

03581 1CH 026 008 All <03605 +kol > these <00428 +>el - leh > of the sons <01121 +ben > of Obededom <05654 +<Obed >Edowm > : they and their sons <01121 +ben > and their brethren <00251 +>ach > , able <02428 +chayil > men <00376 +>iysh > for strength <{03581} +koach > for the service <05656 +<abodah > , [were] threescore <08346 +shishshiyim > and two <08147 +sh@nayim > of Obededom <05654 +<Obed >Edowm > .

03581 1CH 029 002 Now I have prepared <03559 +kuwn > with all <03605 +kol > my might <{03581} +koach > for the house <01004 +bayith > of my God <00430 +>elohiyim > the gold <02091 +zahab > for [things to be made] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and the brass <05178 +n@chosheth > for [things] of brass <05178 +n@chosheth > , the iron <01270 +barzel > for [things] of iron <01270 +barzel > , and wood <06086 +<ets > > for [things] of wood <06086 +<ets > > ; onyx <07718 +shoham > stones <68> , and [stones <68>] to be set <04394 +millu > , glistening <06320 +puwk > stones <68> , and of divers <07553 +riqmah > colours <07553 +riqmah > , and all <03605 +kol > manner of precious <03368 +yaqar > stones <68> , and marble <07898 +shayith > stones <68> in abundance <07230 +rob > .

03581 1CH 029 012 Both riches <06239 +<osher > > and honour <03519 +kabowd > [come] of thee , and thou reignest <04910 +mashal > over <04605 +ma<al > all <03605 +kol > ; and in thine hand <03027 +yad > [is] power <{03581} +koach > and might <01369 +g@buwrah > ; and in thine hand <03027 +yad > [it is] to make great <01431 +gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > .

03581 1KI 019 008 And he arose <06965 +quwm > , and did eat <00398 +>akal > and drink <08354 +shathah > , and went <03212 +yalak > in the strength <{03581} +koach > of that meat <00396 +>akiylah > forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > nights <03915 +layil > unto Horeb <02722 +Choreb > the mount <02022 +har > of God <00430 +>elohiyim > .

03581 1SA 002 009 He will keep <08104 +shamar > the feet <07272 +regel > of his saints <02623 +chaciyd > , and the wicked <07563 +rasha< > shall be silent <01826 +damam > in darkness <02822 +choshek > ; for by strength <{03581} +koach > shall no <03808 +lo> > man <00376 +>iysh > prevail <01396 +gabar > .

03581 1SA 028 020 Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo> > along on the earth <00776 +>erets > , and was sore <03966 +m@<od > afraid <03372 +yare> > , because of the words <01697 +dabar > of Samuel <08050 +Sh@muw>el > : and there was no <03808 +lo> > strength <{03581} +koach > in him ; for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > all <03605 +kol > the day <03117 +yowm > , nor all <03605 +kol > the night <03915 +layil > .

03581 1SA 028 022 Now <06258 +<attah > > therefore , I pray <04994 +na> > thee , hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniyim > thee ; and eat <00398 +>akal > , that thou mayest have strength <{03581} +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > .

03581 1SA 030 004 Then David <01732 +David > and the people <05971 +<am > > that [were] with him lifted <05375 +nasa> > up

their voice <06963 +qowl > and wept <01058 +bakah > , until they had no <00369 +>ayin > more power <{03581} +koach > to weep <01058 +bakah > .

03581 2CH 013 020 Neither <03808 +lo> > did Jeroboam <03379 +Yarob<am > recover <06113 +<atsar > strength <{03581} +koach > again <05750 +<owd > in the days <03117 +yowm > of Abijah <29> : and the LORD <03068 +Y@hovah > struck <05062 +nagaph > him , and he died <04191 +muwth > .

03581 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with thee to help <05826 +<azar > , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <{03581} +koach > : help <05826 +<azar > us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha<an > on <05921 +<al > thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 +<al > this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [art] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 +<atsar > against <05973 +<im > thee .

03581 2CH 020 006 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , [art] not thou God <00430 +>elohiym > in heaven <08064 +shamayim > ? and rulest <04910 +mashal > [not] thou over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine hand <03027 +yad > [is there not] power <{03581} +koach > and might <01369 +g@buwrah > , so that none <00369 +>ayin > is able to withstand <03320 +yatsab > thee ?

03581 2CH 020 012 O our God <00430 +>elohiym > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > might <{03581} +koach > against <06440 +paniym > this <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow> > against <05921 +<al > us ; neither <03808 +lo> > know <03045 +yada< > we what <04100 +mah > to do <06213 +<asah > : but our eyes <05869 +<ayin > [are] upon thee .

03581 2CH 022 009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him , (for he was hid <2244> in Samaria <08111 +Shom@rown > ,) and brought <00935 +bow> > him to Jehu <03058 +Yehuw> > : and when they had slain <04191 +muwth > him , they buried <06912 +qabar > him : Because <03588 +kiy > , said <00559 +>amar > they , he [is] the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > , who <00834 +>aher > sought <01875 +darash > the LORD <03068 +Y@hovah > with all <03605 +kol > his heart <03824 +lebab > . So the house <01004 +bayi th > of Ahaziah <00274 +>Achazyah > had no <00369 +>ayin > power <{03581} +koach > to keep <06113 +<atsar > still the kingdom <04467 +mamlakah > .

