

03513 kabad JUD-1: 35 prevail ed  
03513 kabad NUM-22: 17 promote  
03513 kabad NUM-22: 37 promote  
03513 kabad NUM-24: 11 promote  
03513 kabad GEN-13: 2 rich  
03513 kabad JUD-20: 34 sore  
03513 kabad 1SA-31: 3 sore  
03513 kabad 1CH-10: 3 sore  
03513 kabad ZEC-7: 11 stopped  
03513 kabad EXO-14: 17 get  
03513 kabad LEV-10: 3 glorified  
03513 kabad ISA-26: 15 glorified  
03513 kabad ISA-66: 5 glorified  
03513 kabad EZE-28: 22 glorified  
03513 kabad EZE-39: 13 glorified  
03513 kabad HAG-1: 8 glorified  
03513 kabad PSA-50: 23 glorified  
03513 kabad PSA-22: 23 glorify  
03513 kabad PSA-50: 15 glorify  
03513 kabad PSA-86: 9 glorify  
03513 kabad PSA-86: 12 glorify  
03513 kabad ISA-24: 15 glorify  
03513 kabad ISA-25: 3 glorify  
03513 kabad JER-30: 19 glorify  
03513 kabad DEU-28: 58 glorious  
03513 kabad 2SA-6: 20 glorious  
03513 kabad PSA-87: 3 glorious  
03513 kabad ISA-49: 5 glorious  
03513 kabad ISA-60: 13 glorious  
03513 kabad 2KI-14: 10 glory  
03513 kabad EXO-8: 32 hardened  
03513 kabad EXO-9: 34 hardened  
03513 kabad EXO-10: 1 hardened

03513	kabad	1SA-6: 6	hardened
03513	kabad	JOB-6: 3	heavi er
03513	kabad	JOB-23: 2	heavi er
03513	kabad	PRO-27: 3	heavi er
03513	kabad	ISA-47: 6	heavi l y
03513	kabad	1SA-4: 18	heavy
03513	kabad	1SA-5: 6	heavy
03513	kabad	1SA-5: 11	heavy
03513	kabad	2SA-14: 26	heavy
03513	kabad	1KI -12: 10	heavy
03513	kabad	1KI -12: 14	heavy
03513	kabad	2CH-10: 10	heavy
03513	kabad	2CH-10: 14	heavy
03513	kabad	NEH-5: 18	heavy
03513	kabad	JOB-33: 7	heavy
03513	kabad	PSA-32: 4	heavy
03513	kabad	PSA-38: 4	heavy
03513	kabad	ISA-6: 10	heavy
03513	kabad	ISA-24: 20	heavy
03513	kabad	ISA-59: 1	heavy
03513	kabad	LAM-3: 7	heavy
03513	kabad	EXO-14: 17	honour
03513	kabad	EXO-14: 18	honour
03513	kabad	EXO-20: 12	honour
03513	kabad	NUM-22: 17	honour
03513	kabad	NUM-22: 37	honour
03513	kabad	NUM-24: 11	honour
03513	kabad	DEU-5: 16	honour
03513	kabad	JUD-9: 9	honour
03513	kabad	JUD-13: 17	honour
03513	kabad	1SA-2: 30	honour
03513	kabad	1SA-2: 30	honour
03513	kabad	1SA-15: 30	honour

03513	kabad	2SA-6: 22	honour
03513	kabad	2SA-10: 3	honour
03513	kabad	1CH-19: 3	honour
03513	kabad	JOB-14: 21	honour
03513	kabad	PRO-3: 9	honour
03513	kabad	PRO-4: 8	honour
03513	kabad	ISA-29: 13	honour
03513	kabad	ISA-43: 20	honour
03513	kabad	ISA-58: 13	honour
03513	kabad	DAN-11: 38	honour
03513	kabad	DAN-11: 38	honour
03513	kabad	GEN-34: 19	honourabl e
03513	kabad	NUM-22: 15	honourabl e
03513	kabad	1SA-9: 6	honourabl e
03513	kabad	1SA-22: 14	honourabl e
03513	kabad	2SA-23: 19	honourabl e
03513	kabad	2SA-23: 23	honourabl e
03513	kabad	1CH-4: 9	honourabl e
03513	kabad	1CH-11: 21	honourabl e
03513	kabad	1CH-11: 25	honourabl e
03513	kabad	ISA-23: 9	honourabl e
03513	kabad	ISA-43: 4	honourabl e
03513	kabad	ISA-58: 13	honourabl e
03513	kabad	NAH-3: 10	honourabl e
03513	kabad	EXO-14: 4	honoured
03513	kabad	PRO-13: 18	honoured
03513	kabad	PRO-27: 18	honoured
03513	kabad	ISA-43: 23	honoured
03513	kabad	LAM-1: 8	honoured
03513	kabad	1SA-2: 29	honourest
03513	kabad	PSA-15: 4	honoureth
03513	kabad	PRO-12: 9	honoureth
03513	kabad	PRO-14: 31	honoureth

03513 kabad MAL-1: 6 honoureth  
 03513 kabad NAH-3: 15 many  
 03513 kabad NAH-3: 15 many  
 03513 kabad PSA-149: 8 nobl es  
 03513 kabad ISA-9: 1 affli ct  
 03513 kabad 2CH-25: 19 boast  
 03513 kabad PRO-4: 8 bri ng  
 03513 kabad 2SA-13: 25 chargeabl e  
 03513 kabad NEH-5: 15 chargeabl e  
 03513 kabad GEN-48: 10 di m

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03513 1CH 004 009 And Jabez <03258 +Ya<bets > was more  
 honourable <{03513} +kabad > than his brethren <00251 +>ach > :  
 and his mother <00517 +>em > called <07121 +qara> > his name  
 <08034 +shem > Jabez <03258 +Ya<bets > , saying <00559 +>amar > ,  
 Because <03588 +kiy > I bare <03205 +yalad > him with sorrow  
 <06090 +<otseb > .

