

03498 yathar DEU-28: 11 pl enteous
03498 yathar DEU-30: 9 pl enteous
03498 yathar PSA-79: 11 preserve
03498 yathar EX0-12: 10 remai n
03498 yathar EX0-29: 34 remai n
03498 yathar LEV-19: 6 remai n
03498 yathar LEV-27: 18 remai n
03498 yathar NUM-33: 55 remai n
03498 yathar JUD-21: 7 remai n
03498 yathar JUD-21: 16 remai n
03498 yathar 1KI -18: 22 remai n
03498 yathar PRO-2: 21 remai n
03498 yathar JER-27: 19 remai n
03498 yathar JER-27: 21 remai n
03498 yathar EZE-39: 14 remai n
03498 yathar AMO-6: 9 remai n
03498 yathar EX0-29: 34 remai nder
03498 yathar LEV-6: 16 remai nder
03498 yathar LEV-7: 16 remai nder
03498 yathar LEV-7: 17 remai nder
03498 yathar EX0-10: 15 remai ned
03498 yathar JOS-18: 2 remai ned
03498 yathar JOS-21: 20 remai ned
03498 yathar JOS-21: 26 remai ned
03498 yathar DAN-10: 13 remai ned
03498 yathar EX0-12: 10 remai neth
03498 yathar LEV-8: 32 remai neth
03498 yathar LEV-10: 12 remai neth
03498 yathar ISA-4: 3 remai neth
03498 yathar JOS-21: 40 remai ni ng
03498 yathar LEV-2: 3 remnant
03498 yathar LEV-14: 18 remnant
03498 yathar 1CH-6: 70 remnant

03498	yathar	EZE-6: 8	remnant
03498	yathar	RUT-2: 18	reserved
03498	yathar	2SA-8: 4	reserved
03498	yathar	1CH-18: 4	reserved
03498	yathar	EZE-34: 18	resi due
03498	yathar	EZE-48: 18	resi due
03498	yathar	EZE-48: 21	resi due
03498	yathar	GEN-30: 36	rest
03498	yathar	EXO-28: 10	rest
03498	yathar	LEV-14: 29	rest
03498	yathar	JOS-17: 2	rest
03498	yathar	JOS-17: 6	rest
03498	yathar	JOS-21: 5	rest
03498	yathar	JOS-21: 34	rest
03498	yathar	1SA-15: 15	rest
03498	yathar	1KI -20: 30	rest
03498	yathar	2KI -4: 7	rest
03498	yathar	1CH-6: 77	rest
03498	yathar	1CH-24: 20	rest
03498	yathar	EXO-16: 19	leave
03498	yathar	EXO-23: 11	leave
03498	yathar	LEV-22: 30	leave
03498	yathar	DEU-28: 54	leave
03498	yathar	2KI -4: 43	leave
03498	yathar	JER-44: 7	leave
03498	yathar	EZE-6: 8	leave
03498	yathar	EZE-12: 16	leave
03498	yathar	GEN-32: 24	left
03498	yathar	GEN-44: 20	left
03498	yathar	EXO-10: 15	left
03498	yathar	EXO-16: 20	left
03498	yathar	LEV-2: 10	left
03498	yathar	LEV-10: 12	left

03498 yathar LEV-10: 16 left
03498 yathar NUM-26: 65 left
03498 yathar JOS-11: 11 left
03498 yathar JOS-11: 22 left
03498 yathar JUD-8: 10 left
03498 yathar JUD-9: 5 left
03498 yathar RUT-2: 14 left
03498 yathar 1SA-2: 36 left
03498 yathar 1SA-25: 34 left
03498 yathar 2SA-9: 1 left
03498 yathar 2SA-13: 30 left
03498 yathar 2SA-17: 12 left
03498 yathar 1KI -9: 20 left
03498 yathar 1KI -9: 21 left
03498 yathar 1KI -15: 18 left
03498 yathar 1KI -17: 17 left
03498 yathar 1KI -19: 10 left
03498 yathar 1KI -19: 14 left
03498 yathar 1KI -20: 30 left
03498 yathar 2KI -4: 44 left
03498 yathar 2KI -20: 17 left
03498 yathar 1CH-6: 61 left
03498 yathar 2CH-8: 7 left
03498 yathar 2CH-8: 8 left
03498 yathar 2CH-31: 10 left
03498 yathar 2CH-31: 10 left
03498 yathar NEH-6: 1 left
03498 yathar PSA-106: 11 left
03498 yathar ISA-1: 8 left
03498 yathar ISA-1: 9 left
03498 yathar ISA-7: 22 left
03498 yathar ISA-30: 17 left
03498 yathar ISA-39: 6 left

03498 yathar JER-27:18 left
 03498 yathar JER-34:7 left
 03498 yathar EZE-14:22 left
 03498 yathar EZE-39:28 left
 03498 yathar EZE-48:15 left
 03498 yathar ZEC-13:8 left
 03498 yathar ZEC-14:16 left
 03498 yathar EXO-36:7 much
 03498 yathar 1SA-30:9 behind
 03498 yathar GEN-49:4 excel

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03498 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [which were] left <{03498} +yathar > of the family <04940 +mishpachah > of that tribe <04294 +matteh > , [were cities given] out of the half <02677 +chetsiy > tribe <04294 +matteh > , [namely , out of] the half <04276 +machatsiyth > [tribe] of Manasseh <04519 +M@nashsheh > , by lot <01486 +gowral > , ten <06235 +<eser > cities <05892 +<iyr >

03498 1CH 006 070 And out of the half <04276 +machatsiyth > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; Aner <06063 +<Aner > with her suburbs <04054 +migrash > , and Bileam <01109 +Bil<am > with her suburbs <04054 +migrash > , for the family <04940 +mishpachah > of the remnant <{03498} +yathar > of the sons <01121 +ben > of Kohath <06955 +Q@hath > .

