

03615 1CH 016 002 And when David <01732 +David > had made an end <{03615} +kalah > of offering <05927 +<alah > the burnt <05930 +<olah > offerings and the peace <08002 +shelem > offerings , he blessed <01288 +barak > the people <05971 +<am > in the name <08034 +shem > of the LORD <03068 +Y@hovah > .

03615 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > began <02490 +chalal > to number <04487 +manah > , but he finished <{03615} +kalah > not , because there fell <01961 +hayah > wrath <07110 +qetseph > for it against <05921 +<al > Israel <03478 +Yisra>el > ; neither <03808 +lo> > was the number <04557 +micpar > put <05927 +<alah > in the account <04557 +micpar > of the chronicles <01697 +dabar > of king <04428 +melek > David <01732 +David > .

03615 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 +<asah > [it] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] my God <00430 +>elohiym > , [will be] with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 +<azab > thee , until <05704 +<ad > thou hast finished <{03615} +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

03615 1KI 001 041 And Adonijah <00138 +>Adoniyah > and all <03605 +kol > the guests <07121 +qara> > that [were] with him heard <08085 +shama< > [it] as they had made an end <{03615} +kalah > of eating <00398 +>akal > . And when Joab <03097 +Yow>ab > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , he said <00559 +>amar > , Wherefore <04069 +madduwa< > [is this] noise <06963 +qowl > of the city <07151 +qiryah > being in an uproar <01993 +hamah > ?

03615 1KI 003 001 And Solomon <08010 +Sh@lomoh > made affinity <02859 +chathan > with Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and took <03947 +laqach > Pharaoh s <06547 +Par<oh > daughter <01323 +bath > , and brought <00935 +bow> > her into <00413 +>el > the city <05892 +<iyr > of David <01732 +David > , until <05704 +<ad > he had made an end <{03615} +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiya> about .

03615 1KI 006 009 So he built <01129 +banah > the house <01004 +bayith > , and finished <{03615} +kalah > it ; and covered <05603 +caphan > the house <01004 +bayith > with beams <01356 +geb > and boards <07713 +s@derah > of cedar <00730 +>erez > .

03615 1KI 006 014 So Solomon <08010 +Sh@lomoh > built <01129 +banah > the house <01004 +bayith > , and finished <{03615} +kalah > it .

03615 1KI 006 038 And in the eleventh year <08141 +shaneh > , in the month <03391 +yerach > Bul <00945 +Buw1 > , which <01931 +huw> > [is] the eighth <08066 +sh@miyniy > month <02320 +chodesh > , was the house <01004 +bayith > finished <{03615} +kalah > throughout all <03605 +kol > the parts <01697 +dabar > thereof , and according <05921 +<al > to all <03605 +kol > the fashion <04941 +mishpat > of it . So was he seven <07651 +sheba< > years <08141 +shaneh > in building <01129 +banah > it .

03615 1KI 007 001 But Solomon <08010 +Sh@lomoh > was building <01129 +banah > his own house <01004 +bayith > thirteen years <08141 +shaneh > , and he finished <{03615} +kalah > all <03605 +kol > his house <01004 +bayith > .

03615 1KI 007 040 And Hiram <02438 +Chiyram > made <06213 +<asah > the lavers <03595 +kiyowr > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > . So Hiram <02438 +Chiyram > made <06213 +<asah > an end <{03615} +kalah > of doing <06213 +<asah > all <03605 +kol > the work <04399 +m@la>kah > that he made <06213 +<asah > king <04428 +melek > Solomon <08010 +Sh@lomoh > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > :

03615 1KI 008 054 And it was [so] , that when Solomon <08010 +Sh@lomoh > had made an end <{03615} +kalah > of praying <06419 +palal > all <03605 +kol > this <02063 +zo>th > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > unto the LORD <03068 +Y@hovah > , he arose <06965 +quwm > from before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , from kneeling <03766 +kara< > on <05921 +<al > his knees <01290 +berek > with his hands <03027 +yad > spread <06566 +paras > up to heaven <08064 +shamayim > .

03615 1KI 009 001 And it came <01961 +hayah > to pass , when Solomon <08010 +Sh@lomoh > had finished <{03615} +kalah > the building <01129 +banah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 +bayith > , and all <03605 +kol > Solomon s <08010 +Sh@lomoh > desire <02837 +chesheq > which <00834 +>aher > he was pleased <02654 +chaphets > to do <06213 +<asah > ,

03615 1KI 017 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , The barrel <03537 +kad > of meal <07058 +qemach > shall not waste <{03615} +kalah > , neither <03808 +lo> > shall the cruse <06835 +tsappachath > of oil <08081 +shemen > fail <02637 +chacer > , until <05704 +<ad > the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > sendeth <05414 +nathan > rain <01653 +geshem > upon the earth <00127 +>adamah > .

03615 1KI 017 016 [And] the barrel <03537 +kad > of meal <07058 +qemach > wasted <{03615} +kalah > not , neither <03808 +lo> > did the cruse <06835 +tsappachath > of oil <08081 +shemen > fail <02638 +chacer > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by Elijah <00452 +>Elijah > .

03615 1KI 022 011 And Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na<anah > made <06213 +<asah > him horns <07161 +qeren > of iron <01270 +barzel > : and he said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el - leh > shalt thou push <05055 +nagach > the Syrians <00758 +>Aram > , until <05704 +<ad > thou have consumed <{03615} +kalah > them .

03615 1SA 002 033 And the man <00376 +>iysh > of thine , [whom] I shall not cut <03772 +karath > off from mine altar <04196 +mizbeach > , [shall be] to consume <{03615} +kalah > thine eyes <05869 +<ayin > , and to grieve <00109 +>adab > thine heart <05315 +nephesh > : and all <03605 +kol > the increase <04768 +marbiyth > of thine house <01004 +bayith > shall die <04191 +muwth > in the flower <00582 +>enowsh > of their age <00582 +>enowsh > .

03615 1SA 003 012 In that day <03117 +yowm > I will perform
 <06965 +quwm > against <00413 +>el > Eli <05941 +<Eliy > all
 <03605 +kol > [things] which <00834 +>aher > I have spoken
 <01696 +dabar > concerning <00413 +>el > his house <01004
 +bayith > : when I begin <02490 +chalal > , I will also make an
 end <{03615} +kalah > .

03615 1SA 010 013 And when he had made an end <{03615} +kalah >
 of prophesying <05012 +naba> > , he came <00935 +bow> > to the
 high <01116 +bamah > place .

03615 1SA 013 010 And it came <01961 +hayah > to pass , that as
 soon as he had made an end <{03615} +kalah > of offering <05927
 +<alah > the burnt <05930 +<olah > offering , behold <02009
 +hinneh > , Samuel <08050 +Sh@muw>el > came <00935 +bow> > ; and
 Saul <07586 +Sha>uwl > went <03318 +yatsa> > out to meet <07125
 +qir>ah > him , that he might salute <01288 +barak > him .

03615 1SA 015 018 And the LORD <03068 +Y@hovah > sent <07971
 +shalach > thee on a journey <01870 +derek > , and said <00559
 +>amar > , Go <03212 +yalak > and utterly destroy <02763 +charam
 > the sinners <02400 +chatta> > the Amalekites <06003 +<Amaleqiy
 > , and fight <03898 +lacham > against them until <05704 +<ad >
 they be consumed <{03615} +kalah > .

03615 1SA 018 001 And it came <01961 +hayah > to pass , when he
 had made an end <{03615} +kalah > of speaking <01696 +dabar >
 unto Saul <07586 +Sha>uwl > , that the soul <05315 +nephesh > of
 Jonathan <03083 +Y@hownathan > was knit <07194 +qashar > with
 the soul <05315 +nephesh > of David <01732 +David > , and
 Jonathan <03083 +Y@hownathan > loved <00157 +>ahab > him as his
 own soul <05315 +nephesh > .

03615 1SA 020 007 If <00518 +>im > he say <00559 +>amar > thus
 <03541 +koh > , [It is] well <02896 +towb > ; thy servant
 <05650 +<ebed > shall have peace <07965 +shalowm > : but if
 <00518 +>im > he be very wroth <02734 +charah > , [then] be
 sure <03045 +yada< > that evil <07451 +ra< > is determined
 <{03615} +kalah > by him .

03615 1SA 020 009 And Jonathan <03083 +Y@hownathan > said <00559
 +>amar > , Far <02486 +chaliylah > be it from thee : for if
 <00518 +>im > I knew <03045 +yada< > certainly that evil <07451
 +ra< > were determined <{03615} +kalah > by my father <1> to
 come <00935 +bow> > upon thee , then would not I tell <05046
 +nagad > it thee ?

03615 1SA 020 033 And Saul <07586 +Sha>uwl > cast <02904 +tuwl >
 a javelin <02595 +chaniyth > at <05921 +<al > him to smite
 <05221 +nakah > him : whereby Jonathan <03083 +Y@hownathan >
 knew <03045 +yada< > that it was determined <{03615} +kalah > of
 his father <1> to slay <04191 +muwth > David <01732 +David > .

03615 1SA 024 016 And it came <01961 +hayah > to pass , when
 David <01732 +David > had made an end <{03615} +kalah > of
 speaking <01696 +dabar > these <00428 +>el - leh > words <01697
 +dabar > unto Saul <07586 +Sha>uwl > , that Saul <07586 +Sha>uwl
 > said <00559 +>amar > , [Is] this <02088 +zeh > thy voice
 <06963 +qowl > , my son <01121 +ben > David <01732 +David > ?
 And Saul <07586 +Sha>uwl > lifted <05375 +nasa> > up his voice
 <06963 +qowl > , and wept <01058 +bakah > .

