

03602 1KI 001 006 And his father <1> had not displeased <06087 +<atsab> him at any time <03117 +yowm> in saying <00559 +>amar>, Why <04069 +madduwa<> hast thou done <06213 +<asah> so <{03602}> +kakah> ? and he also <01571 +gam> [ was a ] very <03966 +m@<od> goodly <02896 +towb> [ man ] ; and [ his mother ] bare him after <00310 +>achar> Absalom <53> .

03602 1KI 001 048 And also <01571 +gam> thus <{03602}> +kakah> said <00559 +>amar> the king <04428 +melek>, Blessed <01288 +barak> [ be ] the LORD <03068 +Y@hovah> God <00430 +>el ohim> of Israel <03478 +Yisra>el>, which <00834 +>aher> hath given <05414 +nathan> [ one ] to sit <03427 +yashab> on <05921 +<al> my throne <03678 +kicce> > this day <03117 +yowm>, mine eyes <05869 +<ayin> even seeing <07200 +ra>ah> [ it ] .

03602 1KI 009 008 And at this <02088 +zeh> house <01004 +bayith>, [ which ] is high <05945 +>el yown>, every <03605 +kol> one that passeth <05674 +<abar> by it shall be astonished <08074 +shamem>, and shall hiss <08319 +sharaq>; and they shall say <00559 +>amar>, Why hath the LORD <03068 +Y@hovah> done <06213 +<asah> thus <{03602}> +kakah> unto this land <00776 +>erets>, and to this house <01004 +bayith> ?

03602 1SA 002 014 And he struck <05221 +nakah> [ it ] into the pan <03595 +ki yowr>, or <00176 +>ow> kettle <01731 +duwd>, or caldron <07037 +qallachath>, or pot <06517 +paruwr>; all <03605 +kol> that the fleshhook <04207 +mazleg> brought <05927 +<al ah> up the priest <03548 +kohen> took <03947 +laqach> for himself. So <{03602}> +kakah> they did <06213 +<asah> in Shiloh <07887 +Shiloh> unto all <03605 +kol> the Israelites <03478 +Yisra>el> that came <00935 +bow> > thither <08033 +sham> .

03602 1SA 019 017 And Saul <07586 +Sha>uwI> said <00559 +>amar> unto Michal <04324 +Mi ykal>, Why <04100 +mah> hast thou deceived <07411 +ramah> me so <{03602}> +kakah>, and sent <07971 +shalach> away mine enemy <00341 +>oyeb>, that he is escaped <04422 +malat> ? And Michal <04324 +Mi ykal> answered <00559 +>amar> Saul <07586 +Sha>uwI>, He said <00559 +>amar> unto me, Let me go <07971 +shalach>; why <04100 +mah> should I kill <04191 +muwth> thee ?

03602 2CH 007 021 And this <02088 +zeh> house <01004 +bayith>, which <00834 +>aher> is high <05945 +>el yown>, shall be an astonishment <08074 +shamem> to every <03605 +kol> one that passeth <05674 +<abar> by it; so that he shall say <00559 +>amar>, Why <04100 +mah> hath the LORD <03068 +Y@hovah> done <06213 +<asah> thus <{03602}> +kakah> unto this <02063 +zo>th> land <00776 +>erets>, and unto this <02088 +zeh> house <01004 +bayith> ?

03602 2CH 018 019 And the LORD <03068 +Y@hovah> said <00559 +>amar>, Who <04310 +mi y> shall entice <06601 +pathah> Ahab <00256 +>Ach>ab> king <04428 +melek> of Israel <03478 +Yisra>el>, that he may go <05927 +<al ah> up and fall <05307 +naphal> at Ramothgilead <07433 +Ramowth> ? And one spake <00559 +>amar> saying <00559 +>amar> after <{03602}> +kakah> this <03602 +kakah> manner <03541 +koh>, and another <02088 +zeh> saying <00559 +>amar> after <03602 +kakah> that manner .

