

03606	kol	DAN-2: 35	whole
03606	kol	DAN-2: 48	whole
03606	kol	DAN-6: 1	whole
03606	kol	DAN-6: 3	whole
03606	kol	DAN-7: 23	whole
03606	kol	DAN-7: 27	whole
03606	kol	EZR-4: 20	all
03606	kol	EZR-5: 7	all
03606	kol	EZR-6: 12	all
03606	kol	EZR-6: 17	all
03606	kol	EZR-7: 13	all
03606	kol	EZR-7: 16	all
03606	kol	EZR-7: 16	all
03606	kol	EZR-7: 21	all
03606	kol	EZR-7: 25	all
03606	kol	EZR-7: 25	all
03606	kol	DAN-2: 12	all
03606	kol	DAN-2: 38	all
03606	kol	DAN-2: 39	all
03606	kol	DAN-2: 40	all
03606	kol	DAN-2: 40	all
03606	kol	DAN-2: 44	all
03606	kol	DAN-2: 48	all
03606	kol	DAN-3: 2	all
03606	kol	DAN-3: 3	all
03606	kol	DAN-3: 5	all
03606	kol	DAN-3: 7	all
03606	kol	DAN-3: 7	all
03606	kol	DAN-3: 7	all
03606	kol	DAN-3: 10	all
03606	kol	DAN-3: 15	all
03606	kol	DAN-4: 1	all
03606	kol	DAN-4: 1	all

03606	kol	DAN-4: 6	all
03606	kol	DAN-4: 11	all
03606	kol	DAN-4: 12	all
03606	kol	DAN-4: 12	all
03606	kol	DAN-4: 18	all
03606	kol	DAN-4: 20	all
03606	kol	DAN-4: 21	all
03606	kol	DAN-4: 28	all
03606	kol	DAN-4: 35	all
03606	kol	DAN-4: 37	all
03606	kol	DAN-5: 8	all
03606	kol	DAN-5: 19	all
03606	kol	DAN-5: 22	all
03606	kol	DAN-5: 23	all
03606	kol	DAN-6: 7	all
03606	kol	DAN-6: 24	all
03606	kol	DAN-6: 25	all
03606	kol	DAN-6: 25	all
03606	kol	DAN-7: 7	all
03606	kol	DAN-7: 14	all
03606	kol	DAN-7: 16	all
03606	kol	DAN-7: 19	all
03606	kol	DAN-7: 23	all
03606	kol	DAN-7: 27	all
03606	kol	EZR-7: 24	any
03606	kol	DAN-2: 10	any
03606	kol	DAN-2: 30	any
03606	kol	DAN-3: 28	any
03606	kol	DAN-6: 4	any
03606	kol	DAN-6: 5	any
03606	kol	DAN-6: 7	any
03606	kol	DAN-6: 12	any
03606	kol	DAN-3: 10	every

03606 kol DAN-3: 29 every

03606 kol DAN-6: 12 every

03606 kol DAN-6: 26 every

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03606 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 +anah > before <06925 +qodam > the king <04430 +mel ek > , and said <00560 +amar > , There is not a man <00606 +enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +mel ek > matter <04406 +millah > : therefore [ there is ] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalliyt > , [ that ] asked <07593 +sh@el > such <01836 +den > things at any <{03606} +kol > magician <02749 +chartom > , or astrologer <00826 +ashshaph > , or Chaldean <03777 +Kesed > .

03606 DAN 002 012 For this <01836 +den > cause the king <04430 +mel ek > was angry <01149 +b@nac > and very <07690 +saggi y > furious <07108 +q@tsaph > , and commanded <00560 +amar > to destroy <7> all <{03606} +kol > the wise <02445 +chakki ym > [ men ] of Babylon <00895 +Babel > .

03606 DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@l ah > to me for [ any ] wisdom <02452 +chokmah > that I have <00383 +iythay > more <04481 +min > than <04481 +min > any <{03606} +kol > living <02417 +chay > , but for [ their ] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +mel ek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra<yown > of thy heart <03825 +l@bab > .

03606 DAN 002 035 Then <00116 +edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@hash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 +uwr > of the summer <07007 +qayit > threshing floors <00147 +iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha > the image <06755 +tsel em > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la > > the whole <{03606} +kol > earth <00772 +ara< > .

03606 DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +enash > dwell <01753 +duwr > , the beasts <02423 +chevya> > of the field <01251 +bar > and the fowls <05776 +

03606 DAN 002 039 And after <00870 +athar > thee shall arise <06965 +quwm > another <00317 +ochori y > kingdom <04437 +mal kuw > inferior <00772 +ara< > to thee , and another <00317

+>ochori y > thi rd <08523 +t@l i ythay > ki ngdom <04437 +mal kuw >  
of brass <05174 +n@chash > , which <01768 +di y > shall bear  
<07981 +sh@let > rule <07981 +sh@let > over al l <{03606} +kol >  
the earth <00772 +>ara< > .

