

03504 ECC 001 003 What <04100 +mah > profit <{03504} +yi thrown >  
 hath a man <00120 +adam > of all <03605 +kol > his labour  
 <05999 +<amal > which he taketh <05998 +<amal > under <08478  
 +tachath > the sun <08121 +shemesh > ?

03504 ECC 002 011 Then I looked <06437 +panah > on all <03605  
 +kol > the works <04639 +ma-aseh > that my hands <03027 +yad >  
 had wrought <06213 +<asah > , and on the labour <05999 +<amal >  
 that I had laboured <05998 +<amal > to do <06213 +<asah > ; and ,  
 behold <02009 +hinneh > , all <03605 +kol > [ was ] vanity  
 <01892 +hebel > and vexation <07469 +re-uwth > of spirit <07307  
 +ruwach > , and [ there was ] no <00369 +ayin > profit <{03504}  
 +yi thrown > under <08478 +tachath > the sun <08121 +shemesh > .

03504 ECC 002 013 Then I saw <07200 +ra>ah > that wisdom <02451  
 +chokmah > excelleth <{03504} +yi thrown > folly <05531 +cikluwth >  
 , as far as light <00216 +owr > excelleth <{03504} +yi thrown >  
 darkness <02822 +choshek > .

03504 ECC 002 013 Then I saw <07200 +ra>ah > that wisdom <02451  
 +chokmah > excelleth <{03504} +yi thrown > folly <05531 +cikluwth  
 > , as far as light <00216 +owr > excelleth <03504 +yi thrown >  
 darkness <02822 +choshek > .

03504 ECC 003 009 What <04100 +mah > profit <{03504} +yi thrown >  
 hath he that worketh <06213 +<asah > in that wherein <00834  
 +<aher > he laboreth <06001 +<amel > ?

03504 ECC 005 009 Moreover the profit <{03504} +yi thrown > of  
 the earth <00776 +erets > is for all <03605 +kol > : the king  
 <04428 +melek > [ himself ] is served <05647 +<abad > by the  
 field <07704 +sadeh > .

03504 ECC 005 016 And this <02090 +zoh > also <01571 +gam > [ is  
 ] a sore <02470 +chalah > evil <07451 +ra< > , [ that ] in all  
 <03605 +kol > points <05980 +<ummah > as he came <00935 +bow> > ,  
 so <03651 +ken > shall he go <03212 +yalak > : and what <04100  
 +mah > profit <{03504} +yi thrown > hath he that hath laboured  
 <05998 +<amal > for the wind <07307 +ruwach > ?

03504 ECC 007 012 For wisdom <02451 +chokmah > [ is ] a defence  
 <06738 +tsel > , [ and ] money <03701 +keceph > [ is ] a defence  
 <06738 +tsel > : but the excellency <{03504} +yi thrown > of  
 knowledge <01847 +da<ath > [ is , that ] wisdom <02451 +chokmah  
 > giveth life <02421 +chayah > to them that have <01167 +ba<al >  
 it .

03504 ECC 010 010 If <00518 +im > the iron <01270 +barzel > be  
 blunt <06949 +qahah > , and he do not whet <07043 +qalal > the  
 edge <06440 +paniyim > , then must he put <01396 +gabar > to more  
 strength <02428 +chayil > : but wisdom <02451 +chokmah > [ is ]  
 profitable <{03504} +yi thrown > to direct <03787 +kasher > .

03504 ECC 010 011 Surely <00518 +im > the serpent <05175  
 +nachash > will bite <05391 +nashak > without <03808 +lo> >  
 enchantment <03908 +lachash > ; and a babler is no <00369  
 +ayin > better <{03504} +yi thrown > .

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