03615 1SA 025 017 Now <06258 +<attah > therefore know <03045
 +yada< > and consider <07200 +ra>ah > what <04100 +mah > thou
 wilt do <06213 +<asah > ; for evil <07451 +ra< > is determined
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<{03615} +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 +<al > all <03605 +kol > his household <01004 +bayith > : for he [is such] a son <01121 +ben > of Belial <01100 +b@liya<al > , that [a man] cannot speak <01696 +dabar > to him .

03615 2CH 004 011 And Hiram <02361 +Chuwram > made <06213 +<asah > the pots <05518 +ciyr > , and the shovels <03257 +ya< > , and the basins <04219 +mizraq > . And Hiram <02361 +Chuwram > finished <{03615} +kalah > the work <04399 +m@la>kah > that he was to make <06213 +<asah > for king <04428 +melek > Solomon <08010 +Sh@lomoh > for the house <01004 +bayith > of God <00430 +>elohiym > ;

03615 2CH 007 001 Now when Solomon <08010 +Sh@lomoh > had <01961 +hayah > made an end <{03615} +kalah > of praying <06419 +palal > , the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > the burnt <05930 +<olah > offering and the sacrifices <02077 +zebach > ; and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > .

03615 2CH 007 011 Thus Solomon <08010 +Sh@lomoh > finished <{03615} +kalah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 +bayith > : and all <03605 +kol > that came <00935 +bow> > into <05921 +<al > Solomon s <08010 +Sh@lomoh > heart <03820 +leb > to make <06213 +<asah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and in his own house <01004 +bayith > , he prosperously <06743 +tsalach > effected <06743 +tsalach > .

03615 2CH 008 008 [But] of their children <01121 +ben > , who <00834 +>aher > were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > consumed <{03615} +kalah > not , them did Solomon <08010 +Sh@lomoh > make to pay <05927 +<alah > tribute <04522 +mac > until <05704 +<ad > this <02088 +zeh > day <03117 +yowm > .

03615 2CH 008 016 Now all <03605 +kol > the work <04399 +m@la>kah > of Solomon <08010 +Sh@lomoh > was prepared <03559 +kuwn > unto the day <03117 +yowm > of the foundation <04143 +muwcad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and until <05704 +<ad > it was finished <{03615} +kalah > . [So] the house <01004 +bayith > of the LORD <03068 +Y@hovah > was perfected <08003 +shalem > .

03615 2CH 018 010 And Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <3668K@na<anah > had made <06213 +<asah > him horns <07161 +qeren > of iron <01270 +barzel > , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el - leh > thou shalt push <05055 +nagach > Syria <00758 +>Aram > until <05704 +<ad > they be consumed <{03615} +kalah > .

03615 2CH 020 023 For the children <01121 +ben > of Ammon <05983 +<Ammown > and Moab <04124 +Mow>ab > stood <05975 +<amad > up against <05921 +<al > the inhabitants <03427 +yashab > of mount <02022 +har > Seir <08165 +Se<iyr > , utterly to slay <02763 +charam > and destroy <08045 +shamad > [them] : and when they had made an end <{03615} +kalah > of the inhabitants <03427 +yashab > of Seir <08165 +Se<iyr > , every <00376 +>iysh > one helped <05826 +<azar > to destroy <04889 +mashchiyth > another <07453 +rea< > .

03615 2CH 024 010 And all <03605 +kol > the princes <08269 +sar > and all <03605 +kol > the people <05971 +<am > rejoiced <08055 +samach > , and brought <00935 +bow> > in , and cast <07993 +shalak > into the chest <00727 +>arown > , until <05704 +<ad > they had made an end <{03615} +kalah > .

03615 2CH 024 014 And when they had finished <{03615} +kalah > [it] , they brought <00935 +bow> > the rest <07605 +sh@>ar > of the money <03701 +keceph > before <06440 +paniym > the king <04428 +melek > and Jehoiada <03111 +Yowyada< > , whereof were made <06213 +<asah > vessels <03627 +k@liy > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [even] vessels <03627 +k@liy > to minister <08335 +shareth > , and to offer <05927 +<alah > [withal] , and spoons <03709 +kaph > , and vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > . And they offered <05927 +<alah > burnt <05930 +<olah > offerings in the house <01004 +bayith > of the LORD <03068 +Y@hovah > continually <08548 +tamiyd > all <03605 +kol > the days <03117 +yowm > of Jehoiada <03111 +Yowyada< > .

03615 2CH 029 017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [day] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@monah > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <{03615} +kalah > .

03615 2CH 029 028 And all <03605 +kol > the congregation <06951 +qahal > worshipped <07812 +shachah > , and the singers <07892 +shiyir > sang <07891 +shiyir > , and the trumpeters <02690 +chatsar > sounded <02690 +chatsar > : [and] all <03605 +kol > [this continued] until <05704 +<ad > the burnt <05930 +<olah > offering was finished <{03615} +kalah > .

03615 2CH 029 029 And when they had made an end <{03615} +kalah > of offering <05927 +<alah > , the king <04428 +melek > and all <03605 +kol > that were present <04672 +matsa> > with him bowed <03766 +kara< > themselves , and worshipped <07812 +shachah > .

03615 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@<at > , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 +<olah > offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 +<ad > the work <04399 +m@la>kah > was ended <{03615} +kalah > , and until <05704 +<ad > the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > .

03615 2CH 031 001 Now when all <03605 +kol > this <02063 +zo>th > was finished <{03615} +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > .

> , until <05704 +<ad > they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 +<iyr > .

03615 2CH 031 001 Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 +<ad > they had utterly destroyed <{03615} +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 +<iyr > .

03615 2CH 031 007 In the third <07992 +sh@liyshiy > month <02320 +chodesh > they began <02490 +chalal > to lay the foundation <03245 +yacad > of the heaps <06194 +<arem > , and finished <{03615} +kalah > [them] in the seventh <07637 +sh@biy<iy > month <02320 +chodesh > .

03615 2CH 036 022 Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > [spoken <01696 +dabar >] by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be accomplished <{03615} +kalah > , the LORD <03068 +Y@hovah > stirred <05782 +<uwr > up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > ,

03615 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an end <{03615} +kalah > of offering <06213 +<asah > the burnt <05930 +<olah > offering , that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow> > in , [and] slay <05221 +nakah > them ; let none <00408 +>al > come <03381 +yarad > forth <03318 +yatsa> > . And they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [them] out , and went <03212 +yalak > to the city <05892 +<iyr > of the house <01004 +bayith > of Baal <01168 +Ba<al > .

03615 2KI 013 017 And he said <00559 +>amar > , Open <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [it] . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw<ah > , and the arrow <02671 +chets > of deliverance <08668 +t@shuw<ah > from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <05704 +<ad > thou have consumed <{03615} +kalah > [them] .

03615 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 +<ad > thou hadst consumed <{03615} +kalah > [it] : whereas <06258 +<attah > now <06258 +<attah > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice .

03615 2SA 006 018 And as soon as David <01732 +David > had made an end <{03615} +kalah > of offering <05927 +<alah > burnt <05930 +<olah > offerings and peace <08002 +shelem > offerings , he blessed <01288 +barak > the people <05971 +<am > in the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03615 2SA 011 019 And charged <06680 +tsavah > the messenger <04397 +mal>ak > , saying <00559 +>amar > , When thou hast made an end <{03615} +kalah > of telling <01696 +dabar > the matters <01697 +dabar > of the war <04421 +milchamah > unto the king <04428 +melek > ,

03615 2SA 013 036 And it came <01961 +hayah > to pass , as soon as he had made an end <{03615} +kalah > of speaking <01696 +dabar > , that , behold <02009 +hinneh > , the king s <04428 +melek > sons <01121 +ben > came <00935 +bow> > , and lifted <05375 +nasa> > up their voice <06963 +qowl > and wept <01058 +bakah > : and the king <04428 +melek > also <01571 +gam > and all <03605 +kol > his servants <05650 +<ebed > wept <01058 +bakah > very <03966 +m@<od > sore <01419 +gadawl > .

03615 2SA 013 039 And [the soul of] king <04428 +melek > David <01732 +David > longed <{03615} +kalah > to go <03318 +yatsa> > forth <03318 +yatsa> > unto Absalom <53> : for he was comforted <05162 +nacham > concerning <05921 +<al > Amnon <00550 +>Amnown > , seeing he was dead <04191 +muwth > .

03615 2SA 021 005 And they answered <00559 +>amar > the king <04428 +melek > , The man <00376 +>iysh > that consumed <{03615} +kalah > us , and that devised <01819 +damah > against us [that] we should be destroyed <08045 +shamad > from remaining <03320 +yatsab > in any <03605 +kol > of the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > ,

03615 2SA 022 038 I have pursued <07291 +radaph > mine enemies <00341 +>oyeb > , and destroyed <08045 +shamad > them ; and turned <07725 +shuwb > not again <07725 +shuwb > until <05704 +<ad > I had consumed <{03615} +kalah > them .

03615 2SA 022 039 And I have consumed <{03615} +kalah > them , and wounded <04272 +machats > them , that they could not arise <06965 +quwm > : yea , they are fallen <05307 +naphal > under <08478 +tachath > my feet <07272 +regel > .

03615 AMO 007 002 And it came <01961 +hayah > to pass , [that] when <00518 +>im > they had made an end <{03615} +kalah > of eating <00398 +>akal > the grass <06212 +<eseb > of the land <00776 +>erets > , then I said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , forgive <05545 +calach > , I beseech <04994 +na> > thee : by whom <04310 +miy > shall Jacob <03290 +Ya<aqob > arise <06965 +quwm > ? for he [is] small <06996 +qatan > .

03615 DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 +<asah > according to his own

<07522 +ratsown > will <07522 +ratsown > , and none <00369
 +>ayin > shall stand <05975 +<amad > before <06440 +paniym > him
 : and he shall stand <05975 +<amad > in the glorious <06643
 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad
 > shall be consumed <{03615} +kalah > .

