

03515	kabed	EX0-4:10	slow
03515	kabed	GEN-43:1	sore
03515	kabed	GEN-47:4	sore
03515	kabed	GEN-47:13	sore
03515	kabed	GEN-50:10	sore
03515	kabed	EX0-19:16	thick
03515	kabed	GEN-50:9	great
03515	kabed	1KI-3:9	great
03515	kabed	1KI-10:2	great
03515	kabed	2KI-6:14	great
03515	kabed	2KI-18:17	great
03515	kabed	2CH-9:1	great
03515	kabed	ISA-32:2	great
03515	kabed	ISA-36:2	great
03515	kabed	GEN-12:10	grievous
03515	kabed	GEN-18:20	grievous
03515	kabed	GEN-41:31	grievous
03515	kabed	GEN-50:11	grievous
03515	kabed	EX0-8:24	grievous
03515	kabed	EX0-9:3	grievous
03515	kabed	EX0-9:18	grievous
03515	kabed	EX0-9:24	grievous
03515	kabed	EX0-10:14	grievous
03515	kabed	EZE-3:5	hard
03515	kabed	EZE-3:6	hard
03515	kabed	EX0-7:14	hardened
03515	kabed	EX0-8:15	hardened
03515	kabed	EX0-9:7	hardened
03515	kabed	EX0-17:12	heavy
03515	kabed	EX0-18:18	heavy
03515	kabed	NUM-11:14	heavy
03515	kabed	1KI-12:4	heavy
03515	kabed	1KI-12:11	heavy

03515 kated 2CH-10:4 heavy
 03515 kated 2CH-10:11 heavy
 03515 kated PSA-38:4 heavy
 03515 kated PSA-91:15 honour
 03515 kated ISA-1:4 laden
 03515 kated HAB-2:6 ladeth
 03515 kated EXO-5:9 laid
 03515 kated EXO-12:38 much
 03515 kated NUM-20:20 much

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03515 1KI 003 009 Give <05414 +nathan > therefore thy servant
 <05650 +<ebed > an understanding <08085 +shama< > heart <03820
 +leb > to judge <08199 +shaphat > thy people <05971 +<am > ,
 that I may discern <00995 +biyn > between <00996 +beyn > good
 <02896 +towb > and bad <07451 +ra< > : for who <04310 +miy > is
 able <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh
 > thy so great <{03515} +kated > a people <05971 +<am > ?

03515 1KI 010 002 And she came <00935 +bow> > to Jerusalem
 <03389 +Y@ruwshalaim > with a very<03966 +m@<od > great <{03515}
 +kated > train <02428 +chayil > , with camels <01581 +gamal >
 that bare <05375 +nasa> > spices <01314 +besem > , and very
 <03966 +m@<od > much <07227 +rab > gold <02091 +zahab > , and
 precious <03368 +yaqar > stones <68> : and when she was come
 <00935 +bow> > to Solomon <08010 +Sh@lomoh > , she communed
 <01696 +dabar > with him of all <03605 +kol > that was in her
 heart <03824 +lebab > .

03515 1KI 012 004 Thy father <1> made our yoke <05923 +
 grievous <07185 +qashah > : now <06258 +<attah > therefore make
 thou the grievous <07186 +qasheh > service <05656 +<abodah > of
 thy father <1> , and his heavy <{03515} +kated > yoke <05923
 + which <00834 +>aher > he put <05414 +nathan > upon us ,
 lighter <07043 +qalal > , and we will serve <05647 +<abad > thee
 .

03515 1KI 012 011 And now <06258 +<attah > whereas my father <1>
 did lade <06006 +<amac > you with a heavy <{03515} +kated > yoke
 <05923 + , I will add <03254 +yacaph > to your yoke <05923
 + : my father <1> hath chastised <03256 +yacar > you with
 whips <07752 +showt > , but I will chastise <03256 +yacar > you
 with scorpions <06137 +<aqrab > .

03515 2CH 009 001 And when the queen <04436 +malkah > of Sheba
 <07614 +Sh@ba> > heard <08085 +shama< > of the fame <08088
 +shema< > of Solomon <08010 +Sh@lomoh > , she came <00935 +bow>
 > to prove <05254 +nacah > Solomon <08010 +Sh@lomoh > with hard
 <02420 +chiydah > questions <02420 +chiydah > at Jerusalem
 <03389 +Y@ruwshalaim > , with a very <03966 +m@<od > great
 <{03515} +kated > company <02428 +chayil > , and camels <01581
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+gamal > that bare <05375 +nasa> > spices <01314 +besem > , and gold <02091 +zahab > in abundance <07230 +rob > , and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow> > to Solomon <08010 +Sh@lomoh > , she communed <01696 +dabar > with him of all <03605 +kol > that was in her heart <03824 +lebab > .

