

03644	k@mow	NEH-6:11	such
03644	k@mow	JOB-12:3	such
03644	k@mow	PSA-73:15	thus
03644	k@mow	GEN-19:15	when
03644	k@mow	2SA-18:3	worth
03644	k@mow	EX0-8:10	like
03644	k@mow	EX0-9:14	like
03644	k@mow	EX0-9:24	like
03644	k@mow	EX0-11:6	like
03644	k@mow	EX0-11:6	like
03644	k@mow	EX0-15:11	like
03644	k@mow	EX0-15:11	like
03644	k@mow	EX0-30:32	like
03644	k@mow	EX0-30:33	like
03644	k@mow	EX0-30:38	like
03644	k@mow	NUM-23:10	like
03644	k@mow	DEU-4:32	like
03644	k@mow	DEU-7:26	like
03644	k@mow	DEU-18:15	like
03644	k@mow	DEU-18:18	like
03644	k@mow	DEU-33:29	like
03644	k@mow	1SA-10:24	like
03644	k@mow	1SA-26:15	like
03644	k@mow	2SA-7:22	like
03644	k@mow	1KI-3:12	like
03644	k@mow	1KI-3:12	like
03644	k@mow	1KI-3:13	like
03644	k@mow	1KI-8:23	like
03644	k@mow	2KI-18:5	like
03644	k@mow	2KI-23:25	like
03644	k@mow	2KI-23:25	like
03644	k@mow	1CH-17:20	like
03644	k@mow	2CH-6:14	like

03644	k@mow	2CH-35:18	like
03644	k@mow	NEH-13:26	like
03644	k@mow	JOB-1:8	like
03644	k@mow	JOB-2:3	like
03644	k@mow	JOB-14:9	like
03644	k@mow	JOB-36:22	like
03644	k@mow	JOB-38:3	like
03644	k@mow	JOB-40:9	like
03644	k@mow	JOB-40:17	like
03644	k@mow	PSA-29:6	like
03644	k@mow	PSA-29:6	like
03644	k@mow	PSA-31:12	like
03644	k@mow	PSA-58:4	like
03644	k@mow	PSA-71:19	like
03644	k@mow	PSA-88:5	like
03644	k@mow	PSA-89:8	like
03644	k@mow	PSA-115:8	like
03644	k@mow	PSA-135:18	like
03644	k@mow	PSA-140:3	like
03644	k@mow	SON-7:1	like
03644	k@mow	ISA-26:17	like
03644	k@mow	ISA-46:9	like
03644	k@mow	ISA-51:6	like
03644	k@mow	JER-10:6	like
03644	k@mow	JER-10:7	like
03644	k@mow	JER-30:7	like
03644	k@mow	JER-49:19	like
03644	k@mow	JER-50:44	like
03644	k@mow	LAM-1:21	like
03644	k@mow	LAM-4:8	like
03644	k@mow	EZE-5:9	like
03644	k@mow	JOE-2:2	like
03644	k@mow	MIC-7:18	like

03644 k@mow ZEC-5:3 according
 03644 k@mow ZEC-5:3 according
 03644 k@mow HAG-2:3 comparison

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03644 1CH 017 020 0 LORD <03068 +Y@hovah > , [there is] none
 <00369 +>ayin > like <{03644} +k@mow > thee , neither <00369
 +>ayin > [is there any] God <00430 +>elohiym > beside <02108
 +zuwlah > thee , according to all <03605 +kol > that we have
 heard <08085 +shama< > with our ears <00241 +>ozen > .

03644 1KI 003 012 Behold <02009 +hinneh > , I have done <06213
 +<asah > according to thy words <01697 +dabar > : lo <02009
 +hinneh > , I have given <05414 +nathan > thee a wise <02450
 +chakam > and an understanding <00995 +biyn > heart <03820 +leb
 > ; so that there was none <03808 +lo> > like <03644 +k@mow >
 thee before <06440 +paniym > thee , neither after <00310 +>achar
 > thee shall any arise <06965 +quwm > like <{03644} +k@mow >
 unto thee .