03581 2CH 025 008 But if <00518 +>im > thou wilt go <00935 +bow> > , do <06213 +<asah > [it] , be strong <02388 +chazaq > for the battle <04421 +milchamah > : God <00430 +>elohiym > shall make thee fall <03782 +kashal > before <06440 +paniym > the enemy <00341 +>oyeb > : for God <00430 +>elohiym > hath <03426 +yesh > power <{03581} +koach > to help <05826 +<azar > , and to cast <03782 +kashal > down <03782 +kashal > .

03581 2CH 026 013 And under <05921 +<al > their hand <03027 +yad > [was] an army <06635 +tsaba> > , three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568

+chamesh > hundred <03967 +me>ah > , that made <06213 +<asah >
war <04421 +mi lchamah > with mighty <02428 +chayil > power
<{03581} +koach > , to help <05826 +<azar > the king <04428
+melek > against <05921 +<al > the enemy <00341 +>oyeb > .

03581 2KI 017 036 But the LORD <03068 +Y@hovah > , who <00834
+>aher > brought <05927 +<alah > you up out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl
> power <{03581} +koach > and a stretched <05186 +natah > out
arm <02220 +z@rowa< > , him shall ye fear <03372 +yare> > , and
him shall ye worship <07812 +shachah > , and to him shall ye do
sacri fice <02076 +zabach > .

03581 2KI 019 003 And they said <00559 +>amar > unto him , Thus
<03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chi zqiyah >
, This <02088 +zeh > day <03117 +yowm > [is] a day <03117
+yowm > of trouble <06869 +tsarah > , and of rebuke <08433
+towkechah > , and blasphemy <05007 +n@>atsah > : for the
children <01121 +ben > are come <00935 +bow> > to the birth
<04866 +mishber > , and [there is] not strength <{03581}
+koach > to bring <03205 +yalad > forth <03205 +yalad > .

03581 AMO 002 014 Therefore the flight <04498 +manowc > shall
perish <6> from the swift <07031 +qal > , and the strong <02389
+chazaq > shall not strengthen <00553 +>amats > his force
<{03581} +koach > , neither <03808 +lo> > shall the mighty
<01368 +gi bbowr > deliver <04422 +mal at > himsel f <05315
+nephesh > :

03581 DAN 001 004 Children <03206 +yeled > in whom [was] no
<00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb
> favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all
<03605 +kol > wisdom <02451 +chokmah > , and cunning <03045
+yada< > in knowledge <01847 +da<ath > , and understanding
<00995 +biyn > science <04093 +madda< > , and such as [had]
ability <{03581} +koach > in them to stand <05975 +<amad > in
the king s <04428 +melek > palace <01964 +heykal > , and whom
they might teach <03925 +lamad > the learning <05612 +cepher >
and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday
> .

03581 DAN 008 006 And he came <00935 +bow> > to the ram <00352
+>ayil > that had [two] horns <07161 +qeren > , which <00834
+>aher > I had seen <07200 +ra>ah > standing <05975 +<amad >
before <06440 +paniym > the river <00180 +>uwal > , and ran
<07323 +ruwts > unto him in the fury <02534 +chemah > of his
power <{03581} +koach > .

03581 DAN 008 007 And I saw <07200 +ra>ah > him come <05060
+naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > ,
and he was moved with choler <04843 +marar > against <00413 +>el
> him , and smote <05221 +nakah > the ram <00352 +>ayil > , and
brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161
+qeren > : and there was no <03808 +lo> > power <{03581} +koach
> in the ram <00352 +>ayil > to stand <05975 +<amad > before
<06440 +paniym > him , but he cast <07993 +shalak > him down to
the ground <00776 +>erets > , and stamped <07429 +ramac > upon
him : and there was none <03808 +lo> > that could deliver <05337
+natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > .

03581 DAN 008 022 Now that being broken <07665 +shabar > ,
whereas four <00702 +>arba< > stood <05975 +<amad > up for it ,
four <00702 +>arba< > kingdoms <04438 +mal kuwth > shall stand
<05975 +<amad > up out of the nation <01471 +gowy > , but not in
his power <{03581} +koach > .

03581 DAN 008 024 And his power <03581 +koach > shall be mighty <06105 +<atsam > , but not by his own power <{03581} +koach > : and he shall destroy <07843 +shachath > wonderfully <06381 +pala> > , and shall prosper <06743 +tsalach > , and practise <06213 +<asah > , and shall destroy <07843 +shachath > the mighty <06099 +<atsumm > and the holy <06918 +qadowsh > people <05971 +<am > .

03581 DAN 008 024 And his power <{03581} +koach > shall be mighty <06105 +<atsam > , but not by his own power <03581 +koach > : and he shall destroy <07843 +shachath > wonderfully <06381 +pala> > , and shall prosper <06743 +tsalach > , and practise <06213 +<asah > , and shall destroy <07843 +shachath > the mighty <06099 +<atsumm > and the holy <06918 +qadowsh > people <05971 +<am > .

03581 DAN 010 008 Therefore I was left <07604 +sha>ar > alone <00905 +bad > , and saw <07200 +ra>ah > this great <01419 +gadawl > vision <04759 +mar>ah > , and there remained <07604 +sha>ar > no <03808 +lo> > strength <{03581} +koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak > in me into corruption <04889 +mashchiyth > , and I retained <06113 +<atsar > no <03808 +lo> > strength <03581 +koach > .

03581 DAN 010 008 Therefore I was left <07604 +sha>ar > alone <00905 +bad > , and saw <07200 +ra>ah > this great <01419 +gadawl > vision <04759 +mar>ah > , and there remained <07604 +sha>ar > no <03808 +lo> > strength <03581 +koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak > in me into corruption <04889 +mashchiyth > , and I retained <06113 +<atsar > no <03808 +lo> > strength <{03581} +koach > .