03513 1CH 010 003 And the battle <04421 +milchamah > went sore  
 <{03513} +kabad > against <05921 +<al > Saul <07586 +Sha>uwl > ,  
 and the archers <07198 +qesheth > hit <04672 +matsa> > him , and  
 he was wounded <02342 +chuwl > of the archers <03384 +yarah > .

03513 1CH 011 021 Of the three <07969 +shalowsh > , he was more  
 honourable <{03513} +kabad > than the two <08147 +sh@nayim > ;  
 for he was their captain <08269 +sar > : howbeit he attained  
 <00935 +bow> > not to the [ first ] three <07969 +shalowsh > .

03513 1CH 011 025 Behold <02009 +hinneh > , he was honourable  
 <{03513} +kabad > among <04480 +min > the thirty <07970  
 +sh@lowshiyim > , but attained <00935 +bow> > not to the [ first  
 ] three <07969 +shalowsh > : and David <01732 +David > set  
 <07760 +suwm > him over <05921 +<al > his guard <04928  
 +mi shma<ath > .

03513 1CH 019 003 But the princes <08269 +sar > of the children  
 <01121 +ben > of Ammon <05983 +<Ammown > said <00559 +>amar > to  
 Hanun <02586 +Chanuwn > , Thinkest <05869 +<ayin > thou that  
 David <01732 +David > doth honour <{03513} +kabad > thy father  
 <25> , that he hath sent <07971 +shalach > comforters <05162  
 +nacham > unto thee ? are not his servants <05650 +<ebed > come  
 <00935 +bow> > unto thee for to search <02713 +chaqar > , and to  
 overthrow <02015 +haphak > , and to spy <07200 +ra>ah > out the  
 land <00776 +>erets > ?

03513 1KI 012 010 And the young <03206 +yeled > men that were  
 grown <01431 +gadal > up with him spake <01696 +dabar > unto him  
 , saying <00559 +>amar > , Thus <03541 +koh > shalt thou speak  
 <00559 +>amar > unto this <02088 +zeh > people <05971 +<am >

that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <1> made our yoke <05923 +<ol > heavy <{03513} +kabad > , but make thou [ it ] lighter <07043 +qalal > unto us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [ finger ] shall be thicker <05666 +<abah > than my father s <1> loins <04975 +mothen > .

03513 1KI 012 014 And spake <01696 +dabar > to them after the counsel <06098 +<etsah > of the young <03206 +yeled > men , saying <00559 +>amar > , My father <1> made your yoke <05923 +<ol > heavy <{03513} +kabad > , and I will add <03254 +yacaph > to your yoke <05923 +<ol > : my father <1> [ also ] chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 +<aqrab > .

03513 1SA 002 029 Wherefore <04100 +mah > kick <01163 +ba<at > ye at my sacrifice <02077 +zebach > and at mine offering <04503 +minchah > , which <00834 +>aher > I have commanded <06680 +tsavah > [ in my ] habitation <04583 +ma<own > ; and honourest <{03513} +kabad > thy sons <01121 +ben > above me , to make yourselves fat <01254 +bara> > with the chiefest <07225 +re>shiyth > of all <03605 +kol > the offerings <04503 +minchah > of Israel <03478 +Yisra>el > my people <05971 +<am > ?

03513 1SA 002 030 Wherefore <03651 +ken > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > saith <05002 +n@>um > , I said <00559 +>amar > indeed [ that ] thy house <01004 +bayith > , and the house <01004 +bayith > of thy father <1> , should walk <01980 +halak > before <06440 +paniym > me for ever <05769 +<owlam > : but now <06258 +<attah > the LORD <03068 +Y@hovah > saith <05002 +n@>um > , Be it far <02486 +chaliylah > from me ; for them that honour <03513 +kabad > me I will honour <{03513} +kabad > , and they that despise <00959 +bazah > me shall be lightly <07043 +qalal > esteemed <07043 +qalal > .

03513 1SA 002 030 Wherefore <03651 +ken > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > saith <05002 +n@>um > , I said <00559 +>amar > indeed [ that ] thy house <01004 +bayith > , and the house <01004 +bayith > of thy father <1> , should walk <01980 +halak > before <06440 +paniym > me for ever <05769 +<owlam > : but now <06258 +<attah > the LORD <03068 +Y@hovah > saith <05002 +n@>um > , Be it far <02486 +chaliylah > from me ; for them that honour <{03513} +kabad > me I will honour <03513 +kabad > , and they that despise <00959 +bazah > me shall be lightly <07043 +qalal > esteemed <07043 +qalal > .

03513 1SA 004 018 And it came <01961 +hayah > to pass , when he made mention <02142 +zakar > of the ark <00727 +>arown > of God <00430 +>elohiym > , that he fell <05307 +naphal > from off <05921 +<al > the seat <03678 +kicce> > backward <00322 +>achoranniyth > by the side <03027 +yad > of the gate <08179 +sha<ar > , and his neck <04665 +miphreketh > brake <07665 +shabar > , and he died <04191 +muwth > : for he was an old <02204 +zaqen > man <00376 +>iysh > , and heavy <{03513} +kabad > . And he had judged <08199 +shaphat > Israel <03478 +Yisra>el > forty <00705 +>arba<iym > years <08141 +shaneh > .

