

03526 2KI 018 017 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Tartan <08661 +Tartan > and Rabsaris <07249 +Rab - Cariyc > and Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > host <02426 +cheyl > against Jerusalem <03389 +Y@ruwshalaim > . And they went <05927 +<alah > up and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . And when they were come <05927 +<alah > up , they came <00935 +bow> > and stood <05975 +<amad > by the conduit <08585 +t@<alah > of the upper <05945 +>elyown > pool <01295 +b@rekah > , which <00834 +>aher > [is] in the highway <04546 +m@cillah > of the fullers <{03526} +kabac > field <07704 +sadeh > .

03526 2SA 019 024 And Mephibosheth <04648 +M@phiybosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > the king <04428 +melek > , and had neither <03808 +lo> > dressed <06213 +<asah > his feet <07272 +regel > , nor <03808 +lo> > trimmed <06213 +<asah > his beard <08222 +sapham > , nor <03808 +lo> > washed <{03526} +kabac > his clothes <00899 +beged > , from the day <03117 +yowm > the king <04428 +melek > departed <03212 +yalak > until <05704 +<ad > the day <03117 +yowm > he came <00935 +bow> > [again] in peace <07965 +shalowm > .

03526 EXO 019 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <03212 +yalak > unto the people <05971 +<am > , and sanctify <06942 +qadash > them to day <03117 +yowm > and to morrow <04279 +machar > , and let them wash <{03526} +kabac > their clothes <08071 +simlah > ,

03526 EXO 019 014 And Moses <04872 +Mosheh > went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > unto the people <05971 +<am > , and sanctified <06942 +qadash > the people <05971 +<am > ; and they washed <{03526} +kabac > their clothes <08071 +simlah > .

03526 GEN 049 011 Binding <00681 +>etsel > his foal <05895 +<ayir > unto the vine <01612 +gephen > , and his ass s <00860 +>athown > colt <01121 +ben > unto the choice <08321 +soreq > vine <08321 +soreq > ; he washed <{03526} +kabac > his garments <03830 +l@buwsh > in wine <03196 +yayin > , and his clothes <05497 +cuwth > in the blood <01818 +dam > of grapes <06025 +<enab > :

03526 ISA 007 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Isaiah <03470 +Y@sha<yah > , Go <03318 +yatsa> > forth <03318 +yatsa> > now <04994 +na> > to meet <07125 +qir>ah > Ahaz <00271 +>Achaz > , thou , and Shearjashub <07610 +Sh@>ar Yashuwb > thy son <01121 +ben > , at <00413 +>el > the end <07097 +qatseh > of the conduit <08585 +t@<alah > of the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah > of the fullers <{03526} +kabac > field <07704 +sadeh > ;

03526 ISA 036 002 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to Jerusalem <03389 +Y@ruwshalaim > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > army <02426 +cheyl > . And he stood <05975 +<amad > by the conduit <08585 +t@<alah > of the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah > of the fullers <{03526} +kabac > field <07704 +sadeh > .

03526 JER 002 022 For though <00518 +>im > thou wash <{03526}

+kabac > thee with nitre <05427 +nether > , and take thee much
<07235 +rabah > soap <01287 +boriyth > , [yet] thine iniquity
<05771 +<avon > is marked <03799 +katham > before <06440 +paniym
> me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > .

03526 JER 004 014 0 Jerusalem <03389 +Y@ruwshalaim > , wash
<{03526} +kabac > thine heart <3820leb > from wickedness <07451
+ra< > , that thou mayest be saved <03467 +yasha< > . How <05704
+<ad > long <05704 +<ad > shall thy vain <00205 +>aven >
thoughts <04284 +machashabah > lodge <03885 +luwn > within
<07130 +qereb > thee ?

03526 LEV 006 027 Whatsoever <03605 +kol > shall touch <05060
+naga< > the flesh <01320 +basar > thereof shall be holy <06942
+qadash > : and when <00834 +>aher > there is sprinkled <05137
+nazah > of the blood <01818 +dam > thereof upon any garment
<00899 +begeg > , thou shalt wash <{03526} +kabac > that whereon
it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh >
place <04725 +maqowm > .