03581 DAN 010 016 And , behold <02009 +hinneh > , [one] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 +<amad > before <06440 +paniym > me , O my lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me , and I have retained <06113 +<atsar > no <03808 +lo> > strength <{03581} +koach > .

03581 DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the servant <05650 +<ebed > of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me , straightway <06258 +<attah > there remained <05975 +<amad > no <03808 +lo> > strength <{03581} +koach > in me , neither <03808 +lo> > is there breath <05397 +n@shamah > left <07604 +sha>ar > in me .

03581 DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 +<asah > an agreement <04339 +meyshar > : but she shall not retain <06113 +<atsar > the power <{03581} +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975 +<amad > , nor his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] times <06256 +<eth > .

03581 DAN 011 015 So the king <04428 +melek > of the north

<06828 +tsaphown > shall come <00935 +bow> > , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most fenced <04013 +mi btsar > cities <05892 +<i>yr > : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 +<amad > , neither <00369 +>ayin > his chosen <04005 +mi bchar > people <05971 +<am > , neither <00369 +>ayin > [shall there be any] strength <{03581}> +koach > to withstand <05975 +<amad > .

03581 DAN 011 025 And he shall stir <05782 +<uwr > up his power <{03581}> +koach > and his courage <03824 +lebab > against <05921 +<al > the king <04428 +melek > of the south <05045 +negeb > with a great <01419 +gadowl > army <02428 +chayil > ; and the king <04428 +melek > of the south <05045 +negeb > shall be stirred <01624 +garah > up to battle <04421 +milchamah > with a very great <01419 +gadowl > and mighty <06099 +<atsuwm > army <02428 +chayil > ; but he shall not stand <05975 +<amad > : for they shall forecast <02803 +chashab > devices <04284 +machashabah > against <05921 +<al > him .

03581 DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his mighty <01419 +gadowl > power <{03581}> +koach > out of Egypt <04714 +Mi tsrayim > ;

03581 DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab > , My power <{03581}> +koach > and the might <06108 +<otsem > of [mine] hand <03027 +yad > hath gotten <06213 +<asah > me this <02088 +zeh > wealth <02428 +chayil > .

03581 DEU 008 018 But thou shalt remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for [it is] he that giveth <05414 +nathan > thee power <{03581}> +koach > to get <06213 +<asah > wealth <02428 +chayil > , that he may establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , as [it is] this <02088 +zeh > day <03117 +yowm > .

03581 DEU 009 029 Yet they [are] thy people <05971 +<am > and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > out by thy mighty <01419 +gadowl > power <{03581}> +koach > and by thy stretched <05186 +natah > out arm <02220 +z@rowa< > .

03581 ECC 004 001 So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 +<ashuwq > that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim<ah > of [such as were] oppressed <06231 +<ashaq > , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors <06231 +<ashaq > [there was] power <{03581}> +koach > ; but they had no <00369 +>ayin > comforter .

03581 ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 +<asah > , do <06213 +<asah > [it] with thy might <{03581}> +koach > ; for [there is] no <00369 +>ayin > work <04639 +ma<aseh > , nor device <02808 +cheshbown > , nor knowledge <01847 +da<ath > , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > .

03581 EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [cause <05668 +<abuwr >]

have I raised <05975 +amad > thee up , for to shew <07200 +ra>ah > [in] thee my power <{03581} +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > .

03581 EXO 015 006 Thy right <03225 +yami yn > hand <03225 +yami yn > , O LORD <03068 +Y@hovah > , is become <00142 +>adar > glorious <00142 +>adar > in power <{03581} +koach > : thy right <03225 +yami yn > hand <03225 +yami yn > , O LORD <03068 +Y@hovah > , hath dashed <07492 +ra<ats > in pieces the enemy <00341 +>oyeb > .

03581 EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 +<am > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadawl > power <{03581} +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ?

03581 EZR 002 069 They gave <05414 +nathan > after their ability <{03581} +koach > unto the treasure <00214 +>owtsar > of the work <04399 +m@la>kah > threescore <07239 +ribbow > and one thousand <00505 +>eleph > drams <01871 +dark@mown > of gold <02091 +zahab > , and five <02568 +chamesh > thousand <00505 +>eleph > pound <04488 +maneh > of silver <03701 +keceph > , and one hundred <03967 +me>ah > priests <03548 +kohen > garments <03801 +k@thoneth > .

03581 EZR 010 013 But the people <05971 +<am > [are] many <07227 +rab > , and [it is] a time <06256 +<eth > of much rain <01653 +geshem > , and we are not able <{03581} +koach > to stand <05975 +amad > without <02351 +chuwts > , neither <03808 +lo> > [is this] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697 +dabar > .

03581 GEN 004 012 When <03588 +kiy > thou tillest <05647 +<abad > the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <{03581} +koach > ; a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > .

03581 GEN 031 006 And ye know <03045 +yada< > that with all <03605 +kol > my power <{03581} +koach > I have served <05647 +<abad > your father <1> > .

03581 GEN 049 003 Reuben <07205 +R@>uwben > , thou [art] my firstborn <01060 +b@kowr > , my might <{03581} +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 +<az > :

03581 HAB 001 011 Then <00227 +>az > shall [his] mind <07307 +ruwach > change <02498 +chalaph > , and he shall pass <05674 +<abar > over <05674 +<abar > , and offend <00816 +>asham > , [imputing] this <02098 +zuw > his power <{03581} +koach > unto his god <00430 +>elohiym > .

