

03782 1SA 002 004 The bows <07198 +qesheth > of the mighty <01368 +gibbowr > men [are] broken <02744 +Charchuwr > , and they that stumbled <{03782} +kashal > are girded <00247 +>azar > with strength <02428 +chayil > .

03782 2CH 025 008 But if <00518 +>im > thou wilt go <00935 +bow> > , do <06213 +<asah > [it] , be strong <02388 +chazaq > for the battle <04421 +milchamah > : God <00430 +>elohiyim > shall make thee fall <03782 +kashal > before <06440 +paniyim > the enemy <00341 +>oyeb > : for God <00430 +>elohiyim > hath <03426 +yesh > power <03581 +koach > to help <05826 +<azar > , and to cast <{03782} +kashal > down <03782 +kashal > .

03782 2CH 025 008 But if <00518 +>im > thou wilt go <00935 +bow> > , do <06213 +<asah > [it] , be strong <02388 +chazaq > for the battle <04421 +milchamah > : God <00430 +>elohiyim > shall make thee fall <03782 +kashal > before <06440 +paniyim > the enemy <00341 +>oyeb > : for God <00430 +>elohiyim > hath <03426 +yesh > power <03581 +koach > to help <05826 +<azar > , and to cast <03782 +kashal > down <{03782} +kashal > .

03782 2CH 025 008 But if <00518 +>im > thou wilt go <00935 +bow> > , do <06213 +<asah > [it] , be strong <02388 +chazaq > for the battle <04421 +milchamah > : God <00430 +>elohiyim > shall make thee fall <{03782} +kashal > before <06440 +paniyim > the enemy <00341 +>oyeb > : for God <00430 +>elohiyim > hath <03426 +yesh > power <03581 +koach > to help <05826 +<azar > , and to cast <03782 +kashal > down <03782 +kashal > .

03782 2CH 028 015 And the men <00582 +>enowsh > which <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol > that were naked <04636 +ma<arom > among them , and arrayed <03847 +labash > them , and shod <05274 +na<al > them , and gave them to eat <00398 +>akal > and to drink <08248 +shaqah > , and anointed <04886 +mashach > them , and carried <05095 +nahal > all <03605 +kol > the feeble <{03782} +kashal > of them upon asses <02543 +chamowr > , and brought <00935 +bow> > them to Jericho <03405 +Y@riychow > , the city <05892 +<iyr > of palm <08558 +tamar > trees , to their brethren <00251 +>ach > : then they returned <07725 +shuwb > to Samaria <08111 +Shom@rown > .

03782 DAN 011 014 And in those <01992 +hem > times <06256 +<eth > there shall many <07227 +rab > stand <05975 +<amad > up against <05921 +<al > the king <04428 +melek > of the south <05045 +negeb > : also the robbers <06530 +p@riyts > of thy people <05971 +<am > shall exalt <05375 +nasa> > themselves to establish <05975 +<amad > the vision <02377 +chazown > ; but they shall fall <{03782} +kashal > .

03782 DAN 011 019 Then he shall turn <07725 +shuwb > his face <06440 +paniyim > toward the fort <04581 +ma<owz > of his own land <00776 +>erets > : but he shall stumble <{03782} +kashal > and fall <05307 +naphal > , and not be found <04672 +matsa> > .

03782 DAN 011 033 And they that understand <07919 +sakal > among the people <05971 +<am > shall instruct <00995 +biyn > many <07227 +rab > : yet they shall fall <{03782} +kashal > by the sword <02719 +chereb > , and by flame <03852 +lehabah > , by captivity <07628 +sh@biy > , and by spoil <00961 +bizzah > , [many] days <03117 +yowm > .

03782 DAN 011 034 Now when they shall fall <{03782} +kashal > , they shall be holpen <05826 +<azar > with a little <04592 +m@<at

> help <05828 +ezer > : but many <07227 +rab > shall cleave
<03867 +lavah > to them with flatteries <02519 +chalaqlaqqah > .

03782 DAN 011 035 And [some] of them of understanding <07919
+sakal > shall fall <{03782} +kashal > , to try <06884 +tsaraph
> them , and to purge <01305 +barar > , and to make [them]
white <03835 +laban > , [even] to the time <06256 +<eth > of
the end <07093 +qets > : because [it is] yet <05750 +<owd >
for a time appointed <04150 +mow<ed > .

03782 DAN 011 041 He shall enter <00935 +bow> > also into the
glorious <06643 +ts@biy > land<00776 +>erets > , and many <07227
+rab > [countries] shall be overthrown <{03782} +kashal > :
but these <00428 +>el - leh > shall escape <04422 +malat > out
of his hand <03027 +yad > , [even] Edom <00123 +>Edom > , and
Moab <04124 +Mow>ab > , and the chief <07225 +re>shiyth > of the
children <01121 +ben > of Ammon <05983 +<Ammown > .