03526 LEV 011 025 And whosoever <03605 +kol > beareth <05375
+nasa> > [ought] of the carcase <05038 +n@belah > of them shall
wash <{03526} +kabac > his clothes <00899 +begeg > , and be
unclean <02930 +tame> > until <05704 +<ad > the even <06153
+<ereb > > .

03526 LEV 011 028 And he that beareth <05375 +nasa> > the
carcase <05038 +n@belah > of them shall wash <{03526} +kabac >
his clothes <00899 +begeg > , and be unclean <02930 +tame> >
until <05704 +<ad > the even <06153 +<ereb > : they [are]
unclean <02931 +tame> > unto you .

03526 LEV 011 040 And he that eateth <00398 +>akal > of the
carcase <05038 +n@belah > of it shall wash <{03526} +kabac > his
clothes <00899 +begeg > , and be unclean <02930 +tame> > until
<05704 +<ad > the even <06153 +<ereb > : he also that beareth
<05375 +nasa> > the carcase <05038 +n@belah > of it shall wash
<03526 +kabac > his clothes <00899 +begeg > , and be unclean
<02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03526 LEV 011 040 And he that eateth <00398 +>akal > of the
carcase <05038 +n@belah > of it shall wash <03526 +kabac > his
clothes <00899 +begeg > , and be unclean <02930 +tame> > until
<05704 +<ad > the even <06153 +<ereb > : he also that beareth
<05375 +nasa> > the carcase <05038 +n@belah > of it shall wash
<{03526} +kabac > his clothes <00899 +begeg > , and be unclean
<02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03526 LEV 013 006 And the priest <03548 +kohen > shall look
<07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637
+sh@biy<iy > day <03117 +yowm > : and , behold <02009 +hinneh > ,
[if] the plague <05061 +nega< > [be] somewhat <03544 +keheh
> dark <03544 +keheh > , [and] the plague <05061 +nega< >
spread <06581 +pasah > not in the skin <05785 +<owr > , the
priest <03548 +kohen > shall pronounce him clean <02891 +taher >
: it [is but] a scab <04556 +micpachath > : and he shall wash
<{03526} +kabac > his clothes <00899 +begeg > , and be clean
<02891 +taher > .

03526 LEV 013 034 And in the seventh <07637 +sh@biy<iy > day
<03117 +yowm > the priest <03548 +kohen > shall look <07200
+ra>ah > on the scall <05424 +netheq > : and , behold <02009
+hinneh > , [if] the scall <05424 +netheq > be not spread
<06581 +pasah > in the skin <05785 +<owr > , nor [be] in sight
<04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the
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skin <05785 +<owr > ; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <{03526} +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > .

03526 LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <{03526} +kabac > [the thing] wherein <00834 +>aher > the plague <05061 +nega< > [is] , and he shall shut <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheni y > :

03526 LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <{03526} +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 +<ayin > , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > .

03526 LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <{03526} +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 +<owr > , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 +<ereb > :

03526 LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > [it be] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <{03526} +kabac > the second <08145 +sheni y > time , and shall be clean <02891 +taher > .

03526 LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > [it be] , which <00834 +>aher > thou shalt wash <{03526} +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheni y > time , and shall be clean <02891 +taher > .

03526 LEV 014 008 And he that is to be cleansed <02891 +taher > shall wash <{03526} +kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se<ar > , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +taher > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > .

03526 LEV 014 009 But it shall be on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se<ar > off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se<ar > he shall shave <01548 +galach > off : and he shall wash <{03526} +kabac >

+kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > .

03526 LEV 014 047 And he that lieth <07901 +shakab > in the house <01004 +bayith > shall wash <{03526} +kabac > his clothes <00899 +beged > ; and he that eateth <00398 +>akal > in the house <01004 +bayith > shall wash <03526 +kabac > his clothes <00899 +beged > .

