

03705 DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@<an > what <01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast [now <{03705} +k@<an >] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > .

03705 DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <{03705} +k@<an > what <01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast [now <03705 +k@<an >] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > .

03705 DAN 003 015 Now <{03705} +k@<an > if <02006 +hen > ye be ready <06263 +<athi>y>d > that at what <01768 +diy > time <05732 +<i>d>d>an > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 +<a>bad > ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<a>h > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [is] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

03705 DAN 004 037 Now <{03705} +k@<an > I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma<bad > [are] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > .

03705 DAN 005 012 Forasmuch as an excellent <03493 +yattiy>r > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <01096 +Beltesha>tstsar > : now <{03705} +k@<an > let Daniel <01841 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > .

03705 DAN 005 015 And now <{03705} +k@<an > the wise <02445 +chakkiym > [men] , the astrologers <00826 +>ashshaph > , have been brought <05954 +<a>lal > in before <06925 +qodam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > :

03705 DAN 005 016 And I have heard <08086 +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <{03705} +k@<an > if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

03705 DAN 006 008 Now <{03705} +k@<an > , O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <03792 +k@thab > , that it be not changed <08133 +sh@na> > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

03705 EZR 004 013 Be it known <03046 +y@da< > now <{03705} +k@<an > unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qi rya> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up [again , then] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , and [so] thou shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > .

03705 EZR 004 014 Now <{03705} +k@<an > because we have maintenance <04415 +m@lach > from [the king s <04430 +melek >] palace <01964 +heykal > , and it was not meet <00749 +>arak > for us to see <02370 +chaza> > the king s <04430 +melek > dishonour <06173 +<arvah > , therefore have we sent <07972 +sh@lach > and certified <03064 +Y@huwdiy > the king <04430 +melek > ;

03705 EZR 004 021 Give <07761 +suwm > ye now <{03705} +k@<an > commandment <02942 +t@ to cause these <00479 +>illek > men <01400 +g@bar > to cease <00989 +b@tel > , and that this <01791 +dek > city <07179 +qash > be not builded <01124 +b@na> > , until <05704 +<ad > [another] commandment <02941 +ta<am > shall be given <07761 +suwm > from me .

03705 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [and] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayi th > of God <00426 +>el ahh > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 +<ad > now <{03705} +k@<an > hath it been in building <01124 +b@na> > , and [yet] it is not finished <08000 +sh@lam > .

03705 EZR 005 017 Now <{03705} +k@<an > therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayi th > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <01836 +den > .

03705 EZR 006 006 Now <{03705} +k@<an > [therefore] , Tatnai
<08674 +Tatt@nay > , governor <06347 +pechah > beyond <05675
+<abar > the river <05103 +n@har > , Shetharboznai <08370
+Sh@thar Bowz@nay > , and your companions <03675 +k@nath > the
Apharsachites <00671 +>Apharc@kay > , whi ch <01768 +di y > [are
] beyond <05675 +<abar > the river <05103 +n@har > , be ye far
<07352 +rachi yq > from thence <08536 +tam > :

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