03644 1KI 003 012 Behold <02009 +hinneh > , I have done <06213
 +<asah > according to thy words <01697 +dabar > : lo <02009
 +hinneh > , I have given <05414 +nathan > thee a wise <02450
 +chakam > and an understanding <00995 +biyn > heart <03820 +leb
 > ; so that there was none <03808 +lo> > like <{03644} +k@mow >
 thee before <06440 +paniym > thee , neither after <00310 +>achar
 > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto
 thee .

03644 1KI 003 013 And I have also <01571 +gam > given <05414
 +nathan > thee that which <00834 +>aher > thou hast not asked
 <07592 +sha>al > , both <01571 +gam > riches <06239 +<osher > ,
 and honour <03519 +kabowd > : so that there shall not be any
 <00376 +>iysh > among the kings <04428 +melek > like <{03644}
 +k@mow > unto thee all <03605 +kol > thy days <03117 +yowm > .

03644 1KI 008 023 And he said <00559 +>amar > , LORD <03068
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
 [there is] no <00369 +>ayin > God <00430 +>elohiym > like
 <{03644} +k@mow > thee , in heaven <08064 +shamayim > above
 <04605 +ma<al > , or on <05921 +<al > earth <00776 +>erets >
 beneath <08478 +tachath > , who keepest <08104 +shamar >
 covenant <01285 +b@riyth > and mercy <02617 +cheched > with thy
 servants <05650 +<ebed > that walk <01980 +halak > before <06440
 +paniym > thee with all <03605 +kol > their heart <03824 +lebab
 > :

03644 1SA 010 024 And Samuel <08050 +Sh@muw>el > said <00559
 +>amar > to all <03605 +kol > the people <05971 +<am > , See
 <07200 +ra>ah > ye him whom <00834 +>aher > the LORD <03068
 +Y@hovah > hath chosen <00977 +bachar > , that [there is] none
 <00369 +>ayin > like <{03644} +k@mow > him among all <03605 +kol
 > the people <05971 +<am > ? And all <03605 +kol > the people
 <05971 +<am > shouted <07321 +ruwa< > , and said <00559 +>amar >
 , God save <02421 +chayah > the king <04428 +melek > .

03644 1SA 026 015 And David <01732 +David > said <00559 +>amar >
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to Abner <74> , [Art] not thou a [valiant] man <00376 +>iysh
> ? and who <04310 +miy > [is] like <{03644} +k@mow > to thee
in Israel <03478 +Yisra>el > ? wherefore <04100 +mah > then hast
thou not kept <08104 +shamar > thy lord <00113 +>adown > the
king <04428 +melek > ? for there came <00935 +bow> > one <00259
+>echad > of the people <05971 +<am > in to destroy <07843
+shachath > the king <04428 +melek > thy lord <03068 +Y@hovah > .

03644 2CH 006 014 And said <00559 +>amar > , O LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
[there is] no <00369 +>ayin > God <00430 +>elohiym > like
<{03644} +k@mow > thee in the heaven <08064 +shamayim > , nor in
the earth <00776 +>erets > ; which keepest <08104 +shamar >
covenant <01285 +b@riyth > , and [shewest] mercy <02617
+checed > unto thy servants <05650 +<ebed > , that walk <01980
+halak > before <06440 +paniym > thee with all <03605 +kol >
their hearts <03820 +leb > :

03644 2CH 035 018 And there was no <03808 +lo> > passover <06453
+pecach > like <{03644} +k@mow > to that kept <06213 +<asah > in
Israel <03478 +Yisra>el > from the days <03117 +yowm > of Samuel
<08050 +Sh@muw>el > the prophet <05030 +nabiy> > ; neither
<03808 +lo> > did <06213 +<asah > all <03605 +kol > the kings
<04428 +melek > of Israel <03478 +Yisra>el > keep <06213 +<asah
> such a passover <06453 +pecach > as Josiah <02977 +Yo>shiyah >
kept <06213 +<asah > , and the priests <03548 +kohen > , and the
Levites <03881 +Leviyy > , and all <03605 +kol > Judah <03063
+Y@huwdah > and Israel <03478 +Yisra>el > that were present
<04672 +matsa> > , and the inhabitants <03427 +yashab > of
Jerusalem <03389 +Y@ruwshalaim > .