03581 HOS 007 009 Strangers <02114 +zuwr > have devoured <00398 +>akal > his strength <{03581} +koach > , and he knoweth <03045 +yada< > [it] not : yea <01571 +gam > , gray <07872 +seybah > hairs are here <02236 +zaraq > and there upon him , yet he

knoweth <03045 +yada< > not .

03581 ISA 010 013 For he saith <00559 +>amar > , By the strength <{03581} +koach > of my hand <03027 +yad > I have done <06466 +pa<al > [it] , and by my wisdom <02451 +chokmah > ; for I am prudent <00995 +biyn > : and I have removed <05493 +cuwr > the bounds <01367 +g@buwlah > of the people <05971 +<am > , and have robbed <08154 +shacah > their treasures <06259 +<athuwd > , and I have put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbiyr > [man] :

03581 ISA 037 003 And they said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chi zqiyah > , This <02088 +zeh > day <03117 +yowm > [is] a day <03117 +yowm > of trouble <06869 +tsarah > , and of rebuke <08433 +towkechah > , and of blasphemy <05007 +n@>atsah > : for the children <01121 +ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [there is] not strength <{03581} +koach > to bring <03205 +yalad > forth <03205 +yalad > .

03581 ISA 040 009 0 Zion <06726 +Tsiyown > , that bringest <01319 +basar > good <01319 +basar > tidings <01319 +basar > , get <05927 +<alah > thee up into <05921 +<al > the high <01364 +gaboahh > mountain <02022 +har > ; 0 Jerusalem <03389 +Y@ruwshalaim > , that bringest <01319 +basar > good tidings <01319 +basar > , lift <07311 +ruwm > up thy voice <06963 +qowl > with strength <{03581} +koach > ; lift <07311 +ruwm > [it] up , be not afraid <03372 +yare> > ; say <00559 +>amar > unto the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , Behold <02009 +hinneh > your God <00430 +>elohiy m > !

03581 ISA 040 026 Lift <05375 +nasa> > up your eyes <05869 +<ayin > on high <04791 +marowm > , and behold <07200 +ra>ah > who <04310 +miy > hath created <01254 +bara> > these <00428 +>el - leh > [things] , that bringeth <03318 +yatsa> > out their host <06635 +tsaba> > by number <04557 +micpar > : he calleth <07121 +qara> > them all <03605 +kol > by names <08034 +shem > by the greatness <07230 +rob > of his might <00202 +>own > , for that [he is] strong <00533 +>ammiyts > in power <{03581} +koach > ; not one <00376 +>iysh > faileth <05737 +<adar > .

03581 ISA 040 029 He giveth <05414 +nathan > power <{03581} +koach > to the faint <03287 +ya<@ph > ; and to [them that have] no <00369 +>ayin > might <00202 +>own > he increaseth <07235 +rabah > strength <06109 +<otsmah > .

03581 ISA 040 031 But they that wait <06960 +qavah > upon the LORD <03068 +Y@hovah > shall renew <02498 +chalaph > [their] strength <{03581} +koach > ; they shall mount <05927 +<alah > up with wings <83> as eagles <05404 +nesher > ; they shall run <07323 +ruwts > , and not be weary <03021 +yaga< > ; [and] they shall walk <03212 +yalak > , and not faint <03286 +ya<aph > .

03581 ISA 041 001 Keep silence <02790 +charash > before <00413 +>el > me , 0 islands <00339 +>iy > ; and let the people <03816 +l@om > renew <02498 +chalaph > [their] strength <{03581} +koach > : let them come <05066 +nagash > near <05066 +nagash > ; then <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > .

03581 ISA 044 012 The smith with the tongs <04621 +ma<atsad > both worketh <06466 +pa<al > in the coals <06352 +pecham > , and fashioneth <03335 +yatsar > it with hammers <04717 +maqgabah > , and worketh <06466 +pa<al > it with the strength <{03581} +koach

> of his arms <02220 +z@rowa< > : yea <01571 +gam > , he is hungry <07456 +ra<eb > , and his strength <03581 +koach > faileth <00369 +>ayin > : he drinketh <08354 +shathah > no <03808 +lo> > water <04325 +mayim > , and is faint <03286 +ya<aph > .

03581 ISA 044 012 The smith with the tongs <04621 +ma<atsad > both worketh <06466 +pa<al > in the coals <06352 +pecham > , and fashioneth <03335 +yatsar > it with hammers <04717 +maqabah > , and worketh <06466 +pa<al > it with the strength <03581 +koach > of his arms <02220 +z@rowa< > : yea <01571 +gam > , he is hungry <07456 +ra<eb > , and his strength <{03581} +koach > faileth <00369 +>ayin > : he drinketh <08354 +shathah > no <03808 +lo> > water <04325 +mayim > , and is faint <03286 +ya<aph > .

03581 ISA 049 004 Then I said <00559 +>amar > , I have laboured <03021 +yaga< > in vain <07385 +riyq > , I have spent <03615 +kalah > my strength <{03581} +koach > for nought <08414 +tohuw > , and in vain <01892 +hebel > : [yet] surely <00403 +>aken > my judgment <04941 +mishpat > [is] with the LORD <03068 +Y@hovah > , and my work <06468 +p@<ullah > with my God <00430 +>elohiym > .

