

03557 1KI 004 007 And Solomon <08010 +Sh@lomoh > had twelve officers <05324 +natsab > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > , which provided victuals <{03557} +kuwl > for the king <04428 +melek > and his household <01004 +bayith > : each <00259 +>echad > man his month <02320 +chodesh > in a year <08141 +shaneh > made provision <03557 +kuwl > .

03557 1KI 004 007 And Solomon <08010 +Sh@lomoh > had twelve officers <05324 +natsab > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > , which provided victuals <03557 +kuwl > for the king <04428 +melek > and his household <01004 +bayith > : each <00259 +>echad > man his month <02320 +chodesh > in a year <08141 +shaneh > made provision <{03557} +kuwl > .

03557 1KI 004 027 And those <00428 +>el - leh > officers <05324 +natsab > provided victual <{03557} +kuwl > for king <04428 +melek > Solomon <08010 +Sh@lomoh > , and for all <03605 +kol > that came <07131 +qareb > unto king <04428 +melek > Solomon s <08010 +Sh@lomoh > table <07979 +shulchan > , every man <00376 +>iysh > in his month <02320 +chodesh > : they lacked <05737 +<adar > nothing .

03557 1KI 007 026 And it [ was ] an hand <02947 +tephach > breadth <02947 +tephach > thick <5672<abiy > , and the brim <08193 +saphah > thereof was wrought <04639 +ma<aseh > like the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > : it contained <{03557} +kuwl > two thousand <00505 +>eleph > baths <01324 +bath > .

03557 1KI 007 038 Then made <06213 +<asah > he ten <06235 +<eser > lavers <03595 +kiyowr > of brass <05178 +n@chosheth > : one <00259 +>echad > laver <03595 +kiyowr > contained <{03557} +kuwl > forty <00705 +>arba<iym > baths <01324 +bath > : [ and ] every <00259 +>echad > laver <03595 +kiyowr > was four <00702 +>arba< > cubits <00520 +>ammah > : [ and ] upon every one <00259 +>echad > of the ten <06235 +<eser > bases <04350 +m@kownah > one <00259 +>echad > laver <03595 +kiyowr > .

03557 1KI 008 027 But will God <00430 +>elohiym > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <{03557} +kuwl > thee ; how <00637 +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ?

03557 1KI 008 064 The same <01931 +huw> > day <03117 +yowm > did the king <04428 +melek > hallow <06942 +qadash > the middle <08432 +tavek > of the court <02691 +chatser > that [ was ] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 +<asah > burnt <05930 +<olah > offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings : because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > that [ was ] before <06440 +paniym > the LORD <03068 +Y@hovah > [ was ] too little <06996 +qatan > to receive <{03557} +kuwl > the burnt <05930 +<olah > offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings .

03557 1KI 017 004 And it shall be , [ that ] thou shalt drink <08354 +shathah > of the brook <05158 +nachal > ; and I have commanded <06680 +tsavah > the ravens <06158 +<oreb > to feed <{03557} +kuwl > thee there <08033 +sham > .

03557 1KI 017 009 Arise <06965 +quwm > , get <03212 +yalak > thee to Zarephath <06886 +Tsar@phath > , which <00834 +>aher > [ belongeth ] to Zidon <06721 +Tsiydown > , and dwell <03427 +yashab > there <08033 +sham > : behold <02009 +hinneh > , I have commanded <06680 +tsavah > a widow <00490 +>almanah > woman <00802 +>ishshah > there <08033 +sham > to sustain <{03557} +kuwl > thee .

03557 1KI 018 004 For it was [ so ] , when Jezebel <00348 +>lyzebel > cut <03772 +karath > off the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that Obadiah <05662 +>Obadyah > took <03947 +laqach > an hundred <03967 +me>ah > prophets <05030 +nabiy> > , and hid <2244> them by fifty <02572 +chamishshiyim > in a cave <04631 +m@>arah > , and fed <{03557} +kuwl > them with bread <03899 +lechem > and water <04325 +mayim > . )

03557 1KI 018 013 Was it not told <05046 +nagad > my Lord <00113 +>adown > what I did <06213 +>asah > when Jezebel <00348 +>lyzebel > slew <02026 +harag > the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , how I hid <2244> an hundred <03967 +me>ah > men <00376 +>iysh > of the LORD S <03068 +Y@hovah > prophets <05030 +nabiy> > by fifty <02572 +chamishshiyim > in a cave <04631 +m@>arah > , and fed <{03557} +kuwl > them with bread <03899 +lechem > and water <04325 +mayim > > ?

03557 1KI 020 027 And the children <01121 +ben > of Israel <03478 +Yisra>el > were numbered <06485 +paqad > , and were all present <{03557} +kuwl > , and went <03212 +yalak > against <07125 +qir>ah > them : and the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > before <05048 +neged > them like two <08147 +sh@nayim > little <02835 +chasiph > flocks <02835 +chasiph > of kids <05795 +>ez > ; but the Syrians <00758 +>Aram > filled <04390 +male> > the country <00776 +>erets > .