03644 2KI 018 005 He trusted <00982 +batach > in the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ;
so that after <00310 +>achar > him was none <03808 +lo> > like
<{03644} +k@mow > him among all <03605 +kol > the kings <04428
+melek > of Judah <03063 +Y@huwdah > , nor [any] that were
before <06440 +paniym > him .

03644 2SA 007 022 Wherefore thou art great <01431 +gadal > , O
LORD <03068 +Y@hovah > God <00430 +>elohiym > : for [there is]
none <00369 +>ayin > like <{03644} +k@mow > thee , neither
<00369 +>ayin > [is there any] God <00430 +>elohiym > beside
<02108 +zuwlah > thee , according to all <03605 +kol > that we
have heard <08085 +shama< > with our ears <00241 +>ozen > .

03644 2SA 018 003 But the people <05971 +<am > answered <00559
+>amar > , Thou shalt not go <03318 +yatsa> > forth <03318
+yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away ,
they will not care for us ; neither <00518 +>im > if <00518 +>im
> half <02677 +chetsiy > of us die <04191 +muwth > , will they
care for us : but now <06258 +<attah > [thou art] worth
<{03644} +k@mow > ten <06235 +<eser > thousand <00505 +>eleph >
of us : therefore now <06258 +<attah > [it is] better <02896
+towb > that thou succour <05826 +<azar > us out of the city
<05892 +<iyr > .

03644 DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of
the days <03117 +yowm > that are past <07223 +ri>shown > , which
<00834 +>aher > were before <06440 +paniym > thee , since <04480
+min > the day <03117 +yowm > that God <00430 +>elohiym >
created <01254 +bara> > man <00120 +>adam > upon the earth
<00776 +>erets > , and [ask] from the one side <07097 +qatseh
> of heaven <08064 +shamayim > unto the other , whether there
hath been <01961 +hayah > [any such thing <01697 +dabar >] as
this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar >
[is] , or <00176 +>ow > hath been heard <08085 +shama< > like
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<{03644} +k@mow > it ?

03644 DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow<ebah > into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <{03644} +k@mow > it : [but] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta<ab > it ; for it [is] a cursed <02764 +cherem > thing .

03644 DEU 018 015 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a Prophet <05030 +nabiy> > from the midst <07130 +qereb > of thee , of thy brethren <00251 +>ach > , like <{03644} +k@mow > unto me ; unto him ye shall hearken <08085 +shama< > ;

03644 DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from among <07130 +qereb > their brethren <00251 +>ach > , like <{03644} +k@mow > unto thee , and will put <05414 +nathan > my words <01697 +dabar > in his mouth <06310 +peh > ; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him .

03644 DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <{03644} +k@mow > unto thee , O people <05971 +<am > saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 +<ezer > , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga<avah > ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places .

03644 EXO 008 010 And he said <00559 +>amar > , To morrow <04279 +machar > . And he said <00559 +>amar > , [Be it] according to thy word <01697 +dabar > : that thou mayest know <03045 +yada< > that [there is] none <00369 +>ayin > like <{03644} +k@mow > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

03644 EXO 009 014 For I will at this <02063 +zo>th > time <06471 +pa<am > send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 +<ebed > , and upon thy people <05971 +<am > ; that thou mayest know <03045 +yada< > that [there is] none <00369 +>ayin > like <{03644} +k@mow > me in all <03605 +kol > the earth <00776 +>erets > .