03513 1SA 005 006 But the hand <03027 +yad > of the LORD <03068 +Y@hovah > was heavy <{03513} +kabad > upon them of Ashdod <00795 +>Ashdowd > , and he destroyed <08074 +shamem > them , and smote <05221 +nakah > them with emerods <06076 +<ophel > , [ even <00853 +>eth > ] Ashdod <00795 +>Ashdowd > and the coasts <01366 +g@buwl > thereof .

03513 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us not , and our people <05971 +<am > : for there was a deadly <04194 +maveth > destruction <04103 +m@huhmah > throughout all <03605 +kol > the city <05892 +<iyr > ; the hand <03027 +yad > of God <00430 +>elohiyim > was very <03966 +m@<od > heavy <{03513} +kabad > there .

03513 1SA 006 006 Wherefore <04100 +mah > then do ye harden <05513 +Ciyay > your hearts <03824 +lebab > , as the Egyptians <04714 +Mitsrayim > and Pharaoh <06547 +Par<oh > hardened <{03513} +kabad > their hearts <03820 +leb > ? when <00834 +>aher > he had wrought <05953 +<alal > wonderfully <05953 +<alal > among them , did they not let the people go <07971 +shalach > , and they departed <03212 +yalak > ?

03513 1SA 009 006 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , [ there is ] in this <02063 +zo>th > city <05892 +<iyr > a man <00376 +>iysh > of God <00430 +>elohiyim > , and [ he is ] an honourable <{03513} +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thither ; peradventure <00194 +>uwl ay > he can shew <05046 +nagad > us our way <01870 +derek > that we should go <01980 +halak > .

03513 1SA 015 030 Then he said <00559 +>amar > , I have sinned <02398 +chata> > : [ yet ] honour <{03513} +kabad > me now <06258 +<attah > , I pray <04994 +na> > thee , before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +<am > , and before <05048 +neged > Israel <03478 +Yisra>el > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > .

03513 1SA 022 014 Then Ahimelech <00288 +>Achi ymel ek > answered <06030 +<anah > the king <04428 +melek > , and said <00559 +>amar > , And who <04310 +miy > [ is so ] faithful <00539 +>aman > among all <03605 +kol > thy servants <05650 +<ebed > as David <01732 +David > , which is the king s <04428 +melek > son <02860 +chathan > in law <02859 +chathan > , and goeth <05493 +cuwr > at <00413 +>el > thy bidding <04928 +mi shma<ath > , and is honourable <{03513} +kabad > in thine house <01004 +bayi th > ?

03513 1SA 031 003 And the battle <04421 +milchamah > went sore <{03513} +kabad > against <00413 +>el > Saul <07586 +Sha>uwl > , and the archers <03384 +yarah > hit <04672 +matsa> > him ; and he was sore <03966 +m@<od > wounded <02342 +chuwl > of the archers <03384 +yarah > .

03513 2CH 010 010 And the young <03206 +yeled > men that were brought <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou answer <00559 +>amar > the people <05971 +<am > that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <25> made our yoke <05923 +<ol > heavy <{03513} +kabad > , but make thou [ it ] somewhat lighter <07043 +qalal > for us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [ finger ] shall be thicker <05666 +<abah > than my father s <1> loins <04975 +mothen > .

03513 2CH 010 014 And answered <01697 +dabar > them after the advice <06098 +<etsah > of the young <03206 +yelled > men , saying <00559 +>amar > , My father <25> made your yoke <05923 +<ol > heavy <{03513} +kabad > , but I will add <03254 +yacaph > thereto <05921 +<al > : my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [ will chastise you ] with scorpions <06137 +<aqrab > .

03513 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > thee up to boast <{03513} +kabad > : abide <03427 +yashab > now <06258 +<attah > at home <01004 +bayith > ; why <04100 +mah > shouldst thou meddle <01624 +garah > to [ thine ] hurt <07451 +ra< > , that thou shouldst fall <05307 +naphal > , [ even ] thou , and Judah <03063 +Y@huwdah > with thee ?

03513 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa> > thee up : glory <{03513} +kabad > [ of this ] , and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldst thou meddle <01624 +garah > to [ thy ] hurt <07451 +ra< > , that thou shouldst fall <05307 +naphal > , [ even ] thou , and Judah <03063 +Y@huwdah > with thee ?

03513 2SA 006 020 Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > out to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <04100 +mah > glorious <{03513} +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , who <00834 +>aher > uncovered <01540 +galah > himself to day <03117 +yowm > in the eyes <05869 +<ayin > of the handmaids <00519 +>amah > of his servants <05650 +<ebed > , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself !

03513 2SA 006 022 And I will yet <05750 +<owd > be more vile <07043 +qalal > than thus <02063 +zo>th > , and will be base <08217 +shaphal > in mine own sight <05869 +<ayin > : and of the maidservants <00519 +>amah > which <00834 +>aher > thou hast spoken <00559 +>amar > of , of them shall I be had in honour <{03513} +kabad > .

03513 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 +<Ammown > said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown > , Thinkest <05869 +<ayin > thou that David <01732 +David > doth honour <{03513} +kabad > thy father <1> , that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? hath not David <01732 +David > [ rather ] sent <07971 +shalach > his servants <05650 +<ebed > unto thee , to search <02713 +chaqar > the city <05892 +<iyr > , and to spy <07270 +ragal > it out , and to overthrow <02015 +haphak > it ?

03513 2SA 013 025 And the king <04428 +melek > said <00559 +>amar > to Absalom <53> , Nay <00408 +>al > , my son <01121 +ben > , let us not all <03605 +kol > now <04994 +na> > go <03212 +yalak > , lest <03808 +lo> > we be chargeable <{03513} +kabad > unto thee . And he pressed <06555 +parats > him : howbeit he would <14> not go <03212 +yalak > , but blessed <01288 +barak > him .