03581 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [was there] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [was there] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <{03581} +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@<arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [there is] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

03581 ISA 063 001 Who <04310 +miy > [is] this <02088 +zeh > that cometh <00935 +bow> > from Edom <00123 +>Edom > , with dyed <02556 +chamets > garments <00899 +beged > from Bozrah <01224 +Botsrah > ? this <02088 +zeh > [that is] glorious <01921 +hadar > in his apparel <03830 +l@buwsh > , travelling <06808 +tsa<ah > in the greatness <07230 +rob > of his strength <{03581} +koach > ? I that speak <01696 +dabar > in righteousness <06666 +ts@daqah > , mighty <07227 +rab > to save <03467 +yasha< > .

03581 JER 010 012 He hath made <06213 +<asah > the earth <00776 +>erets > by his power <{03581} +koach > , he hath established <03559 +kuwn > the world <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heavens <08064 +shamayim > by his discretion <08394 +tabuwn > .

03581 JER 027 005 I have made <06213 +<asah > the earth <00776 +>erets > , the man <00120 +>adam > and the beast <00929 +b@hemah > that [are] upon the ground <00776 +>erets > , by my great <01419 +gadawl > power <{03581} +koach > and by my outstretched <05186 +natah > arm <02220 +z@rowa< > , and have given <05414 +nathan > it unto whom <00834 +>aher > it seemed <05869 +<ayin > meet <03474 +yashar > unto me .

03581 JER 032 017 Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , thou hast made <06213 +<asah > the heaven <08064 +shamayim > and the earth <00776 +>erets > by thy great <01419 +gadawl > power <{03581} +koach > and stretched <05186 +natah > out arm <02220 +z@rowa< >

, [and] there is nothing too hard <06381 +pala> > for thee :

03581 JER 048 045 They that fled <05127 +nuwc > stood <05975
+amad > under the shadow <06738 +tsel > of Heshbon <02809
+Cheshbown > because of the force <{03581} +koach > : but a fire
<00784 +esh > shall come <03318 +yatsa> > forth <03318 +yatsa>
> out of Heshbon <02809 +Cheshbown > , and a flame <03852
+lehabah > from the midst of Sihon <05511 +Ciychown > , and
shall devour <00398 +akal > the corner <06285 +pe>ah > of Moab
<04124 +Mow>ab > , and the crown <06936 +qodqod > of the head
<06936 +qodqod > of the tumultuous ones <01121 +ben > .

03581 JER 051 015 He hath made <06213 +asah > the earth <00776
+erets > by his power <{03581} +koach > , he hath established
<03559 +kuwn > the world <08398 +tebel > by his wisdom <02451
+chokmah > , and hath stretched <05186 +natah > out the heaven
<08064 +shamayim > by his understanding <08394 +tabuwn > .

03581 JOB 006 011 What <04100 +mah > [is] my strength <{03581}
+koach > , that I should hope <03176 +yachal > ? and what <04100
+mah > [is] mine end <07093 +qets > , that I should prolong
<00748 +arak > my life <05315 +nephesh > ?

03581 JOB 006 012 [Is] my strength <{03581} +koach > the
strength <03581 +koach > of stones <68> ? or [is] my flesh
<01320 +basar > of brass <005153 + +Qiryath <Arba< nachuwsh > ?

03581 JOB 006 012 [Is] my strength <03581 +koach > the
strength <{03581} +koach > of stones <68> ? or [is] my flesh
<01320 +basar > of brass <005153 + +Qiryath <Arba< nachuwsh > ?

03581 JOB 006 022 Did I say <00559 +amar > , Bring <06051
+anan > unto me ? or , Give a reward <07809 +shachad > for me
of your substance <{03581} +koach > ?

03581 JOB 009 004 [He is] wise <02450 +chakam > in heart
<03824 +lebab > , and mighty <00533 +ammiyts > in strength
<{03581} +koach > : who <04310 +miy > hath hardened <07185
+qashah > [himself] against <00413 +el > him , and hath
prospered <07999 +shalam > ?

03581 JOB 009 019 If <00518 +im > [I speak] of strength
<{03581} +koach > , lo <02009 +hinneh > , [he is] strong
<00533 +ammiyts > : and if <00518 +im > of judgment <04941
+mishpat > , who <04310 +miy > shall set <03259 +ya<ad > me a
time [to plead] ?

03581 JOB 023 006 Will he plead <07378 +riyb > against <05978
+immad > me with [his] great <07227 +rab > power <{03581}
+koach > ? No <03808 +lo> > ; but he would put <07760 +suwm > [
strength] in me .

03581 JOB 024 022 He draweth <04900 +mashak > also the mighty
<47> with his power <{03581} +koach > : he riseth <06965 +quwm >
up , and no <03808 +lo> > [man] is sure <00539 +aman > of
life <02416 +chay > .

03581 JOB 026 002 How <04100 +mah > hast thou helped <05826
+azar > [him that is] without <03808 +lo> > power <{03581}
+koach > ? [how] savest <03467 +yasha< > thou the arm <02220
+z@rowa< > [that hath] no <03808 +lo> > strength <02797
+Charsha> > ?

03581 JOB 026 012 He divideth <07280 +raga< > the sea <03220
+yam > with his power <{03581} +koach > , and by his
understanding <08394 +tabuwn > he smiteth <04272 +machats >

through the proud <07293 +rahab > .

03581 JOB 030 002 Yea <01571 +gam > , whereto <04100 +mah > [might] the strength <{03581} +koach > of their hands <03027 +yad > [profit] me , in whom <05921 +<al > old age <03624 +kelach > was perished <6> ?