03602 2CH 018 019 And the LORD <03068 +Y@hovah> said <00559 +>amar>, Who <04310 +mi y> shall entice <06601 +pathah> Ahab <00256 +>Ach>ab> king <04428 +melek> of Israel <03478 +Yisra>el>, that he may go <05927 +<al ah> up and fall <05307 +naphal> at Ramothgilead <07433 +Ramowth> ? And one spake <00559 +>amar> saying <00559 +>amar> after <03602 +kakah>

this <03602 +kakah > manner <03541 +koh > , and another <02088 +zeh > saying <00559 +amar > after <{03602} +kakah > that manner .

03602 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559 +amar > , Who <04310 +miy > shall entice <06601 +pathah > Ahab <00256 +Ach>ab > ki ng <04428 +melek > of Israel <03478 +Yisra>el > , that he may go <05927 +<alah > up and fall <05307 +naphal > at Ramothgi lead <07433 +Ramowth > ? And one spake <00559 +amar > saying <00559 +amar > after <03602 +kakah > this <{03602} +kakah > manner <03541 +koh > , and another <02088 +zeh > saying <00559 +amar > after <03602 +kakah > that manner .

03602 2CH 019 010 And what <{03602} +kakah > cause <07379 +riyb > soever shall come <00935 +bow > to you of your brethren <00251 +ach > that dwell <03427 +yashab > in their cities <05892 +<i yr > , between <00996 +beyn > bl ood <01818 +dam > and bl ood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mi tsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +asham > not against the LORD <03068 +Y@hovah > , and [ so ] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +ach > : this <03541 +koh > do <06213 +asah > , and ye shall not trespass <00816 +asham > .

03602 2SA 017 021 And it came <01961 +hayah > to pass , after <00310 +achar > they were departed <03212 +yal ak > , that they came <05927 +<alah > up out of the well <00375 +eyphoh > , and went <03212 +yal ak > and tol d <05046 +nagad > ki ng <04428 +mel ek > David <01732 +David > , and said <00559 +amar > unto David <01732 +David > , Arise <06965 +quwm > , and pass <05674 +abar > qui ckl y <04120 +m@herah > over <05674 +abar > the water <04325 +mayim > : for thus <{03602} +kakah > hath Ahi thophel <00302 +Achi ythophel > counseled <03289 +ya<ats > againt <05921 +al > you .

03602 DEU 025 009 Then shall his brother s <02994 +Y@bemeth > wi fe <02994 +Y@bemeth > come <05066 +nagash > unto him in the presence <05869 +ayin > of the el ders <02205 +zaqen > , and loose <02502 +chal ats > his shoe <05275 +na<al > from off <05921 +al > his foot <07272 +regel > , and spit <03417 +yaraq > in his face <06440 +pani ym > , and shall answer <06030 +anah > and say <00559 +amar > , So <{03602} +kakah > shall it be done <06213 +asah > unto that man <00376 +iysh > that will not buil d <01129 +banah > up his brother s <00251 +ach > house <01004 +bayith > .

03602 ECC 011 005 As thou knowest <03045 +yada< > not what <04100 +mah > [ is ] the way <01870 +derek > of the spirit <07307 +ruwach > , [ nor ] how the bones <06106 +etsem > [ do grow ] in the womb <00990 +beten > of her that is with child <04392 +male > : even <{03602} +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma<aseh > of God <00430 +elohiy m > who <00834 +aher > maketh <06213 +asah > all <03605 +kol > .

03602 EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be del i vered <05414 +nathan > to the hand <03027 +yad > of one <00376 +iysh > of the king s <04428 +mel ek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +labash > the man <00376 +iysh > [ wi thal ] whom <00834 +aher > the king <04428 +mel ek > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the ci ty <05892 +i yr > , and proclaim <07121 +qara> > before <06440 +pani ym > him Thus

<{03602} +kakah > shall it be done <06213 +<asah > to the man <00376 +>i ysh > whom <00834 +>aher > the king <04428 +mel ek > delighteth <02654 +chaphets > to honour <03366 +y@qar > .

03602 EST 006 011 Then took <03947 +l aqach > Haman <02001 +Haman > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , and arrayed <03847 +l abash > Mordecai <04782 +Mord@kay > , and brought <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 +<i yr > , and proclaimed <07121 +qara> > before <06440 +pani ym > him , Thus <{03602} +kakah > shall it be done <06213 +<asah > unto the man <00376 +>i ysh > whom <00834 +>aher > the king <04428 +mel ek > delighteth <02654 +chaphets > to honour <03366 +y@qar > .