03606 DAN 002 040 And the fourth <07244 +r@bi y<ay > ki ngdom  
<04437 +mal kuw > shall be strong <08624 +taqqi yph > as iron  
<06523 +parzel > : forasmuch as iron <06523 +parzel > breaketh  
<01855 +d@qaq > in pieces and subdueth <02827 +chashal > al l  
<{03606} +kol > [ things ] : and as iron <06523 +parzel > that  
breaketh <07940 +Sakar > al l <{03606} +kol > these <00459  
+>i lley n > , shall it break <01854 +daqaq > in pieces and bruise  
<07490 +r@<a< > .

03606 DAN 002 040 And the fourth <07244 +r@bi y<ay > ki ngdom  
<04437 +mal kuw > shall be strong <08624 +taqqi yph > as iron  
<06523 +parzel > : forasmuch as iron <06523 +parzel > breaketh  
<01855 +d@qaq > in pieces and subdueth <02827 +chashal > al l  
<{03606} +kol > [ things ] : and as iron <06523 +parzel > that  
breaketh <07940 +Sakar > al l <{03606} +kol > these <00459 +>i lley n  
> , shall it break <01854 +daqaq > in pieces and bruise <07490  
+r@<a< > .

03606 DAN 002 044 And in the days <03118 +yowm > of these <00581  
+>i nnuwn > kings <04430 +mel ek > shall the God <00426 +>el ahh >  
of heaven <08065 +shamayin > set <06966 +quwm > up a ki ngdom  
<04437 +mal kuw > , which <01768 +di y > shall never be destroyed  
<02255 +chabal > : and the ki ngdom <04437 +mal kuw > shall not be  
left <07662 +sh@baq > to other <00321 +>ochoran > people <05972  
+<am > , [ but ] it shall break <01854 +daqaq > in pieces and  
consume <05487 +cuwph > al l <{03606} +kol > these <00459  
+>i lley n > ki ngdoms <04437 +mal kuw > , and it shall stand <06966  
+quwm > for ever <05957 +<al am > .

03606 DAN 002 048 Then <00116 +>edayin > the ki ng <04430 +mel ek  
> made <07236 +r@bah > Dani el <01841 +Dani ye>l > a great <07236  
+r@bah > man , and gave <03052 +y@hab > him many <07690 +saggi y>  
> great <07260 +rabrab > gi fts <04978 +matt@na> > , and made him  
ruler <07981 +sh@let > over <05922 +<al > the whole <{03606}  
+kol > provi nce <04083 +m@di ynah > of Babylon <00895 +Babel > ,  
and chief <07229 +rab > of the governors <05461 +cagan > over  
<05922 +<al > al l <{03606} +kol > the wise <02445 +chakki ym > [ men ]  
of Babylon <00895 +Babel > .

03606 DAN 002 048 Then <00116 +>edayin > the ki ng <04430 +mel ek  
> made <07236 +r@bah > Dani el <01841 +Dani ye>l > a great <07236  
+r@bah > man , and gave <03052 +y@hab > him many <07690 +saggi y>  
> great <07260 +rabrab > gi fts <04978 +matt@na> > , and made him  
ruler <07981 +sh@let > over <05922 +<al > the whole <03606 +kol  
> provi nce <04083 +m@di ynah > of Babylon <00895 +Babel > , and  
chief <07229 +rab > of the governors <05461 +cagan > over <05922  
+<al > al l <{03606} +kol > the wise <02445 +chakki ym > [ men ]  
of Babylon <00895 +Babel > .

03606 DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar >  
the ki ng <04430 +mel ek > sent <07972 +sh@l ach > to gather <03673  
+kanash > together the princes <00324 +>achashdarpan > , the  
governors <05461 +cagan > , and the captains <06347 +pechah > ,  
the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar  
> , the counsellors <01884 +d@thabar > , the sheriffs <08614  
+ti phтай > , and al l <{03606} +kol > the rulers <07984 +shi l town  
> of the provinces <04082 +m@di ynah > , to come <00858 +>athah >  
to the dedi cation <02597 +chanukka> > of the image <06755  
+tsel em > which <01768 +di y > Nebuchadnezzar <05020  
+N@buwkadnetstsar > the ki ng <04430 +mel ek > had set <06966  
+quwm > up .

03606 DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <{03606} +kol > the rulers <07984 +shil town > of the provinces <04082 +m@di ynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tsel em > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +mel ek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tsel em > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up .