03526 LEV 014 047 And he that lieth <07901 +shakab > in the house <01004 +bayith > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that eateth <00398 +>akal > in the house <01004 +bayith > shall wash <{03526} +kabac > his clothes <00899 +beged > .

03526 LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <{03526} +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03526 LEV 015 006 And he that sitteth <03427 +yashab > on <05921 +<al > [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zurb > shall wash <{03526} +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03526 LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zurb > shall wash <{03526} +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03526 LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zurb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <{03526} +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 +<ereb > .

03526 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [any of] those things shall wash <{03526} +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03526 LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zurb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <{03526} +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 +<ereb > .

03526 LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zurb > is cleansed <02891 +taher > of his issue <02101 +zurb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <{03526} +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be

clean <02891 +taher > .

03526 LEV 015 017 And every <03605 +kol > garment <00899 +beged > , and every <03605 +kol > skin <05785 +<owr > , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <{03526} +kabac > with water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03526 LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <{03526} +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03526 LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <{03526} +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03526 LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <{03526} +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03526 LEV 016 026 And he that let go <07971 +shalach > the goat <08163 +sa<iyr > for the scapegoat <05799 +<aza>zel > shall wash <{03526} +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > .

03526 LEV 016 028 And he that burneth <08313 +saraph > them shall wash <{03526} +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > .

03526 LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <{03526} +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : then shall he be clean <02891 +taher > .

03526 LEV 017 016 But if <00518 +>im > he wash <{03526} +kabac > [them] not , nor <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

03526 MAL 003 002 But who <04310 +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall stand <05975 +<amad > when he appeareth <07200 +ra>ah > ? for he [is] like a refiners <06884 +tsaraph > fire <00784 +>esh > , and like fullers <{03526} +kabac > soap <01287 +boriyth > :

03526 NUM 008 007 And thus <03541 +koh > shalt thou do <06213

+<asah > unto them , to cleanse <02891 +taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and let them shave <05674 +<abar > all <03605 +kol > their flesh <01320 +basar > , and let them wash <{03526} +kabac > their clothes <00899 +begeg > , and [so] make themselves <01992 +hem > clean <02891 +taher > .

03526 NUM 008 021 And the Levi tes <03881 +Leviyiy > were purified <02398 +chata> > , and they washed <{03526} +kabac > their clothes <00899 +begeg > ; and Aaron <00175 +>Aharown > offered <05130 +nuwph > them [as] an offering <08573 +t@nuwphah > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and Aaron <00175 +>Aharown > made an atonement <03722 +kaphar > for them to cleanse <02891 +taher > them .

03526 NUM 019 007 Then the priest <03548 +kohen > shall wash <{03526} +kabac > his clothes <00899 +begeg > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03526 NUM 019 008 And he that burneth <08313 +saraph > her shall wash <{03526} +kabac > his clothes <00899 +begeg > in water <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03526 NUM 019 010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of the heifer <06510 +parah > shall wash <{03526} +kabac > his clothes <00899 +begeg > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , for a statute <02708 +chuqqah > for ever <05769 +<owlam > .

03526 NUM 019 019 And the clean <02889 +tahowr > [person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiyy > day <03117 +yowm > , and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <{03526} +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 +<ereb > .

03526 NUM 019 021 And it shall be a perpetual <05769 +<owlam > statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <{03526} +kabac > his clothes <00899 +begeg > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > .

03526 NUM 031 024 And ye shall wash <{03526} +kabac > your clothes <00899 +begeg > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , and ye shall be clean <02891 +taher > , and afterward <00310 +>achar > ye shall come <00935 +bow> > into the camp <04264 +machaneh > .

03526 PSA 051 002 Wash <{03526} +kabac > me throughly <07235 +rabah > from mine iniquity <05771 +<avon > , and cleanse <05352 +naqah > me from my sin <02403 +chatta>ah > .

03526 PSA 051 007 Purge <02398 +chata> > me with hyssop <00231
+>ezowb > , and I shall be clean <02891 +taher > : wash <{03526}
+kabac > me , and I shall be whiter <03835 +laban > than snow
<07950 +sheleg > .

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