03515 2CH 010 004 Thy father <25> made our yoke <05923 + grievous <07185 +qashah > : now <06258 +<attah > therefore ease <07043 +qalal > thou somewhat the grievous <07186 +qasheh > servitude <05656 +<abodah > of thy father <25> , and his heavy <{03515} +kabed > yoke <05923 + that he put <05414 +nathan > upon us , and we will serve <05647 +<abad > thee .

03515 2CH 010 011 For whereas <06258 +<attah > my father <25> put <06006 +<amac > a heavy <{03515} +kabed > yoke <05923 + upon you , I will put <03254 +yacaph > more <03254 +yacaph > to your yoke <05923 + : my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [will chastise you] with scorpions <06137 +<aqrab > .

03515 2KI 006 014 Therefore sent <07971 +shalach > he thither <08033 +sham > horses <05483 +cuwc > , and chariots <07393 +rekeb > , and a great <{03515} +kabed > host <02428 +chayil > : and they came <00935 +bow> > by night <03915 +layil > , and compassed <05362 +naqaph > the city <05892 +<iyr > about <05362 +naqaph > .

03515 2KI 018 017 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Tartan <08661 +Tartan > and Rabsaris <07249 +Rab - Cariyc > and Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <{03515} +kabed > host <02426 +cheyl > against Jerusalem <03389 +Y@ruwshalaim > . And they went <05927 +<alah > up and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . And when they were come <05927 +<alah > up , they came <00935 +bow> > and stood <05975 +<amad > by the conduit <08585 +t@<alah > of the upper <05945 +>elyown > pool <01295 +b@rekah > , which <00834 +>aher > [is] in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > .

03515 EXO 004 010 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay > , O my Lord <03068 +Y@hovah > , I [am] not eloquent <01697 +dabar > , neither <01571 +gam > heretofore <08543 +t@mowl > , nor <01571 +gam > since <00227 +>az > thou hast spoken <01696 +dabar > unto thy servant <05650 +<ebed > : but I [am] slow <{03515} +kabed > of speech <06310 +peh > , and of a slow <00750 +>arek > tongue <03956 +lashown > .

03515 EXO 005 009 Let there more work <05656 +<abodah > be laid <{03515} +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 +<asah > therein ; and let them not regard <08159 +sha<ah > vain <08267 +sheqer > words <01697 +dabar > .

03515 EXO 007 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Pharaoh s <06547 +Par<oh > heart <03820 +leb > [is] hardened <{03515} +kabed > , he refuseth <03985 +ma>en > to let the people <05971 +<am > go <07971 +shalach > .

03515 EXO 008 015 But when Pharaoh <06547 +Par<oh > saw <07200 +ra>ah > that there was respite <07309 +r@vachah > , he hardened <{03515} +kabed > his heart <03820 +leb > , and hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > .

03515 EX0 008 024 And the LORD <03068 +Y@hovah > did <06213 +<asah > so <03651 +ken > ; and there came <00935 +bow> > a grievous <{03515} +kated > swarm <06157 +<arob > [of flies] into the house <01004 +bayith > of Pharaoh <06547 +Par<oh > , and [into] his servants <05650 +<ebed > houses <01004 +bayith > , and into all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : the land <00776 +>erets > was corrupted <07843 +shachath > by reason <06440 +paniym > of the swarm <06157 +<arob > [of flies] .

03515 EX0 009 003 Behold <02009 +hinneh > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > is upon thy cattle <04735 +miquah > which <00834 +>aher > [is] in the field <07704 +sadeh > , upon the horses <05483 +cuwc > , upon the asses <02543 +chamowr > , upon the camels <01581 +gamal > , upon the oxen <01241 +baqar > , and upon the sheep <06629 +tso>n > : [there shall be] a very <03966 +m@<od > grievous <{03515} +kated > murrain <01698 +deber > .

03515 EX0 009 007 And Pharaoh <06547 +Par<oh > sent <07971 +shalach > , and , behold <02009 +hinneh > , there was not one <00259 +>echad > of the cattle <04735 +miquah > of the Israelites <03478 +Yisra>el > dead <04191 +muwth > . And the heart <03820 +leb > of Pharaoh <06547 +Par<oh > was hardened <{03515} +kated > , and he did not let the people <05971 +<am > go <07971 +shalach > .