03498 1CH 006 077 Unto the rest <{03498} +yathar > of the children <01121 +ben > of Merari <04847 +M@rariy > [were given] out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwlawn > , Rimmon <07417 +Rimmown > with her suburbs <04054 +migrash > , Tabor <08396 +Tabowr > with her suburbs <04054 +migrash > :

03498 1CH 018 004 And David <01732 +David > took <03920 +lakad > from him a thousand <00505 +>eleph > chariots <07393 +rekeb > , and seven <07651 +sheba< > thousand <00505 +>eleph > horsemen <06571 +parash > , and twenty <06242 +<esriym > thousand <00505 +>eleph > footmen : David <01732 +David > also houghed <06131 +<aqar > all <03605 +kol > the chariot <07393 +rekeb > [horses] , but reserved <{03498} +yathar > of them an hundred <03967 +me>ah > chariots <07393 +rekeb > .

03498 1CH 024 020 And the rest <{03498} +yathar > of the sons <01121 +ben > of Levi <03878 +Leviy > [were these] : Of the sons <01121 +ben > of Amram <06019 +<Amram > ; Shubael <02619 +Chacadyah > : of the sons <01121 +ben > of Shubael <02619 +Chacadyah > ; Jehdeiah <03165 +Yechdiyahuw > .

03498 1KI 009 020 [And] all <03605 +kol > the people <05971

<am > [that were] left <{03498} +yathar > of the Amorites <00567 +>Emoriy > , Hittites <02850 +Chittiy > , Perizzites <06522 +P@rizziy > , Hivites <02340 +Chivviy > , and Jebusites <02983 +Yebuwciy > , which <00834 +>aher > [were] not of the children <01121 +ben > of Israel <03478 +Yisra>el > ,

03498 1KI 009 021 Their children <01121 +ben > that were left <{03498} +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el > also were not able <03201 +yakol > utterly to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 +>alah > a tribute <04522 +mac > of bondservice <05647 +>abad > unto this <02088 +zeh > day <03117 +yowm > .

03498 1KI 015 018 Then Asa <00609 +>Aca> > took <03947 +>laqach > all <03605 +kol > the silver <03701 +keceph > and the gold <02091 +zahab > [that were] left <{03498} +yathar > in the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > , and delivered <05414 +nathan > them into the hand <03027 +yad > of his servants <05650 +>ebed > : and king <04428 +melek > Asa <00609 +>Aca> > sent <07971 +shalach > them to Benhadad <01131 +Binnuwy > , the son <01121 +ben > of Tabrimon <02886 +Tabrimmown > , the son <01121 +ben > of Hezion <02383 +Chezyown > , king <04428 +melek > of Syria <00758 +>Aram > , that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq > , saying <00559 +>amar > ,

03498 1KI 017 017 And it came <01961 +>ayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [that] the son <01121 +ben > of the woman <00802 +>ishshah > , the mistress <01172 +ba>alah > of the house <01004 +bayith > , fell sick <02470 +chalah > ; and his sickness <02483 +choliy > was so <03966 +m@<od > sore <02389 +chazaq > , that there was no <03808 +lo> > breath <05397 +n@shamah > left <{03498} +yathar > in him .

03498 1KI 018 022 Then said <00559 +>amar > Elijah <00452 +>Eliyah > unto the people <05971 +>am > , I , [even] I only <00905 +bad > , remain <{03498} +yathar > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > ; but Baal s <01168 +Ba>al > prophets <05030 +nabiy> > [are] four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chami shshiy > men <00376 +>iysh > .

03498 1KI 019 010 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiy > of hosts <06635 +tsaba> > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 +>azab > thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [even] I only <00905 +bad > , am left <{03498} +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +>laqach > it away .

03498 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiy > of hosts <06635 +tsaba> > : because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 +>azab > thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [even] I

only <00905 +bad > , am left <{03498} +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away .

03498 1KI 020 030 But the rest <{03498} +yathar > fled <05127 +nuwc > to Apehek <00663 +>Apehq > , into <00413 +>el > the city <05892 +<iyr > ; and [there] a wall <02346 +chowmah > fell <05307 +naphal > upon twenty <06242 +<esriym > and seven <07651 +sheba< > thousand <00505 +>eleph > of the men <00376 +>iysh > [that were] left <03498 +yathar > . And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc > , and came <00935 +bow> > into <00413 +>el > the city <05892 +<iyr > , into <00413 +>el > an inner <02315 +cheder > chamber <02315 +cheder > .

03498 1KI 020 030 But the rest <03498 +yathar > fled <05127 +nuwc > to Apehek <00663 +>Apehq > , into <00413 +>el > the city <05892 +<iyr > ; and [there] a wall <02346 +chowmah > fell <05307 +naphal > upon twenty <06242 +<esriym > and seven <07651 +sheba< > thousand <00505 +>eleph > of the men <00376 +>iysh > [that were] left <{03498} +yathar > . And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc > , and came <00935 +bow> > into <00413 +>el > the city <05892 +<iyr > , into <00413 +>el > an inner <02315 +cheder > chamber <02315 +cheder > .