03606 DAN 003 005 [ That ] at what <01768 +diy > time <05732 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqi y > , harp <07030 +qi ytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri yn > , dulcimer <05481 +cuwmpown@yah > , and all <{03606} +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tsel em > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +mel ek > hath set <06966 +quwm > up :

03606 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <03606 +kol > the people <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqi y > , harp <07030 +qi ytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri yn > , and all <{03606} +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 +<am > , the nations <00524 +>ummah > , and the languages <03961 +l i shshan > , fell <05308 +n@phal > down [ and ] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tsel em > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +mel ek > had set <06966 +quwm > up .

03606 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <03606 +kol > the people <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqi y > , harp <07030 +qi ytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri yn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <{03606} +kol > the people <05972 +<am > , the nations <00524 +>ummah > , and the languages <03961 +l i shshan > , fell <05308 +n@phal > down [ and ] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tsel em > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +mel ek > had set <06966 +quwm > up .

03606 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <{03606} +kol > the people <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqi y > , harp <07030 +qi ytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri yn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 +<am > , the nations <00524 +>ummah > , and the languages <03961 +l i shshan > , fell <05308 +n@phal > down [ and ] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tsel em > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +mel ek > had set <06966 +quwm > up .

03606 DAN 003 010 Thou , O king <04430 +mel ek > hast made  
12/8/2021

<07761 +suwm > a decree <02942 +t@<em > , that every <03606 +kol > man <00606 +enash > that shall hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqi y > , harp <07030 +qi ytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri yn > , and dulcimer <05481 +cuwmpown@yah > , and all <{03606} +kol > kinds <02177 +zan > of musick <02170 +z@mar > , shall fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tsel em > :

03606 DAN 003 010 Thou , O king <04430 +mel ek > , hast made <07761 +suwm > a decree <02942 +t@<em > , that every <{03606} +kol > man <00606 +enash > that shall hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqi y > , harp <07030 +qi ytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri yn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , shall fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tsel em > :

03606 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be ready <06263 +<athiyd > that at what <01768 +di y > time <05732 +<i ddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqi y > , harp <07030 +qi ytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri yn > , and dulcimer <05481 +cuwmpown@yah > , and all <{03606} +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tsel em > which <01768 +di y > I have made <05648 +<abad > ; [ well ] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<ah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [ is ] that God <00426 +>el ahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

03606 DAN 003 028 [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>el ahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +di y > hath sent <07972 +sh@l ach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@l ach > nor <03809 +la> > worship <05457 +c@gid > any <{03606} +kol > god <00426 +>el ahh > , except <03861 +lawhen > their own God <00426 +>el ahh > .

03606 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@<em > , That every <{03606} +kol > people <05972 +<am > , nation <00524 +>ummah > , and language <03961 +l i shshan > , which <01768 +di y > speak <00560 +>amar > any thing amiss <07955 +shal ah > against <05922 +<al > the God <00426 +>el ahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayi th > shall be made <07739 +sh@vah > a dunghill <05122 +n@val uw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>el ahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

03606 DAN 004 001 Nebuchadnezzar <05020 +N@buwkadnetstsar > the

king <04430 +melek > , unto all <{03606} +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +l i shshan > , that dwell <01753 +duwr > in all <03606 +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@l am > be multiplied <07680 +s@ga> > unto you .

03606 DAN 004 001 Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > , unto all <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +l i shshan > , that dwell <01753 +duwr > in all <{03606} +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@l am > be multiplied <07680 +s@ga> > unto you .

03606 DAN 004 006 Therefore made <07761 +suwm > I a decree <02942 +t@<em > to bring <05924 +<ella> > in all <{03606} +kol > the wise <02445 +chakki ym > [ men ] of Babylon <00895 +Babel > before <06925 +qodam > me , that they might make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > of the dream <02493 +chel em > .

03606 DAN 004 011 The tree <00363 +>i ylan > grew <07236 +r@bah > , and was strong <08631 +t@qeph > , and the height <07314 +ruwm > thereof reached <04291 +m@ta> > unto heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to the end <05491 +cowph > of all <{03606} +kol > the earth <00772 +>ara< > :

03606 DAN 004 012 The leaves <06074 +<ophiy > thereof [ were ] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggi y> > , and in it [ was ] meat <04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva> > of the field <01251 +bar > had shadow <02927 +t@l al > under <08460 +t@chowth > it , and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 +<anaph > thereof , and all <{03606} +kol > flesh <01321 +b@sar > was fed <02110 +zuwn > of it .