03615 DAN 011 036 And the king <04428 +melek > shall do <06213
 +<asah > according to his will<07522 +ratsown > ; and he shall
 exalt <07311 +ruwm > himself , and magnify <01431 +gadal >
 himself above <05921 +<al > every <03605 +kol > god <00410 +>el
 > , and shall speak <01696 +dabar > marvellous <06381 +pala> >
 things against <05921 +<al > the God <00410 +>el > of gods
 <00410 +>el > , and shall prosper <06743 +tsalach > till <05704
 +<ad > the indignation <02195 +za<am > be accomplished <{03615}
 +kalah > : for that that is determined <02782 +charats > shall
 be done <06213 +<asah > .

03615 DAN 012 007 And I heard <08085 +shama< > the man <00376
 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which
 <00834 +>aher > [was] upon the waters <04325 +mayim > of the
 river <02975 +y@<or > , when he held <07311 +ruwm > up his right
 <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040
 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim >
 , and sware <07650 +shaba< > by him that liveth <02416 +chay >
 for ever <05769 +<owlam > that [it shall be] for a time <04150
 +mow<ed > , times <04150 +mow<ed > , and an half <02677 +chetsiy
 > ; and when he shall have accomplished <{03615} +kalah > to
 scatter <05310 +naphats > the power <03027 +yad > of the holy
 <06944 +qodesh > people <05971 +<am > , all <03605 +kol > these
 <00428 +>el - leh > [things] shall be finished <03615 +kalah >
 .

03615 DAN 012 007 And I heard <08085 +shama< > the man <00376
 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which
 <00834 +>aher > [was] upon the waters <04325 +mayim > of the
 river <02975 +y@<or > , when he held <07311 +ruwm > up his right
 <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040
 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim >
 , and sware <07650 +shaba< > by him that liveth <02416 +chay >
 for ever <05769 +<owlam > that [it shall be] for a time <04150
 +mow<ed > , times <04150 +mow<ed > , and an half <02677 +chetsiy
 > ; and when he shall have accomplished <03615 +kalah > to
 scatter <05310 +naphats > the power <03027 +yad > of the holy
 <06944 +qodesh > people <05971 +<am > , all <03605 +kol > these
 <00428 +>el - leh > [things] shall be finished <{03615} +kalah
 > .

03615 DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > will put <05394 +nashal > out those <00411 +>el >
 nations <01471 +gowy > before <06440 +paniym > thee by little
 <04592 +m@<at > and little <04592 +m@<at > : thou mayest <03201
 +yakol > not consume <{03615} +kalah > them at <04118 +maher >
 once <04118 +maher > , lest <06435 +pen > the beasts <02416
 +chay > of the field <07704 +sadeh > increase <07235 +rabah >
 upon thee .

03615 DEU 020 009 And it shall be , when the officers <07860
 +shoter > have made an end <{03615} +kalah > of speaking <01696
 +dabar > unto the people <05971 +<am > , that they shall make
 captains <08269 +sar > of the armies <06635 +tsaba> > to lead
 <07218 +ro>sh > the people <05971 +<am > .

03615 DEU 026 012 When <03588 +kiy > thou hast made an end
 <{03615} +kalah > of tithing <06237 +<asar > all <03605 +kol >
 the tithes <04643 +ma<aser > of thine increase <08393 +t@buw>ah
 > the third <07992 +sh@liyshiyy > year <08141 +shaneh > , [which
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is] the year <08141 +shaneh > of tithing <04643 +ma<aser > ,
and hast given <05414 +nathan > [it] unto the Levite <03881
+Leviyiy > , the stranger <01616 +ger > , the fatherless <03490
+yathowm > , and the widow <00490 +>almanah > , that they may
eat <00398 +>akal > within thy gates <08179 +sha<ar > , and be
filled <07646 +saba< > ;

03615 DEU 028 021 The LORD <03068 +Y@hovah > shall make the
pestilence <01698 +deber > cleave <01692 +dabaq > unto thee ,
until <05704 +<ad > he have consumed <{03615} +kalah > thee from
off <05921 +<al > the land <00127 +>adamah > , whither thou
goest <00935 +bow> > to possess <03423 +yarash > it .

03615 DEU 028 032 Thy sons <01121 +ben > and thy daughters
<01121 +ben > [shall be] given <05414 +nathan > unto another
<00312 +>acher > people <05971 +<am > , and thine eyes <05869
+<ayin > shall look <07200 +ra>ah > , and fail <{03615} +kalah >
[with longing] for them all <03605 +kol > the day <03117 +yowm
> long : and [there shall be] no <00369 +>ayin > might <00410
+>el > in thine hand <03027 +yad > .

03615 DEU 031 024 And it came <01961 +hayah > to pass , when
Moses <04872 +Mosheh > had made an end <{03615} +kalah > of
writing <03789 +kathab > the words <01697 +dabar > of this
<02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > ,
until <05704 +<ad > they were finished <08552 +tamam > ,

03615 DEU 032 023 I will heap <05595 +caphah > mischiefs <07451
+ra< > upon them ; I will spend <{03615} +kalah > mine arrows
<02671 +chets > upon them .

03615 DEU 032 045 And Moses <04872 +Mosheh > made an end
<{03615} +kalah > of speaking <01696 +dabar > all <03605 +kol >
these <00428 +>el - leh > words <01697 +dabar > to all <03605
+kol > Israel <03478 +Yisra>el > :

03615 EST 007 007 And the king <04428 +melek > arising <06965
+quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin
> in his wrath <02534 +chemah > [went] into <00413 +>el > the
palace <01055 +biythan > garden <01594 +ginnah > : and Haman
<02001 +Haman > stood <05975 +<amad > up to make request <01245
+baqash > for his life <05315 +nephesh > to Esther <00635
+>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah
> that there was evil <07451 +ra< > determined <{03615} +kalah >
against <00413 +>el > him by the king <04428 +melek > .

03615 EXO 005 013 And the taskmasters <05065 +nagas > hasted
<00213 +>uwts > [them] , saying <00559 +>amar > , Fulfil
<{03615} +kalah > your works <04639 +ma<aseh > , [your] daily
<03117 +yowm > tasks <01697 +dabar > , as when <00834 +>aher >
there was straw <08401 +teben > .

03615 EXO 005 014 And the officers <07860 +shoter > of the
children <01121 +ben > of Israel <03478 +Yisra>el > , which
<00834 +>aher > Pharaoh s <06547 +Par<oh > taskmasters <05065
+nagas > had set <07760 +suwm > over <05921 +<al > them , were
beaten <05221 +nakah > , [and] demanded <00559 +>amar > ,
Wherefore <04069 +madduwa< > have ye not fulfilled <{03615}
+kalah > your task <02706 +choq > in making brick <03835 +laban
> both <01571 +gam > yesterday <08543 +t@mowl > and to day
<03117 +yowm > , as heretofore <08543 +t@mowl > ?

03615 EXO 031 018 And he gave <05414 +nathan > unto Moses <04872
+Mosheh > , when he had made an end <{03615} +kalah > of
communing <01696 +dabar > with him upon mount <02022 +har >
Sinai <05514 +Ciynay > , two <08147 +sh@nayim > tables <03871
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+luwach > of testimony <5715> , tables <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > .

03615 EX0 032 010 Now <06258 +<attah > therefore let me alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I may consume <{03615} +kalah > them : and I will make <06213 +<asah > of thee a great <01419 +gadowl > nation <01471 +gowy > .

03615 EX0 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <{03615} +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 +<am > .

03615 EX0 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 +<alah > up in the midst <07130 +qereb > of thee ; for thou [art] a stiffnecked people <05971 +<am > : lest <06435 +pen > I consume <{03615} +kalah > thee in the way <01870 +derek > .

03615 EX0 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 +<am > : I will come <05927 +<alah > up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <{03615} +kalah > thee : therefore now <06258 +<attah > put <03381 +yarad > off thy ornaments <05716 +<adiy > from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 +<asah > unto thee .

03615 EX0 034 033 And [till] Moses <04872 +Mosheh > had done <{03615} +kalah > speaking <01696 +dabar > with them , he put <05414 +nathan > a vail <04533 +macveh > on <05921 +<al > his face <06440 +paniym > .

03615 EX0 039 032 Thus was all <03605 +kol > the work <05656 +<abodah > of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow<ed > finished <{03615} +kalah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 +<asah > they .

03615 EX0 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyl > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha<ar > . So Moses <04872 +Mosheh > finished <{03615} +kalah > the work <04399 +m@la>kah > .

03615 EZE 004 006 And when thou hast accomplished <{03615} +kalah > them , lie <07901 +shakab > again <08145 +sheniy > on <05921 +<al > thy right <06227 +<ashan > side <06654 +tsad > , and thou shalt bear <05375 +nasa> > the iniquity <05771 +<avon > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > forty <00705 +>arba<iym > days <03117 +yowm > : I have appointed <05414 +nathan > thee each day <03117 +yowm > for a year <08141

+shaneh > .

03615 EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688 +<aboth > upon thee , and thou shalt not turn <02015 +haphak > thee from one side <06654 +tsad > to another , till <05704 +<ad > thou hast ended <{03615} +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > .

03615 EZE 005 012 A third <07992 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra<ab > shall they be consumed <{03615} +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyb > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them .

03615 EZE 005 013 Thus shall mine anger <00639 +>aph > be accomplished <{03615} +kalah > , and I will cause my fury <02534 +chemah > to rest <05117 +nuwach > upon them , and I will be comforted <05162 +nacham > : and they shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] in my zeal <07068 +qin>ah > , when I have accomplished <03615 +kalah > my fury <02534 +chemah > in them .

03615 EZE 005 013 Thus shall mine anger <00639 +>aph > be accomplished <03615 +kalah > , and I will cause my fury <02534 +chemah > to rest <05117 +nuwach > upon them , and I will be comforted <05162 +nacham > : and they shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] in my zeal <07068 +qin>ah > , when I have accomplished <{03615} +kalah > my fury <02534 +chemah > in them .