03498 1SA 002 036 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that is left <{03498} +yathar > in thine house <01004 +bayith > shall come <00935 +bow> > [and] crouch <07812 +shachah > to him for a piece <95> of silver <03701 +keceph > and a morsel <03603 +kikkar > of bread <03899 +lechem > , and shall say <00559 +>amar > , Put <05596 +caphach > me , I pray <04994 +na> > thee , into <00413 +>el > one <00259 +>echad > of the priests <03548 +kohen > offices , that I may eat <00398 +>akal > a piece <06595 +path > of bread <03899 +lechem > .

03498 1SA 015 015 And Saul <07586 +Sha>uwl > said <00559 +>amar > , They have brought <00935 +bow> > them from the Amalekites <06003 +<Amaleqiy > : for the people <05971 +<am > spared <02550 +chamal > the best <04315 +meytab > of the sheep <06629 +tso>n > and of the oxen <01241 +baqar > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the rest <{03498} +yathar > we have utterly destroyed <02763 +charam > .

03498 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [as] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra<a< > thee , except thou hadst hasted <04116 +mahar > and come <00935 +bow> > to meet <07125 +qir>ah > me , surely there had not been left <{03498} +yathar > unto Nabal <05037 +Nabal > by the morning <01242 +boqer > light <00216 +>owr > any that pisseth <08366 +shathan > against the wall <02346 +chowmah > .

03498 1SA 030 009 So David <01732 +David > went <03212 +yalak > , he and the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him , and came <00935 +bow> > to the brook <05158 +nachal > Besor <01308 +B@sowr > , where those that were left <03498 +yathar > behind <{03498} +yathar > stayed <05975 +<amad > .

03498 1SA 030 009 So David <01732 +David > went <03212 +yalak > , he and the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him , and came <00935 +bow> > to the brook <05158 +nachal > Besor <01308 +B@sowr > , where

those that were left <{03498} +yathar > behind <03498 +yathar > stayed <05975 +<amad > .

03498 2CH 008 007 [As for] all <03605 +kol > the people <05971 +<am > [that were] left <{03498} +yathar > of the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chi vviy > , and the Jebusites <02983 +Yebuwciy > , which <00834 +>aher > [were] not of Israel <03478 +Yisra>el > ,

03498 2CH 008 008 [But] of their children <01121 +ben > , who <00834 +>aher > were left <{03498} +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not , them did Solomon <08010 +Sh@lomoh > make to pay <05927 +<alah > tribute <04522 +mac > until <05704 +<ad > this <02088 +zeh > day <03117 +yowm > .

03498 2CH 031 010 And Azariah <05838 +<Azaryah > the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [the people] began <02490 +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , we have had enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <{03498} +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 +<am > ; and that which is left <03498 +yathar > [is] this <02088 +zeh > great store <01995 +hamown > .

03498 2CH 031 010 And Azariah <05838 +<Azaryah > the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [the people] began <02490 +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , we have had enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 +<am > ; and that which is left <{03498} +yathar > [is] this <02088 +zeh > great store <01995 +hamown > .

03498 2KI 004 007 Then she came <00935 +bow> > and told <05046 +nagad > the man <00376 +>iysh > of God <00430 +>elohiyim > . And he said <00559 +>amar > , Go <03212 +yalak > , sell <04376 +makar > the oil <08081 +shemen > , and pay <07999 +shalam > thy debt <05386 +n@shiy > , and live <02421 +chayah > thou and thy children <01121 +ben > of the rest <{03498} +yathar > .

03498 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar > , What <04100 +mah > , should I set <05414 +nathan > this <02088 +zeh > before <06440 +paniyim > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again , Give <05414 +nathan > the people <05971 +<am > , that they may eat <00398 +>akal > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > , and shall leave <{03498} +yathar > [thereof] .

03498 2KI 004 044 So he set <05414 +nathan > [it] before <06440 +paniyim > them , and they did eat <00398 +>akal > , and left <{03498} +yathar > [thereof] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

03498 2KI 020 017 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [is] in thine house <01004 +bayith > , and that which <00834 +>aher >

thy fathers <1> have laid up in store <00686 +>atsar > unto this
 <02088 +zeh > day <03117 +yowm > , shall be carried <05375
 +nasa> > into Babylon <00894 +Babel > : nothing shall be left
 <{03498} +yathar > , saith <00559 +>amar > the LORD <03068
 +Y@hovah > .

03498 2SA 008 004 And David <01732 +David > took <03920 +lakad >
 from him a thousand <00505 +>eleph > [chariots] , and seven
 <07651 +sheba< > hundred <03967 +me>ah > horsemen <06571 +parash
 > , and twenty <06242 +>esriym > thousand <00505 +>eleph >
 footmen : and David <01732 +David > houghed <06131 +>aqar > all
 <03605 +kol > the chariot <07393 +rekeb > [horses] , but
 reserved <{03498} +yathar > of them [for] an hundred <03967
 +me>ah > chariots <07393 +rekeb > .

03498 2SA 009 001 And David <01732 +David > said <00559 +>amar >
 , Is there yet <05750 +>owd > any that is left <{03498} +yathar
 > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that
 I may shew <06213 +>asah > him kindness <02617 +>cheded > for
 Jonathan s <03129 +Yownathan > sake <05668 +>abuwr > ?

03498 2SA 013 030 And it came <01961 +hayah > to pass , while
 they were in the way <01870 +derek > , that tidings <08052
 +sh@muw<ah > came <00935 +bow> > to David <01732 +David > ,
 saying <00559 +>amar > , Absalom <53> hath slain <05221 +nakah >
 all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > ,
 and there is not one <00259 +>echad > of them left <{03498}
 +yathar > .