03581 JOB 030 018 By the great <07227 +rab > force <{03581} +koach > [of my disease] is my garment <03830 +l@buwsh > changed <02664 +chaphas > : it bindeth <00247 +>azar > me about <00247 +>azar > as the collar <06310 +peh > of my coat <03801 +k@thoneth > .

03581 JOB 031 039 If <00518 +>im > I have eaten <00398 +>akal > the fruits <{03581} +koach > thereof without <01097 +b@liy > money <03701 +keceph > , or have caused the owners <01167 +ba<al > thereof to lose <05307 +naphal > their life <05315 +nephesh > :

03581 JOB 036 005 Behold <02005 +hen > , God <00410 +>el > [is] mighty <03524 +kabbiyr > , and despiseth <03988 +ma>ac > not [any : he is] mighty <03524 +kabbiyr > in strength <{03581} +koach > [and] wisdom <03820 +leb > .

03581 JOB 036 019 Will he esteem <06186 +<arak > thy riches <07769 +shuwa< > ? [no <03808 +lo> >] , not gold <01222 +b@tsar > , nor <03808 +lo> > all <03605 +kol > the forces <03981 +ma>amats > of strength <{03581} +koach > .

03581 JOB 036 022 Behold <02005 +hen > , God <00410 +>el > exalteth <07682 +sagab > by his power <{03581} +koach > : who <04310 +miy > teacheth <03384 +yarah > like <03644 +k@mow > him ?

03581 JOB 037 023 [Touching] the Almighty <07706 +Shadday > , we cannot <03808 +lo> > find <04672 +matsa> > him out : [he is] excellent <07689 +saggiy> > in power <{03581} +koach > , and in judgment <04941 +mishpat > , and in plenty <07230 +rob > of justice <06666 +ts@daqah > : he will not afflict <06031 +<anah > .

03581 JOB 039 011 Wilt thou trust <00982 +batach > him , because <03588 +kiy > his strength <{03581} +koach > [is] great <07227 +rab > ? or wilt thou leave <05800 +<azab > thy labour <03018 +y@giya< > to him ?

03581 JOB 039 021 He paweth <02658 +chaphar > in the valley <06010 +<emeq > , and rejoiceth <07797 +suws > in [his] strength <{03581} +koach > : he goeth <03318 +yatsa> > on to meet <07125 +qir>ah > the armed <05402 +nesheq > men .

03581 JOB 040 016 Lo <02009 +hinneh > now <04994 +na> > , his strength <{03581} +koach > [is] in his loins <04975 +mothen > , and his force <00202 +>own > [is] in the navel <08306 +shariyr > of his belly <00990 +beten > .

03581 JOS 014 011 As yet <05750 +<owd > I [am as] strong <02389 +chazaq > this day <03117 +yowm > as [I was] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach > me : as my strength <03581 +koach > [was] then <00227 +>az > , even so [is] my strength <{03581} +koach > now <06258 +<attah > , for war <04421 +milchamah > , both to go <03318 +yatsa> > out , and to come <00935 +bow> > in .

03581 JOS 014 011 As yet <05750 +<owd > I [am as] strong <02389 +chazaq > this day <03117 +yowm > as [I was] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach > me : as my strength <{03581} +koach > [was] then <00227 +>az >

> , even so [is] my strength <03581 +koach > now <06258
 +<attah > , for war <04421 +milchamah > , both to go <03318
 +yatsa> > out , and to come <00935 +bow> > in .

03581 JOS 017 017 And Joshua <03091 +Y@howshuwa< > spake <00559
 +>amar > unto the house <01004 +bayith > of Joseph <03130
 +Yowceph > , [even] to Ephraim <00669 +>Ephrayim > and to
 Manasseh <04519 +M@nashsheh > , saying <00559 +>amar > , Thou [
 art] a great <07227 +rab > people <05971 +<am > , and hast
 great <01419 +gadowl > power <{03581} +koach > : thou shalt not
 have <01961 +hayah > one <00259 +>echad > lot <01486 +gowral > [
 only] :

03581 JUD 006 014 And the LORD <03068 +Y@hovah > looked <06437
 +panah > upon him , and said <00559 +>amar > , Go <03212 +yalak
 > in this <02088 +zeh > thy might <{03581} +koach > , and thou
 shalt save <03467 +yasha< > Israel <03478 +Yisra>el > from the
 hand <03709 +kaph > of the Mi di ani tes <04080 +Mi dyan > : have
 not I sent <07971 +shalach > thee ?

03581 JUD 016 005 And the lords <05633 +ceren > of the
 Philistines <06430 +P@lishtiy > came <05927 +<alah > up unto her
 , and said <00559 +>amar > unto her , Entice <06601 +pathah >
 him , and see <07200 +ra>ah > wherein <04100 +mah > his great
 <01419 +gadowl > strength <{03581} +koach > [lieth] , and by
 what <04100 +mah > [means] we may prevail <03201 +yakol >
 against him , that we may bind <00631 +>acar > him to afflict
 <06031 +<anah > him : and we will give <05414 +nathan > thee
 every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred
 <03967 +me>ah > [pieces] of silver <03701 +keceph > .

03581 JUD 016 006 And Delilah <01807 +D@liy lah > said <00559
 +>amar > to Samson <08123 +Shimshown > , Tell <05046 +nagad > me
 , I pray <04994 +na> > thee , wherein <04100 +mah > thy great
 <01419 +gadowl > strength <{03581} +koach > [lieth] , and
 wherewith <04100 +mah > thou mightest be bound <00631 +>acar >
 to afflict <06031 +<anah > thee .