03615 EZE 006 012 He that is far <07350 +rachowq > off shall die <04191 +muwth > of the pestilence <01698 +deber > ; and he that is near <07138 +qarowb > shall fall <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604 +sha>ar > and is besieged <05341 +natsar > shall die <04191 +muwth > by the famine <07458 +ra<ab > : thus will I accomplish <{03615} +kalah > my fury <02534 +chemah > upon them .

03615 EZE 007 008 Now <06258 +<attah > will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <{03615} +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow<ebah > .

03615 EZE 011 013 And it came <01961 +hayah > to pass , when I prophesied <05012 +naba> > , that Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah > died <04191 +muwth > . Then fell <05307 +naphal > I down upon my face <06440 +paniym > , and cried <02199 +za<aq > with a loud <01419 +gadowl > voice <06963 +qowl > , and said <00559 +>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! wilt thou make <06213 +<asah > a full end <{03615} +kalah > of the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ?

03615 EZE 013 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will even rend <01234 +baqa< > [it] with a stormy <05591 +ca<ar > wind <07307 +ruwach > in my fury <02534 +chemah > ; and there shall be an overflowing <07857 +shataph >

shower <01653 +geshem > in mine anger <00639 +>aph > , and great
<00417 +>elgabiysh > hailstones in [my] fury <02534 +chemah >
to consume <{03615} +kalah > [it] .

03615 EZE 013 014 So will I break <02040 +harac > down <02040
+harac > the wall <07023 +qiyr > that ye have daubed <02902
+tuwach > with untempered <08602 +taphel > [mortar] , and
bring <05060 +naga< > it down to the ground <00776 +>erets > ,
so that the foundation <03247 +y@cowd > thereof shall be
discovered <01540 +galah > , and it shall fall <05307 +naphal > ,
and ye shall be consumed <{03615} +kalah > in the midst <08432
+tavek > thereof : and ye shall know <03045 +yada< > that I [am
] the LORD <03068 +Y@hovah > .

03615 EZE 013 015 Thus will I accomplish <{03615} +kalah > my
wrath <02534 +chemah > upon the wall <07023 +qiyr > , and upon
them that have daubed <02902 +tuwach > it with untempered <08602
+taphel > [mortar] , and will say <00559 +>amar > unto you ,
The wall <07023 +qiyr > [is] no <00369 +>ayin > [more] ,
neither <00369 +>ayin > they that daubed <02902 +tuwach > it ;

03615 EZE 020 008 But they rebelled <04784 +marah > against me ,
and would <14> not hearken <08085 +shama< > unto me : they did
not every man <00376 +>iysh > cast <07993 +shalak > away the
abominations <08251 +shiqquwts > of their eyes <05869 +<ayin > ,
neither <03808 +lo> > did they forsake <05800 +<azab > the idols
<01544 +gilluwl > of Egypt <04714 +Mitsrayim > : then I said
<00559 +>amar > , I will pour <08210 +shaphak > out my fury
<02534 +chemah > upon them , to accomplish <{03615} +kalah > my
anger <00639 +>aph > against them in the midst <08432 +tavek >
of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03615 EZE 020 013 But the house <01004 +bayith > of Israel
<03478 +Yisra>el > rebelled <04784 +marah > against me in the
wilderness <04057 +midbar > : they walked <01980 +halak > not in
my statutes <02708 +chuqqah > , and they despised <03988 +ma>ac
> my judgments <04941 +mishpat > , which <00834 +>aher > [if]
a man <00120 +>adam > do <06213 +<asah > , he shall even live
<02425 +chayay > in them ; and my sabbaths <07676 +shabbath >
they greatly <03966 +m@<od > polluted <02490 +chalal > : then I
said <00559 +>amar > , I would pour <08210 +shaphak > out my
fury <02534 +chemah > upon them in the wilderness <04057 +midbar
> , to consume <{03615} +kalah > them .

03615 EZE 020 017 Nevertheless mine eye <05869 +<ayin > spared
<02347 +chuwc > them from destroying <07843 +shachath > them ,
neither <03808 +lo> > did I make <06213 +<asah > an end <{03615}
+kalah > of them in the wilderness <04057 +midbar > .

03615 EZE 020 021 Notwithstanding the children <01121 +ben >
rebelled <04784 +marah > against me : they walked <01980 +halak
> not in my statutes <02708 +chuqqah > , neither <03808 +lo> >
kept <08104 +shamar > my judgments <04941 +mishpat > to do
<06213 +<asah > them , which <00834 +>aher > [if] a man <00120
+>adam > do <06213 +<asah > , he shall even live <02425 +chayay
> in them ; they polluted <02490 +chalal > my sabbaths <07676
+shabbath > : then I said <00559 +>amar > , I would pour <08210
+shaphak > out my fury <02534 +chemah > upon them , to
accomplish <{03615} +kalah > my anger <00639 +>aph > against
them in the wilderness <04057 +midbar > .

03615 EZE 022 031 Therefore have I poured <08210 +shaphak > out
mine indignation <02195 +za<am > upon them ; I have consumed
<{03615} +kalah > them with the fire <00784 +>esh > of my wrath
<05678 +<ebrah > : their own way <01870 +derek > have I
recompensed <05414 +nathan > upon their heads <07218 +ro>sh > ,
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saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03615 EZE 042 015 Now when he had made an end <{03615} +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyl > about .

03615 EZE 043 023 When thou hast made an end <{03615} +kalah > of cleansing <02893 +tohorah > [it] , thou shalt offer <07126 +qarab > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and a ram <00352 +>ayil > out of the flock <06629 +tso>n > without <08549 +tamiym > blemish <08549 +tamiym > .

03615 EZE 043 027 And when these days <03117 +yowm > are expired <{03615} +kalah > , it shall be , [that] upon the eighth <08066 +sh@miyniy > day <03117 +yowm > , and [so] forward <01973 +hal@ah > , the priests <03548 +kohen > shall make <06213 +<asah > your burnt <05930 +<olah > offerings upon the altar <04196 +mizbeach > , and your peace <08002 +shelem > offerings ; and I will accept <07521 +ratsah > you , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03615 EZR 001 001 Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be fulfilled <{03615} +kalah > , the LORD <03068 +Y@hovah > stirred <05782 +<uwr > up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > ,

03615 EZR 009 001 Now when <03588 +kiy > these <00428 +>el - leh > things were done <{03615} +kalah > , the princes <08269 +sar > came <05066 +nagash > to me , saying <00559 +>amar > , The people <05971 +<am > of Israel <03478 +Yisra>el > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyy > , have not separated <00914 +badal > themselves from the people <05971 +<am > of the lands <00776 +>erets > , [doing] according to their abominations <08441 +tow<ebah > , [even] of the Canaanites <03669 +K@na<aniy > , the Hittites <02850 +Chittiy > , the Perizzites <06522 +P@rizziy > , the Jebusites <02983 +Yebuwciy > , the Ammonites <05984 +<Ammowniy > , the Moabites <04124 +Mow>ab > , the Egyptians <04713 +Mitsriy > , and the Amorites <00567 +>Emoriy > .

03615 EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 +<am > of these <00428 +>el - leh > abominations <08441 +tow<ebah > ? wouldst not thou be angry <00599 +>anaph > with us till <05704 +<ad > thou hadst consumed <{03615} +kalah > [us] , so that [there should be] no <00369 +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ?

03615 EZR 010 017 And they made an end <{03615} +kalah > with all <03605 +kol > the men <00582 +>enowsh > that had taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > by the first <00259 +>echad > day <03117 +yowm > of the first

<07223 +ri>shown > month <02320 +chodesh > .

03615 GEN 002 001 Thus the heavens <08064 +shamayim > and the earth <00776 +>erets > were finished <{03615} +kalah > , and all <03605 +kol > the host <06635 +tsaba> > of them .

03615 GEN 002 002 And on the seventh <07637 +sh@biy<iy > day <03117 +yowm > God <00430 +>elohiym > ended <{03615} +kalah > his work <04399 +m@la>kah > which <00834 +>aher > he had made <06213 +<asah > ; and he rested <07673 +shabath > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > he had made <06213 +<asah > .

03615 GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 +<asah > to the ark <08392 +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <{03615} +kalah > it above <04605 +ma<al > ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side <06654 +tsad > thereof ; [with] lower <08482 +tachtiy > , second <08145 +sheniy > , and third <07992 +sh@liyshiy > [stories] shalt thou make <06213 +<asah > it .

03615 GEN 017 022 And he left <{03615} +kalah > off talking <01696 +dabar > with him , and God <00430 +>elohiym > went <05927 +<alah > up from Abraham <85> .

03615 GEN 018 033 And the LORD <03068 +Y@hovah > went <03212 +yalak > his way <03212 +yalak > , as soon <00834 +>aher > as he had left <{03615} +kalah > communing <01696 +dabar > with Abraham <85> : and Abraham <85> returned <07725 +shuwb > unto his place <04725 +maqowm > .

03615 GEN 021 015 And the water <04325 +mayim > was spent <{03615} +kalah > in the bottle <02573 +chemeth > , and she cast <07993 +shalak > the child <03206 +yeled > under <08478 +tachath > one <00259 +>echad > of the shrubs <07880 +siyach > .

03615 GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniym > he had done <{03615} +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out , who <00834 +>aher > was born <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > .

03615 GEN 024 019 And when <03588 +kiy > she had done <{03615} +kalah > giving him drink <08248 +shaqah > , she said <00559 +>amar > , I will draw <07579 +sha>ab > [water <04325 +mayim >] for thy camels <01581 +gamal > also , until they have done <03615 +kalah > drinking <08354 +shathah > .