03644 EXO 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@<od > grievous <03515 +kabad > , such as there was none <03808 +lo> > like <{03644} +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > .

03644 EXO 011 006 And there shall be a great <01419 +gadawl > cry <06818 +tsa<aqah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <{03644} +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > .

03644 EXO 011 006 And there shall be a great <01419 +gadawl > cry <06818 +tsa<aqah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> >

> shall be like <{03644} +k@mow > it any <03254 +yacaph > more
<03254 +yacaph > .

03644 EXO 015 011 Who <04310 +miy > [is] like <{03644} +k@mow
> unto thee , O LORD <03068 +Y@hovah > , among the gods <00410
+>el > ? who <04310 +miy > [is] like <03644 +k@mow > thee ,
glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful
<03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213
+<asah > wonders <06382 +pele> > ?

03644 EXO 015 011 Who <04310 +miy > [is] like <03644 +k@mow >
unto thee , O LORD <03068 +Y@hovah > , among the gods <00410
+>el > ? who <04310 +miy > [is] like <{03644} +k@mow > thee ,
glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful
<03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213
+<asah > wonders <06382 +pele> > ?

03644 EXO 030 032 Upon man s <00120 +>adam > flesh <01320 +basar
> shall it not be poured <03251 +yacak > , neither <03808 +lo> >
shall ye make <06213 +<asah > [any other] like <{03644} +k@mow
> it , after the composition <04971 +mathkoneth > of it : it [is]
holy <06944 +qodesh > , [and] it shall be holy <06944
+qodesh > unto you .

03644 EXO 030 033 Whosoever <00376 +>iysh > compoundeth <07543
+raqach > [any] like <{03644} +k@mow > it , or whosoever
<00834 +>aher > putteth <05414 +nathan > [any] of it upon a
stranger <02114 +zuwr > , shall even be cut <03772 +karath > off
from his people <05971 +<am > .

03644 EXO 030 038 Whosoever <00834 +>aher > shall make <06213
+<asah > like <{03644} +k@mow > unto that , to smell <07306
+ruwach > thereto , shall even be cut <03772 +karath > off from
his people <05971 +<am > .

03644 EZE 005 009 And I will do <06213 +<asah > in thee that
which <00834 +>aher > I have not done <06213 +<asah > , and
whereunto <00834 +>aher > I will not do <06213 +<asah > any more
<05750 +<owd > the like <{03644} +k@mow > , because <03282
+ya<an > of all <03605 +kol > thine abominations <08441
+tow<ebah > .

03644 GEN 019 015 And when <{03644} +k@mow > the morning <07837
+shachar > arose <05927 +<alah > , then the angels <04397
+mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying
<00559 +>amar > , Arise <06965 +quwm > , take <03947 +laqach >
thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim >
daughters <01363 +gobahh > , which are here <04672 +matsa> > ;
lest <06435 +pen > thou be consumed <05595 +caphah > in the
iniquity <05771 +<avon > of the city <05892 +<iyr > .

03644 HAG 002 003 Who <04310 +miy > [is] left <07604 +sha>ar >
among you that saw <07200 +ra>ah > this <02088 +zeh > house
<01004 +bayith > in her first <07223 +ri>shown > glory <03519
+kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it
now <06258 +<attah > ? [is it] not in your eyes <05869 +<ayin
> in comparison <{03644} +k@mow > of it as nothing <00369 +>ayin
> ?

03644 ISA 026 017 Like <{03644} +k@mow > as a woman with child
<02030 +hareh > , [that] draweth near <07126 +qarab > the time
of her delivery <03205 +yalad > , is in pain <02342 +chuw1 > , [and]
crieth <02199 +za<aq > out in her pangs <02256 +chebel > ;
so <03651 +ken > have we been <01961 +hayah > in thy sight
<06440 +paniym > , O LORD <03068 +Y@hovah > .