03498 2SA 017 012 So shall we come <00935 +bow> > upon him in
 some <00259 +>echad > place <04725 +maqowm > where he shall be
 found <04672 +matsa> > , and we will light <05117 +nuwach > upon
 him as the dew <02919 +tal > falleth <05307 +naphal > on <05921
 +>al > the ground <00127 +>adamah > : and of him and of all
 <03605 +kol > the men <00582 +>enowsh > that [are] with him
 there shall not be left <{03498} +yathar > so <01571 +gam > much
 <01571 +gam > as one <00259 +>echad > .

03498 AMO 006 009 And it shall come <01961 +hayah > to pass , if
 <00518 +>im > there remain <{03498} +yathar > ten <06235 +>eser
 > men <00582 +>enowsh > in one <00259 +>echad > house <01004
 +bayith > , that they shall die <04191 +muwth > .

03498 DAN 010 013 But the prince <08269 +sar > of the kingdom
 <04438 +malkuwth > of Persia <06539 +Parac > withstood <05975
 +>amad > me one <00259 +>echad > and twenty <06242 +>esriym >
 days <03117 +yowm > : but , lo <02009 +hinneh > , Michael <04317
 +Miyka>el > , one <00259 +>echad > of the chief <07223 +ri>shown
 > princes <08269 +sar > , came <00935 +bow> > to help <05826
 +>azar > me ; and I remained <{03498} +yathar > there <08033
 +sham > with the kings <04428 +melek > of Persia <06539 +Parac >
 .

03498 DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee
 plenteous <{03498} +yathar > ingoods <02896 +towb > , in the
 fruit <06529 +p@riy > of thy body <00990 +beten > , and in the
 fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in
 the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in
 the land <00127 +>adamah > which <00834 +>aher > the LORD <03068
 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> to give
 <05414 +nathan > thee .

03498 DEU 028 054 [So that] the man <00376 +>iysh > [that is
] tender <07390 +rak > among you , and very <03966 +m@<od >
 delicate <06028 +>anog > , his eye <05869 +>ayin > shall be evil
 <07489 +ra<a< > toward his brother <00251 +>ach > , and toward
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the wife <00802 +>ishshah > of his bosom <02436 +cheyq > , and toward the remnant <03499 +yether > of his children <01121 +ben > which <00834 +>aher > he shall leave <{03498} +yathar > :

03498 DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will make thee plenteous <{03498} +yathar > in every <03605 +kol > work <04639 +ma<aseh > of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 +<al > thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 +<al > thy fathers <1> :

03498 EXO 010 015 For they covered <03680 +kacah > the face <05869 +<ayin > of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 +<eseb > of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 +<ets > which <00834 +>aher > the hail <01259 +barad > had left <{03498} +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 +<ets > , or in the herbs <06212 +<eseb > of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03498 EXO 010 015 For they covered <03680 +kacah > the face <05869 +<ayin > of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 +<eseb > of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 +<ets > which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <{03498} +yathar > not any green <03418 +yereq > thing in the trees <06086 +<ets > , or in the herbs <06212 +<eseb > of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03498 EXO 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 +<ad > the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <{03498} +yathar > of it until <05704 +<ad > the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > .

03498 EXO 012 010 And ye shall let nothing <03808 +lo> > of it remain <{03498} +yathar > until <05704 +<ad > the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 +<ad > the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > .

03498 EXO 016 019 And Moses <04872 +Mosheh > said <00559 +>amar > , Let no <00408 +>al > man <00376 +>iysh > leave <{03498} +yathar > of it till <05704 +<ad > the morning <01242 +boqer > .

03498 EXO 016 020 Notwithstanding they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh > of them left <{03498} +yathar > of it until <05704 +<ad > the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 +ba>ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them .

03498 EXO 023 011 But the seventh <07637 +sh@biy<iy > [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash >

still ; that the poor <34> of thy people <05971 +<am > may eat
<00398 +>akal > : and what they leave <{03498} +yathar > the
beasts <02416 +chay > of the field <07704 +sadeh > shall eat
<00398 +>akal > . In like <03651 +ken > manner <03651 +ken >
thou shalt deal <06213 +<asah > with thy vineyard <03754 +kerem
> , [and] with thy oliveyard <02132 +zayith > .

03498 EX0 028 010 Six <08337 +shesh > of their names <08034
+shem > on <05921 +<al > one <00259 +>echad > stone <68> , and [
the other] six <08337 +shesh > names <08034 +shem > of the rest
<{03498} +yathar > on <05921 +<al > the other stone <68> ,
according to their birth <08435 +towl@dah > .

03498 EX0 029 034 And if <00518 +>im > ought of the flesh <01320
+basar > of the consecrations <04394 +millu> > , or of the bread
<03899 +lechem > , remain <03498 +yathar > unto the morning
<01242 +boqer > , then thou shalt burn <08313 +saraph > the
remainder <{03498} +yathar > with fire <00784 +>esh > : it shall
not be eaten <00398 +>akal > , because <03588 +kiy > it [is]
holy <06944 +qodesh > .

03498 EX0 029 034 And if <00518 +>im > ought of the flesh <01320
+basar > of the consecrations <04394 +millu> > , or of the bread
<03899 +lechem > , remain <{03498} +yathar > unto the morning
<01242 +boqer > , then thou shalt burn <08313 +saraph > the
remainder <03498 +yathar > with fire <00784 +>esh > : it shall
not be eaten <00398 +>akal > , because <03588 +kiy > it [is]
holy <06944 +qodesh > .

03498 EX0 036 007 For the stuff <04399 +m@la>kah > they had
<01961 +hayah > was sufficient <01767 +day > for all <03605 +kol
> the work <04399 +m@la>kah > to make <06213 +<asah > it , and
too <{03498} +yathar > much <03498 +yathar > .