03515 EX0 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 +<eth > I will cause it to rain <04305 +matar > a very <03966 +m@<od > grievous <{03515} +kated > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 +<ad > now <06258 +<attah > .

03515 EX0 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@<od > grievous <{03515} +kated > , such as there was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > .

03515 EX0 010 014 And the locusts <00697 +>arbeh > went <05927 +<alah > up over <05921 +<al > all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@<od > grievous <{03515} +kated > [were they] ; before <06440 +paniym > them there were no <03808 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > after <00310 +>achar > them shall be such .

03515 EX0 012 038 And a mixed <06154 +<ereb > multitude <07227 +rab > went <05927 +<alah > up also <01571 +gam > with them ; and flocks <06629 +tso>n > , and herds <01241 +baqar > , [even] very <03966 +m@<od > much <{03515} +kated > cattle <04735 +miquah > .

03515 EX0 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <{03515} +kated > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuw > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh
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> on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

03515 EX0 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 +<am > that [is] with thee : for this thing <01697 +dabar > [is] too heavy <{03515} +kated > for thee ; thou art not able <03201 +yakol > to perform <06213 +<asah > it thyself alone <00905 +bad > .

03515 EX0 019 016 And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq > , and a thick <{03515} +kated > cloud <06051 +<anan > upon the mount <02022 +har > , and the voice <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@<od > loud <02389 +chazaq > ; so that all <03605 +kol > the people <05971 +<am > that [was] in the camp <04264 +machaneh > trembled <02729 +charad > .

03515 EZE 003 005 For thou [art] not sent <07971 +shalach > to a people <05971 +<am > of a strange <06012 +<ameq > speech <08193 +saphah > and of an hard <{03515} +kated > language <03956 +lashown > , [but] to the house <01004 +bayith > of Israel <03478 +Yisra>el > ;

03515 EZE 003 006 Not to many <07227 +rab > people <05971 +<am > of a strange <06012 +<ameq > speech <08193 +saphah > and of an hard <{03515} +kated > language <03956 +lashown > , whose <00834 +>aher > words <01697 +dabar > thou canst not understand <08085 +shama< > . Surely , had I sent <07971 +shalach > thee to them , they would have hearkened <08085 +shama< > unto thee .

03515 GEN 012 010 And there was a famine <07458 +ra<ab > in the land <00776 +>erets > : and Abram <87> went <03381 +yarad > down <03381 +yarad > into <00413 +>el > Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; for the famine <07458 +ra<ab > [was] grievous <{03515} +kated > in the land <00776 +>erets > .

03515 GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Because <03588 +kiy > the cry <02201 +za<aq > of Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > is great <07227 +rab > , and because <03588 +kiy > their sin <02403 +chatta>ah > is very <03966 +m@<od > grievous <{03515} +kated > ;

03515 GEN 041 031 And the plenty <07647 +saba< > shall not be known <03045 +yada< > in the land <00776 +>erets > by reason <06440 +paniym > of that famine <07458 +ra<ab > following ; for it [shall be] very <03966 +m@<od > grievous <{03515} +kated > .

03515 GEN 043 001 And the famine <07458 +ra<ab > [was] sore <{03515} +kated > in the land <00776 +>erets > .

03515 GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par<oh > , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 +<ebed > have no <00369 +>ayin > pasture <04829 +mir<eh > for their flocks <06629 +tso>n > ; for the famine <07458 +ra<ab > [is] sore <{03515} +kated > in the land <00776 +>erets > of Canaan <03667 +K@na<an > : now <06258 +<attah > therefore , we pray <04994 +na> > thee , let thy servants <05650 +<ebed > dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > .

03515 GEN 047 013 And [there was] no <00369 +>ayin > bread
 <03899 +lechem > in all <03605 +kol > the land <00776 +>erets > ;
 for the famine <07458 +ra<ab > [was] very <03966 +m@<od >
 sore <{03515} +kabed > , so that the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > and [all] the land <00776 +>erets >
 of Canaan <03667 +K@na<an > fainted <03856 +lahahh > by reason
 <06440 +paniym > of the famine <07458 +ra<ab > .

03515 GEN 050 009 And there went <05927 +<alah > up with him
 both <01571 +gam > chariots <07393 +rekeb > and horsemen <06571
 +parash > : and it was a very <03966 +m@<od > great <{03515}
 +kabed > company <04264 +machaneh > .

