

03602 kakah NUM-15: 12 so
03602 kakah DEU-25: 9 so
03602 kakah 1SA-2: 14 so
03602 kakah 1SA-19: 17 so
03602 kakah 1KI -1: 6 so
03602 kakah NEH-5: 13 so
03602 kakah SON-5: 9 so
03602 kakah JER-19: 11 so
03602 kakah JER-28: 11 so
03602 kakah HOS-10: 15 so
03602 kakah HOS-11: 2 so
03602 kakah PSA-144: 15 such
03602 kakah 2CH-18: 19 thi s
03602 kakah EXO-12: 11 thus
03602 kakah NUM-8: 26 thus
03602 kakah NUM-11: 15 thus
03602 kakah NUM-15: 11 thus
03602 kakah JOS-10: 25 thus
03602 kakah 2SA-17: 21 thus
03602 kakah 1KI -1: 48 thus
03602 kakah 1KI -9: 8 thus
03602 kakah 2CH-7: 21 thus
03602 kakah NEH-5: 13 thus
03602 kakah EST-6: 9 thus
03602 kakah EST-6: 11 thus
03602 kakah JOB-1: 5 thus
03602 kakah JER-22: 8 thus
03602 kakah JER-28: 11 thus
03602 kakah JER-51: 64 thus
03602 kakah EZE-4: 13 thus
03602 kakah EZE-31: 18 thus
03602 kakah 2CH-19: 10 what
03602 kakah EST-9: 26 matter

03602 kakah NUM-15:13 after
 03602 kakah 2CH-18:19 after
 03602 kakah JER-13:9 after
 03602 kakah PSA-144:15 case
 03602 kakah ECC-11:5 even

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 03602 1KI 001 006 And his father <1> had not displeased <06087
 +<atsab > him at any time <03117 +yowm > in saying <00559 +>amar
 > , Why <04069 +madduwa< > hast thou done <06213 +<asah > so
 <{03602} +kakah > ? and he also <01571 +gam > [was a] very
 <03966 +m@<od > goodly <02896 +towb > [man] ; and [his mother
] bare him after <00310 +>achar > Absalom <53> .

03602 1KI 001 048 And also <01571 +gam > thus <{03602} +kakah >
 said <00559 +>amar > the king <04428 +melek > , Blessed <01288
 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym
 > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath
 given <05414 +nathan > [one] to sit <03427 +yashab > on <05921
 +<al > my throne <03678 +kicce> > this day <03117 +yowm > , mine
 eyes <05869 +<ayin > even seeing <07200 +ra>ah > [it] .

03602 1KI 009 008 And at this <02088 +zeh > house <01004 +bayith
 > , [which] is high <05945 +>elyown > , every <03605 +kol >
 one that passeth <05674 +<abar > by it shall be astonished
 <08074 +shamem > , and shall hiss <08319 +sharaq > ; and they
 shall say <00559 +>amar > , Why hath the LORD <03068 +Y@hovah >
 done <06213 +<asah > thus <{03602} +kakah > unto this land
 <00776 +>erets > , and to this house <01004 +bayith > ?

03602 1SA 002 014 And he struck <05221 +nakah > [it] into the
 pan <03595 +kiyowr > , or <00176 +>ow > kettle <01731 +duwd > ,
 or caldron <07037 +qallachath > , or pot <06517 +paruwur > ; all
 <03605 +kol > that the fleshhook <04207 +mazleg > brought <05927
 +<alah > up the priest <03548 +kohen > took <03947 +laqach > for
 himself . So <{03602} +kakah > they did <06213 +<asah > in
 Shiloh <07887 +Shiylah > unto all <03605 +kol > the Israelites
 <03478 +Yisra>el > that came <00935 +bow> > thither <08033 +sham
 > .

03602 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar
 > unto Michal <04324 +Miykal > , Why <04100 +mah > hast thou
 deceived <07411 +ramah > me so <{03602} +kakah > , and sent
 <07971 +shalach > away mine enemy <00341 +>oyeb > , that he is
 escaped <04422 +malat > ? And Michal <04324 +Miykal > answered
 <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar >
 unto me , Let me go <07971 +shalach > ; why <04100 +mah > should
 I kill <04191 +muwth > thee ?

03602 2CH 007 021 And this <02088 +zeh > house <01004 +bayith > ,
 which <00834 +>aher > is high <05945 +>elyown > , shall be an
 astonishment <08074 +shamem > to every <03605 +kol > one that
 passeth <05674 +<abar > by it ; so that he shall say <00559
 +>amar > , Why <04100 +mah > hath the LORD <03068 +Y@hovah >
 done <06213 +<asah > thus <{03602} +kakah > unto this <02063
 12/8/2021

+zo>th > land <00776 +>erets > , and unto this <02088 +zeh >
house <01004 +bayi th > ?