03498 EX0 036 007 For the stuff <04399 +m@la>kah > they had
<01961 +hayah > was sufficient <01767 +day > for all <03605 +kol
> the work <04399 +m@la>kah > to make <06213 +<asah > it , and
too <03498 +yathar > much <{03498} +yathar > .

03498 EZE 006 008 Yet will I leave <03498 +yathar > a remnant
<{03498} +yathar > , that ye may have <01961 +hayah > [some]
that shall escape <06412 +paliyt > the sword <02719 +chereb >
among the nations <01471 +gowy > , when ye shall be scattered
<02219 +zarah > through the countries <00776 +>erets > .

03498 EZE 006 008 Yet will I leave <{03498} +yathar > a remnant
<03498 +yathar > , that ye may have <01961 +hayah > [some]
that shall escape <06412 +paliyt > the sword <02719 +chereb >
among the nations <01471 +gowy > , when ye shall be scattered
<02219 +zarah > through the countries <00776 +>erets > .

03498 EZE 012 016 But I will leave <{03498} +yathar > a few
<04557 +micpar > men <00582 +>enowsh > of them from the sword
<02719 +chereb > , from the famine <07458 +ra<ab > , and from
the pestilence <01698 +deber > ; that they may declare <05608
+caphar > all <03605 +kol > their abominations <08441 +tow<ebah
> among the heathen <01471 +gowy > whither they come <00935
+bow> > ; and they shall know <03045 +yada< > that I [am] the
LORD <03068 +Y@hovah > .

03498 EZE 014 022 Yet , behold <02009 +hinneh > , therein shall
be left <{03498} +yathar > a remnant <06413 +p@leytah > that
shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [
both] sons <01121 +ben > and daughters <01121 +ben > : behold
<02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318
+yatsa> > unto you , and ye shall see <07200 +ra>ah > their way
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<01870 +derek > and their doings <05949 +<aliylah > : and ye shall be comforted <05162 +nacham > concerning <05921 +<al > the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [even] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it .

03498 EZE 034 018 [Seemeth <05869 +<ayin > it] a small <04592 +m@<at > thing unto you to have eaten <07462 +ra<ah > up the good <02896 +towb > pasture <04829 +mir<eh > , but ye must tread <07429 +ramac > down with your feet <07272 +regel > the residue <03499 +yether > of your pastures <04829 +mir<eh > ? and to have drunk <08354 +shathah > of the deep <04950 +mishqa< > waters <04325 +mayim > , but ye must foul <007515 + +raphas <eduwth > the residue <{03498} +yathar > with your feet <07272 +regel > ?

03498 EZE 039 014 And they shall sever <00914 +badal > out men <00582 +>enowsh > of continual <08548 +tamiyd > employment , passing <05674 +<abar > through the land <00776 +>erets > to bury <06912 +qabar > with the passengers <05674 +<abar > those that remain <{03498} +yathar > upon the face <06440 +paniym > of the earth <00776 +>erets > , to cleanse <02891 +taher > it : after the end <07097 +qatseh > of seven <07651 +sheba< > months <02320 +chodesh > shall they search <02713 +chaqar > .

03498 EZE 039 028 Then shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which caused them to be led into captivity <01473 +gowlah > among <00413 +>el > the heathen <01471 +gowy > : but I have gathered <03664 +kanac > them unto their own land <00127 +>adamah > , and have left <{03498} +yathar > none <03808 +lo> > of them any more <05750 +<owd > there <08033 +sham > .

03498 EZE 048 015 And the five <02568 +chamesh > thousand <00505 +>eleph > , that are left <{03498} +yathar > in the breadth <07341 +rochab > over against the five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>eleph > , shall be a profane <02455 +chol > [place] for the city <05892 +<iyr > , for dwelling <04186 +mowshab > , and for suburbs <04054 +migrash > : and the city <05892 +<iyr > shall be in the midst <08432 +tavek > thereof .

03498 EZE 048 018 And the residue <{03498} +yathar > in length <00753 +>orek > over <05980 +<ummah > against <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion shall be] ten <06235 +<eser > thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten <06235 +<eser > thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 +<ummah > against <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 +<abad > the city <05892 +<iyr > .

03498 EZE 048 021 And the residue <{03498} +yathar > [shall be] for the prince <05387 +nasiy> > , on <05921 +<al > the one side <06285 +pe>ah > and on <05921 +<al > the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 +<iyr > , over against the five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>eleph > of the oblation <08641 +t@ruwmah > toward <05704 +<ad > the east <06921 +qadiym > border <01366 +g@buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>eleph > toward <05921 +<al > the west <03220 +yam > border <01366 +g@buwl > , over <05980 +<ummah > against

<05980 +<ummah > the portions <02506 +cheleq > for the prince
<05387 +nasiy> > : and it shall be the holy <06944 +qodesh >
oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash
> of the house <01004 +bayith > [shall be] in the midst <08432
+tavek > thereof .

03498 GEN 030 036 And he set <07760 +suwm > three <07969
+shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt
<00996 +beyn > himself and Jacob <03290 +Ya<aqob > : and Jacob
<03290 +Ya<aqob > fed <07462 +ra<ah > the rest <{03498} +yathar
> of Laban s <03837 +Laban > flocks <06629 +tso>n > .

03498 GEN 032 024 And Jacob <03290 +Ya<aqob > was left <{03498}
+yathar > alone <00905 +bad > ; and there wrestled <79> a man
<00376 +>iysh > with him until <05704 +<ad > the breaking <05927
+<alah > of the day <07837 +shachar > .

