```
03528   k@bar   ECC-2:16   now

03528   k@bar   ECC-3:15   now

03528   k@bar   ECC-9:6    now

03528   k@bar   ECC-9:7    now

03528   k@bar   ECC-1:10   already

03528   k@bar   ECC-2:12   already

03528   k@bar   ECC-3:15   already

03528   k@bar   ECC-4:2    already

03528   k@bar   ECC-6:10   already
```

 03528 ECC 001 010 Is there [any] thing <01697 +dabar > whereof it may be said <00559 +>amar > , See <07200 +ra>ah > , this <02088 +zeh > [is] new <02319 +chadash > ? it hath been <01961 +hayah > already <{03528} +k@bar > of old <05769 +<owlam > time , which <00834 +>aher > was before <06440 +paniym > us .

03528 ECC 002 012 And I turned <06437 +panah > myself to behold <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947 +howlelah > , and folly <05531 +cikluwth > : for what <04100 +mah > [can] the man <00120 +>adam > [do] that cometh <00935 +bow> > after <00310 +>achar > the king <04428 +melek > ? [even <00853 +>eth >] that which <00834 +>aher > hath been already <{03528} +k@bar > done <06466 +pa<al > .

03528 ECC 002 016 For [there is] no <00369 +>ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam > more <05973 +<im > than <05973 +<im > of the fool <03684 +k@ciyl > for ever <05769 +<owlam > ; seeing that which now <{03528} +k@bar > [is] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And how <00349 +>eyk > dieth <04191 +muwth > the wise <02450 +chakam > [man] ? as the fool <03684 +k@ciyl > .

03528 ECC 003 015 That which hath been <01961 +hayah > is now <{03528} +k@bar > ; and that which <00834 +>aher > is to be hath already <03528 +k@bar > been <01961 +hayah > ; and God <00430 +>elohiym > requireth <01245 +baqash > that which is past <07291 +radaph > .

03528 ECC 003 015 That which hath been <01961 +hayah > is now <03528 +k@bar > ; and that which <00834 +>aher > is to be hath already <{03528} +k@bar > been <01961 +hayah > ; and God <00430 +>elohiym > requireth <01245 +baqash > that which is past <07291 +radaph > .

03528 ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <{03528} +k@bar > dead <04191 +muwth > more <04480 +min > than <04480 +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 +<aden > alive <02416 +chay > .

03528 ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named already <{03528} +k@bar > , and it is known <03045 +yada< > that it [is] man <00120 +>adam > : neither <03808 +lo> > may <03201 +yakol > he contend <01777 +diyn > with him that is mightier <08623 +taqqiyph > than he .

03528 ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and their hatred <08135 +sin>ah> , and their envy <07068 +qin>ah > , is now <{03528} +k@bar > perished <6> ; neither <00369 +>ayin > have they any more <05750 +<owd > a portion <02506 +cheleq > for ever <05769 +<owlam > in any <03605 +kol > [thing] that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > .

03528 ECC 009 007 Go <03212 +yalak > thy way , eat <00398 +>akal > thy bread <03899 +lechem > with joy <08057 +simchah > , and drink <08354 +shathah > thy wine <03196 +yayin > with a merry <02896 +towb > heart <03820 +leb > ; for God <00430 +>elohiym > now <{03528} +k@bar > accepteth <07521 +ratsah > thy works <04639 +ma<aseh > .