <05921 +<al > the sea <03220 +yam > , and concerning <05921 +<al >

> the bases <04369 +m@kunah > , and concerning <05921 +<al > the residue <03499 +yether > of the vessels <03627 +k@liy > that remain <{03498} +yathar > in this <02063 +zo>th > city <05892 +<iyr > ,

03498 JER 027 021 Yea <03588 +kiy > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 +<al > the vessels <03627 +k@liy > that remain <{03498} +yathar > [ in ] the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [ in ] the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > and of Jerusalem <03389 +Y@ruwshalaim > ;

03498 JER 034 007 When the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > fought <03898 +lacham > against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > , and against <05921 +<al > all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > that were left <{03498} +yathar > , against <00413 +>el > Lachish <03923 +Lachiysh > , and against <00413 +>el > Azekah <05825 +<Azeqah > : for these <02007 +hennah > defenced <04013 +mibtsar > cities <05892 +<iyr > remained <07604 +sha>ar > of the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > .

03498 JER 044 007 Therefore now <06258 +<attah > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 +<asah > ye [ this ] great <01419 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 +<owlel > and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <{03498} +yathar > you none <01115 +bilty > to remain <07611 +sh@>eriyth > ;

03498 JOS 011 011 And they smote <05221 +nakah > all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein with the edge <06310 +peh > of the sword <02719 +chereb > , utterly destroying <02763 +charam > [ them ] : there was not any <03605 +kol > left <{03498} +yathar > to breathe <05397 +n@shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with fire <00784 +>esh > .

03498 JOS 011 022 There was none <03808 +lo> > of the Anakims <06062 +<Anaqiy > left <{03498} +yathar > in the land <00776 +>erets > of the children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq > in Gaza <05804 +<Azzah > , in Gath <01661 +Gath > , and in Ashdod <00795 +>Ashdowd > , there remained <07604 +sha>ar > .

03498 JOS 017 002 There was also [ a lot ] for the rest <{03498} +yathar > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > by their families <04940 +mishpachah > ; for the children <01121 +ben > of Abiezer <44> , and for the children <01121 +ben > of Helek <02507 +Cheleq > , and for the children <01121 +ben > of Asriel <00844 +>Asriy>el > , and for the children <01121 +ben > of Shechem <07928 +Shekem > , and for the children <01121 +ben > of Hephher <02660 +Chepher > , and for the children <01121 +ben > of Shemida <08061 +Sh@miyda< > : these <00428 +>el - leh > [ were ] the male <02145 +zakar > children <01121 +ben > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > by their families <04940 +mishpachah > .

03498 JOS 017 006 Because <03588 +kiy > the daughters <01121 +ben > of Manasseh <04519 +M@nashsheh > had an inheritance <05157 +nachal > among <08432 +tavek > his sons <01121 +ben > : and the rest <{03498} +yathar > of Manasseh s <04519 +M@nashsheh > sons <01121 +ben > had <01961 +hayah > the land <00776 +>erets > of Gilead <01568 +Gil<ad > .

03498 JOS 018 002 And there remained <{03498} +yathar > among the children <01121 +ben > of Israel <03478 +Yisra>el > seven <07651 +sheba< > tribes <07626 +shebet > , which <00834 +>aher > had not yet received <02505 +chalaq > their inheritance <05159 +nachalah > .

03498 JOS 021 005 And the rest <{03498} +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > [ had ] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , and out of the tribe <04294 +matteh > of Dan <01835 +Dan > , and out of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , ten <06235 +<eser > cities <05892 +<iyr > .

03498 JOS 021 020 And the families <04940 +mishpachah > of the children <01121 +ben > of Kohath <06955 +Q@hath > , the Levites <03881 +Leviyiy > which remained <{03498} +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > , even they had <01961 +hayah > the cities <05892 +<iyr > of their lot <01486 +gowral > out of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > .

03498 JOS 021 026 All <03605 +kol > the cities <05892 +<iyr > [ were ] ten <06235 +<eser > with their suburbs <04054 +migrash > for the families <04940 +mishpachah > of the children <01121 +ben > of Kohath <06955 +Q@hath > that remained <{03498} +yathar > .