03513 2SA 014 026 And when he polled <01548 +galach > his head <07218 +ro>sh > , ( for it was at every year s <03117 +yowm >

end <07093 +qets > that he polled <01548 +galach > [ it ] :  
 because <03588 +kiy > [ the hair ] was heavy <{03513} +kabad >  
 on <05921 +al > him , therefore he polled <01548 +galach > it :  
 ) he weighed <08254 +shaqal > the hair <08181 +se<ar > of his  
 head <07218 +ro>sh > at two <08147 +sh@nayim > hundred <03967  
 +me>ah > shekels <08255 +sheqel > after the king s <04428 +melek  
 > weight <68> .

03513 2SA 023 019 Was he not most honourable <{03513} +kabad >  
 of three <07969 +shalowsh > ? therefore he was their captain  
 <08269 +sar > : howbeit he attained <00935 +bow> > not unto the  
 [ first ] three <07969 +shalowsh > .

03513 2SA 023 023 He was more honourable <{03513} +kabad > than  
 <04480 +min > the thirty <07970 +sh@lowshiyim > , but he attained  
 <00935 +bow> > not to the [ first ] three <07969 +shalowsh > .  
 And David <01732 +David > set <07760 +suwm > him over <00413  
 +>el > his guard <04928 +mishma<ath > .

03513 DAN 011 038 But in his estate <03653 +ken > shall he  
 honour <03513 +kabad > the God <00433 +>elowahh > of forces  
 <04581 +ma<owz > : and a god <00433 +>elowahh > whom <00834  
 +>aher > his fathers <1> knew <03045 +yada< > not shall he  
 honour <{03513} +kabad > with gold <02091 +zahab > , and silver  
 <03701 +keceph > , and with precious <03368 +yaqar > stones <68>  
 , and pleasant <02530 +chamad > things .

03513 DAN 011 038 But in his estate <03653 +ken > shall he  
 honour <{03513} +kabad > the God <00433 +>elowahh > of forces  
 <04581 +ma<owz > : and a god <00433 +>elowahh > whom <00834  
 +>aher > his fathers <1> knew <03045 +yada< > not shall he  
 honour <03513 +kabad > with gold <02091 +zahab > , and silver  
 <03701 +keceph > , and with precious <03368 +yaqar > stones <68>  
 , and pleasant <02530 +chamad > things .

03513 DEU 005 016 Honour <{03513} +kabad > thy father <1> and  
 thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God  
 <00430 +>elohiyim > hath commanded <06680 +tsavah > thee ; that  
 thy days <03117 +yowm > may be prolonged <00748 +>arak > , and  
 that it may go well <03190 +yatab > with thee , in the land  
 <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah  
 > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee .

03513 DEU 028 058 If <00518 +>im > thou wilt not observe <08104  
 +shamar > to do <06213 +<asah > all <03605 +kol > the words  
 <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah >  
 that are written <03789 +kathab > in this <02088 +zeh > book  
 <05612 +cepher > , that thou mayest fear <03372 +yare> > this  
 <02088 +zeh > glorious <{03513} +kabad > and fearful <03372  
 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY  
 GOD <00430 +>elohiyim > ;

03513 EXO 008 032 And Pharaoh <06547 +Par<oh > hardened <{03513}  
 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time  
 <06471 +pa<am > also <01571 +gam > , neither <03808 +lo> > would  
 he let the people <05971 +<am > go <07971 +shalach > .

03513 EXO 009 034 And when Pharaoh <06547 +Par<oh > saw <07200  
 +ra>ah > that the rain <04306 +matar > and the hail <01259  
 +barad > and the thunders <06963 +qowl > were ceased <02308  
 +chadal > , he sinned <02398 +chata> > yet more <03254 +yacaph >  
 , and hardened <{03513} +kabad > his heart <03820 +leb > , he  
 and his servants <05650 +<ebed > .

03513 EXO 010 001 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto  
 12/8/2021



Pharaoh <06547 +Par<oh > : for I have hardened <{03513} +kabad > his heart <03820 +leb > , and the heart <03820 +leb > of his servants <05650 +<ebed > , that I might shew <07896 +shiyth > these <00428 +>el - leh > my signs <00226 +>owth > before <07130 +qereb > him :

03513 EXO 014 004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par<oh > heart <03820 +leb > , that he shall follow <07291 +radaph > after <00310 +>achar > them ; and I will be honoured <{03513} +kabad > upon Pharaoh <06547 +Par<oh > , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . And they did <06213 +<asah > so <03651 +ken > .

03513 EXO 014 017 And I , behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <{03513} +kabad > me honour <03513 +kabad > upon Pharaoh <06547 +Par<oh > , and upon all <03605 +kol > his host <02428 +chayil > , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > .

03513 EXO 014 017 And I , behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 +kabad > me honour <{03513} +kabad > upon Pharaoh <06547 +Par<oh > , and upon all <03605 +kol > his host <02428 +chayil > , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > .

03513 EXO 014 018 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I have gotten me honour <{03513} +kabad > upon Pharaoh <06547 +Par<oh > , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > .

03513 EZE 028 022 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005 +hen > , I [ am ] against <05921 +<al > thee , O Zidon <06721 +Tsiydown > ; and I will be glorified <{03513} +kabad > in the midst <08432 +tavek > of thee : and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I shall have executed <06213 +<asah > judgments <08201 +shephet > in her , and shall be sanctified <06942 +qadash > in her .