03615 GEN 024 019 And when <03588 +kiy > she had done <03615 +kalah > giving him drink <08248 +shaqah > , she said <00559 +>amar > , I will draw <07579 +sha>ab > [water <04325 +mayim >] for thy camels <01581 +gamal > also , until they have done <{03615} +kalah > drinking <08354 +shathah > .

03615 GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <{03615} +kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@nayim > bracelets <06781

+tsamiyd > for her hands <03027 +yad > of ten <06235 +<eser > [shekels <08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab > ;

03615 GEN 024 045 And before <02962 +terem > I had done <{03615} +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 +<al > her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 +<ayin > , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > thee .

03615 GEN 027 030 And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yitschaq > had made an end <{03615} +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya<aqob > , and Jacob <03290 +Ya<aqob > was yet <00389 +>ak > scarce gone <03318 +yatsa> > out from the presence <06440 +paniym > of Isaac <03327 +Yitschaq > his father <1> , that Esau <06215 +<Esav > his brother <00251 +>ach > came <00935 +bow> > in from his hunting <06718 +tsayid > .

03615 GEN 041 030 And there shall arise <06965 +quwm > after <00310 +>achar > them seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra<ab > ; and all <03605 +kol > the plenty <07647 +saba< > shall be forgotten <07911 +shakach > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the famine <07458 +ra<ab > shall consume <{03615} +kalah > the land <00776 +>erets > ;

03615 GEN 041 053 And the seven <07651 +sheba< > years <08141 +shaneh > of plenteousness <07647 +saba< > , that was in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , were ended <{03615} +kalah > .

03615 GEN 044 012 And he searched <02664 +chaphas > , [and] began <02490 +chalal > at the eldest <01419 +gadowl > , and left <{03615} +kalah > at the youngest <06996 +qatan > : and the cup <01375 +g@biya< > was found <04672 +matsa> > in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > .

03615 GEN 049 033 And when Jacob <03290 +Ya<aqob > had made an end <{03615} +kalah > of commanding <06680 +tsavah > his sons <01121 +ben > , he gathered <00622 +>acaph > up his feet <07272 +regel > into <00413 +>el > the bed <04296 +mittah > , and yielded <01478 +gava< > up the ghost <01478 +gava< > , and was gathered <00622 +>acaph > unto his people <05971 +<am > .

03615 HOS 011 006 And the sword <02719 +chereb > shall abide <02342 +chuw1 > on his cities <05892 +<iyr > , and shall consume <{03615} +kalah > his branches <00905 +bad > , and devour <00398 +>akal > [them] , because of their own counsels <04156 +mow<etsah > .

03615 ISA 001 028 And the destruction <07667 +sheber > of the transgressors <06586 +pasha< > and of the sinners <02400 +chatta> > [shall be] together <03162 +yachad > , and they that forsake <05800 +<azab > the LORD <03068 +Y@hovah > shall be consumed <{03615} +kalah > .

03615 ISA 010 018 And shall consume <{03615} +kalah > the glory <03519 +kabowd > of his forest <03293 +ya<ar > , and of his fruitful <03759 +karmel > field , both soul <05315 +nephesh > and body <01320 +basar > : and they shall be as when a standardbearer <05264 +nacac > fainteth <04549 +macac > .

03615 ISA 010 025 For yet <05750 +<owd > a very <04213 +miz<ar > little <04592 +m@<at > while , and the indignation <02195 +za<am > shall cease <{03615} +kalah > , and mine anger <00639 +>aph > in their destruction <08399 +tabliyth > .

03615 ISA 015 006 For the waters <04325 +mayim > of Nimrim <05249 +Nimriym > shall be desolate <04923 +m@shammah > : for the hay <02682 +chatsiyr > is withered <03001 +yabesh > away , the grass <01877 +deshe> > faileth <{03615} +kalah > , there is no <03808 +lo> > green <03418 +yereq > thing .

03615 ISA 016 004 Let mine outcasts <05080 +nadach > dwell <01481 +guwr > with thee , Moab <04124 +Mow>ab > ; be thou a covert <05643 +cether > to them from the face <06440 +paniym > of the spoiler <07703 +shadad > : for the extortioner <04160 +muwts > is at an end <00657 +>ephec > , the spoiler <07701 +shod > ceaseth <{03615} +kalah > , the oppressors <07429 +ramac > are consumed <08552 +tamam > out of the land <00776 +>erets > .

03615 ISA 021 016 For thus <03541 +koh > hath the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Within <05750 +<owd > a year <08141 +shaneh > , according to the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and all <03605 +kol > the glory <03519 +kabowd > of Kedar <06938 +Qedar > shall fail <{03615} +kalah > :

03615 ISA 024 013 When <03588 +kiy > thus <03541 +koh > it shall be in the midst <07130 +qereb > of the land <00776 +>erets > among <08432 +tavek > the people <05971 +<am > , [there shall be] as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree , [and] as the gleaning <05955 +<olelah > grapes when <00518 +>im > the vintage <01210 +batsiyr > is done <{03615} +kalah > .

03615 ISA 027 010 Yet the defenced <01219 +batsar > city <05892 +<iyr > [shall be] desolate <00910 +badad > , [and] the habitation <05116 +naveh > forsaken <07971 +shalach > , and left <05800 +<azab > like a wilderness <04057 +midbar > : there <08033 +sham > shall the calf <05695 +<egel > feed <07462 +ra<ah > , and there <08033 +sham > shall he lie <07257 +rabats > down <07257 +rabats > , and consume <{03615} +kalah > the branches <05585 +ca<iyph > thereof .

03615 ISA 029 020 For the terrible <06184 +<ariyts > one is brought <00656 +>aphec > to nought <00656 +>aphec > , and the scorner <03887 +luwts > is consumed <{03615} +kalah > , and all <03605 +kol > that watch <08245 +shaqad > for iniquity <00205 +>aven > are cut <03772 +karath > off :

03615 ISA 031 003 Now the Egyptians <04714 +Mitsrayim > [are] men <00120 +>adam > , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar > , and not spirit <07307 +ruwach > . When the LORD <03068 +Y@hovah > shall stretch <05186 +natah > out his hand <03027 +yad > , both <08147 +sh@nayim > he that helpeth <05826 +<azar > shall fall <03782 +kashal > , and he that is holpen <05826 +<azar > shall fall <05307 +naphal > down , and they all <03605 +kol > shall fail <{03615} +kalah > together <03162 +yachad > .

03615 ISA 032 010 Many days <03117 +yowm > and years <08141 +shaneh > shall ye be troubled <07264 +ragaz > , ye careless <00982 +batach > women : for the vintage <01210 +batsiyr > shall fail <{03615} +kalah > , the gathering <00625 +>oceph > shall not come <00935 +bow> > .

03615 ISA 049 004 Then I said <00559 +>amar > , I have laboured
 <03021 +yaga< > in vain <07385 +riyq > , I have spent <{03615}
 +kalah > my strength <03581 +koach > for nought <08414 +tohuw > ,
 and in vain <01892 +hebel > : [yet] surely <00403 +>aken > my
 judgment <04941 +mishpat > [is] with the LORD <03068 +Y@hovah
 > , and my work <06468 +p@<ullah > with my God <00430 +>elohiym
 > .

03615 JER 004 027 For thus <03541 +koh > hath the LORD <03068
 +Y@hovah > said <00559 +>amar > , The whole <03605 +kol > land
 <00776 +>erets > shall be desolate <08077 +sh@mamah > ; yet will
 I not make <06213 +<asah > a full end <{03615} +kalah > .

03615 JER 005 003 O LORD <03068 +Y@hovah > , [are] not thine
 eyes <05869 +<ayin > upon the truth <00530 +>emuwnah > ? thou
 hast stricken <05221 +nakah > them , but they have not grieved
 <02342 +chuwl > ; thou hast consumed <{03615} +kalah > them , [
 but] they have refused <03985 +ma>en > to receive <03947
 +laqach > correction <04148 +muwcar > : they have made their
 faces <06440 +paniym > harder <02388 +chazaq > than a rock
 <05553 +cela< > ; they have refused <03985 +ma>en > to return
 <07725 +shuwb > .

03615 JER 005 010 Go <05927 +<alah > ye up upon her walls <08284
 +sharah > , and destroy <07843 +shachath > ; but make <06213
 +<asah > not a full end <{03615} +kalah > : take <05493 +cuwr >
 away <05493 +cuwr > her battlements <05189 +n@tiyshah > ; for
 they [are] not the LORD S <03068 +Y@hovah > .

03615 JER 005 018 Nevertheless <01571 +gam > in those <01992
 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > , I will not make <06213 +<asah > a full end
 <{03615} +kalah > with you .

03615 JER 008 020 The harvest <07105 +qatsiyr > is past <05674
 +<abar > , the summer <07019 +qayits > is ended <{03615} +kalah
 > , and we are not saved <03467 +yasha< > .

03615 JER 009 016 I will scatter <06327 +puwts > them also among
 the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808
 +lo> > they nor their fathers <1> have known <03045 +yada< > :
 and I will send <07971 +shalach > a sword <02719 +chereb > after
 <00310 +>achar > them , till <05704 +<ad > I have consumed
 <{03615} +kalah > them .

03615 JER 010 025 Pour <08210 +shaphak > out thy fury <02534
 +chemah > upon the heathen <01471 +gowy > that know <03045
 +yada< > thee not , and upon the families <04940 +mishpachah >
 that call <07121 +qara> > not on thy name <08034 +shem > : for
 they have eaten <00398 +>akal > up Jacob <03290 +Ya<aqob > , and
 devoured <00398 +>akal > him , and consumed <{03615} +kalah >
 him , and have made his habitation <05116 +navah > desolate
 <08074 +shamem > .