03602 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559
+>amar > , Who <04310 +miy > shall entice <06601 +pathah > Ahab
<00256 +>Ach>ab > king <04428 +melek > of Israel <03478
+Yisra>el > , that he may go <05927 +<alah > up and fall <05307
+naphal > at Ramothgilead <07433 +Ramowth > ? And one spake
<00559 +>amar > saying <00559 +>amar > after <{03602} +kakah >
this <03602 +kakah > manner <03541 +koh > , and another <02088
+zeh > saying <00559 +>amar > after <03602 +kakah > that manner .

03602 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559
+>amar > , Who <04310 +miy > shall entice <06601 +pathah > Ahab
<00256 +>Ach>ab > king <04428 +melek > of Israel <03478
+Yisra>el > , that he may go <05927 +<alah > up and fall <05307
+naphal > at Ramothgilead <07433 +Ramowth > ? And one spake
<00559 +>amar > saying <00559 +>amar > after <03602 +kakah >
this <03602 +kakah > manner <03541 +koh > , and another <02088
+zeh > saying <00559 +>amar > after <{03602} +kakah > that
manner .

03602 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559
+>amar > , Who <04310 +miy > shall entice <06601 +pathah > Ahab
<00256 +>Ach>ab > king <04428 +melek > of Israel <03478
+Yisra>el > , that he may go <05927 +<alah > up and fall <05307
+naphal > at Ramothgilead <07433 +Ramowth > ? And one spake
<00559 +>amar > saying <00559 +>amar > after <03602 +kakah >
this <{03602} +kakah > manner <03541 +koh > , and another <02088
+zeh > saying <00559 +>amar > after <03602 +kakah > that manner .

03602 2CH 019 010 And what <{03602} +kakah > cause <07379 +riyb
> soever shall come <00935 +bow> > to you of your brethren
<00251 +>ach > that dwell <03427 +yashab > in their cities
<05892 +<iyr > , between <00996 +beyn > blood <01818 +dam > and
blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah
> and commandment <04687 +mitsvah > , statutes <02706 +choq >
and judgments <04941 +mishpat > , ye shall even warn <02094
+zahar > them that they trespass <00816 +>asham > not against
the LORD <03068 +Y@hovah > , and [so] wrath <07110 +qetseph >
come <01961 +hayah > upon you , and upon your brethren <00251
+>ach > : this <03541 +koh > do <06213 +<asah > , and ye shall
not trespass <00816 +>asham > .

03602 2SA 017 021 And it came <01961 +hayah > to pass , after
<00310 +>achar > they were departed <03212 +yalak > , that they
came <05927 +<alah > up out of the well <00375 +>eyphoh > , and
went <03212 +yalak > and told <05046 +nagad > king <04428 +melek
> David <01732 +David > , and said <00559 +>amar > unto David
<01732 +David > , Arise <06965 +quwm > , and pass <05674 +<abar
> quickly <04120 +m@herah > over <05674 +<abar > the water
<04325 +mayim > : for thus <{03602} +kakah > hath Ahi thophel
<00302 +>Achiythophel > counselled <03289 +ya<ats > against
<05921 +<al > you .

03602 DEU 025 009 Then shall his brother s <02994 +Y@bemeth >
wi fe <02994 +Y@bemeth > come <05066 +nagash > unto him in the
presence <05869 +<ayin > of the elders <02205 +zaqen > , and
loose <02502 +chalats > his shoe <05275 +na<al > from off <05921
+<al > his foot <07272 +regel > , and spit <03417 +yaraq > in
his face <06440 +paniyim > , and shall answer <06030 +<anah > and
say <00559 +>amar > , So <{03602} +kakah > shall it be done
<06213 +<asah > unto that man <00376 +>iysh > that will not
build <01129 +banah > up his brother s <00251 +>ach > house
<01004 +bayi th > .

03602 ECC 011 005 As thou knowest <03045 +yada< > not what <04100 +mah > [is] the way <01870 +derek > of the spirit <07307 +ruwach > , [nor] how the bones <06106 +<etsem > [do grow] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <{03602} +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma<aseh > of God <00430 +>elohiym > who <00834 +>aher > maketh <06213 +<asah > all <03605 +kol > .

03602 EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s <04428 +melek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +labash > the man <00376 +>iysh > [withal] whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 +<iyr > , and proclaim <07121 +qara> > before <06440 +paniym > him , Thus <{03602} +kakah > shall it be done <06213 +<asah > to the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > .

03602 EST 006 011 Then took <03947 +laqach > Haman <02001 +Haman > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , and arrayed <03847 +labash > Mordecai <04782 +Mord@kay > , and brought <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 +<iyr > , and proclaimed <07121 +qara> > before <06440 +paniym > him , Thus <{03602} +kakah > shall it be done <06213 +<asah > unto the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > .

03602 EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 +<al > the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [of that] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 +<al > this <03602 +kakah > matter <{03602} +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them ,

03602 EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 +<al > the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [of that] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 +<al > this <{03602} +kakah > matter <03602 +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them ,

03602 EXO 012 011 And thus <{03602} +kakah > shall ye eat <00398 +>akal > it ; [with] your loins <04975 +mothen > girded <02296 +chagar > , your shoes <05275 +na<al > on your feet <07272 +regel > , and your staff <04731 +maqel > in your hand <03027 +yad > ; and ye shall eat <00398 +>akal > it in haste <02649 +chippazown > : it [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > .

03602 EZE 004 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Even <03602 +kakah > thus <{03602} +kakah > shall the children <01121 +ben > of Israel <03478 +Yi>sra>el > eat <00398 +>akal > their defiled <02931 +tame> > bread <03899 +lechem > among the Gentiles <01471 +gowy > , whither I will drive <05080 +nadach > them .

03602 EZE 004 013 And the LORD <03068 +Y@hovah > said <00559

+>amar > , Even <{03602} +kakah > thus <03602 +kakah > shall the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > their defiled <02931 +tame> > bread <03899 +lechem > among the Gentiles <01471 +gowy > , whither I will drive <05080 +nadach > them .

03602 EZE 031 018 To whom <04310 +miy > art thou thus <{03602} +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 +<ets > of Eden <05731 +<Eden > ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 +<ets > of Eden <05731 +<Eden > unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 +<arel > with [them that be] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [is] Pharaoh <06547 +Par<oh > and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03602 HOS 010 015 So <{03602} +kakah > shall Bethel <01008 +Beyth - >El > do <06213 +<asah > unto you because <06440 +paniyim > of your great <07451 +ra< > wickedness <07451 +ra< > : in a morning <07837 +shachar > shall the king <04428 +melek > of Israel <03478 +Yisra>el > utterly be cut <01820 +damah > off .

03602 HOS 011 002 [As] they called <07121 +qara> > them , so <{03602} +kakah > they went <01980 +halak > from them : they sacrificed <02076 +zabach > unto Baalim <01168 +Ba<al > , and burned <06999 +qatar > incense <06999 +qatar > to graven <06456 +p@ciyl > images .

03602 JER 013 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , After <{03602} +kakah > this manner <03541 +koh > will I mar <07843 +shachath > the pride <01347 +ga>own > of Judah <03063 +Y@huwdah > , and the great <07227 +rab > pride <01347 +ga>own > of Jerusalem <03389 +Y@ruwshalaim > .

03602 JER 019 011 And shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <{03602} +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 +<am > and this <02063 +zo>th > city <05892 +<iyr > , as [one] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495 +rapha> > again <05750 +<owd > : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , till [there be] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > .

03602 JER 019 011 And shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <{03602} +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 +<am > and this <02063 +zo>th > city <05892 +<iyr > , as [one] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495 +rapha> > again <05750 +<owd > : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , till [there be] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > .

03602 JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 +<abar > by this <02063 +zo>th > city <05892 +<iyr > , and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , Wherefore hath the

LORD <03068 +Y@hovah > done <06213 +<asah > thus <{03602} +kakah > unto this <02063 +zo>th > great <01419 +gadowl > ci ty <05892 +<i yr > ?

03602 JER 028 011 And Hanani ah <02608 +Chananyah > spake <00559 +>amar > in the presence <05869 +<ayin > of all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Thus <{03602} +kakah > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > the yoke <05923 + of Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r > of all <03605 +kol > nations <01471 +gowy > within <05750 +<owd > the space <05750 +<owd > of two full <03117 +yowm > years <08141 +shaneh > . And the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > went <03212 +yalak > hi s way <01870 +derek > .

03602 JER 028 011 And Hanani ah <02608 +Chananyah > spake <00559 +>amar > in the presence <05869 +<ayin > of all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Thus <03602 +kakah > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Even <03602 +kakah > so <{03602} +kakah > will I break <07665 +shabar > the yoke <05923 + of Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r > of all <03605 +kol > nations <01471 +gowy > within <05750 +<owd > the space <05750 +<owd > of two full <03117 +yowm > years <08141 +shaneh > . And the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > went <03212 +yalak > hi s way <01870 +derek > .