03557 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <{03557} +kuwl > him ? who <04310 +miy > [ am ] I then , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniyim > him ?

03557 2CH 004 005 And the thickness <05672 +>abiy > of it [ was ] an handbreadth <02947 +tephach> , and the brim <08193 +saphah > of it like <03651 +ken > the work <04639 +ma>aseh > of the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > ; [ and ] it received <02388 +chazaq > and held <{03557} +kuwl > three <07969 +shalowsh > thousand <00505 +>eleph > baths <01324 +bath > .

03557 2CH 006 018 But will God <00430 +>elohiyim > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 +>al > the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <{03557} +kuwl > thee ; how <00637 +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > !

03557 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed <06942 +qadash > the middle <08484 +tiykown > of the court

<02691 +chatser > that [ was ] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 +<asah > burnt <05930 +<olah > offerings , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 +<asah > was not able <03201 +yakol > to receive <{03557} +kuwl > the burnt <05930 +<olah > offerings , and the meat offerings <04503 +minchah > , and the fat <02459 +cheleb > .

03557 2SA 019 032 Now Barzillai <01271 +Barzillay > was a very <03966 +m@<od > aged <02204 +zaqen > man , [ even ] fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : and he had provided the king <04428 +melek > of sustenance <{03557} +kuwl > while he lay <07871 +shiybah > at Mahanaim <04266 +Machanayim > ; for he [ was ] a very <03966 +m@<od > great <01419 +gadawl > man <00376 +>iysh > .

03557 2SA 019 033 And the king <04428 +melek > said <00559 +>amar > unto Barzillai <01271 +Barzillay > , Come <05674 +<abar > thou over <05674 +<abar > with me , and I will feed <{03557} +kuwl > thee with me in Jerusalem <03389 +Y@ruwshalaim > .

03557 2SA 020 003 And David <01732 +David > came <00935 +bow > to his house <01004 +bayith > at Jerusalem <03389 +Y@ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the ten <06235 +<eser > women <00802 +>ishshah > [ his ] concubines <06370 +piylegesh > , whom <00834 +>aher > he had left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931 +mishmereth > , and fed <{03557} +kuwl > them , but went <00935 +bow > not in unto them . So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living <02424 +chayuwth > in widowhood <00491 +>almanuwth > .

03557 AMO 007 010 Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 +Yarob<am > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos <05986 +<Amowc > hath conspired <07194 +qashar > against <05921 +<al > thee in the midst <07130 +qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol > to bear <{03557} +kuwl > all <03605 +kol > his words <01697 +dabar > .

03557 EZE 023 032 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou shalt drink <08354 +shathah > of thy sisters <00269 +>achowth > cup <03563 +kowc > deep <06013 +<amoq > and large <07342 +rachab > : thou shalt be laughed <06712 +ts@choq > to scorn and had in derision <03932 +la<ag > ; it containeth <{03557} +kuwl > much <04767 +mirbah > .

03557 GEN 045 011 And there <08033 +sham > will I nourish <{03557} +kuwl > thee ; for yet <05750 +<owd > [ there are ] five <02568 +chamesh > years <08141 +shaneh > of famine <07458 +ra<ab > ; lest <06435 +pen > thou , and thy household <01004 +bayith > , and all <03605 +kol > that thou hast , come to poverty <03423 +yarash > .

03557 GEN 047 012 And Joseph <03130 +Yowceph > nourished <{03557} +kuwl > his father <1> , and his brethren <00251 +>ach > , and all <03605 +kol > his father s <1> household <01004 +bayith > , with bread <03899 +lechem > , according <06310 +peh > to [ their ] families <02945 +taph > .

03557 GEN 050 021 Now <06258 +<attah > therefore fear <03372 +yare> > ye not : I will nourish <{03557} +kuwl > you , and your little <02945 +taph > ones . And he comforted <05162 +nacham > them , and spake <01696 +dabar > kindly unto them .

03557 ISA 040 012 Who <04310 +miy > hath measured <04058 +madad > the waters <04325 +mayim > in the hollow <08168 +sho<al > of his hand , and meted <08505 +takan > out heaven <08064 +shamayim > with the span <02239 +zereth > , and comprehended <{03557} +kuwl > the dust <06083 +<aphar > of the earth <00776 +>erets > in a measure <07991 +shaliysh > , and weighed <08254 +shaqal > the mountains <02022 +har > in scales <06425 +pelec > , and the hills <01389 +gib<ah > in a balance <03976 +mo>zen > ?