03498 GEN 044 020 And we said <00559 +>amar > unto my lord
<00113 +>adown > , We have <03426 +yesh > a father <1> , an old
<02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled
> of his old <02208 +zaqun > age , a little <06966 +quwm > one ;
and his brother <00251 +>ach > is dead <04191 +muwth > , and he
alone <00905 +bad > is left <{03498} +yathar > of his mother
<00517 +>em > , and his father <1> loveth <00157 +>ahab > him .

03498 GEN 049 004 Unstable <06349 +pachaz > as water <04325
+mayim > , thou shalt not excel <{03498} +yathar > ; because
<03588 +kiy > thou wentest <05927 +<alah > up to thy father s
<1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490
+chalal > thou [it] : he went <05927 +<alah > up to my couch
<03326 +yatsuwa< > .

03498 ISA 001 008 And the daughter <01323 +bath > of Zion <06726
+Tsiyown > is left <{03498} +yathar > as a cottage <05521
+cukkah > in a vineyard <03754 +kerem > , as a lodge <04412
+m@luwnah > in a garden of cucumbers <04750 +miqshah > , as a
besieged <05341 +natsar > city <05892 +<iyr > .

03498 ISA 001 009 Except <03884 +luwle> > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > had left <{03498} +yathar >
unto us a very <04592 +m@<at > small <04592 +m@<at > remnant
<08300 +sariyd > , we should have been <01961 +hayah > as Sodom
<05467 +C@dom > , [and] we should have been like <01819 +damah
> unto Gomorrah <06017 +<Amorah > .

03498 ISA 004 003 And it shall come <01961 +hayah > to pass , [
that he that is] left <07604 +sha>ar > in Zion <06726 +Tsiyown
> , and [he that] remaineth <{03498} +yathar > in Jerusalem
<03389 +Y@ruwshalaim > , shall be called <00559 +>amar > holy
<06918 +qadowsh > , [even] every <03605 +kol > one that is
written <03789 +kathab > among the living <02416 +chay > in
Jerusalem <03389 +Y@ruwshalaim > :

03498 ISA 007 022 And it shall come <01961 +hayah > to pass ,
for the abundance <07230 +rob > of milk <02461 +chalab > [that
] they shall give <06213 +<asah > he shall eat <00398 +>akal >
butter <02529 +chem>ah > : for butter <02529 +chem>ah > and
honey <01706 +d@bash > shall every <03605 +kol > one eat <00398
+>akal > that is left <{03498} +yathar > in the land <00776
+>erets > .

03498 ISA 030 017 One <00259 +>echad > thousand <00505 +>eleph >
[shall flee] at <06440 +paniym > the rebuke <01606 +g@<arah >
of one <00259 +>echad > ; at <06440 +paniym > the rebuke <01606
+g@<arah > of five <02568 +chamesh > shall ye flee <05127 +nuwc
> : till ye be left <{03498} +yathar > as a beacon <08650 +toren
>

> upon the top <07218 +ro>sh > of a mountain <02022 +har > , and as an ensign <05251 +nec > on <05921 +<al > an hill <01389 +gi b<ah > .

03498 ISA 039 006 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [is] in thine house <01004 +bayi th > , and [that] which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > until <05704 +<ad > this <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa> > to Babylon <00894 +Babel > : nothing shall be left <{03498} +yathar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03498 JER 027 018 But if <00518 +>im > they [be] prophets <05030 +nabiy> > , and if <00518 +>im > the word <01697 +dabar > of the LORD <03068 +Y@hovah > be with them , let them now <04994 +na> > make intercession <06293 +paga< > to the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that the vessels <03627 +k@liy > which are left <{03498} +yathar > in the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and [in] the house <01004 +bayi th > of the king <04428 +melek > of Judah <03063 +Y@huwdah > , and at Jerusalem <03389 +Y@ruwshalaim > , go <00935 +bow> > not to Babylon <00894 +Babel > .

03498 JER 027 019 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 +<al > the pillars <05982 +<ammuwd > , and concerning <05921 +<al > the sea <03220 +yam > , and concerning <05921 +<al > the bases <04369 +m@kunah > , and concerning <05921 +<al > the residue <03499 +yether > of the vessels <03627 +k@liy > that remain <{03498} +yathar > in this <02063 +zo>th > city <05892 +<iyr > ,

03498 JER 027 021 Yea <03588 +kiy > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiy m > of Israel <03478 +Yisra>el > , concerning <05921 +<al > the vessels <03627 +k@liy > that remain <{03498} +yathar > [in] the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and [in] the house <01004 +bayi th > of the king <04428 +melek > of Judah <03063 +Y@huwdah > and of Jerusalem <03389 +Y@ruwshalaim > ;

03498 JER 034 007 When the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > fought <03898 +lacham > against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > , and against <05921 +<al > all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > that were left <{03498} +yathar > , against <00413 +>el > Lachish <03923 +Lachiysh > , and against <00413 +>el > Azekah <05825 +<Azeqah > : for these <02007 +hennah > defenced <04013 +mibtsar > cities <05892 +<iyr > remained <07604 +sha>ar > of the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > .

03498 JER 044 007 Therefore now <06258 +<attah > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiy m > of hosts <06635 +tsaba> > , the God <00430 +>elohiy m > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 +<asah > ye [this] great <01419 +gadowl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 +<owlel > and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <{03498} +yathar > you none <01115 +bilitiy > to remain <07611 +sh@>eriyth > ;

03498 JOS 011 011 And they smote <05221 +nakah > all <03605 +kol

> the souls <05315 +nephesh > that [were] therein with the edge <06310 +peh > of the sword <02719 +chereb > , utterly destroying <02763 +charam > [them] : there was not any <03605 +kol > left <{03498} +yathar > to breathe <05397 +n@shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with fire <00784 +>esh > .