03602 JER 028 011 And Hanani ah <02608 +Chananyah > spake <00559 +>amar > in the presence <05869 +<ayin > of all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Thus <03602 +kakah > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Even <{03602} +kakah > so <03602 +kakah > will I break <07665 +shabar > the yoke <05923 + of Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r > of all <03605 +kol > nations <01471 +gowy > within <05750 +<owd > the space <05750 +<owd > of two full <03117 +yowm > years <08141 +shaneh > . And the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > went <03212 +yalak > hi s way <01870 +derek > .

03602 JER 051 064 And thou shalt say <00559 +>amar > , Thus <{03602} +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise <06965 +quwm > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon her : and they shall be weary <03286 +ya<aph > . Thus <02008 +hennah > far <02008 +hennah > [are] the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > .

03602 JOB 001 005 And it was so , when <03588 +kiy > the days <03117 +yowm > of [their] feasting <04960 +mishteh > were gone <05362 +naqaph > about <05362 +naqaph > , that Job <00347 +>lyowb > sent <07971 +shalach > and sanctified <06942 +qadash > them , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 +<alah > burnt <05930 +<olah > offerings [according] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>lyowb > said <00559 +>amar > , It may <00194 +>uwlai > be that my sons <01121 +ben > have sinned <02398 +chata> > , and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab > . Thus <{03602} +kakah > did <06213 +<asah > Job <00347 +>lyowb > continually .

03602 JOS 010 025 And Joshua <03091 +Y@howshuwa< > said <00559

+>amar > unto them , Fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > , be strong <02388 +chazaq > and of good courage <00553 +>amats > : for thus <{03602} +kakah > shall the LORD <03068 +Y@hovah > do <06213 +<asah > to all <03605 +kol > your enemies <00341 +>oyeb > against whom ye fight <03898 +lacham > .

03602 NEH 005 013 Also <01571 +gam > I shook <05287 +na<ar > my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430 +>elohiym > shake <05287 +na<ar > out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <01697 +dabar > , even <03602 +kakah > thus <{03602} +kakah > be he shaken <05287 +na<ar > out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 +<am > did <06213 +<asah > according to this <02088 +zeh > promise <01697 +dabar > .

03602 NEH 005 013 Also <01571 +gam > I shook <05287 +na<ar > my lap <02684 +chotsen > , and said<00559 +>amar > , So <{03602} +kakah > God <00430 +>elohiym > shake <05287 +na<ar > out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <01697 +dabar > , even <03602 +kakah > thus <03602 +kakah > be he shaken <05287 +na<ar > out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 +<am > did <06213 +<asah > according to this <02088 +zeh > promise <01697 +dabar > .

03602 NEH 005 013 Also <01571 +gam > I shook <05287 +na<ar > my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430 +>elohiym > shake <05287 +na<ar > out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <01697 +dabar > , even <{03602} +kakah > thus <03602 +kakah > be he shaken <05287 +na<ar > out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 +<am > did <06213 +<asah > according to this <02088 +zeh > promise <01697 +dabar > .

03602 NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 +<abad > no <03808 +lo> > service <05656 +<abodah > . Thus <{03602} +kakah > shalt thou do <06213 +<asah > unto the Levites <03881 +Leviyiy > touching their charge <04931 +mishmereth > .

03602 NUM 011 015 And if <00518 +>im > thou deal <06213 +<asah > thus <{03602} +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > .

03602 NUM 015 011 Thus <{03602} +kakah > shall it be done <06213 +<asah > for one <00259 +>echad > bullock <07794 +showr > , or for one <00259 +>echad > ram <00352 +>ayil > , or <00176 +>ow > for a lamb <07716 +seh > , or <00176 +>ow > a kid <05795 +<ez > .

03602 NUM 015 012 According to the number <04557 +micpar > that ye shall prepare <06213 +<asah > , so <{03602} +kakah > shall ye do <06213 +<asah > to every one <00259 +>echad > according to their number <04557 +micpar > .

03602 NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 +<asah > these <00428 +>el - leh > things after <{03602} +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

03602 PSA 144 015 Happy <00835 +>esher > [is that] people <05971 +<am > , that is in such <{03602} +kakah > a case <03602 +kakah > : [yea] , happy <00835 +>esher > [is that] people <05971 +<am > , whose God <00430 +>elohiym > [is] the LORD <03068 +Y@hovah > .

03602 PSA 144 015 Happy <00835 +>esher > [is that] people <05971 +<am > , that is in such <03602 +kakah > a case <{03602} +kakah > : [yea] , happy <00835 +>esher > [is that] people <05971 +<am > , whose God <00430 +>elohiym > [is] the LORD <03068 +Y@hovah > .

03602 SON 005 009 What <04100 +mah > [is] thy beloved <01730 +dowd > more than [another] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [is] thy beloved <01730 +dowd > more than [another] beloved <01730 +dowd > , that thou dost so <{03602} +kakah > charge <07650 +shaba< > us ?

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