03644 ISA 046 009 Remember <02142 +zakar > the former <07223 +ri>shown > things of old <05769 +<owlam > : for I [am] God <00410 +>el > , and [there is] none <00369 +>ayin > else <05750 +<owd > ; [I am] God <00430 +>elohiy > , and [there is] none <00657 +>ephec > like <{03644} +k@mow > me ,

03644 ISA 051 006 Lift <05375 +nasa> > up your eyes <05869 +<ayin > to the heavens <08064 +shamayim > , and look <05027 +nabat > upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > away like smoke <06227 +<ashan > , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment <00899 +begeg > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like <{03644} +k@mow > manner <03654 +ken > : but my salvation <03444 +y@shuw<ah > shall be for ever <05769 +<owlam > , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath > .

03644 JER 010 006 Forasmuch as [there is] none <00369 +>ayin > like <{03644} +k@mow > unto thee , O LORD <03068 +Y@hovah > ; thou [art] great <01419 +gadawl > , and thy name <08034 +shem > [is] great <01419 +gadawl > in might <01369 +g@buwrah > .

03644 JER 010 007 Who <04310 +miy > would not fear <03372 +yare> > thee , O King <04428 +melek > of nations <01471 +gowy > ? for to thee doth it appertain <02969 +ya>ah > : forasmuch as among all <03605 +kol > the wise <02450 +chakam > [men] of the nations <01471 +gowy > , and in all <03605 +kol > their kingdoms <04467 +mamlakah > , [there is] none <00369 +>ayin > like <{03644} +k@mow > unto thee .

03644 JER 030 007 Alas <01945 +howy > ! for that day <03117 +yowm > [is] great <01419 +gadawl > , so that none <00369 +>ayin > [is] like <{03644} +k@mow > it : it [is] even the time <06256 +<eth > of Jacob s <03290 +Ya<aqob > trouble <06869 +tsarah > ; but he shall be saved <03467 +yasha< > out of it .

03644 JER 049 019 Behold <02009 +hinneh > , he shall come <05927 +<alah > up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <{03644} +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya<ad > me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra<ah > that will stand <05975 +<amad > before <06440 +paniym > me ?

03644 JER 050 044 Behold <02009 +hinneh > , he shall come <05927 +<alah > up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <{03644} +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya<ad > me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra<ah > that will stand <05975 +<amad > before <06440 +paniym > me ?

03644 JOB 001 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +<ebed > Job <00347 +>Iyowb > , that [there is] none <00369 +>ayin > like <{03644} +k@mow > him in the earth

<00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ?

03644 JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +<ebed > Job <00347 +>Iyowb > , that [there is] none <00369 +>ayin > like <{03644} +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? and still <05750 +<owd > he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwr > me against him , to destroy <01104 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > .

03644 JOB 012 003 But I have understanding <03824 +lebab > as well <71> as you ; I [am <01961 +hayah >] not inferior <05307 +naphal > to you : yea , who <04310 +miy > knoweth <00854 +>eth > not such <{03644} +k@mow > things as these <00428 +>el - leh > ?

03644 JOB 014 009 [Yet] through the scent <07381 +reyach > of water <04325 +mayim > it will bud <06524 +parach > , and bring <06213 +<asah > forth <06213 +<asah > boughs <07105 +qatsiyr > like <{03644} +k@mow > a plant <05194 +neta< > .

03644 JOB 036 022 Behold <02005 +hen > , God <00410 +>el > exalteth <07682 +sagab > by his power <03581 +koach > : who <04310 +miy > teacheth <03384 +yarah > like <{03644} +k@mow > him ?

03644 JOB 038 003 Gird <00247 +>azar > up now <04994 +na> > thy loins <02504 +chalats > like <{03644} +k@mow > a man <01397 +geber > ; for I will demand <07592 +sha>al > of thee , and answer <03045 +yada< > thou me .

