

03779 DAN 001 004 Children <03206 +yeled > in whom [was] no
 <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb
 > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all
 <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045
 +yada< > in knowledge <01847 +da<ath > , and understanding
 <00995 +biyn > science <04093 +madda< > , and such as [had]
 ability <03581 +koach > in them to stand <05975 +<amad > in the
 king s <04428 +melek > palace <01964 +heykal > , and whom they
 might teach <03925 +lamad > the learning <05612 +cephes > and
 the tongue <03956 +lashown > of the Chaldeans <{03779} +Kasday >

03779 DAN 002 002 Then the king <04428 +melek > commanded <00559
 +>amar > to call <07121 +qara> > the magicians <02748 +chartom >
 , and the astrologers <00825 +>ashshaph > , and the sorcerers
 <03784 +kashaph > , and the Chaldeans <{03779} +Kasday > , for
 to shew <05046 +nagad > the king <04428 +melek > his dreams
 <02472 +chalowm > . So they came <00935 +bow> > and stood <05975
 +<amad > before <06440 +paniym > the king <04428 +melek > .

03779 DAN 002 004 Then spake <01696 +dabar > the Chaldeans
 <{03779} +Kasday > to the king <04428 +melek > in Syriack <00762
 +>Aramiyth > , O king <04430 +melek > , live <02418 +chaya> >
 for ever <05957 +<alam > : tell <00560 +>amar > thy servants
 <05649 +<abad > the dream <02493 +chelem > , and we will shew
 <02324 +chava> > the interpretation <06591 +p@shar > .

03779 DAN 002 005 The king <04430 +melek > answered <06032
 +<anah > and said <00560 +>amar > to the Chaldeans <{03779}
 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad >
 from me : if <02006 +hen > ye will not make known <03046 +y@da<
 > unto me the dream <02493 +chelem > , with the interpretation
 <06591 +p@shar > thereof , ye shall be cut <05648 +<abad > in
 pieces <01917 +haddam > , and your houses <01005 +bayith > shall
 be made <07761 +suwm > a dunghill <05122 +n@valuw > .

03779 DAN 002 010 The Chaldeans <{03779} +Kasday > answered
 <06032 +<anah > before <06925 +qodam > the king <04430 +melek > ,
 and said <00560 +>amar > , There is not a man <00606 +>enash >
 upon the earth <03007 +yabbesheth > that can <03202 +y@kel >
 shew <02324 +chava> > the king s <04430 +melek > matter <04406
 +millah > : therefore [there is] no king <04430 +melek > ,
 lord <07229 +rab > , nor ruler <07990 +shalliit > , [that]
 asked <07593 +sh@>el > such <01836 +den > things at any <03606
 +kol > magician <02749 +chartom > , or astrologer <00826
 +>ashshaph > , or Chaldean <03777 +Kesed > .

03779 DAN 003 008 Wherefore at that time <02166 +z@man > certain
 <01400 +g@bar > Chaldeans <{03779} +Kasday > came <07127 +q@reb
 > near <07127 +q@reb > , and accused <07170 +q@rats > the Jews
 <03064 +Y@huwdiy > .

03779 DAN 004 007 Then <00116 +>edayin > came <05954 +<alal > in
 the magicians <02749 +chartom > , the astrologers <00826
 +>ashshaph > , the Chaldeans <{03779} +Kasday > , and the
 soothsayers <01505 +g@zar > : and I told <00560 +>amar > the
 dream <02493 +chelem > before <06925 +qodam > them ; but they
 did not make known <03046 +y@da< > unto me the interpretation
 <06591 +p@shar > thereof .

03779 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> >
 aloud <02429 +chayil > to bring <05924 +<ella> > in the
 astrologers <00826 +>ashshaph > , the Chaldeans <{03779} +Kasday
 > , and the soothsayers <01505 +g@zar > . [And] the king
 <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar >
 to the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel
 12/8/2021

> , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamnyk > of gold <01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > , and shall be the thir d <08523 +t@liythy > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

03779 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <04437 +mal kuw > , in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>elahh > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> , the king <04430 +melek > , [I say] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chaldeans <{03779} +Kasday > , [and] soothsayers <01505 +g@zar > ;

03779 DAN 005 030 In that night <03916 +leyl@ya> > was Belshazzar <01113 +Belsha>tstsar > the king <04430 +melek > of the Chaldeans <{03779} +Kasday > slain <06992 +q@tal > .

03779 EZE 001 003 The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > expressly unto Ezekiel <03168 +Y@chezqe>l > the priest <03548 +kohen > , the son <01121 +ben > of Buzi <00941 +Buwziy > , in the land <00776 +>erets > of the Chaldeans <{03779} +Kasday > by the river <05104 +nahar > Chebar <03529 +K@bar > ; and the hand <03027 +yad > of the LORD <03068 +Y@hovah > was there <08033 +sham > upon him .

03779 EZE 012 013 My net <07568 +resheth > also will I spread <06566 +paras > upon him , and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > : and I will bring <00935 +bow> > him to Babylon <00894 +Babel > [to] the land <00776 +>erets > of the Chaldeans <{03779} +Kasday > ; yet shall he not see <07200 +ra>ah > it , though he shall die <04191 +muwth > there <08033 +sham > .

03779 EZE 023 014 And [that] she increased <03254 +yacaph > her whoredoms <08457 +taznuwth > : for when she saw <07200 +ra>ah > men <00582 +>enowsh > pourtrayed <02707 +chaqah > upon the wall <07023 +qiyr > , the images <06754 +tselem > of the Chaldeans <{03779} +Kasday > pourtrayed <02710 +chaqah > with vermilion <08350 +shashar > ,

03779 EZE 023 023 The Babylonians , and all <03605 +kol > the Chaldeans <{03779} +Kasday > , Pekod <06489 +P@qowd > , and Shoa <07772 +Showa< > , and Koa <06970 +Qowa< > , [and] all <03605 +kol > the Assyrians <00804 +>Ashshuwr > with them : all <03605 +kol > of them desirable <02531 +chemed > young <00970 +bachuwr > men , captains <06346 +pechah > and rulers <05461 +cagan > , great <07991 +shaliysh > lords <07991 +shaliysh > and renowned <07121 +qara> > , all <03605 +kol > of them riding <07392 +rakab > upon horses <05483 +cuwc > .

03779 JER 052 008 But the army <02428 +chayil > of the Chaldeans <{03779} +Kasday > pursued <07291 +radaph > after <00310 +>achar > the king <04428 +melek > , and overtook <05381 +nasag > Zedekiah <06667 +Tsidqiyah > in the plains <06160 +<arabah > of Jericho <03405 +Y@riychow > ; and all <03605 +kol > his army <02428 +chayil > was scattered <06327 +puwts > from him .

03779 JER 052 014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans <{03779} +Kasday > , that [were] with the captain <07227 +rab > of the guard <02876 +tabbach > , brake <05422 +nathats > down <05422 +nathats > all <03605 +kol > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabi yb > about .

03779 JER 052 017 Also the pillars <05982 +<ammuwd > of brass <05178 +n@chosheth > that [were] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the bases <04350 +m@kownah > , and the brasen <05178 +n@chosheth > sea <03220 +yam > that [was] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , the Chaldeans <{03779} +Kasday > brake <07665 +shabar > , and carried <05375 +nasa> > all <03605 +kol > the brass <05178 +n@chosheth > of them to Babylon <00894 +Babel > .

~~~~~

~~~~~