03602 EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 +<al > the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [ of that ] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 +<al > this <{03602} +kakah > matter <{03602} +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them ,

03602 EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 +<al > the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [ of that ] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 +<al > this <{03602} +kakah > matter <03602 +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them ,

03602 EX0 012 011 And thus <{03602} +kakah > shall ye eat <00398 +>akal > it ; [ with ] your loins <04975 +mothen > girded <02296 +chagar > , your shoes <05275 +na<al > on your feet <07272 +regel > , and your staff <04731 +maqqel > in your hand <03027 +yad > ; and ye shall eat <00398 +>akal > it in haste <02649 +chippazown > : it [ is ] the LORD S <03068 +Y@hovah > passover <06453 +peach > .

03602 EZE 004 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Even <{03602} +kakah > thus <{03602} +kakah > shall the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > their defiled <02931 +tame> > bread <03899 +lechem > among the Gentiles <01471 +gowy > , whither I will drive <05080 +nadach > them .

03602 EZE 004 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Even <{03602} +kakah > thus <03602 +kakah > shall the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > their defiled <02931 +tame> > bread <03899 +lechem > among the Gentiles <01471 +gowy > , whither I will drive <05080 +nadach > them .

03602 EZE 031 018 To whom <04310 +mi y > art thou thus <{03602} +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 +<ets > of Eden <05731 +<Eden > ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 +<ets > of Eden <05731 +<Eden > unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 +<arel > with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [ is ] Pharaoh <06547 +Par<oh > and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

03602 HOS 010 015 So <{03602} +kakah > shall Bethel <01008 +Beyth - >El > do <06213 +<asah > unto you because <06440 +pani ym > of your great <07451 +ra< > wickedness <07451 +ra< > : in a morning <07837 +shachar > shall the king <04428 +mel ek > of Israel <03478 +Yisrael > utterly be cut <01820 +damah > off .

03602 HOS 011 002 [ As ] they called <07121 +qara> > them , so <{03602} +kakah > they went <01980 +halak > from them : they sacrificed <02076 +zabach > unto Baalim <01168 +Ba

03602 JER 013 009 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > , After <{03602} +kakah > this manner <03541 +koh > will I mar <07843 +shachath > the pride <01347 +ga>own > of Judah <03063 +Y@huwdah > , and the great <07227 +rab > pride <01347 +ga>own > of Jerusalem <03389 +Y@ruwshalaim > .

03602 JER 019 011 And shalt say <00559 +amar > unto them , Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <{03602} +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 +am > and this <02063 +zo>th > city <05892 +iyr > , as [ one ] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha > whole <07495 +rapha > again <05750 +owd > : and they shall bury <06912 +qabar > [ them ] in Tophet <08612 +Topheth > , till [ there be ] no <00369 +ayin > place <04725 +maqowm > to bury <06912 +qabar > .

03602 JER 019 011 And shalt say <00559 +amar > unto them , Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <{03602} +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 +am > and this <02063 +zo>th > city <05892 +iyr > , as [ one ] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha > whole <07495 +rapha > again <05750 +owd > : and they shall bury <06912 +qabar > [ them ] in Tophet <08612 +Topheth > , till [ there be ] no <00369 +ayin > place <04725 +maqowm > to bury <06912 +qabar > .

03602 JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 +abar > by this <02063 +zo>th > city <05892 +iyr > , and they shall say <00559 +amar > every man <00376 +iysh > to his neighbour <07453 +rea< > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 +asah > thus <{03602} +kakah > unto this <02063 +zo>th > great <01419 +gadowl > city <05892 +iyr > ?

03602 JER 028 011 And Hanani ah <02608 +Chananyah > spake <00559 +amar > in the presence <05869 +ayin > of all <03605 +kol > the people <05971 +am > , saying <00559 +amar > , Thus <{03602} +kakah > saith <00559 +amar > the LORD <03068 +Y@hovah > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > the yoke <05923 +ol > of Nebuchadnezzar <05019 +N@buwkadne>tstsr > king <04428 +mel ek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r > of all <03605 +kol > nations <01471 +gowy > within <05750 +owd > the space <05750 +owd > of two ful l <03117 +yowm > years <08141 +shaneh > . And the prophet <05030 +nabi y > Jeremiah <03414 +Yirm@yah > went <03212 +yalak > his way <01870 +derek > .