03498 JOS 021 034 And unto the families <04940 +mishpachah > of the children <01121 +ben > of Merari <04847 +M@rariy > , the rest <{03498} +yathar > of the Levites <03881 +Leviyiy > , out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwlun > , Jokneam <03362 +Yoqn@<am > with her suburbs <04054 +migrash > , and Kartah <07177 +Qartah > with her suburbs <04054 +migrash > ,

03498 JOS 021 040 So all <03605 +kol > the cities <05892 +<iyr > for the children <01121 +ben > of Merari <04847 +M@rariy > by their families <04940 +mishpachah > , which were remaining <{03498} +yathar > of the families <04940 +mishpachah > of the Levites <03881 +Leviyiy > , were [ by ] their lot <01486 +gowral > twelve cities <05892 +<iyr > .

03498 JUD 008 010 Now Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > [ were ] in Karkor <07174 +Qarqor > , and their hosts <04264 +machaneh > with them , about fifteen <06240 +<asar > thousand <00505 +>eleph > [ men ] , all <03605 +kol > that were left <{03498} +yathar > of all <03605 +kol > the hosts <04264 +machaneh > of the children <01121 +ben > of the east <06924 +qedem > : for there fell <05307 +naphal > an hundred <03967 +me>ah > and twenty <06242 +<esriym > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > .

03498 JUD 009 005 And he went <00935 +bow> > unto his father s <1> house <01004 +bayith > at Ophrah <06084 +<Ophrah > , and slew <02026 +harag > his brethren <00251 +>ach > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > , [ being ] threescore <07657 +shib<iym . > and ten persons <00376 +>iysh > , upon one

<00259 +>echad > stone <68> : notwithstanding yet Jotham <03147 +Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > was left <{03498} +yathar > ; for he hid <2244> himself .

03498 JUD 021 007 How <04100 +mah > shall we do <06213 +<asah > for wives <00802 +>i shshah > for them that remain <{03498} +yathar > , seeing <07200 +ra>ah > we have sworn <07650 +shaba< > by the LORD <03068 +Y@hovah > that we will not give <05414 +nathan > them of our daughters <01121 +ben > to wives <00802 +>i shshah > ?

03498 JUD 021 016 Then the elders <02205 +zaqen > of the congregation <05712 +<edah > said <00559 +>amar > , How <04100 +mah > shall we do <06213 +<asah > for wives <00802 +>i shshah > for them that remain <{03498} +yathar > , seeing <03588 +kiy > the women <00802 +>i shshah > are destroyed <08045 +shamad > out of Benjamin <01144 +Bi nyami yn > ?

03498 LEV 002 003 And the remnant <{03498} +yathar > of the meat offering [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire .

03498 LEV 002 010 And that which is left <{03498} +yathar > of the meat offering <04503 +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire .

03498 LEV 006 016 And the remainder <{03498} +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be eaten <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > they shall eat <00398 +>akal > it .

03498 LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <{03498} +yathar > of it shall be eaten <00398 +>akal > :

03498 LEV 007 017 But the remainder <{03498} +yathar > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > on the third <07992 +sh@liyshiy > day <03119 +yowmam > shall be burnt <08313 +saraph > with fire <00784 +>esh > .

03498 LEV 008 032 And that which remaineth <{03498} +yathar > of the flesh <01320 +basar > and of the bread <03899 +lechem > shall ye burn <08313 +saraph > with fire <00784 +>esh > .

03498 LEV 010 012 And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El<azar > and unto Ithamar <00385 +>lythamar > , his sons <01121 +ben > that were left <{03498} +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] most <06944 +qodesh >

> holy <06944 +qodesh > :

03498 LEV 010 012 And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El<azar > and unto Ithamar <00385 +>lythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <{03498} +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] most <06944 +qodesh > holy <06944 +qodesh > :

03498 LEV 010 016 And Moses <04872 +Mosheh > diligently sought <01875 +darash > the goat <08163 +sa<i>yr > of the sin <02403 +chatta>ah > offering , and , behold <02009 +hinneh > , it was burnt <08313 +saraph > : and he was angry <07107 +qatsaph > with Eleazar <00499 +>El<azar > and Ithamar <00385 +>lythamar > , the sons <01121 +ben > of Aaron <00175 +>Aharown > [ which were ] left <{03498} +yathar > [ alive ] , saying <00559 +>amar > ,

03498 LEV 014 018 And the remnant <{03498} +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand <03709 +kaph > he shall pour <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +tahir > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > .

03498 LEV 014 029 And the rest <{03498} +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand <03709 +kaph > he shall put <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +tahir > , to make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > .

03498 LEV 019 006 It shall be eaten <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <{03498} +yathar > until <05704 +<ad > the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

03498 LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall leave <{03498} +yathar > none <03808 +lo> > of it until <05704 +<ad > the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > .

03498 LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <{03498} +yathar > , even unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara< > from thy estimation <06187 +<erek > .

03498 NEH 006 001 Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 +<Arabiy > , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [ that ] there was no <03808 +lo> > breach <06556 +perets > left <{03498} +yathar > therein ; ( though at <05704 +<ad > that time <06256 +<eth > I had not set <05975 +<amad > up the doors <01817

+deleth > upon the gates <08179 +sha<ar > ; )

03498 NUM 026 065 For the LORD <03068 +Y@hovah > had said <00559 +>amar > of them , They shall surely die <04191 +muwth > in the wilderness <04057 +midbar > . And there was not left <{03498} +yathar > a man <00376 +>iysh > of them , save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > .

03498 NUM 033 055 But if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you ; then it shall come <01961 +hayah > to pass , that those which <00834 +>aher > ye let remain <{03498} +yathar > of them [ shall be ] pricks <07899 +sek > in your eyes <05869 +<ayin > , and thorns <06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > .

03498 PRO 002 021 For the upright <03477 +yashar > shall dwell <07931 +shakan > in the land <00776 +>erets > , and the perfect <08549 +tamiym > shall remain <{03498} +yathar > in it .

03498 PSA 079 011 Let the sighing <00603 +>anaqah > of the prisoner <00616 +>acciyr > come <00935 +bow> > before <06440 +paniym > thee ; according to the greatness <01433 +godel > of thy power <02220 +z@rowa< > preserve <{03498} +yathar > thou those that are appointed <01121 +ben > to die <08546 +t@muwthah > ;

03498 PSA 106 011 And the waters <04325 +mayim > covered <03680 +kacah > their enemies <06862 +tsar > : there was not one <00259 +>echad > of them left <{03498} +yathar > .

03498 RUT 002 014 And Boaz <01162 +Bo<az > said <00559 +>amar > unto her , At mealtime come <05060 +naga< > thou hither <01988 +halom > , and eat <00398 +>akal > of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path > in the vinegar <02558 +chomets > . And she sat <03427 +yashab > beside <06654 +tsad > the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [ corn ] , and she did eat <00398 +>akal > , and was sufficed <07646 +saba< > , and left <{03498} +yathar > .

03498 RUT 002 018 And she took <05375 +nasa> > [ it ] up , and went <00935 +bow> > into the city <05892 +<iyr > : and her mother <02545 +chamowth > in law <02545 +chamowth > saw <07200 +ra>ah > what she had gleaned <03950 +laqat > : and she brought <03318 +yatsa> > forth <03318 +yatsa> > , and gave <05414 +nathan > to her that she had reserved <{03498} +yathar > after she was sufficed <07648 +soba< > .

03498 ZEC 013 008 And it shall come <01961 +hayah > to pass , [ that ] in all <03605 +kol > the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , two <08147 +sh@nayim > parts <06310 +peh > therein shall be cut <03772 +karath > off [ and ] die <01478 +gava< > ; but the third <07992 +sh@liyshiy > shall be left <{03498} +yathar > therein .

03498 ZEC 014 016 And it shall come <01961 +hayah > to pass , [ that ] every <03605 +kol > one that is left <{03498} +yathar > of all <03605 +kol > the nations <01471 +gowy > which came <00935 +bow> > against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > shall even go <05927 +<alah > up from year <08141 +shaneh > to year <08141 +shaneh > to worship <07812

+shachah > the King <04428 +mel ek > , the LORD <03068 +Y@hovah >  
of hosts <06635 +tsaba> > , and to keep <02287 +chagag > the  
feast <02282 +chag > of tabernacles <05521 +cukkah > .

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