03606 DAN 004 012 The leaves <06074 +<ophiy > thereof [ were ] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggi y> > , and in it [ was ] meat <04203 +mazown > for all <{03606} +kol > : the beasts <02423 +cheyva> > of the field <01251 +bar > had shadow <02927 +t@l al > under <08460 +t@chowth > it , and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 +<anaph > thereof , and all <03606 +kol > flesh <01321 +b@sar > was fed <02110 +zuwn > of it .

03606 DAN 004 018 This <01836 +den > dream <02493 +chel em > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Bel teshazzar <01096 +Bel t@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <{03606} +kol > the wise <02445 +chakki ym > [ men ] of my kingdom <04437 +mal kuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddi ysh > gods <00426 +>el ahh > [ is ] in thee .

03606 DAN 004 020 The tree <00363 +>i ylan > that thou sawest <02370 +chaza> > , which <01768 +di y > grew <07236 +r@bah > , and was strong <08631 +t@qeph > , whose height <07314 +ruwm > reached <04291 +m@ta> > unto the heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to all <{03606} +kol > the earth <00772 +>ara< > ;

03606 DAN 004 021 Whose leaves <06074 +<ophiy > [ were ] fair <08509 +takriyk > , and the fruit <4> thereof much <07690

+saggi y> > , and in it [ was ] meat <04203 +mazown > for all  
<{03606} +kol > ; under <08460 +t@chowth > which the beasts  
<02423 +chevya> > of the field <01251 +bar > dwelt <01753 +duwr  
> , and upon whose branches <06056 +<anaph > the fowls <06853  
+ts@phar > of the heaven <08065 +shamayin > had their habitation  
<07932 +sh@kan > :

03606 DAN 004 028 All <{03606} +kol > this came <04291 +m@ta> >  
upon the king <04430 +melek > Nebuchadnezzar <05020  
+N@buwkadnetstsar > .

03606 DAN 004 035 And all <{03606} +kol > the inhabitants <01753  
+duwr > of the earth <00772 +>ara< > [ are ] reputed <02804  
+chashab > as nothing <03809 +la> > : and he doeth <05648 +<abad  
> according to his will <06634 +ts@ba> > in the army <02429  
+chayil > of heaven <08065 +shamayin > , and [ among ] the  
inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and  
none <03809 +la> > can stay <04223 +m@cha> > his hand <03028  
+yad > , or say <00560 +>amar > unto him , What <04101 +mah >  
doest <05648 +<abad > thou ?

03606 DAN 004 037 Now <03705 +k@<an > I Nebuchadnezzar <05020  
+N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313  
+ruwm > and honour <01922 +hadar > the King <04430 +melek > of  
heaven <08065 +shamayin > , all <{03606} +kol > whose works  
<04567 +ma<bad > [ are ] truth <07187 +q@showt > , and his ways  
<00735 +>orach > judgment <01780 +di yn > : and those <01768 +di y  
> that walk <01980 +halak > in pride <01466 +gevah > he is able  
<03202 +y@kel > to abase <08214 +sh@phal > .

03606 DAN 005 008 Then <00116 +>edayin > came <05954 +<al al > in  
all <{03606} +kol > the king s <04430 +melek > wise <02445  
+chakki ym > [ men ] : but they could <03546 +k@hal > not read  
<07123 +q@ra> > the writing <03792 +k@thab > , nor make known  
<03046 +y@da< > to the king <04430 +melek > the interpretation  
<06591 +p@shar > thereof .

03606 DAN 005 019 And for the majesty <07238 +r@buw > that he  
gave <03052 +y@hab > him , all <{03606} +kol > people <05972  
+<am > , nations <00524 +>ummah > , and languages <03961  
+l ishshan > , trembled <02112 +zuwa< > and feared <01763 +d@chal  
> before him : whom <01768 +di y > he would <06634 +ts@ba> > he  
slew <06992 +q@tal > ; and whom <01768 +di y > he would <06634  
+ts@ba> > he kept alive <02418 +chaya> > ; and whom <01768 +di y  
> he would <06634 +ts@ba> > he set <07313 +ruwm > up ; and whom  
he would <06634 +ts@ba> > he put <08214 +sh@phal > down <08214  
+sh@phal > .