03615 JER 014 006 And the wild <06501 +pere> > asses <06501
 +pere> > did stand <05975 +<amad > in the high <08205 +sh@phi >
 places , they snuffed <07602 +sha>aph > up the wind <07307
 +ruwach > like dragons <08577 +tanniyn > ; their eyes <05869
 +<ayin > did fail <{03615} +kalah > , because <03588 +kiy > [
 there was] no <00369 +>ayin > grass <06212 +<eseb > .

03615 JER 014 012 When <03588 +kiy > they fast <06684 +tsuwm > ,
 I will not hear <08085 +shama< > their cry <07440 +rinnah > ;
 and when <03588 +kiy > they offer <05927 +<alah > burnt <05930
 +<olah > offering and an oblation <04503 +minchah > , I will not
 accept <07521 +ratsah > them : but I will consume <{03615}

+kalah > them by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > .

03615 JER 016 004 They shall die <04191 +muwth > of grievous <08463 +tachaluw> > deaths <04463 +mamowth > ; they shall not be lamented <05594 +caphad > ; neither <03808 +lo> > shall they be buried <06912 +qabar > ; [but] they shall be as dung <01828 +domen > upon the face <06440 +paniym > of the earth <00127 +>adamah > : and they shall be consumed <{03615} +kalah > by the sword <02719 +chereb > , and by famine <07458 +ra<ab > ; and their carcasses <05038 +n@belah > shall be meat <03978 +ma>akal > for the fowls <05775 +<owph > of heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > .

03615 JER 020 018 Wherefore <04100 +mah > came <03318 +yatsa> > I forth <03318 +yatsa> > out of the womb <07358 +rechem > to see <07200 +ra>ah > labour <05999 +<amal > and sorrow <03015 +yagown > , that my days <03117 +yowm > should be consumed <{03615} +kalah > with shame <01322 +bosheth > ?

03615 JER 026 008 Now it came <01961 +hayah > to pass , when Jeremiah <03414 +Yirm@yah > had made an end <{03615} +kalah > of speaking <01696 +dabar > all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > [him] to speak <01696 +dabar > unto all <03605 +kol > the people <05971 +<am > , that the priests <03548 +kohen > and the prophets <05030 +nabiy> > and all <03605 +kol > the people <05971 +<am > took <08610 +taphas > him , saying <00559 +>amar > , Thou shalt surely die <04191 +muwth > .

03615 JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 +<asah > a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 +<asah > a full end <{03615} +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > .

03615 JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 +<asah > a full end <{03615} +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 +<asah > a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > .

03615 JER 043 001 And it came <01961 +hayah > to pass , [that] when Jeremiah <03414 +Yirm@yah > had made an end <{03615} +kalah > of speaking <01696 +dabar > unto all <03605 +kol > the people <05971 +<am > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , for which <00834 +>aher > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > had sent <07971 +shalach > him to them , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > ,

03615 JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 +<al > them for evil <07451 +ra< > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by

the famine <07458 +ra<ab > , until <05704 +<ad > there be an end
<{03615} +kalah > of them .

03615 JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290
+Ya<aqob > my servant <05650 +<ebed > , saith <05002 +n@>um >
the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will
make <06213 +<asah > a full end <{03615} +kalah > of all <03605
+kol > the nations <01471 +gowy > whither I have driven <05080
+nadach > thee : but I will not make <06213 +<asah > a full end
<03615 +kalah > of thee , but correct <03256 +yacar > thee in
measure <04941 +mishpat > ; yet will I not leave thee wholly
<05352 +naqah > unpunished <05352 +naqah > .

03615 JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290
+Ya<aqob > my servant <05650 +<ebed > , saith <05002 +n@>um >
the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will
make <06213 +<asah > a full end <03615 +kalah > of all <03605
+kol > the nations <01471 +gowy > whither I have driven <05080
+nadach > thee : but I will not make <06213 +<asah > a full end
<{03615} +kalah > of thee , but correct <03256 +yacar > thee in
measure <04941 +mishpat > ; yet will I not leave thee wholly
<05352 +naqah > unpunished <05352 +naqah > .

03615 JER 049 037 For I will cause Elam <05867 +<Eylam > to be
dismayed <02865 +chathath > before <06440 +paniym > their
enemies <00341 +>oyeb > , and before <06440 +paniym > them that
seek <01245 +baqash > their life <05315 +nephesh > : and I will
bring <00935 +bow> > evil <07451 +ra< > upon them , [even
<00853 +>eth >] my fierce <02740 +charown > anger <00639 +>aph
> , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I
will send <07971 +shalach > the sword <02719 +chereb > after
<00310 +>achar > them , till <05704 +<ad > I have consumed
<{03615} +kalah > them :

03615 JER 051 063 And it shall be , when thou hast made an end
<{03615} +kalah > of reading <07121 +qara> > this <02088 +zeh >
book <05612 +cepher > , [that] thou shalt bind <07164 +qarac >
a stone <68> to it , and cast <07993 +shalak > it into <00413
+>el > the midst <08432 +tavek > of Euphrates <06578 +P@rath > :

03615 JOB 004 009 By the blast <05397 +n@shamah > of God <00433
+>elowahh > they perish <6> , and by the breath <07307 +ruwach >
of his nostrils <00639 +>aph > are they consumed <{03615} +kalah
> .

03615 JOB 007 006 My days <03117 +yowm > are swifter <07043
+qalal > than a weaver s shuttle <00708 +>ereg > , and are spent
<{03615} +kalah > without <00657 +>ephec > hope <08615 +tiqvah >
.

03615 JOB 007 009 [As] the cloud <06051 +<anan > is consumed
<{03615} +kalah > and vanisheth <03212 +yalak > away : so <03651
+ken > he that goeth <03381 +yarad > down <03381 +yarad > to the
grave <07585 +sh@>owl > shall come <05927 +<alah > up no <03808
+lo> > [more] .

03615 JOB 009 022 This <01931 +huw> > [is] one <00259 +>echad
> [thing] , therefore I said <00559 +>amar > [it] , He
destroyeth <{03615} +kalah > the perfect <08535 +tam > and the
wicked <07563 +rasha< > .

03615 JOB 011 020 But the eyes <05869 +<ayin > of the wicked
<07563 +rasha< > shall fail <{03615} +kalah > , and they shall
not escape , and their hope <08615 +tiqvah > [shall be as] the
giving <04646 +mappach > up of the ghost <05315 +nephesh > .

03615 JOB 017 005 He that speaketh <05046 +nagad > flattery
<02506 +cheleq > to [his] friends <07453 +rea< > , even the
eyes <05869 +<ayin > of his children <01121 +ben > shall fail
<{03615} +kalah > .

03615 JOB 019 027 Whom <00834 +>aher > I shall see <02372
+chazah > for myself , and mine eyes <05869 +<ayin > shall
behold <07200 +ra>ah > , and not another <02114 +zuwr > ; [
though] my reins <03629 +kilyah > be consumed <{03615} +kalah >
within <02436 +cheyq > me .

03615 JOB 021 013 They spend <{03615} +kalah > their days <03117
+yowm > in wealth <02896 +towb > , and in a moment <07281 +rega<
> go <05181 +nachath > down <05181 +nachath > to the grave
<07585 +sh@>owl > .

03615 JOB 031 016 If <00518 +>im > I have withheld <04513 +mana<
> the poor <01800 +dal > from [their] desire <02656 +chephets
> , or have caused the eyes <05869 +<ayin > of the widow <00490
+>almanah > to fail <{03615} +kalah > ;

03615 JOB 033 021 His flesh <01320 +basar > is consumed <{03615}
+kalah > away , that it cannot<03808 +lo> > be seen <07210
+ro>iy > ; and his bones <06106 +<etsem > [that] were not seen
<07200 +ra>ah > stick <08205 +sh@phiy > out .

03615 JOB 036 011 If <00518 +>im > they obey <08085 +shama< >
and serve <05647 +<abad > [him] , they shall spend <{03615}
+kalah > their days <03117 +yowm > in prosperity <02896 +towb > ,
and their years <08141 +shaneh > in pleasures <05273 +na<iym > .

03615 JOS 008 024 And it came <01961 +hayah > to pass , when
Israel <03478 +Yisra>el > had made an end <{03615} +kalah > of
slaying <02026 +harag > all <03605 +kol > the inhabitants <03427
+yashab > of Ai <05857 +<Ay > in the field <07704 +sadeh > , in
the wilderness <04057 +midbar > wherein <00834 +>aher > they
chased <07291 +radaph > them , and when they were all <03605
+kol > fallen <05307 +naphal > on the edge <06310 +peh > of the
sword <02719 +chereb > , until <05704 +<ad > they were consumed
<08552 +tamam > , that all <03605 +kol > the Israelites <03478
+Yisra>el > returned <07725 +shuwb > unto Ai <05857 +<Ay > , and
smote <05221 +nakah > it with the edge <06310 +peh > of the
sword <02719 +chereb > .

03615 JOS 010 020 And it came <01961 +hayah > to pass , when
Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of
Israel <03478 +Yisra>el > had made an end <{03615} +kalah > of
slaying <05221 +nakah > them with a very <03966 +m@<od > great
<01419 +gadowl > slaughter <04347 +makkah > , till <05704 +<ad >
they were consumed <08552 +tamam > , that the rest <08300
+sariyd > [which] remained <08277 +sarad > of them entered
<00935 +bow> > into <00413 +>el > fenced <04013 +mibtsar >
cities <05892 +<iyr > .