03498 J0S 011 022 There was none <03808 +lo> > of the Anakims <06062 +<Anaqiy > left <{03498} +yathar > in the land <00776 +>erets > of the children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq > in Gaza <05804 +<Azzah > , in Gath <01661 +Gath > , and in Ashdod <00795 +>Ashdowd > , there remained <07604 +sha>ar > .

03498 J0S 017 002 There was also [a lot] for the rest <{03498} +yathar > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > by their families <04940 +mishpachah > ; for the children <01121 +ben > of Abiezer <44> , and for the children <01121 +ben > of Helek <02507 +Cheleq > , and for the children <01121 +ben > of Asriel <00844 +>Asriy>el > , and for the children <01121 +ben > of Shechem <07928 +Shekem > , and for the children <01121 +ben > of Hephher <02660 +Chepher > , and for the children <01121 +ben > of Shemi da <08061 +Sh@mi yda< > : these <00428 +>el - leh > [were] the male <02145 +zakar > children <01121 +ben > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > by their families <04940 +mishpachah > .

03498 J0S 017 006 Because <03588 +kiy > the daughters <01121 +ben > of Manasseh <04519 +M@nashsheh > had an inheritance <05157 +nachal > among <08432 +tavek > his sons <01121 +ben > : and the rest <{03498} +yathar > of Manasseh s <04519 +M@nashsheh > sons <01121 +ben > had <01961 +hayah > the land <00776 +>erets > of Gilead <01568 +Gil<ad > .

03498 J0S 018 002 And there remained <{03498} +yathar > among the children <01121 +ben > of Israel <03478 +Yisra>el > seven <07651 +sheba< > tribes <07626 +shebet > , which <00834 +>aher > had not yet received <02505 +chalaq > their inheritance <05159 +nachal ah > .

03498 J0S 021 005 And the rest <{03498} +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > [had] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , and out of the tribe <04294 +matteh > of Dan <01835 +Dan > , and out of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , ten <06235 +<eser > cities <05892 +<iyr > .

03498 J0S 021 020 And the families <04940 +mishpachah > of the children <01121 +ben > of Kohath <06955 +Q@hath > , the Levites <03881 +Leviyiy > which remained <{03498} +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > , even they had <01961 +hayah > the cities <05892 +<iyr > of their lot <01486 +gowral > out of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > .

03498 J0S 021 026 All <03605 +kol > the cities <05892 +<iyr > [were] ten <06235 +<eser > with their suburbs <04054 +migrash > for the families <04940 +mishpachah > of the children <01121 +ben > of Kohath <06955 +Q@hath > that remained <{03498} +yathar > .

03498 J0S 021 034 And unto the families <04940 +mishpachah > of the children <01121 +ben > of Merari <04847 +M@rariy > , the

rest <{03498} +yathar > of the Levi tes <03881 +Leviyiy > , out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwl uwn > , Jokneam <03362 +Yoqn@<am > with her suburbs <04054 +mi grash > , and Kartah <07177 +Qartah > with her suburbs <04054 +mi grash > ,

03498 JOS 021 040 So all <03605 +kol > the cities <05892 +<iyr > for the children <01121 +ben > of Merari <04847 +M@rariy > by their families <04940 +mishpachah > , which were remaining <{03498} +yathar > of the families <04940 +mishpachah > of the Levi tes <03881 +Leviyiy > , were [by] their lot <01486 +gowral > twelve cities <05892 +<iyr > .

03498 JUD 008 010 Now Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > [were] in Karkor <07174 +Qarqor > , and their hosts <04264 +machaneh > with them , about fifteen <06240 +<asar > thousand <00505 +>eleph > [men] , all <03605 +kol > that were left <{03498} +yathar > of all <03605 +kol > the hosts <04264 +machaneh > of the children <01121 +ben > of the east <06924 +qedem > : for there fell <05307 +naphal > an hundred <03967 +me>ah > and twenty <06242 +<esriym > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > .

03498 JUD 009 005 And he went <00935 +bow> > unto his father s <1> house <01004 +bayith > at Ophrah <06084 +<Ophrah > , and slew <02026 +harag > his brethren <00251 +>ach > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > , [being] threescore <07657 +shib<iym . > and ten persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> : notwithstanding yet Jotham <03147 +Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > was left <{03498} +yathar > ; for he hid <2244> himself .

03498 JUD 021 007 How <04100 +mah > shall we do <06213 +<asah > for wives <00802 +>ishshah > for them that remain <{03498} +yathar > , seeing <07200 +ra>ah > we have sworn <07650 +shaba< > by the LORD <03068 +Y@hovah > that we will not give <05414 +nathan > them of our daughters <01121 +ben > to wives <00802 +>ishshah > ?

03498 JUD 021 016 Then the elders <02205 +zaqen > of the congregation <05712 +<edah > said <00559 +>amar > , How <04100 +mah > shall we do <06213 +<asah > for wives <00802 +>ishshah > for them that remain <{03498} +yathar > , seeing <03588 +kiy > the women <00802 +>ishshah > are destroyed <08045 +shamad > out of Benjamin <01144 +Bi nyami yn > ?

03498 LEV 002 003 And the remnant <{03498} +yathar > of the meat offering [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire .

03498 LEV 002 010 And that which is left <{03498} +yathar > of the meat offering <04503 +minchah > [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire .

03498 LEV 006 016 And the remainder <{03498} +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be eaten <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > they shall eat <00398 +>akal > it .