03606 DAN 005 022 And thou his son <01247 +bar > , O Bel shazzar  
<01113 +Bel sha>tstsr > , hast not humbled <08214 +sh@phal >  
thine heart <03825 +l@bab > , though thou knewest <03046 +y@da<  
> all <{03606} +kol > this <01836 +den > ;

03606 DAN 005 023 But hast lifted <07313 +ruwm > up thyself  
against <05922 +<al > the Lord <04756 +mare> > of heaven <08065  
+shamayin > ; and they have brought <00858 +>athah > the vessels  
<03984 +ma>n > of his house <01005 +bayith > before <06925  
+qodam > thee , and thou , and thy lords <07261 +rabr@ban > ,  
thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah  
> , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ;  
and thou hast praised <07624 +sh@bach > the gods <00426 +>el ahh  
> of silver <03702 +k@caph > , and gold <01722 +d@hab > , of  
brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636  
+>a< > , and stone <69> , which <01768 +di y > see <02370 +chaza>  
> not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809  
+la> > know <03046 +y@da< > : and the God <00426 +>el ahh > in

whose <01768 +di y > hand <03028 +yad > thy breath <05396  
+ni shma> > [ is ] , and whose [ are ] all <{03606} +kol > thy  
ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

03606 DAN 006 001 It pleased <08232 +sh@phar > Darius <01868  
+Dar@yavesh > to set <03966 +m@<od > over <05922 +<al > the  
kingdom <04437 +mal kuw > an hundred <03969 +ma>ah > and twenty  
<06243 +<esri yn > princes <00324 +>achashdarpan > , which <01768  
+di y > should be over the whole <{03606} +kol > kingdom <04437  
+mal kuw > ;

03606 DAN 006 003 Then <00116 +>edayin > this <01836 +den >  
Daniel <01841 +Dani ye>l > was preferred <05330 +n@tsach > above  
<05922 +<al > the presidents <05632 +carek > and princes <00324  
+>achashdarpan > , because an excellent <03493 +yattiy > spirit  
<07308 +ruwach > [ was ] in him ; and the king <04430 +mel ek >  
thought <06246 +<ashi th > to set <03966 +m@<od > him over <05922  
+<al > the whole <{03606} +kol > realm <04437 +mal kuw > .

03606 DAN 006 004 Then <00116 +>edayin > the presidents <05632  
+carek > and princes <00324 +>achashdarpan > sought <01158  
+ba<ah > to find <07912 +sh@kach > occasion <05931 +<illah >  
against Daniel <01841 +Dani ye>l > concerning <06655 +tsad > the  
kingdom <04437 +mal kuw > ; but they could <03202 +y@kel > find  
<07912 +sh@kach > none <03809 +la> > occasion <05931 +<illah >  
nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [  
was ] faithful <00540 +>aman > , neither <03809 +la> > was there  
any <{03606} +kol > error <07960 +shaluw > or fault <07844  
+sh@chath > found <07912 +sh@kach > in him .

03606 DAN 006 005 Then <00116 +>edayin > said <00560 +>amar >  
these <00479 +>illek > men <01400 +g@bar > , We shall not find  
<07912 +sh@kach > any <{03606} +kol > occasion <05931 +<illah >  
against <05922 +<al > this <01836 +den > Daniel <01841 +Dani ye>l  
> , except <03861 +lawhen > we find <07912 +sh@kach > [ it ]  
against him concerning the law <01882 +dath > of his God <00426  
+>el ahh > .

03606 DAN 006 007 All <{03606} +kol > the presidents <05632  
+carek > of the kingdom <04437 +mal kuw > , the governors <05461  
+cagan > , and the princes <00324 +>achashdarpan > , the  
counselors <01907 +haddabar > , and the captains <06347 +pechah  
> , have consulted <03272 +y@<at > together to establish <06966  
+quwm > a royal <04430 +mel ek > statute <07010 +q@yam > , and to  
make a firm <08631 +t@qeph > decree <00633 +>ecar > , that  
whosoever <03605 +kol > shall ask <01156 +b@<a> > a petition  
<01159 +ba<uw > of any <03606 +kol > God <00426 +>el ahh > or man  
<00606 +>enash > for thirty <08533 +t@lathi yn > days <03118  
+yowm > , save <03861 +lawhen > of thee , O king <04430 +mel ek >  
, he shall be cast <07412 +r@mah > into the den <01358 +gob > of  
lions <00744 +>aryeh > .

03606 DAN 006 007 All <03606 +kol > the presidents <05632 +carek  
> of the kingdom <04437 +mal kuw > , the governors <05461 +cagan  
> , and the princes <00324 +>achashdarpan > , the counselors  
<01907 +haddabar > , and the captains <06347 +pechah > , have  
consulted <03272 +y@<at > together to establish <06966 +quwm > a  
royal <04430 +mel ek > statute <07010 +q@yam > , and to make a  
firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever  
<03605 +kol > shall ask <01156 +b@<a> > a petition <01159 +ba<uw  
> of any <{03606} +kol > God <00426 +>el ahh > or man <00606  
+>enash > for thirty <08533 +t@lathi yn > days <03118 +yowm > ,  
save <03861 +lawhen > of thee , O king <04430 +mel ek > , he  
shall be cast <07412 +r@mah > into the den <01358 +gob > of  
lions <00744 +>aryeh > .