03602 JER 028 011 And Hanani ah <02608 +Chananyah > spake <00559

+>amar > in the presence <05869 +<ayin > of all <03605 +kol >  
the people <05971 +<am > , saying <00559 +>amar > , Thus <03602  
+kakah > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Even  
<03602 +kakah > so <{03602} +kakah > will I break <07665 +shabar  
> the yoke <05923 +<ol > of Nebuchadnezzar <05019  
+N@buwkadne>tstsr > king <04428 +mel ek > of Babylon <00894  
+Babel > from the neck <06677 +tsavva>r > of all <03605 +kol >  
nations <01471 +gowy > within <05750 +<owd > the space <05750  
+<owd > of two full <03117 +yowm > years <08141 +shaneh > . And  
the prophet <05030 +nabi y> > Jeremiah <03414 +Yi rm@yah > went  
<03212 +yalak > his way <01870 +derek > .

03602 JER 028 011 And Hanani ah <02608 +Chananyah > spake <00559  
+>amar > in the presence <05869 +<ayin > of all <03605 +kol >  
the people <05971 +<am > , saying <00559 +>amar > , Thus <03602  
+kakah > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Even  
<{03602} +kakah > so <03602 +kakah > will I break <07665 +shabar  
> the yoke <05923 +<ol > of Nebuchadnezzar <05019  
+N@buwkadne>tstsr > king <04428 +mel ek > of Babylon <00894  
+Babel > from the neck <06677 +tsavva>r > of all <03605 +kol >  
nations <01471 +gowy > within <05750 +<owd > the space <05750  
+<owd > of two full <03117 +yowm > years <08141 +shaneh > . And  
the prophet <05030 +nabi y> > Jeremiah <03414 +Yi rm@yah > went  
<03212 +yalak > his way <01870 +derek > .

03602 JER 051 064 And thou shalt say <00559 +>amar > , Thus  
<{03602} +kakah > shall Babylon <00894 +Babel > sink <08257  
+shaqa< > , and shall not rise <06965 +quwm > from the evil  
<07451 +ra< > that I will bring <00935 +bow> > upon her : and  
they shall be weary <03286 +ya<aph > . Thus <02008 +hennah > far  
<02008 +hennah > [ are ] the words <01697 +dabar > of Jeremiah  
<03414 +Yi rm@yah > .

03602 JOB 001 005 And it was so , when <03588 +kiy > the days  
<03117 +yowm > of [ their ] feasting <04960 +mi shteh > were gone  
<05362 +naqaph > about <05362 +naqaph > , that Job <00347  
+>I yowb > sent <07971 +shalach > and sanctified <06942 +qadash >  
them , and rose <07925 +shakam > up early <07925 +shakam > in  
the morning <01242 +boqer > , and offered <05927 +<alah > burnt  
<05930 +<olah > offerings [ according ] to the number <04557  
+micpar > of them all <03605 +kol > : for Job <00347 +>I yowb >  
said <00559 +>amar > , It may <00194 +>uwl ay > be that my sons  
<01121 +ben > have sinned <02398 +chata> > , and cursed <01288  
+barak > God <00430 +>elohim > in their hearts <03824 +lebab > .  
Thus <{03602} +kakah > did <06213 +<asah > Job <00347 +>I yowb >  
continually .

03602 JOS 010 025 And Joshua <03091 +Y@howshuwa< > said <00559  
+>amar > unto them , Fear <03372 +yare> > not , nor <00408 +>al  
> be dismayed <02865 +chathath > , be strong <02388 +chazaq >  
and of good courage <00553 +>amats > : for thus <{03602} +kakah  
> shall the LORD <03068 +Y@hovah > do <06213 +<asah > to all  
<03605 +kol > your enemies <00341 +>oyeb > againt whom ye fight  
<03898 +lacham > .