03513 EZE 039 013 Yea , all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > shall bury <06912 +qabar > [ them ] ; and it shall be to them a renown <08034 +shem > the day <03117 +yowm > that I shall be glorified <{03513} +kabad > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

03513 GEN 013 002 And Abram <87> [ was ] very <03966 +m@<od > rich <{03513} +kabad > in cattle <04735 +miqneh > , in silver <03701 +keceph > , and in gold <02091 +zahab > .

03513 GEN 034 019 And the young <05288 +na<ar > man deferred <00309 +>achar > not to do <06213 +<asah > the thing <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya<aqob > daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <{03513} +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> .

03513 GEN 034 019 And the young <05288 +na<ar > man deferred

<00309 +>achar > not to do <06213 +<asah > the thing <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya<aqob > daughter <01323 +bath > : and he [ was ] more <{03513} +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> .

03513 GEN 048 010 Now the eyes <05869 +<ayin > of Israel <03478 +Yisra>el > were dim <{03513} +kabad > for age <02207 +zoqen > , [ so that ] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them .

03513 HAG 001 008 Go <05927 +<alah > up to the mountain <02022 +har > , and bring <00935 +bow> > wood <06086 +<ets > , and build <01129 +banah > the house <01004 +bayith > ; and I will take pleasure <07521 +ratsah > in it , and I will be glorified <{03513} +kabad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03513 ISA 006 010 Make the heart <03820 +leb > of this <02088 +zeh > people <05971 +<am > fat <08082 +shamen > , and make their ears <00241 +>ozen > heavy <{03513} +kabad > , and shut <08173 +sha<a< > their eyes <05869 +<ayin > ; lest <06435 +pen > they see <07200 +ra>ah > with their eyes <05869 +<ayin > , and hear <08085 +shama< > with their ears <00241 +>ozen > , and understand <00995 +biyn > with their heart <03824 +lebab > , and convert <07725 +shuwb > , and be healed <07495 +rapha> > .

03513 ISA 009 001 Nevertheless <03588 +kiy > the dimness <04155 +muw<aph > [ shall ] not [ be ] such as [ was ] in her vexation <04164 +muwtsaq > , when <06256 +<eth > at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwlwn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <{03513} +kabad > afflict <03513 +kabad > [ her by ] the way <01870 +derek > of the sea <03220 +yam > , beyond <05676 +<eber > Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > .

03513 ISA 009 001 Nevertheless <03588 +kiy > the dimness <04155 +muw<aph > [ shall ] not [ be ] such as [ was ] in her vexation <04164 +muwtsaq > , when <06256 +<eth > at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwlwn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <03513 +kabad > afflict <{03513} +kabad > [ her by ] the way <01870 +derek > of the sea <03220 +yam > , beyond <05676 +<eber > Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > .

03513 ISA 023 009 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya<ats > it , to stain <02490 +chalal > the pride <01347 +ga>own > of all <03605 +kol > glory <06643 +ts@biy > , [ and ] to bring <07034 +qalah > into contempt <07043 +qalal > all <03605 +kol > the honourable <{03513} +kabad > of the earth <00776 +>erets > .

03513 ISA 024 015 Wherefore glorify <{03513} +kabad > ye the LORD <03068 +Y@hovah > in the fires <00217 +>uwr > , [ even ] the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the isles <00339 +>iy > of the sea <03220 +yam > .

03513 ISA 024 020 The earth <00776 +>erets > shall reel <05128 +nuwa< > to and fro like a drunkard <07910 +shikkowr > , and shall be removed <05110 +nuwd > like a cottage <04412 +m@lwnah > ; and the transgression <06588 +pasha< > thereof shall be heavy <{03513} +kabad > upon it ; and it shall fall <05307 +naphal > , and not rise <06965 +quwm > again <03254 +yacaph > .

03513 ISA 025 003 Therefore shall the strong <05794 +<az > people <05971 +<am > glorify <{03513} +kabad > thee , the city <07151 +qiryah > of the terrible <06184 +<ariyts > nations <01471 +gowy > shall fear <03372 +yare> > thee .

03513 ISA 026 015 Thou hast increased <03254 +yacaph > the nation <01471 +gowy > , O LORD <03068 +Y@hovah > , thou hast increased <03254 +yacaph > the nation <01471 +gowy > : thou art glorified <{03513} +kabad > : thou hadst removed <07368 +rachaq > [ it ] far <07368 +rachaq > [ unto ] all <03605 +kol > the ends <07097 +qatseh > of the earth <00776 +>erets > .

03513 ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 +<am > draw near <05066 +nagash > [ me ] with their mouth <06310 +peh > , and with their lips <08193 +saphah > do honour <{03513} +kabad > me , but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me , and their fear <03374 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > :

03513 ISA 043 004 Since thou wast precious <03365 +yaqar > in my sight <05869 +<ayin > , thou hast been honourable <{03513} +kabad > , and I have loved <00157 +>ahab > thee : therefore will I give <05414 +nathan > men <00120 +>adam > for thee , and people <03816 +l@om > for thy life <05315 +nephesh > .

03513 ISA 043 020 The beast <02416 +chay > of the field <07704 +sadeh > shall honour <{03513} +kabad > me , the dragons <08577 +tanniyn > and the owls : because <03588 +kiy > I give <05414 +nathan > waters <04325 +mayim > in the wilderness <04057 +midbar > , [ and ] rivers <05103 +n@har > in the desert <03452 +y@shiyrown > , to give drink <08248 +shaqah > to my people <05971 +<am > , my chosen <00972 +bachiyr > .

03513 ISA 043 023 Thou hast not brought <00935 +bow> > me the small cattle <07716 +seh > of thy burnt <05930 +<olah > offerings ; neither <03808 +lo> > hast thou honoured <{03513} +kabad > me with thy sacrifices <02077 +zebach > . I have not caused thee to serve <05647 +<abad > with an offering <04503 +minchah > , nor <03808 +lo> > wearied <03021 +yaga< > thee with incense <03828 +l@bownah > .