03606 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +mel ek > concerning <05922 +<al > the king s <04430 +mel ek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <{03606} +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [ a petition ] of any <03606 +kol > God <00426 +>el ahh > or man <00606 +>enash > wi thin <05705 +<ad > thi rty <08533 +t@lathi yn > days <03118 +yowm > , save <03861 +l awhen > of thee , O king <04430 +mel ek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +mel ek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [ is ] true <03330 +yatstsi yb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +di y > altereth <05709 +<ada> > not .

03606 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +mel ek > concerning <05922 +<al > the king s <04430 +mel ek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [ a petition ] of any <{03606} +kol > God <00426 +>el ahh > or man <00606 +>enash > wi thin <05705 +<ad > thi rty <08533 +t@lathi yn > days <03118 +yowm > , save <03861 +l awhen > of thee , O king <04430 +mel ek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +mel ek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [ is ] true <03330 +yatstsi yb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +di y > altereth <05709 +<ada> > not .

03606 DAN 006 024 And the king <04430 +mel ek > commanded <00560 +>amar > , and they brought <00858 +>athah > those <00479 +>illiek > men <01400 +g@bar > whi ch <01768 +di y > had accused <07170 +q@rats > Daniel <01841 +Dani ye>l > , and they cast <07412 +r@mah > [ them ] into the den <01358 +gob > of lions <00744 +>aryeh > , them , their chi ldren <01123 +ben > , and their w i ves <05389 +nashi yn > ; and the lions <00744 +>aryeh > had the mastery <06981 +Qowre> > of them , and brake <01855 +d@qaq > all <{03606} +kol > their bones <01635 +gerem > in pieces or ever <03809 +la> > they came <04291 +m@ta> > at the bottom <00773 +>ar<i yth > of the den <01358 +gob > .

03606 DAN 006 025 Then <00116 +>edayin > king <04430 +mel ek > Darius <01868 +Dar@yavesh > wrote <03790 +k@thab > unto all <{03606} +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +l i shshan > , that dwell <01753 +duwr > in all <03606 +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@l am > be multi plied <07680 +s@ga> > unto you .

03606 DAN 006 025 Then <00116 +>edayin > king <04430 +mel ek > Darius <01868 +Dar@yavesh > wrote <03790 +k@thab > unto all <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +l i shshan > , that dwell <01753 +duwr > in all <{03606} +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@l am > be multi plied <07680 +s@ga> > unto you .

03606 DAN 006 026 I make <07761 +suwm > a decree <02942 +t@<em > , That in every <{03606} +kol > domini on <07985 +shol tan > of my ki ngdom <04437 +mal kuw > men tremble <02112 +zuwa< > and fear <01763 +d@chal > before the God <00426 +>el ahh > of Daniel <01841 +Dani ye>l > : for he [ is ] the li ving <02417 +chay > God <00426 +>el ahh > , and stedfast <07011 +qayam > for ever <05957

+<alam>, and his kingdom <04437 +mal kuw> [ that ] which <01768 +diy> shall not be destroyed <02255 +chabal>, and his dominion <07985 +sholtan> [ shall be even ] unto the end <05491 +cowph>.

03606 DAN 007 007 After <00870 +>athar> this <01836 +den> I saw <02370 +chaza> > in the night <03916 +leyl@ya> > visions <02376 +chezev>, and beheld <00718 +>aruw> a fourth <07244 +r@biyay> beast <02423 +cheyva> >, dreadful <01763 +d@chal> and terrible <00574 +>emtaniy>, and strong <08624 +taqqiyph> exceedingly <03493 +yattiyr>; and it had great <07260 +rabrab> iron <06523 +parzel> teeth <08128 +shen> : it devoured <00399 +>akal> and brake <01855 +d@qaq> in pieces, and stamped <07512 +r@phac> the residue <07606 +sh@>ar> with the feet <07271 +r@gal> of it: and it [ was ] diverse <08133 +sh@na> from all <{03606}> +kol> the beasts <02423 +cheyva> > that [ were ] before <06925 +qodam> it; and it had ten <06236 +>asar> horns <07162 +qeren> .

03606 DAN 007 014 And there was given <03052 +y@hab> him dominion <07985 +sholtan>, and glory <03367 +y@qar>, and a kingdom <04437 +mal kuw>, that all <{03606}> +kol> people <05972 +>am>, nations <00524 +>ummah>, and languages <03961 +l@ishshan>, should serve <06399 +p@lach> him: his dominion <07985 +sholtan> [ is ] an everlasting <05957 +>alam> dominion <07985 +sholtan>, which <01768 +diy> shall not pass <05709 +>ada> away <05709 +>ada> >, and his kingdom <04437 +mal kuw> [ that ] which <01768 +diy> shall not be destroyed <02255 +chabal> .