03602 NEH 005 013 Also <01571 +gam > I shook <05287 +na<ar > my  
lap <02684 +chotsen > , and said <00559 +>amar > , So <03602  
+kakah > God <00430 +>elohim > shake <05287 +na<ar > out every  
man <00376 +>iysh > from his house <01004 +bayith > , and from  
his labour <03018 +y@giya< > , that performeth <06965 +quwm >  
not this <02088 +zeh > promise <01697 +dabar > , even <03602  
+kakah > thus <{03602} +kakah > be he shaken <05287 +na<ar > out  
, and emptied <07386 +reyq > . And all <03605 +kol > the  
congregation <06951 +qahal > said <00559 +>amar > , Amen <00543  
+>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah  
> . And the people <05971 +<am > did <06213 +<asah > according  
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to this <02088 +zeh > promise <01697 +dabar > .

03602 NEH 005 013 Also <01571 +gam > I shook <05287 +na<ar > my lap <02684 +chotsen > , and said <00559 +>amar > , So <{03602} +kakah > God <00430 +>el ohi ym > shake <05287 +na<ar > out every man <00376 +>i ysh > from his house <01004 +bayi th > , and from his labour <03018 +y@gi ya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <01697 +dabar > , even <03602 +kakah > thus <03602 +kakah > be he shaken <05287 +na<ar > out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +hal al > the LORD <03068 +Y@hovah > . And the people <05971 +<am > did <06213 +<asah > according to this <02088 +zeh > promise <01697 +dabar > .

03602 NEH 005 013 Also <01571 +gam > I shook <05287 +na<ar > my lap <02684 +chotsen > , and said <00559 +>amar > , So <03602 +kakah > God <00430 +>el ohi ym > shake <05287 +na<ar > out every man <00376 +>i ysh > from his house <01004 +bayi th > , and from his labour <03018 +y@gi ya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <01697 +dabar > , even <{03602} +kakah > thus <03602 +kakah > be he shaken <05287 +na<ar > out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +hal al > the LORD <03068 +Y@hovah > . And the people <05971 +<am > did <06213 +<asah > according to this <02088 +zeh > promise <01697 +dabar > .

03602 NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , to keep <08104 +shamar > the charge <04931 +mi shmereth > , and shall do <05647 +<abad > no <03808 +l o> > service <05656 +<abodah > . Thus <{03602} +kakah > shalt thou do <06213 +<asah > unto the Levites <03881 +Levi yi y > touching their charge <04931 +mi shmereth > .

03602 NUM 011 015 And if <00518 +>im > thou deal <06213 +<asah > thus <{03602} +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > .

03602 NUM 015 011 Thus <{03602} +kakah > shall it be done <06213 +<asah > for one <00259 +>echad > bullock <07794 +showr > , or for one <00259 +>echad > ram <00352 +>ayil > , or <00176 +>ow > for a lamb <07716 +seh > , or <00176 +>ow > a kid <05795 +<ez > .

03602 NUM 015 012 According to the number <04557 +mi cpar > that ye shall prepare <06213 +<asah > , so <{03602} +kakah > shall ye do <06213 +<asah > to every one <00259 +>echad > according to their number <04557 +mi cpar > .

03602 NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 +<asah > these <00428 +>el - leh > things after <{03602} +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +ni chowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

03602 PSA 144 015 Happy <00835 +>esher > [ is that ] people <05971 +<am > , that is in such <{03602} +kakah > a case <03602 +kakah > : [ yea ] , happy <00835 +>esher > [ is that ] people <05971 +<am > , whose God <00430 +>el ohi ym > [ is ] the LORD <03068 +Y@hovah > .

03602 PSA 144 015 Happy <00835 +>esher > [ is that ] people  
<05971 +<am > , that is in such <03602 +kakah > a case <{03602}  
+kakah > : [ yea ] , happy <00835 +>esher > [ is that ] people  
<05971 +<am > , whose God <00430 +>elohim > [ is ] the LORD  
<03068 +Y@hovah > .

03602 SON 005 009 What <04100 +mah > [ is ] thy beloved <01730  
+dowd > more than [ another ] beloved <01730 +dowd > , O thou  
fairest <03303 +yapheh > among women <00802 +>i shshah > ? what  
<04100 +mah > [ is ] thy beloved <01730 +dowd > more than [  
another ] beloved <01730 +dowd > , that thou dost so <{03602}  
+kakah > charge <07650 +shaba< > us ?

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