03581 JUD 016 009 Now [there were] men lying in wait <00693
 +>arab > , abiding <03427 +yashab > with her in the chamber
 <02315 +cheder > . And she said <00559 +>amar > unto him , The
 Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123
 +Shimshown > . And he brake <05423 +nathaq > the withs <03499
 +yether > , as a thread <06616 +pathiy l > of tow <05296
 +n@<oreth > is broken <05423 +nathaq > when it toucheth <07306
 +ruwach > the fire <00784 +>esh > . So his strength <{03581}
 +koach > was not known <03045 +yada< > .

03581 JUD 016 015 And she said <00559 +>amar > unto him , How
 <00349 +>eyk > canst thou say <00559 +>amar > , I love <00157
 +>ahab > thee , when thine heart <03820 +leb > [is] not with
 me ? thou hast mocked <02048 +hathal > me these <02088 +zeh >
 three <07969 +shalowsh > times <06471 +pa<am > , and hast not
 told <05046 +nagad > me wherein <04100 +mah > thy great <01419
 +gadowl > strength <{03581} +koach > [lieth] .

03581 JUD 016 017 That he told <05046 +nagad > her all <03605
 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto
 her , There hath not come <05927 +<alah > a razor <04177 +mowrah
 > upon mine head <07218 +ro>sh > ; for I [have been] a
 Nazarite <05139 +nazi yr > unto God <00430 +>elohiym > from my
 mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I
 be shaven <01548 +galach > , then my strength <{03581} +koach >
 will go <05493 +cuwr > from me , and I shall become <02470
 +chalah > weak <02470 +chalah > , and be like any <03605 +kol >
 [other] man <00120 +>adam > .

03581 JUD 016 019 And she made him sleep <03462 +yashen > upon her knees <01290 +berek > ; and she called <07121 +qara> > for a man <00376 +>iysh > , and she caused him to shave <01548 +galach > off the seven <07651 +sheba< > locks <04253 +machlaphah > of his head <07218 +ro>sh > ; and she began <02490 +chalal > to afflict <06031 +<anah > him , and his strength <{03581} +koach > went <05493 +cuwr > from him .

03581 JUD 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [all his] might <{03581} +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 +<am > that [were] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab > than [they] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > .

03581 LAM 001 006 And from the daughter <01323 +bath > of Zion <06726 +Tsiyown > all <03605 +kol > her beauty <01926 +hadar > is departed <03318 +yatsa> > : her princes <08269 +sar > are become <01961 +hayah > like harts <00354 +>ayal > [that] find <04672 +matsa> > no <03808 +lo> > pasture <04829 +mir<eh > , and they are gone <03212 +yalak > without <03808 +lo> > strength <{03581} +koach > before <06440 +paniym > the pursuer <07291 +radaph > .

03581 LAM 001 014 The yoke <05923 + of my transgressions <06588 +pasha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [and] come <05927 +<alah > up upon my neck <06677 +tsavva>r > : he hath made my strength <{03581} +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up .

03581 LEV 011 030 And the ferret <00604 +>anaqah > , and the chameleon <{03581} +koach > , and the lizard <03911 +l@ta>ah > , and the snail <02546 +chomet > , and the mole <08580 +tanshemeth > .

03581 LEV 026 020 And your strength <{03581} +koach > shall be spent <08552 +tamam > in vain <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl > , neither <03808 +lo> > shall the trees <06086 +<ets > of the land <00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@riy > .

03581 MIC 003 008 But truly <00199 +>uwlam > I am full <04390 +male> > of power <{03581} +koach > by the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and of judgment <04941 +mishpat > , and of might <01369 +g@buwrah > , to declare <05046 +nagad > unto Jacob <03290 +Ya<aqob > his transgression <06588 +pasha< > , and to Israel <03478 +Yisra>el > his sin <02403 +chatta>ah > .

03581 NAH 001 003 The LORD <03068 +Y@hovah > [is] slow <00750 +>arek > to anger <00639 +>aph > , and great <01431 +gadal > in power <{03581} +koach > , and will not at all acquit <05352 +naqah > [the wicked <07563 +rasha< >] : the LORD <03068 +Y@hovah > hath his way <01870 +derek > in the whirlwind <05492 +cuwphah > and in the storm <08183 +s@<arah > , and the clouds <06051 +<anan > [are] the dust <80> of his feet <07272 +regel > .

03581 NAH 002 001 He that dasheth <06327 +puwts > in pieces is come <05927 +<alah > up before <05921 +<al > thy face <06440 +paniyim > : keep <05341 +natsar > the munit ion <04694 +m@tsuwrah > , watch <06822 +tsaphah > the way <01870 +derek > , make [thy] loins <04975 +mothen > strong <02388 +chazaq > , fortify <00553 +>amats > [thy] power <{03581} +koach > mightily <03966 +m@<od > .

03581 NEH 001 010 Now these <01992 +hem > [are] thy servants <05650 +<ebed > and thy people <05971 +<am > , whom <00834 +>aher > thou hast redeemed <06299 +padah > by thy great <01419 +gadawl > power <{03581} +koach > , and by thy strong <02389 +chazaq > hand <03027 +yad > .