03557 JER 002 013 For my people <05971 +<am > have committed <06213 +<asah > two <08147 +sh@nayim > evils <07451 +ra< > ; they have forsaken <05800 +<azab > me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [ and ] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold <{03557} +kuwl > no <03808 +lo> > water <04325 +mayim > .

03557 JER 006 011 Therefore I am full <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <{03557} +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 +<owlel > abroad <02351 +chuwts > , and upon the assembly <05475 +cowl > of young <00970 +bachuwtr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [ him that is ] full <04390 +male> > of days <03117 +yowm > .

03557 JER 010 010 But the LORD <03068 +Y@hovah > [ is ] the true <00571 +>emeth > God <00430 +>elohiyim > , he [ is ] the living <02416 +chay > God <00430 +>elohiyim > , and an everlasting <05769 +<owlam > king <04428 +melek > : at his wrath <07110 +qetseph > the earth <00776 +>erets > shall tremble <07493 +ra<ash > , and the nations <01471 +gowy > shall not be able <03201 +yakol > to abide <{03557} +kuwl > his indignation <02195 +za<am > .

03557 JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696 +dabar > any more <05750 +<owd > in his name <08034 +shem > . But [ his word ] was in mine heart <03820 +leb > as a burning <01197 +ba<ar > fire <00784 +>esh > shut <06113 +<atsar > up in my bones <06106 +<etsem > , and I was weary <03811 +la>ah > with forbearing <{03557} +kuwl > , and I could <03201 +yakol > not [ stay ] .

03557 JOE 002 011 And the LORD <03068 +Y@hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniyim > his army <02428 +chayil > : for his camp <04264 +machaneh > [ is ] very <03966 +m@<od > great <07227 +rab > : for [ he is ] strong <06099 +<atsuum > that executeth <06213 +<asah > his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] great <01419 +gadawl > and very <03966 +m@<od > terrible <03372 +yare> > ; and who <04310 +miy > can abide <{03557} +kuwl > it ?

03557 MAL 003 002 But who <04310 +miy > may abide <{03557} +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall stand <05975 +<amad > when he appeareth <07200 +ra>ah > ? for he [ is ] like a refiner , s <06884 +tsaraph >

> fire <00784 +>esh > , and like fullers <03526 +kabac > soap  
<01287 +boriyth > :

03557 NEH 009 021 Yea , forty <00705 +>arba<iym > years <08141  
+shaneh > didst thou sustain <{03557} +kuwl > them in the  
wilderness <04057 +midbar > , [ so that ] they lacked <02637  
+chacer > nothing <03808 +lo> > ; their clothes <08008 +salmah >  
waxed not old <01086 +balah > , and their feet <07272 +regel >  
swelled <01216 +batseq > not .

03557 PRO 018 014 The spirit <07307 +ruwach > of a man <00376  
+>iysh > will sustain <{03557} +kuwl > his infirmity <04245  
+machaleh > ; but a wounded <05218 +nake> > spirit <07307  
+ruwach > who <04310 +miy > can bear <05375 +nasa> > ?

03557 PSA 055 022 Cast <07993 +shalak > thy burden <03053 +y@hab  
> upon the LORD <03068 +Y@hovah > , and he shall sustain  
<{03557} +kuwl > thee : he shall never suffer <05414 +nathan >  
the righteous <06662 +tsaddiyq > to be moved <04131 +mowt > .

03557 PSA 112 005 A good <02896 +towb > man <00376 +>iysh >  
sheweth favour <02603 +chanan > , and lendeth <03867 +lavah > :  
he will guide <{03557} +kuwl > his affairs <01697 +dabar > with  
discretion <04941 +mi shpat > .

03557 RUT 004 015 And he shall be unto thee a restorer <07725  
+shuwb > of [ thy ] life <05315 +nephesh > , and a nourisher  
<{03557} +kuwl > of thine old <07872 +seybah > age <07872  
+seybah > : for thy daughter <03618 +kallah > in law <03618  
+kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee ,  
which <00834 +>aher > is better <02896 +towb > to thee than  
seven <07651 +sheba< > sons <01121 +ben > , hath born <03205  
+yalad > him .

03557 ZEC 011 016 For , lo , I will raise <06965 +quwm > up a  
shepherd <07462 +ra<ah > in the land <00776 +>erets > , [ which  
] shall not visit <06485 +paqad > those that be cut <03582  
+kachad > off , neither <03808 +lo> > shall seek <01245 +baqash  
> the young <05288 +na<ar > one , nor <03808 +lo> > heal <07495  
+rapha> > that that is broken <07665 +shabar > , nor <03808 +lo>  
> feed <{03557} +kuwl > that that standeth <05324 +natsab >  
still : but he shall eat <00398 +>akal > the flesh <01320 +basar  
> of the fat <01277 +bariy> > , and tear <06561 +paraq > their  
claws <06541 +parcah > in pieces .

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