03644 JOB 040 009 Hast thou an arm <02220 +z@rowa< > like God <00410 +>el > ? or canst thou thunder <07481 +ra<am > with a voice <06963 +qowl > like <{03644} +k@mow > him ?

03644 JOB 040 017 He moveth <02654 +chaphets > his tail <02180 +zanab > like <{03644} +k@mow > a cedar <00730 +>erez > : the sinews <01517 +giyd > of his stones <06344 +pachad > are wrapped <08276 +sarag > together .

03644 JOE 002 002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah > , a day <03117 +yowm > of clouds <06051 +<anan > and of thick darkness <06205 +<araphel > , as the morning <07837 +shachar > spread <06566 +paras > upon the mountains <02022 +har > : a great <07227 +rab > people <05971 +<am > and a strong <06099 +<atsuwm > ; there hath not been <01961 +hayah > ever <05769 +<owlam > the like <{03644} +k@mow > , neither <03808 +lo> > shall be any more <03254 +yacaph > after <00310 +>achar > it , [even] to the years <08141 +shaneh > of many generations <01755 +dowr > .

03644 LAM 001 021 They have heard <08085 +shama< > that I sigh <00584 +>anach > : [there is] none <00369 +>ayin > to comfort <05162 +nacham > me : all <03605 +kol > mine enemies <00341 +>oyeb > have heard <08085 +shama< > of my trouble <07451 +ra< > ; they are glad <07796 +Sowreq > that thou hast done <06213 +<asah > [it] : thou wilt bring <00935 +bow> > the day <03117 +yowm > [that] thou hast called <07121 +qara> > , and they shall be like <{03644} +k@mow > unto me .

03644 LAM 004 008 Their visage <08389 +to>ar > is blacker <02821 +chashak > than a coal <07815 +sh@chawr > ; they are not known <05234 +nakar > in the streets <02351 +chuwts > : their skin <05785 +<owr > cleaveth <06821 +tsaphad > to their bones <06106 +<etsem > ; it is withered <03001 +yabesh > , it is become <01961 +hayah > like <{03644} +k@mow > a stick <06086 +<ets > .

03644 MIC 007 018 Who <04310 +miy > [is] a God <00410 +>el > like <{03644} +k@mow > unto thee , that pardoneth <05375 +nasa> > iniquity <05771 +<avon > , and passeth <05674 +<abar > by the transgression <06588 +peshah> > of the remnant <07611 +sh@>eriyth > of his heritage <05159 +nachalah > ? he retaineth <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 +<ad > , because <03588 +kiy > he delighteth <02654 +chaphets > [in] mercy <02617 +cheded > .

03644 NEH 006 011 And I said <00559 +>amar > , Should such <{03644} +k@mow > a man <00376 +>iysh > as I flee <01272 +barach > ? and who <04310 +miy > [is there] , that , [being] as I [am] , would go <00935 +bow> > into <00413 +>el > the temple <01964 +heykal > to save <02425 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow> > in .

03644 NEH 013 026 Did not Solomon <08010 +Sh@lomoh > king <04428 +melek > of Israel <03478 +Yisra>el > sin <02398 +chata> > by these things ? yet among many <07227 +rab > nations <01471 +gowy > was there no <03808 +lo> > king <04428 +melek > like <{03644} +k@mow > him , who was beloved <00157 +>ahab > of his God <00430 +>elohiym > , and God <00430 +>elohiym > made <05414 +nathan > him king <04428 +melek > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > : nevertheless <01571 +gam > even him did outlandish <05237 +nokriy > women <00802 +>ishshah > cause to sin <02398 +chata> > .

03644 NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 +<aphar > of Jacob <03290 +Ya<aqob > , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <{03644} +k@mow > his !

03644 PSA 029 006 He maketh them also to skip <07540 +raqad > like <{03644} +k@mow > a calf <05695 +<egel > ; Lebanon <03844 +L@banown > and Sirion <08304 +S@rayah > like <03644 +k@mow > a young <01121 +ben > unicorn <07214 +r@>em > .