03581 NEH 004 010 And Judah <03063 +Y@huwdah > said <00559 +>amar > , The strength <{03581} +koach > of the bearers <05449 +cabbal > of burdens <05449 +cabbal > is decayed <03782 +kashal > , and [there is] much <07235 +rabah > rubbish <06083 +<aphar > ; so that we are not able <03201 +yakol > to build <01129 +banah > the wall <02346 +chowmah > .

03581 NUM 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Then the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama< > [it] , (for thou broughtest <05927 +<alah > up this <02088 +zeh > people <05971 +<am > in thy might <{03581} +koach > from among <07130 +qereb > them ;)

03581 NUM 014 017 And now <06258 +<attah > , I beseech <04994 +na> > thee , let the power <{03581} +koach > of my Lord <00136 +>Adonay > be great <01431 +gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > ,

03581 PRO 005 010 Lest <06435 +pen > strangers <02114 +zuwr > be filled <07646 +saba< > with thy wealth <{03581} +koach > ; and thy labours <06089 +<etseb > [be] in the house <01004 +bayith > of a stranger <05237 +nokriy > ;

03581 PRO 014 004 Where no <00369 +>ayin > oxen <05091 +nahah > [are] , the crib <18> [is] clean <01249 +bar > : but much <07230 +rob > increase <08393 +t@buw>ah > [is] by the strength <{03581} +koach > of the ox <07794 +showr > .

03581 PRO 020 029 The glory <08597 +tiph>arah > of young <00970 +bachuwr > men [is] their strength <{03581} +koach > : and the beauty <01926 +hadar > of old <02205 +zaqen > men [is] the gray <07872 +seybah > head .

03581 PRO 024 005 A wise <02450 +chakam > man <01397 +geber > [is] strong <05797 +<oz > ; yea , a man <00376 +>iysh > of knowledge <01847 +da<ath > increaseth <00553 +>amats > strength <{03581} +koach > .

03581 PRO 024 010 [If] thou faint <07503 +raphah > in the day <03117 +yowm > of adversity <06869 +tsarah > , thy strength <{03581} +koach > [is] small <06862 +tsar > .

03581 PSA 022 015 My strength <{03581} +koach > is dried <03001 +yabesh > up like a potsherd <02789 +cheres > ; and my tongue <03956 +lashown > cleaveth <01692 +dabaq > to my jaws <04455 +malqowach > ; and thou hast brought <08239 +shaphath > me into the dust <06083 +<aphar > of death <04194 +maveth > .

03581 PSA 029 004 The voice <06963 +qowl > of the LORD <03068 +Y@hovah > [is] powerful <{03581} +koach > ; the voice <06963

+qowl > of the LORD <03068 +Y@hovah > [is] full of majesty
<01926 +hadar > .

03581 PSA 031 010 For my life <02416 +chay > is spent <03615
+kalah > with grief <03015 +yagown > , and my years <08141
+shaneh > with sighing <00585 +>anachah > : my strength <{03581}
+koach > faileth <03782 +kashal > because of mine iniquity
<05771 +<avon > , and my bones <06106 +<etsem > are consumed
<06244 +<ashesh > .

03581 PSA 033 016 There is no <00369 +>ayin > king <04428 +melek
> saved <03467 +yasha< > by the multitude <07230 +rob > of an
host <02428 +chayil > : a mighty <01368 +gibbowr > man is not
delivered <05337 +natsal > by much <07230 +rob > strength
<{03581} +koach > .

03581 PSA 038 010 My heart <03820 +leb > panteth <05503 +cachar
> , my strength <{03581} +koach > faileth <05800 +<azab > me :
as for the light <00216 +>owr > of mine eyes <05869 +<ayin > ,
it also <01571 +gam > is gone <00369 +>ayin > from me .

03581 PSA 065 006 Which by his strength <{03581} +koach >
setteth <03559 +kuwn > fast the mountains <02022 +har > ; [
being] girded <00247 +>azar > with power <01369 +g@buwrah > :

03581 PSA 071 009 Cast <07993 +shalak > me not off in the time
<06256 +<eth > of old <02209 +ziqnah > age ; forsake <05800
+<azab > me not when my strength <{03581} +koach > faileth
<03615 +kalah > .

03581 PSA 102 023 He weakened <06031 +<anah > my strength
<{03581} +koach > in the way <01870 +derek > ; he shortened
<07114 +qatsar > my days <03117 +yowm > .

03581 PSA 103 020 Bless <01288 +barak > the LORD <03068 +Y@hovah
> , ye his angels <04397 +mal>ak > , that excel <01368 +gibbowr
> in strength <{03581} +koach > , that do <06213 +<asah > his
commandments <01697 +dabar > , hearkenings <08085 +shama< > unto
the voice <06963 +qowl > of his word <01697 +dabar > .

03581 PSA 111 006 He hath shewed <05046 +nagad > his people
<05971 +<am > the power <{03581} +koach > of his works <04639
+ma<aseh > , that he may give <05441 +cobek > them the heritage
<05159 +nachalah > of the heathen <01471 +gowy > .

03581 PSA 147 005 Great <01419 +gadowl > [is] our Lord <00113
+>adown > , and of great <07227 +rab > power <{03581} +koach > :
his understanding <08394 +tabuwn > [is] infinite .

03581 ZEC 004 006 Then he answered <06030 +<anah > and spake
<00559 +>amar > unto me , saying <00559 +>amar > , This <02088
+zeh > [is] the word <01697 +dabar > of the LORD <03068
+Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559
+>amar > , Not by might <02428 +chayil > , nor <03808 +lo> > by
power <{03581} +koach > , but by my spirit <07307 +ruwach > ,
saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > .

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