03515 GEN 050 010 And they came <00935 +bow> > to the
 threshingfloor <01637 +goren > of Atad <00329 +>atad > , which
 <00834 +>aher > [is] beyond <05676 +<eber > Jordan <03383
 +Yarden > , and there <08033 +sham > they mourned <05594 +caphad
 > with a great <01419 +gadawl > and very <03966 +m@<od > sore
 <{03515} +kabed > lamentation <04553 +micepd > : and he made
 <06213 +<asah > a mourning <60> for his father <1> seven <07651
 +sheba< > days <03117 +yowm > .

03515 GEN 050 011 And when the inhabitants <03427 +yashab > of
 the land <00776 +>erets > , the Canaanites <03669 +K@na<aniy > ,
 saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren
 > of Atad <00329 +>atad > , they said <00559 +>amar > , This
 <02088 +zeh > [is] a grievous <{03515} +kabed > mourning <60>
 to the Egyptians <04714 +Mitsrayim > : wherefore the name <08034
 +shem > of it was called <07121 +qara> > Abelmizraim <67> ,
 which <00834 +>aher > [is] beyond <05676 +<eber > Jordan
 <03383 +Yarden > .

03515 HAB 002 006 Shall not all <03605 +kol > these <00428 +>el -
 leh > take <05375 +nasa> > up a parable <04912 +mashal >
 against <05921 +<al > him , and a taunting <04426 +m@liytsah >
 proverb <02420 +chiydah > against him , and say <00559 +>amar > ,
 Woe <01945 +howy > to him that increaseth <07235 +rabah > [
 that which is] not his ! how <05704 +<ad > long <05704 +<ad > ?
 and to him that ladeth <{03515} +kabed > himself with thick clay
 <05671 +<abtiyt > !

03515 ISA 001 004 Ah <01945 +howy > sinful <02398 +chata> >
 nation <01471 +gowy > , a people <05971 +<am > laden <{03515}
 +kabed > with iniquity <05771 +<avon > , a seed <02233 +zera< >
 of evildoers <07489 +ra<a< > , children <01121 +ben > that are
 corrupters <07843 +shachath > : they have forsaken <05800 +<azab
 > the LORD <03068 +Y@hovah > , they have provoked <05006 +na>ats
 > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >
 unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away
 backward <00268 +>achowr > .

03515 ISA 032 002 And a man <00376 +>iysh > shall be as an
 hiding <04224 +machabe> > place from the wind <07307 +ruwach > ,
 and a covert <05643 +cether > from the tempest <02230 +zerem > ;
 as rivers <06388 +peleg > of water <04325 +mayim > in a dry
 <06724 +tsiyown > place , as the shadow <06738 +tsel > of a
 great <{03515} +kabed > rock <05553 +cela< > in a weary <05889
 +<ayeph > land <00776 +>erets > .

03515 ISA 036 002 And the king <04428 +melek > of Assyria <00804
 +>Ashshuwr > sent <07971 +shalach > Rabshakeh <07262 +Rabshaqeh
 > from Lachish <03923 +Lachiysh > to Jerusalem <03389
 +Y@ruwshalaim > unto king <04428 +melek > Hezekiah <02396
 +Chizqiyah > with a great <{03515} +kabed > army <02426 +cheyl >
 . And he stood <05975 +<amad > by the conduit <08585 +t@<alah >
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of the upper <05945 +>elyown > pool <01295 +b@rekah > in the
highway <04546 +m@cillah > of the fuller s <03526 +kabac > field
<07704 +sadeh > .

03515 NUM 011 014 I am not able <03201 +yakol > to bear <05375
+nasa> > all <03605 +kol > this <02088 +zeh > people <05971 +<am
> alone <00905 +bad > , because <03588 +kiy > [it is] too
heavy <{03515} +kabed > for me .

03515 NUM 020 020 And he said <00559 +>amar > , Thou shalt not
go <05674 +<abar > through <05674 +<abar > . And Edom <00123
+>Edom > came <03318 +yatsa> > out against <07125 +qir>ah > him
with much <{03515} +kabed > people <05971 +<am > , and with a
strong <02389 +chazaq > hand <03027 +yad > .

03515 PSA 038 004 For mine iniquities <05771 +<avon > are gone
<05674 +<abar > over <05674 +<abar > mine head <07218 +ro>sh > :
as an heavy <{03515} +kabed > burden <04853 +massa> > they are
too heavy <03513 +kabad > for me .

03515 PSA 091 015 He shall call <07121 +qara> > upon me , and I
will answer <06030 +<anah > him : I [will be] with him in
trouble <06869 +tsarah > ; I will deliver <02502 +chalats > him ,
and honour <{03515} +kabed > him .

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