03606 DAN 007 016 I came <07127 +q@reb> near <07127 +q@reb> unto one <02298 +chad> of them that stood <06966 +quwm> by, and asked <01156 +b@<a>> him the truth <03330 +yatstsiyb> of all <{03606}> +kol> this <01836 +den>. So he told <00560 +>amar> me, and made me know <03046 +y@da<> the interpretation <06591 +p@shar> of the things <04406 +millaah> .

03606 DAN 007 019 Then <00116 +>edayin> I would <06634 +ts@ba> > know <03046 +y@da<> the truth <03321 +y@tseb> of the fourth <07244 +r@biyay> beast <02423 +cheyva> >, which <01768 +diy> was diverse <08133 +sh@na> > from all <{03606}> +kol> the others, exceeding <03493 +yattiyr> dreadful <01763 +d@chal>, whose <01768 +diy> teeth <08128 +shen> [ were of ] iron <06523 +parzel>, and his nails <02953 +t@phar> [ of ] brass <05174 +n@chash>; [ which ] devoured <00399 +>akal>, brake <01855 +d@qaq> in pieces, and stamped <07512 +r@phac> the residue <07606 +sh@>ar> with his feet <07271 +r@gal> ;

03606 DAN 007 023 Thus <03652 +ken> he said <00560 +>amar>, The fourth <07244 +r@biyay> beast <02423 +cheyva> > shall be the fourth <07244 +r@biyay> kingdom <04437 +mal kuw> upon earth <00772 +>ara<>, which <01768 +diy> shall be diverse <08133 +sh@na> > from all <{03606}> +kol> kingdoms <04437 +mal kuw>, and shall devour <00399 +>akal> the whole <03606 +kol> earth <00772 +>ara<>, and shall tread <01759 +duwsh> it down, and break <01854 +daqaq> it in pieces.

03606 DAN 007 023 Thus <03652 +ken> he said <00560 +>amar>, The fourth <07244 +r@biyay> beast <02423 +cheyva> > shall be the fourth <07244 +r@biyay> kingdom <04437 +mal kuw> upon earth <00772 +>ara<>, which <01768 +diy> shall be diverse <08133 +sh@na> > from all <03606 +kol> kingdoms <04437 +mal kuw>, and shall devour <00399 +>akal> the whole <{03606}> +kol> earth <00772 +>ara<>, and shall tread <01759 +duwsh> it down, and break <01854 +daqaq> it in pieces.

03606 DAN 007 027 And the ki ngdom <04437 +mal kuw > and domi ni on <07985 +shol tan >, and the greatness <07238 +r@buw > of the ki ngdom <04437 +mal kuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin >, shall be given <03052 +y@hab > to the people <05972 +<am > of the saints <06922 +qaddi ysh > of the most <05945 +>el yown > Hi gh <05946 +<el yown >, whose ki ngdom <04437 +mal kuw > [ is ] an everlast ing <05957 +<al am > ki ngdom <04437 +mal kuw >, and all <{03606} +kol > domi ni ons <07985 +shol tan > shall serve <06399 +p@l ach > and obey <08086 +sh@ma< > him .

03606 DAN 007 027 And the ki ngdom <04437 +mal kuw > and domi ni on <07985 +shol tan >, and the greatness <07238 +r@buw > of the ki ngdom <04437 +mal kuw > under <08460 +t@chowth > the whole <{03606} +kol > heaven <08065 +shamayin >, shall be given <03052 +y@hab > to the people <05972 +<am > of the saints <06922 +qaddi ysh > of the most <05945 +>el yown > Hi gh <05946 +<el yown >, whose ki ngdom <04437 +mal kuw > [ is ] an everlast ing <05957 +<al am > ki ngdom <04437 +mal kuw >, and all <03606 +kol > domi ni ons <07985 +shol tan > shall serve <06399 +p@l ach > and obey <08086 +sh@ma< > him .

03606 EZR 004 020 There have <01934 +hava> > been <01934 +hava> > mi ghty <08624 +taqqiyph > ki ngs <04430 +melek > also over <05922 +<al > Jerusal em <03390 +Y@ruwshal em ( Chald ) >, whi ch have ruled <07990 +shall iyt > over all <{03606} +kol > [ countries ] beyond <05675 +<abar > the river <05103 +n@har >; and toll <04061 +m iddah >, tribute <01093 +b@low >, and custom <01983 +hal ak >, was paid <03052 +y@hab > unto them .