03513 ISA 047 006 I was wroth <07107 +qatsaph > with my people <05971 +<am > , I have polluted <02490 +chalal > mine inheritance <05159 +nachalah > , and given <05414 +nathan > them into thine hand <03027 +yad > : thou didst shew <07760 +suwm > them no <03808 +lo> > mercy <07356 +racham > ; upon the ancient <02204 +zaqen > hast thou very <03966 +m@<od > heavily <{03513} +kabad > I laid thy yoke <05923 +<ol > .

03513 ISA 049 005 And now <06258 +<attah > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that formed <03335 +yatsar > me from the womb <00990 +beten > [ to be ] his servant <05650 +<ebed > , to bring <07725 +shuwb > Jacob <03290 +Ya<aqob > again <07725 +shuwb > to him , Though Israel <03478 +Yisra>el > be not gathered <00622 +>acaph > , yet shall I be glorious <{03513} +kabad > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and my God <00430 +>elohiym > shall be my strength

<05797 +<oz > .

03513 ISA 058 013 If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [ from ] doing <06213 +<asah > thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027 +<oneg > , the holy <06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <{03513} +kabad > ; and shalt honour <03513 +kabad > him , not doing <06213 +<asah > thine own ways <01870 +derek > , nor finding <04672 +matsa> > thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar > :

03513 ISA 058 013 If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [ from ] doing <06213 +<asah > thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027 +<oneg > , the holy <06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour <{03513} +kabad > him , not doing <06213 +<asah > thine own ways <01870 +derek > , nor finding <04672 +matsa> > thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar > :

03513 ISA 059 001 Behold <02005 +hen > , the LORD S <03068 +Y@hovah > hand <03027 +yad > is not shortened <07114 +qatsar > , that it cannot <03808 +lo> > save <03467 +yasha< > ; neither <03808 +lo> > his ear <00241 +>ozen > heavy <{03513} +kabad > , that it cannot <03808 +lo> > hear <08085 +shama< > :

03513 ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall come <00935 +bow> > unto thee , the fir <01265 +b@rowsh > tree , the pine <08410 +tidhar > tree , and the box <08391 +t@>ashshuwr > together <03162 +yachad > , to beautify <06286 +pa>ar > the place <04725 +maqowm > of my sanctuary <04720 +miqdash > ; and I will make <07760 +suwm > the place <04725 +maqowm > of my feet <07272 +regel > glorious <{03513} +kabad > .

03513 ISA 066 005 Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye that tremble <02730 +chared > at <00413 +>el > his word <01697 +dabar > ; Your brethren <00251 +>ach > that hated <08130 +sane> > you , that cast <05077 +nadah > you out for my name s <08034 +shem > sake <04616 +ma<an > , said <00559 +>amar > , Let the LORD <03068 +Y@hovah > be glorified <{03513} +kabad > : but he shall appear <07200 +ra>ah > to your joy <08057 +simchah > , and they shall be ashamed <00954 +buwsh > .

03513 JER 030 019 And out of them shall proceed <03318 +yatsa> > thanksgiving <08426 +towdah > and the voice <06963 +qowl > of them that make merry <07832 +sachaq > : and I will multiply <07235 +rabah > them , and they shall not be few <04591 +ma<at > ; I will also glorify <{03513} +kabad > them , and they shall not be small <06819 +tsa<ar > .

03513 JOB 006 003 For now <06258 +<attah > it would be heavier <{03513} +kabad > than the sand <02344 +chowl > of the sea <03220 +yam > : therefore my words <01697 +dabar > are swallowed <03886 +luwa< > up .

03513 JOB 014 021 His sons <01121 +ben > come to honour <{03513} +kabad > , and he knoweth <03045 +yada< > [ it ] not ; and they are brought <06819 +tsa<ar > low <06819 +tsa<ar > , but he

perceiveth <00995 +biyn > [ it ] not of them .

03513 JOB 023 002 Even <01571 +gam > to day <03117 +yowm > [ is ] my complaint <07878 +siyach > bitter <04805 +m@riy > : my stroke <03027 +yad > is heavier <{03513} +kabad > than <05921 +<al > my groaning <00585 +>anachah > .

03513 JOB 033 007 Behold <02009 +hinneh > , my terror <00367 +>eymah > shall not make thee afraid <01204 +ba<ath > , neither <03808 +lo> > shall my hand <00405 +>ekeph > be heavy <{03513} +kabad > upon thee .

03513 JUD 001 035 But the Amorites <00567 +>Emoriy > would <02974 +ya>al > dwell <03427 +yashab > in mount <02022 +har > Heres <02776 +Cherec > in Aijalon <00357 +>Ayalown > , and in Shaalbim <08169 +Sha<albiym > : yet the hand <03027 +yad > of the house <01004 +bayi th > of Joseph <03130 +Yowceph > prevailed <{03513} +kabad > , so that they became <01961 +hayah > tributaries <04522 +mac > .

03513 JUD 009 009 But the olive <02132 +zayi th > tree said <00559 +>amar > unto them , Should I leave <02308 +chadal > my fatness <01880 +deshen > , wherewith <00834 +>aher > by me they honour <{03513} +kabad > God <00430 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 +<al > the trees <06086 +<ets > ?

03513 JUD 013 017 And Manoah <04495 +Manowach > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , What <04310 +miy > [ is ] thy name <08034 +shem > , that when <03588 +kiy > thy sayings <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > we may do thee honour <{03513} +kabad > ?