03615 JOS 019 049 When they had made an end <{03615} +kalah > of
dividing the land <00776 +>erets > for inheritance <05157
+nachal > by their coasts <01367 +g@buwlah > , the children
<01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan >
an inheritance <05159 +nachalah > to Joshua <03091 +Y@howshuwa<
> the son <01121 +ben > of Nun <05126 +Nuwn > among <08432
+tavek > them :

03615 JOS 019 051 These <00428 +>el - leh > [are] the
inheritances <05159 +nachalah > , which <00834 +>aher > Eleazar
<00499 +>El<azar > the priest <03548 +kohen > , and Joshua
<03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn
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> , and the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , divided for an inheritance <05157 +nachal > by lot <01486 +gowral > in Shiloh <07887 +Shiylah > before <06440 +paniym > the LORD <03068 +Y@hovah > , at the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > . So they made an end <{03615} +kalah > of dividing <02505 +chalaq > the country <00776 +>erets > .

03615 JOS 024 020 If <03588 +kiy > ye forsake <05800 +<azab > the LORD <03068 +Y@hovah > , and serve <05647 +<abad > strange <05236 +nekar > gods <00430 +>elohiym > , then he will turn <07725 +shuwv > and do you hurt <07489 +ra<a< > , and consume <{03615} +kalah > you , after <00310 +>achar > that he hath done you good <03190 +yatab > .

03615 JUD 003 018 And when <00834 +>aher > he had made an end <{03615} +kalah > to offer <07126 +qarab > the present <04503 +minchah > , he sent <07971 +shalach > away the people <05971 +<am > that bare <05375 +nasa> > the present <04503 +minchah > .

03615 JUD 015 017 And it came <01961 +hayah > to pass , when he had made an end <{03615} +kalah > of speaking <01696 +dabar > , that he cast <07993 +shalak > away the jawbone <03895 +l@chiy > out of his hand <03027 +yad > , and called <07121 +qara> > that place <04725 +maqomm > Ramathlehi <07437 +Ramath Lechiy > .

03615 LAM 002 011 Mine eyes <05869 +<ayin > do fail <{03615} +kalah > with tears <01832 +dim<ah > , my bowels <04578 +me<ah > are troubled <02560 +chamar > , my liver <03516 +kabed > is poured <08210 +shaphak > upon the earth <00776 +>erets > , for the destruction <07667 +sheber > of the daughter <01323 +bath > of my people <05971 +<am > ; because the children <05768 +<owlel > and the sucklings <03243 +yanaq > swoon <05848 +<ataph > in the streets <07339 +r@chob > of the city <07151 +qiryah > .

03615 LAM 002 022 Thou hast called <07121 +qara> > as in a solemn <04150 +mow<ed > day <03117 +yowm > my terrors <04032 +magowr > round <05439 +cabiyb > about , so that in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > none <03808 +lo> > escaped nor remained <08300 +sariyd > : those that I have swaddled <02946 +taphach > and brought <07235 +rabah > up hath mine enemy <00341 +>oyeb > consumed <{03615} +kalah > .

03615 LAM 003 022 [It is of] the LORD S <03068 +Y@hovah > mercies <02617 +cheched > that we are not consumed <08552 +tamam > , because <03588 +kiy > his compassions <07355 +racham > fail <{03615} +kalah > not .

03615 LAM 004 011 The LORD <03068 +Y@hovah > hath accomplished <{03615} +kalah > his fury <02534 +chemah > ; he hath poured <08210 +shaphak > out his fierce <02740 +charown > anger <00639 +>aph > , and hath kindled <03341 +yatsath > a fire <00784 +>esh > in Zion <06726 +Tsiyown > , and it hath devoured <00398 +>akal > the foundations <03247 +y@crowd > thereof .

03615 LAM 004 017 As for us , our eyes <05869 +<ayin > as yet <05750 +<owd > failed <{03615} +kalah > for our vain <01892 +hebel > help <05833 +<ezrah > : in our watching <06822 +tsaphah > we have watched <06822 +tsaphah > for a nation <01471 +gowy > [that] could not save <03467 +yasha< > [us] .

03615 LEV 016 020 And when he hath made an end <{03615} +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [place] , and the tabernacle <00168 +>ohel > of the congregation

, and the altar <04196 +mizbeach > , he shall bring <07126 +qarab > the live <02416 +chay > goat <08163 +sa<iyr > :

03615 LEV 019 009 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not wholly <{03615} +kalah > reap the corners <06285 +pe>ah > of thy field <07704 +sadeh > , neither shalt thou gather <03950 +laqat > the gleanings <03951 +leqet > of thy harvest <07105 +qatsiyr > .

03615 LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not make clean riddance <{03615} +kalah > of the corners <06285 +pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 +lo> > shalt thou gather <03950 +laqat > any gleanings <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800 +<azab > them unto the poor <06041 +<aniy > , and to the stranger <01616 +ger > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

03615 LEV 026 016 I also <00637 +>aph > will do <06213 +<asah > this unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <{03615} +kalah > the eyes <05869 +<ayin > , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it .

03615 LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <03808 +lo> > will I abhor <01602 +ga<al > them , to destroy <{03615} +kalah > them utterly <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > .

03615 LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <03808 +lo> > will I abhor <01602 +ga<al > them , to destroy <03615 +kalah > them utterly <{03615} +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > .

03615 MAL 003 006 For I [am] the LORD <03068 +Y@hovah > , I change <08138 +shanah > not ; therefore ye sons <01121 +ben > of Jacob <03290 +Ya<aqob > are not consumed <{03615} +kalah > .

03615 NAH 001 008 But with an overrunning <05674 +<abar > flood <07858 +sheteph > he will make <06213 +<asah > an utter <03617 +kalah > end <{03615} +kalah > of the place <04725 +maqowm > thereof , and darkness <02822 +choshek > shall pursue <07291 +radaph > his enemies <00341 +>oyeb > .

03615 NAH 001 009 What <04100 +mah > do ye imagine <02803 +chashab > against <00413 +>el > the LORD <03068 +Y@hovah > ? he will make <06213 +<asah > an utter <03617 +kalah > end <{03615} +kalah > : affliction <06869 +tsarah > shall not rise <06965 +quwm > up the second time <06471 +pa<am > .

03615 NEH 004 002 And he spake <00559 +>amar > before <06440 +paniym > his brethren <00251 +>ach > and the army <02428

+chayil > of Samaria <08111 +Shom@rown > , and said <00559
 +>amar > , What <04100 +mah > do <06213 +<asah > these feeble
 <00537 +>amelal > Jews <03064 +Y@huwdiy > ? will they fortify
 <05800 +<azab > themselves <01992 +hem > ? will they sacrifice
 <02076 +zabach > ? will they make an end <{03615} +kalah > in a
 day <03117 +yowm > ? will they revive <02421 +chayah > the
 stones <68> out of the heaps <06194 +<arem > of the rubbish
 <06083 +<aphar > which <01992 +hem > are burned <08313 +saraph >
 ?

03615 NEH 009 031 Nevertheless for thy great <07227 +rab >
 mercies <07356 +racham > sake thou didst not utterly consume
 <{03615} +kalah > them , nor <03808 +lo> > forsake <05800 +<azab
 > them ; for thou [art] a gracious <02587 +channuwn > and
 merciful <07349 +rachuwmm > God <00410 +>el > .

03615 NUM 004 015 And when Aaron <00175 +>Aharown > and his sons
 <01121 +ben > have made an end <{03615} +kalah > of covering
 <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605
 +kol > the vessels <03627 +k@liy > of the sanctuary <06944
 +qodesh > , as the camp <04264 +machaneh > is to set <05265
 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that ,
 the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come
 <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall
 not touch <05060 +naga< > [any] holy <06944 +qodesh > thing ,
 lest they die <04191 +muwth > . These <00428 +>el - leh > [
 things are] the burden <04853 +massa> > of the sons <01121 +ben
 > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel >
 of the congregation <04150 +mow<ed > .

03615 NUM 007 001 And it came <01961 +hayah > to pass on the day
 <03117 +yowm > that Moses<04872 +Mosheh > had fully <{03615}
 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > ,
 and had anointed <04886 +mashach > it , and sanctified <06942
 +qadash > it , and all <03605 +kol > the instruments <03627
 +k@liy > thereof , both the altar <04196 +mizbeach > and all
 <03605 +kol > the vessels <03627 +k@liy > thereof , and had
 anointed <04886 +mashach > them , and sanctified <06942 +qadash
 > them ;

03615 NUM 016 021 Separate <00914 +badal > yourselves from among
 <08432 +tavek > this <02063 +zo>th > congregation <05712 +<edah
 > , that I may consume <{03615} +kalah > them in a moment <07281
 +rega< > .

03615 NUM 016 031 And it came <01961 +hayah > to pass , as he
 had made an end <{03615} +kalah > of speaking <01696 +dabar >
 all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar
 > , that the ground <00127 +>adamah > clave <01234 +baqa< >
 asunder that [was] under <08478 +tachath > them :

03615 NUM 016 045 Get <07426 +ramam > you up from among <08432
 +tavek > this <02063 +zo>th > congregation <05712 +<edah > ,
 that I may consume <{03615} +kalah > them as in a moment <07281
 +rega< > . And they fell <05307 +naphal > upon their faces
 <06440 +paniym > .

03615 NUM 017 010 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb >
 Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725
 +shuwb > before <06440 +paniym > the testimony <5715> , to be
 kept <04931 +mishmereth > for a token <00226 +>owth > against
 the rebels <04805 +m@riy > ; and thou shalt quite <{03615}
 +kalah > take <03615 +kalah > away their murmurings <08519
 +t@luwnah > from me , that they die <04191 +muwth > not .

03615 NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <5715> , to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > take <{03615} +kalah > away their murmurings <08519 +t@luwnah > from me , that they die <04191 +muwth > not .

03615 NUM 025 011 Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El<azar > , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb > my wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was zealous <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <{03615} +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > .

03615 PRO 005 011 And thou mourn <05098 +naham > at the last <00319 +>achariyth > , when thy flesh <01320 +basar > and thy body <07607 +sh@er > are consumed <{03615} +kalah > ,

03615 PRO 016 030 He shutteth <06095 +<atsah > his eyes <05869 +<ayin > to devise <02803 +chashab > froward <08419 +tahpukah > things : moving <07169 +qarats > his lips <08193 +saphah > he bringeth <{03615} +kalah > evil <07451 +ra< > to pass <03615 +kalah > .