03606 EZR 005 007 They sent <07972 +sh@l ach > a letter <06600 +pi thgam > unto him , wherein <01459 +gav > was written <03790 +k@thab > thus <01836 +den >; Unto Dari us <01868 +Dar@yavesh > the king <04430 +melek >, all <{03606} +kol > peace <08001 +sh@l am > .

03606 EZR 006 012 And the God <00426 +>el ahh > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <{03606} +kol > ki ngs <04430 +melek > and people <05972 +<am >, that shall put <07972 +sh@l ach > to their hand <03028 +yad > to alter <08133 +sh@na> [ and ] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayi th > of God <00426 +>el ahh > whi ch <01768 +di y > [ is ] at Jerusal em <03390 +Y@ruwshal em ( Chald ) >. I Dari us <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@<em >; let it be done <05648 +<abad > wi th speed <00629 +>ocparna> .

03606 EZR 006 017 And offered <07127 +q@reb > at the dedi cation <02597 +chanukka> > of this <01836 +den > house <01005 +bayi th > of God <00426 +>el ahh > an hundred <03969 +ma>ah > bul locks <08450 +towr >, two hundred <03969 +ma>ah > rams <01798 +d@kar >, four <00703 +>arba< > hundred <03969 +ma>ah > lambs <00563 +>immar >; and for a sin <02409 +chattaya> > offering for all <{03606} +kol > Israel <03479 +Yisra>el >, twel ve he goats <05795 +<ez >, accord ing to the number <04510 +mi ny an > of the tri bes <07626 +shebet > of Israel <03479 +Yisra>el > .

03606 EZR 007 013 I make <07761 +suwm > a decree <02942 +t@<em >, that all <{03606} +kol > they of the people <05972 +<am > of Israel <03479 +Yisra>el >, and [ of ] his priests <03549 +kahen > and Levi tes <03879 +Levi y >, in my realm <04437 +mal kuw >, whi ch <01768 +di y > are minded of their own freewill <05069 +n@dab > to go <01946 +huwk > up to Jerusal em <03390 +Y@ruwshal em ( Chald ) >, go <01946 +huwk > wi th thee .

03606 EZR 007 016 And all <{03606} +kol > the silver <03702 +k@caph > and gold <01722 +d@hab > that thou canst find <07912 +sh@kach > in all <03606 +kol > the province <04082 +m@di ynah > of Babylon <00895 +Babel > , with the freewill <05069 +n@dab > offering of the people <05972 +<am > , and of the priests <03549 +kahen > , offering willingly <05068 +nadab > for the house <01005 +bayith > of their God <00426 +>el ahh > which <01768 +di y > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > :

03606 EZR 007 016 And all <03606 +kol > the silver <03702 +k@caph > and gold <01722 +d@hab > that thou canst find <07912 +sh@kach > in all <{03606} +kol > the province <04082 +m@di ynah > of Babylon <00895 +Babel > , with the freewill <05069 +n@dab > offering of the people <05972 +<am > , and of the priests <03549 +kahen > , offering willingly <05068 +nadab > for the house <01005 +bayith > of their God <00426 +>el ahh > which <01768 +di y > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > :

03606 EZR 007 021 And I , [ even ] I Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > , do make <07761 +suwm > a decree <02942 +t@<em > to all <{03606} +kol > the treasurers <01490 +gi zbar > which <01768 +di y > [ are ] beyond <05675 +abar > the river <05103 +n@har > , that whatsoever Ezra <05830 +<Ezra> > the priest <03548 +kohen > , the scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>el ahh > of heaven <08065 +shamayin > , shall require <07593 +sh@>el > of you , it be done <05648 +<abad > speedily <00629 +>ocparna> > ,

03606 EZR 007 024 Also we certify <03046 +y@da< > you , that touching any <{03606} +kol > of the priests <03549 +kahen > and Levites <03879 +Levi y > , singers <02171 +zammar > , porters <08652 +tara< > , Nethinims <05412 +N@thi yn > , or ministers <06399 +p@l ach > of this <01836 +den > house <01005 +bayith > of God <00426 +>el ahh > , it shall not be lawful <07990 +shalliyt > to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom <01983 +halak > , upon them .

03606 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the wisdom <02452 +chokmah > of thy God <00426 +>el ahh > , that [ is ] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +di y > may judge all <03606 +kol > the people <05972 +<am > that [ are ] beyond <05675 +abar > the river <05103 +n@har > , all <{03606} +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>el ahh > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [ them ] not .

03606 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the wisdom <02452 +chokmah > of thy God <00426 +>el ahh > , that [ is ] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +di y > may judge all <{03606} +kol > the people <05972 +<am > that [ are ] beyond <05675 +abar > the river <05103 +n@har > , all <03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>el ahh > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [ them ] not .

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