03644 PSA 029 006 He maketh them also to skip <07540 +raqad > like <03644 +k@mow > a calf <05695 +<egel > ; Lebanon <03844 +L@banown > and Sirion <08304 +S@rayah > like <{03644} +k@mow > a young <01121 +ben > unicorn <07214 +r@>em > .

03644 PSA 031 012 I am forgotten <07911 +shakach > as a dead <04191 +muwth > man out of mind <03820 +leb > : I am like <{03644} +k@mow > a broken <6> vessel <03627 +k@liy > .

03644 PSA 058 004 Their poison <02534 +chemah > [is] like <01823 +d@muwth > the poison <02534 +chemah > of a serpent <05175 +nachash > : [they are] like <{03644} +k@mow > the deaf <02795 +cheresh > adder <06620 +pethen > [that] stoppeth <00331 +>atam > her ear <00241 +>ozen > ;

03644 PSA 071 019 Thy righteousness <06666 +ts@daqah > also , O God <00430 +>elohiym > , [is] very <05704 +<ad > high <04791 +marowm > , who <00834 +>aher > hast done <06213 +<asah > great

<01419 +gadowl > things : 0 God <00430 +>elohiym > , who <04310 +miy > [is] like <{03644} +k@mow > unto thee !

03644 PSA 073 015 If <00518 +>im > I say <00559 +>amar > , I will speak <05608 +caphar > thus <{03644} +k@mow > ; behold <02009 +hinneh > , I should offend <00898 +bagad > [against] the generation <01755 +dowr > of thy children <01121 +ben > .

03644 PSA 088 005 Free <02670 +chophshiy > among the dead <04191 +muwth > , like <{03644} +k@mow > the slain <02491 +chalal > that lie <07901 +shakab > in the grave <06913 +qeber > , whom <00834 +>aher > thou rememberest <02142 +zakar > no <03808 +lo> > more <05750 +<owd > : and they are cut <01504 +gazar > off from thy hand <03027 +yad > .

03644 PSA 089 008 O LORD <03050 +Yahh > God <00430 +>elohiym > of hosts <06635 +tsaba> > , who <04310 +miy > [is] a strong <02626 +chaciyn > LORD <03068 +Y@hovah > like <{03644} +k@mow > unto thee ? or to thy faithfulness <00530 +>emuwnah > round <05439 +cabiya > about thee ?

03644 PSA 115 008 They that make <06213 +<asah > them are like <{03644} +k@mow > unto them ; [so is] every <03605 +kol > one that trusteth <00982 +batash > in them .

03644 PSA 135 018 They that make <06213 +<asah > them are like <{03644} +k@mow > unto them : [so is] every <03605 +kol > one that trusteth <00982 +batash > in them .

03644 PSA 140 003 They have sharpened <08150 +shanan > their tongues <03956 +lashown > like <{03644} +k@mow > a serpent <05175 +nachash > ; adders <05919 +<akshuw > poison <02534 +chemah > [is] under <08478 +tachath > their lips <08193 +saphah > . Selah <05542 +celah > .

03644 SON 007 001 How <04100 +mah > beautiful <03303 +yapheh > are thy feet <06471 +pa<am > with shoes <05275 +na<al > , O prince s <05081 +nadiyb > daughter <01323 +bath > ! the joints <02542 +chammuwq > of thy thighs <03409 +yarek > [are] like <{03644} +k@mow > jewels <02484 +chelyah > , the work <04639 +ma<aseh > of the hands <03027 +yad > of a cunning <00542 +>aman > workman <00542 +>aman > .

03644 ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 +<al > the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that side according <{03644} +k@mow > to it .

03644 ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 +<al > the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on this <02088 +zeh > side according <{03644} +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that side according <03644 +k@mow > to it .

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