03615 PRO 016 030 He shutteth <06095 +<atsah > his eyes <05869 +<ayin > to devise <02803 +chashab > froward <08419 +tahpukah > things : moving <07169 +qarats > his lips <08193 +saphah > he bringeth <03615 +kalah > evil <07451 +ra< > to pass <{03615} +kalah > .

03615 PRO 022 008 He that soweth <02232 +zara< > iniquity <05766 +<evel > shall reap <07114 +qatsar > vanity <00205 +>aven > : and the rod <07626 +shebet > of his anger <05678 +<ebrah > shall fail <{03615} +kalah > .

03615 PSA 018 037 I have pursued <07291 +radaph > mine enemies <00341 +>oyeb > , and overtaken <05381 +nasag > them : neither <03808 +lo> > did I turn <07725 +shuwb > again <07725 +shuwb > till <05704 +<ad > they were consumed <{03615} +kalah > .

03615 PSA 031 010 For my life <02416 +chay > is spent <{03615} +kalah > with grief <03015 +yagown > , and my years <08141 +shaneh > with sighing <00585 +>anachah > : my strength <03581 +koach > faileth <03782 +kashal > because of mine iniquity <05771 +<avon > , and my bones <06106 +<etsem > are consumed <06244 +<ashesh > .

03615 PSA 037 020 But the wicked <07563 +rasha< > shall perish <6> , and the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > [shall be] as the fat <03368 +yaqar > of lambs <03733 +kar > : they shall consume <{03615} +kalah > ; into smoke <06227 +<ashan > shall they consume <03615 +kalah > away .

03615 PSA 037 020 But the wicked <07563 +rasha< > shall perish <6> , and the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > [shall be] as the fat <03368 +yaqar > of lambs <03733 +kar > : they shall consume <03615 +kalah > ; into smoke <06227 +<ashan > shall they consume <{03615} +kalah > away .

03615 PSA 039 010 Remove <05493 +cuwr > thy stroke <05061 +nega< > away from me : I am consumed <{03615} +kalah > by the blow

<08409 +tighrah > of thine hand <03027 +yad > .

03615 PSA 059 013 Consume <{03615} +kalah > [them] in wrath
<02534 +chemah > , consume <{03615} +kalah > [them] , that they
[may] not [be] : and let them know <03045 +yada< > that God
<00430 +>elohiym > ruleth <04910 +mashal > in Jacob <03290
+Ya<aqob > unto the ends <00657 +>ephec > of the earth <00776
+>erets > . Selah <05542 +celah > .

03615 PSA 059 013 Consume <03615 +kalah > [them] in wrath
<02534 +chemah > , consume <{03615} +kalah > [them] , that
they [may] not [be] : and let them know <03045 +yada< > that
God <00430 +>elohiym > ruleth <04910 +mashal > in Jacob <03290
+Ya<aqob > unto the ends <00657 +>ephec > of the earth <00776
+>erets > . Selah <05542 +celah > .

03615 PSA 069 003 I am weary <03021 +yaga< > of my crying <07121
+qara> > : my throat <01627 +garown > is dried <02787 +charar > :
mine eyes <05869 +<ayin > fail <{03615} +kalah > while I wait
<03176 +yachal > for my God <00430 +>elohiym > .

03615 PSA 071 009 Cast <07993 +shalak > me not off in the time
<06256 +<eth > of old <02209 +ziqnah > age ; forsake <05800
+<azab > me not when my strength <03581 +koach > faileth
<{03615} +kalah > .

03615 PSA 071 013 Let them be confounded <00954 +buwsh > [and]
consumed <{03615} +kalah > that are adversaries <07853 +satan >
to my soul <05315 +nephesh > ; let them be covered <05844 +<atah
> [with] reproach <02781 +cherpah > and dishonour <03639
+k@limmah > that seek <01245 +baqash > my hurt <07451 +ra< > .

03615 PSA 072 020 The prayers <08605 +t@phillah > of David
<01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay >
are ended <{03615} +kalah > .

03615 PSA 073 026 My flesh <07607 +sh@>er > and my heart <03824
+lebab > faileth <{03615} +kalah > : [but] God <00430
+>elohiym > [is] the strength <06697 +tsuwr > of my heart
<03824 +lebab > , and my portion <02506 +cheleq > for ever
<05769 +<owlam > .

03615 PSA 074 011 Why <04100 +mah > withdrawest <07725 +shuwb >
thou thy hand <03027 +yad > , even thy right <03225 +yamiyn >
hand <03225 +yamiyn > ? pluck <{03615} +kalah > [it] out of
thy bosom <02436 +cheyq > .

03615 PSA 078 033 Therefore their days <03117 +yowm > did he
consume <{03615} +kalah > in vanity <01892 +hebel > , and their
years <08141 +shaneh > in trouble <00928 +behalah > .

03615 PSA 084 002 My soul <05315 +nephesh > longeth <03700
+kacaph > , yea <01571 +gam > , even <01571 +gam > fainteth
<{03615} +kalah > for the courts <02691 +chatser > of the LORD
<03068 +Y@hovah > : my heart <03820 +leb > and my flesh <01320
+basar > crieth <07442 +ranan > out for the living <02416 +chay
> God <00410 +>el > .

03615 PSA 090 007 For we are consumed <{03615} +kalah > by thine
anger <00639 +>aph > , and by thy wrath <02534 +chemah > are we
troubled <00926 +bahal > .

03615 PSA 090 009 For all <03605 +kol > our days <03117 +yowm >
are passed <06437 +panah > away in thy wrath <05678 +<ebrah > :
we spend <{03615} +kalah > our years <08141 +shaneh > as a tale
<01899 +hegeh > [that is told] .

03615 PSA 102 003 For my days <03117 +yowm > are consumed
<{03615} +kalah > like smoke <06227 +<ashan > , and my bones
<06106 +<etsem > are burned <02787 +charar > as an hearth <04168
+mowqed > .

03615 PSA 119 081 CAPH . My soul <05315 +nephesh > fainteth
<{03615} +kalah > for thy salvation <08668 +t@shuw<ah > : [but
] I hope <03176 +yachal > in thy word <01697 +dabar > .

03615 PSA 119 082 Mine eyes <05869 +<ayin > fail <{03615} +kalah
> for thy word <00565 +>imrah > , saying <00559 +>amar > , When
<04970 +mathay > wilt thou comfort <05162 +nacham > me ?

03615 PSA 119 087 They had almost <04592 +m@<at > consumed
<{03615} +kalah > me upon earth <00776 +>erets > ; but I forsook
<05800 +<azab > not thy precepts <06490 +piquwd > .

03615 PSA 119 123 Mine eyes <05869 +<ayin > fail <{03615}
+kalah > for thy salvation <03444 +y@shuw<ah > , and for the
word <00565 +>imrah > of thy righteousness <06664 +tsedeq > .

03615 PSA 143 007 Hear <06030 +<anah > me speedily <04118 +maher
> , O LORD <03068 +Y@hovah > : my spirit <07307 +ruwach >
faileth <{03615} +kalah > : hide <05641 +cathar > not thy face
<06440 +paniym > from me , lest I be like <04911 +mashal > unto
them that go <03381 +yarad > down <03381 +yarad > into the pit
<00953 +bowr > .

03615 RUT 002 021 And Ruth <07327 +Ruwth > the Moabiteess <04125
+Mow>abiy > said <00559 +>amar > , He said <00559 +>amar > unto
me also , Thou shalt keep <01692 +dabaq > fast by my young
<05288 +na<ar > men , until they have ended <{03615} +kalah >
all <03605 +kol > my harvest <07105 +qatsiyr > .

03615 RUT 002 023 So she kept <01692 +dabaq > fast by the
maidens <05291 +na<arah > of Boaz <01162 +Bo<az > to glean
<03950 +laqat > unto the end <{03615} +kalah > of barley <08184
+s@<orah > harvest <07105 +qatsiyr > and of wheat <02406
+chittah > harvest <07105 +qatsiyr > ; and dwelt <03427 +yashab
> with her mother <02545 +chamowth > in law <02545 +chamowth > .

03615 RUT 003 003 Wash <07364 +rachats > thyself therefore , and
anoint <05480 +cuwk > thee , and put <07760 +suwm > thy raiment
<08071 +simlah > upon thee , and get <03381 +yarad > thee down
<03381 +yarad > to the floor <01637 +goren > : [but] make not
thyself known <03045 +yada< > unto the man <00376 +>iysh > ,
until <05704 +<ad > he shall have done <{03615} +kalah > eating
<00398 +>akal > and drinking <08354 +shathah > .

03615 RUT 003 018 Then said <00559 +>amar > she , Sit <03427
+yashab > still , my daughter <01323 +bath > , until thou know
<03045 +yada< > how <05704 +<ad > the matter <01697 +dabar >
will fall <05307 +naphal > : for the man <00376 +>iysh > will
not be in rest <08252 +shaqat > , until he have finished
<{03615} +kalah > the thing <01697 +dabar > this day <03117
+yowm > .

03615 ZEC 005 004 I will bring <03318 +yatsa> > it forth <03318
+yatsa> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of
hosts <06635 +tsaba> > , and it shall enter <00935 +bow> > into
<00413 +>el > the house <01004 +bayith > of the thief <01590
+gannab > , and into <00413 +>el > the house <01004 +bayith > of
him that sweareth <07650 +shaba< > falsely <08267 +sheqer > by
my name <08034 +shem > : and it shall remain <03885 +luwn > in
the midst <08432 +tavek > of his house <01004 +bayith > , and
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shall consume <{03615} +kalah > it with the timber <06086 +<ets
> thereof and the stones <68> thereof .

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