03513 JUD 020 034 And there came <00935 +bow> > against <05048 +neged > Gibeah <01390 +Gib<ah > ten <06235 +<eser > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and the battle <04421 +milchamah > was sore <{03513} +kabad > : but they knew <03045 +yada< > not that evil <07451 +ra< > [ was ] near <05060 +naga< > them .

03513 LAM 001 008 Jerusalem <03389 +Y@ruwshalaim > hath grievously <02399 +chet> > sinned <02398 +chata> > ; therefore she is removed <05206 +niydah > : all <03605 +kol > that honoured <{03513} +kabad > her despise <02107 +zuwl > her , because <03588 +kiy > they have seen <07200 +ra>ah > her nakedness <06172 +<ervah > : yea <01571 +gam > , she sigheth <00584 +>anach > , and turneth <07725 +shuwb > backward <00268 +>achowr > .

03513 LAM 003 007 He hath hedged <01443 +gadar > me about <01157 +b@<ad > , that I cannot <03808 +lo> > get <03318 +yatsa> > out : he hath made my chain <05178 +n@chosheth > heavy <{03513} +kabad > .

03513 LEV 010 003 Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , This <01931 +huw> > [ is it ] that the LORD <03068 +Y@hovah > spake <01696 +dabar > , saying <00559 +>amar > , I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 +<am > I will be glorified <{03513} +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > .

03513 MAL 001 006 A son <01121 +ben > honoureth <{03513} +kabad

> [ his ] father <2> , and a servant <05650 +<ebed > his master <00113 +>adown > : if <00518 +>im > then I [ be ] a father <2> , where <00346 +>ayeh > [ is ] mine honour <03519 +kabowd > ? and if <00518 +>im > I [ be ] a master <00113 +>adown > , where <00346 +>ayeh > [ is ] my fear <04172 +mowra> > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto you , 0 priests <03548 +kohen > , that despise <00959 +bazah > my name <08034 +shem > . And ye say <00559 +>amar > , Wherein <04100 +mah > have we despised <00959 +bazah > thy name <08034 +shem > ?

03513 NAH 003 010 Yet <01571 +gam > [ was ] she carried <01473 +gowlah > away <01473 +gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 +<owlel > also <01571 +gam > were dashed <07376 +ratash > in pieces at the top <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > : and they cast <03032 +yadad > lots <01486 +gowral > for her honourable <{03513} +kabad > men , and all <03605 +kol > her great <01419 +gadawl > men were bound <07576 +rathaq > in chains <02131 +ziyqah > .

03513 NAH 003 015 There <08033 +sham > shall the fire <00784 +>esh > devour <00398 +>akal > thee ; the sword <02719 +chereb > shall cut <03772 +karath > thee off , it shall eat <00398 +>akal > thee up like the cankerworm <03218 +yekeq > : make thysel f many <03513 +kabad > as the cankerworm <03218 +yekeq > , make thysel f many <{03513} +kabad > as the locusts <00697 +>arbeh > .

03513 NAH 003 015 There <08033 +sham > shall the fire <00784 +>esh > devour <00398 +>akal > thee ; the sword <02719 +chereb > shall cut <03772 +karath > thee off , it shall eat <00398 +>akal > thee up like the cankerworm <03218 +yekeq > : make thysel f many <{03513} +kabad > as the cankerworm <03218 +yekeq > , make thysel f many <03513 +kabad > as the locusts <00697 +>arbeh > .

03513 NEH 005 015 But the former <07223 +ri>shown > governors <06346 +pechah > that [ had been ] before <06440 +paniym > me were chargeable <{03513} +kabad > unto the people <05971 +<am > , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , beside <00310 +>achar > forty <00705 +>arba<iym > shekels <08255 +sheqel > of silver <03701 +keceph > ; yea <01571 +gam > , even their servants <05288 +na<ar > bare <07980 +shalat > rule <07980 +shalat > over <05921 +<al > the people <05971 +<am > : but so <03651 +ken > did <06213 +<asah > not I , because <06440 +paniym > of the fear <03374 +yir>ah > of God <00430 +>el ohim > .

03513 NEH 005 018 Now [ that ] which <00834 +>aher > was prepared <06213 +<asah > [ for me ] daily [ was ] one <00259 +>echad > ox <07794 +showr > [ and ] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 +<asah > for me , and once <00996 +beyn > in ten <06235 +<eser > days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 +<im > this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 +<abodah > was heavy <{03513} +kabad > upon this <02088 +zeh > people <05971 +<am > .

03513 NUM 022 015 And Balak <01111 +Bal aq > sent <07971 +shal ach > yet <05750 +<owd > again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and more honourable <{03513} +kabad > than they .

03513 NUM 022 017 For I will promote <03513 +kabad > thee unto

very <03966 +m@<od > great honour <{03513} +kabad > , and I will do <06213 +<asah > whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na> > thee , curse <06895 +qabab > me this <02088 +zeh > people <05971 +<am > .

03513 NUM 022 017 For I will promote <{03513} +kabad > thee unto very <03966 +m@<od > great honour <03513 +kabad > , and I will do <06213 +<asah > whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na> > thee , curse <06895 +qabab > me this <02088 +zeh > people <05971 +<am > .

03513 NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bi l<am > , Did <06213 +<asah > I not earnestly send <07971 +shalach > unto thee to call <07121 +qara> > thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <{03513} +kabad > ?

03513 NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bi l<am > , Did <06213 +<asah > I not earnestly send <07971 +shalach > unto thee to call <07121 +qara> > thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <{03513} +kabad > thee to honour <03513 +kabad > ?

03513 NUM 024 011 Therefore now <06258 +<attah > flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <{03513} +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > .

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03513 PRO 003 009 Honour <{03513} +kabad > the LORD <03068 +Y@hovah > with thy substance <01952 +hown > , and with the firstfruits <07225 +re>shiyth > of all <03605 +kol > thine increase <08393 +t@buw>ah > :

03513 PRO 004 008 Exalt <05549 +calal > her , and she shall promote <07311 +ruwm > thee : she shall bring <{03513} +kabad > thee to honour <03513 +kabad > , when <03588 +kiy > thou dost embrace <02263 +chabaq > her .

03513 PRO 004 008 Exalt <05549 +calal > her , and she shall promote <07311 +ruwm > thee : she shall bring <03513 +kabad > thee to honour <{03513} +kabad > , when <03588 +kiy > thou dost embrace <02263 +chabaq > her .

03513 PRO 012 009 [ He that is ] despised <07034 +qalah > , and hath a servant <05650 +<ebed > , [ is ] better <02896 +towb > than he that honoureth <{03513} +kabad > himself , and I lacketh <02638 +chacer > bread <03899 +lechem > .

03513 PRO 013 018 Poverty <07389 +reysh > and shame <07036 +qalown > [ shall be to ] him that refuseth <06544 +para< > instruction <04148 +muwcar > : but he that regardeth <08104 +shamar > reproof <08433 +towkechah > shall be honoured <{03513} +kabad > .

03513 PRO 014 031 He that oppresseth <06231 +<ashaq > the poor <01800 +dal > reproacheth <02778 +charaph . > his Maker <06213 +<asah > : but he that honoureth <{03513} +kabad > him hath mercy <02603 +chanan > on the poor <34> .

03513 PRO 027 003 A stone <68> [ is ] heavy <03514 +kobed > , and the sand <02344 +chowl > weighty <05192 +netel > ; but a fool s <00191 +>eviyl > wrath <03708 +ka<ac > [ is ] heavier <{03513} +kabad > than them both <08147 +sh@nayim > .

03513 PRO 027 018 Whoso keepeth <05341 +natsar > the fig <08384 +t@>en > tree shall eat <00398 +>akal > the fruit <06529 +p@riy > thereof : so he that waiteth <08104 +shamar > on his master <00113 +>adown > shall be honoured <{03513} +kabad > .

03513 PSA 015 004 In whose eyes <05869 +<ayin > a vile <00959 +bazah > person is contemned <00959 +bazah > ; but he honoureth <{03513} +kabad > them that fear <03373 +yare> > the LORD <03068 +Y@hovah > . [ He that ] sweareth <07650 +shaba< > to [ his own ] hurt <07489 +ra<a< > , and changeth <04171 +muwr > not .

03513 PSA 022 023 Ye that fear <03373 +yare> > the LORD <03068 +Y@hovah > , praise <01984 +halal > him ; all <03605 +kol > ye the seed <02233 +zera< > of Jacob <03290 +Ya<aqob > , glori fy <{03513} +kabad > him ; and fear <01481 +guwr > him , all <03605 +kol > ye the seed <02233 +zera< > of Israel <03478 +Yisra>el > .

03513 PSA 032 004 For day <03119 +yowmam > and night <03915 +layil > thy hand <03027 +yad > was heavy <{03513} +kabad > upon me : my moisture <03955 +l@shad > is turned <02015 +haphak > into the drought <02725 +charabown > of summer <07019 +qayi ts > . Sel ah <05542 +cel ah > .

03513 PSA 038 004 For mine iniquities <05771 +<avon > are gone <05674 +<abar > over <05674 +<abar > mine head <07218 +ro>sh > : as an heavy <03515 +kabed > burden <04853 +massa> > they are too heavy <{03513} +kabad > for me .

03513 PSA 050 015 And call <07121 +qara> > upon me in the day <03117 +yowm > of trouble <06869 +tsarah > : I will deliver <02502 +chalats > thee , and thou shalt glori fy <{03513} +kabad > me .

03513 PSA 050 023 Whoso offereth <02076 +zabach > praise <08426 +towdah > glori fieth <{3513kabad} > me : and to him that ordereth <07760 +summ > [ his ] conversation <01870 +derek > [ a right ] will I shew <07200 +ra>ah > the salvation <03468 +yesha< > of God <00430 +>el ohi ym > .

03513 PSA 086 009 All <03605 +kol > nations <01471 +gowy > whom <00834 +>aher > thou hast made <06213 +<asah > shall come <00935 +bow> > and worship <07812 +shachah > before <06440 +pani ym > thee , O Lord <00136 +>Adonay > ; and shall glori fy <{03513} +kabad > thy name <08034 +shem > .

03513 PSA 086 012 I will praise <03034 +yadah > thee , O Lord <00136 +>Adonay > my God <00430 +>el ohi ym > , wi th all <03605 +kol > my heart <03824 +lebab > : and I will glori fy <{03513} +kabad > thy name <08034 +shem > for evermore <05769 +<owl am > .

03513 PSA 087 003 Glorious <{03513} +kabad > things are spoken <01696 +dabar > of thee , O ci ty <05892 +<iyr > of God <00430 +>el ohi ym > . Sel ah <05542 +cel ah > .

03513 PSA 149 008 To bind <00631 +>acar > their kings <04428



+mel ek > wi th chai ns <02131 +zi yqah > , and thei r nobles  
<{03513} +kabad > wi th fetters <03525 +kebel > of iron <01270  
+barzel > ;

03513 ZEC 007 011 But they refused <03985 +ma>en > to hearken  
<07181 +qashab > , and pulled <05414 +nathan > away the shoul der  
<03802 +katheph > , and stopped <{03513} +kabad > thei r ears  
<00241 +>ozen > , that they should not hear <08085 +shama< > .

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