03498 LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [be] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <{03498} +yathar > of it shall be eaten <00398 +>akal > :

03498 LEV 007 017 But the remainder <{03498} +yathar > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > on the third <07992 +sh@liyshiy > day <03119 +yowmam > shall be burnt <08313 +saraph > with fire <00784 +>esh > .

03498 LEV 008 032 And that which remaineth <{03498} +yathar > of the flesh <01320 +basar > and of the bread <03899 +lechem > shall ye burn <08313 +saraph > with fire <00784 +>esh > .

03498 LEV 010 012 And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El<azar > and unto Ithamar <00385 +>lythamar > , his sons <01121 +ben > that were left <{03498} +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > :

03498 LEV 010 012 And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El<azar > and unto Ithamar <00385 +>lythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <{03498} +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > :

03498 LEV 010 016 And Moses <04872 +Mosheh > diligently sought <01875 +darash > the goat <08163 +sa<iyr > of the sin <02403 +chatta>ah > offering , and , behold <02009 +hinneh > , it was burnt <08313 +saraph > : and he was angry <07107 +qatsaph > with Eleazar <00499 +>El<azar > and Ithamar <00385 +>lythamar > , the sons <01121 +ben > of Aaron <00175 +>Aharown > [which were] left <{03498} +yathar > [alive] , saying <00559 +>amar > ,

03498 LEV 014 018 And the remnant <{03498} +yathar > of the oil <08081 +shemen > that [is] in the priest s <03548 +kohen > hand <03709 +kaph > he shall pour <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +tahir > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > .

03498 LEV 014 029 And the rest <{03498} +yathar > of the oil <08081 +shemen > that [is] in the priest s <03548 +kohen > hand <03709 +kaph > he shall put <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +tahir > , to make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > .

03498 LEV 019 006 It shall be eaten <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow

<04283 +mochorath > : and if ought remain <{03498} +yathar > until <05704 +<ad > the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

03498 LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall leave <{03498} +yathar > none <03808 +lo> > of it until <05704 +<ad > the morrow <01242 +boqer > : I [am] the LORD <03068 +Y@hovah > .

03498 LEV 027 018 But if <00518 +>im > he sanctify <06942 +qdash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <{03498} +yathar > , even unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara< > from thy estimation <06187 +<erek > .

03498 NEH 006 001 Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 +<Arabiyy > , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [that] there was no <03808 +lo> > breach <06556 +perets > left <{03498} +yathar > therein ; (though at <05704 +<ad > that time <06256 +<eth > I had not set <05975 +<amad > up the doors <01817 +deleth > upon the gates <08179 +sha<ar > ;)

03498 NUM 026 065 For the LORD <03068 +Y@hovah > had said <00559 +>amar > of them , They shall surely die <04191 +muwth > in the wilderness <04057 +midbar > . And there was not left <{03498} +yathar > a man <00376 +>iysh > of them , save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > .

03498 NUM 033 055 But if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you ; then it shall come <01961 +hayah > to pass , that those which <00834 +>aher > ye let remain <{03498} +yathar > of them [shall be] pricks <07899 +sek > in your eyes <05869 +<ayin > , and thorns <06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > .

03498 PRO 002 021 For the upright <03477 +yashar > shall dwell <07931 +shakan > in the land <00776 +>erets > , and the perfect <08549 +tamiym > shall remain <{03498} +yathar > in it .

03498 PSA 079 011 Let the sighing <00603 +>anaqah > of the prisoner <00616 +>acciyr > come <00935 +bow> > before <06440 +paniym > thee ; according to the greatness <01433 +godel > of thy power <02220 +z@rowa< > preserve <{03498} +yathar > thou those that are appointed <01121 +ben > to die <08546 +t@muwthah > ;

03498 PSA 106 011 And the waters <04325 +mayim > covered <03680 +kacah > their enemies <06862 +tsar > : there was not one <00259 +>echad > of them left <{03498} +yathar > .

03498 RUT 002 014 And Boaz <01162 +Bo<az > said <00559 +>amar > unto her , At mealtime come <05060 +naga< > thou hither <01988 +halom > , and eat <00398 +>akal > of the bread <03899 +lechem >

, and dip <02881 +tabal > thy morsel <06595 +path > in the vinegar <02558 +chomets > . And she sat <03427 +yashab > beside <06654 +tsad > the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [corn] , and she did eat <00398 +>akal > , and was sufficed <07646 +saba< > , and left <{03498} +yathar > .

03498 RUT 002 018 And she took <05375 +nasa> > [it] up , and went <00935 +bow> > into the city<05892 +<iyr > : and her mother <02545 +chamowth > in law <02545 +chamowth > saw <07200 +ra>ah > what she had gleaned <03950 +laqat > : and she brought <03318 +yatsa> > forth <03318 +yatsa> > , and gave <05414 +nathan > to her that she had reserved <{03498} +yathar > after she was sufficed <07648 +soba< > .

03498 ZEC 013 008 And it shall come <01961 +hayah > to pass , [that] in all <03605 +kol > the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , two <08147 +sh@nayim > parts <06310 +peh > therein shall be cut <03772 +karath > off [and] die <01478 +gava< > ; but the third <07992 +sh@liyshiy > shall be left <{03498} +yathar > therein .

03498 ZEC 014 016 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that is left <{03498} +yathar > of all <03605 +kol > the nations <01471 +gowy > which came <00935 +bow> > against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > shall even go <05927 +<alah > up from year <08141 +shaneh > to year <08141 +shaneh > to worship <07812 +shachah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and to keep <02287 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > .

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