03782 EZE 033 012 Therefore , thou son <01121 +ben > of man
<00120 +>adam > , say <00559 +>amar > unto the children <01121
+ben > of thy people <05971 +<am > , The righteousness <06666
+ts@daqah > of the righteous <06662 +tsaddiyq > shall not
deliver <05337 +natsal > him in the day <03117 +yowm > of his
transgression <06588 +peshac > : as for the wickedness <07564
+rish<ah > of the wicked <07563 +rasha< > , he shall not fall
<{03782} +kashal > thereby in the day <03117 +yowm > that he
turneth <07725 +shuwb > from his wickedness <07562 +reshac > ;
neither <03808 +lo> > shall the righteous <06662 +tsaddiyq > be
able <03201 +yakol > to live <02421 +chayah > for his [
righteousness] in the day <03117 +yowm > that he sinneth <02398
+chata> > .

03782 EZE 036 015 Neither <03808 +lo> > will I cause [men] to
hear <08085 +shama< > in thee the shame <03639 +k@limmah > of
the heathen <01471 +gowy > any more <05750 +<owd > , neither
<03808 +lo> > shalt thou bear <05375 +nasa> > the reproach
<02781 +cherpah > of the people <05971 +<am > any more <05750
+<owd > , neither <03808 +lo> > shalt thou cause thy nations
<01471 +gowy > to fall <{03782} +kashal > any more <05750 +<owd
> , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovi h > .

03782 HOS 004 005 Therefore shalt thou fall <{03782} +kashal >
in the day <03117 +yowm > , and the prophet <05030 +nabiy> >
also <01571 +gam > shall fall <03782 +kashal > with thee in the
night <03915 +layil > , and I will destroy <01820 +damah > thy
mother <00517 +>em > .

03782 HOS 004 005 Therefore shalt thou fall <03782 +kashal > in
the day <03117 +yowm > , and the prophet <05030 +nabiy> > also
<01571 +gam > shall fall <{03782} +kashal > with thee in the
night <03915 +layil > , and I will destroy <01820 +damah > thy
mother <00517 +>em > .

03782 HOS 005 005 And the pride <01347 +ga>own > of Israel
<03478 +Yisra>el > doth testify <06030 +<anah > to his face
<06440 +paniyim > : therefore shall Israel <03478 +Yisra>el > and
Ephraim <00669 +>Ephrayim > fall <03782 +kashal > in their
iniquity <05771 +<avon > ; Judah <03063 +Y@huwdah > also <01571
+gam > shall fall <{03782} +kashal > with them .

03782 HOS 005 005 And the pride <01347 +ga>own > of Israel
<03478 +Yisra>el > doth testify <06030 +<anah > to his face
<06440 +paniyim > : therefore shall Israel <03478 +Yisra>el > and
Ephraim <00669 +>Ephrayim > fall <{03782} +kashal > in their
iniquity <05771 +<avon > ; Judah <03063 +Y@huwdah > also <01571

+gam > shall fall <03782 +kashal > with them .

03782 HOS 014 001 0 Israel <03478 +Yisra>el > , return <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > ; for thou hast fallen <{03782} +kashal > by thine iniquity <05771 +<avon > .

03782 ISA 003 008 For Jerusalem <03389 +Y@ruwshalaim > is ruined <{03782} +kashal > , and Judah <03063 +Y@huwdah > is fallen <05307 +naphal > : because <03588 +kiy > their tongue <03956 +lashown > and their doings <04611 +ma<alal > [are] against <00413 +>el > the LORD <03068 +Y@hovah > , to provoke <04784 +marah > the eyes <05869 +<ayin > of his glory <03519 +kabowd > .

03782 ISA 005 027 None <00369 +>ayin > shall be weary <05889 +<ayeph > nor <03808 +lo> > stumble <{03782} +kashal > among them ; none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288 +s@rowk > of their shoes <05275 +na<al > be broken <05423 +nathaq > :

03782 ISA 008 015 And many <07227 +rab > among them shall stumble <{03782} +kashal > , and fall <05307 +naphal > , and be broken <07665 +shabar > , and be snared <03369 +yaqosh > , and be taken <03920 +lakad > .

03782 ISA 028 013 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > was unto them precept <06673 +tsav > upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav > ; line <06957 +qav > upon line <06957 +qav > , line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze<eyr > , [and] there <08033 +sham > a little <02191 +ze<eyr > ; that they might go <03212 +yalak > , and fall <{03782} +kashal > backward <00268 +>achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and taken <03920 +lakad > .

03782 ISA 031 003 Now the Egyptians <04714 +Mitsrayim > [are] men <00120 +>adam > , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar > , and not spirit <07307 +ruwach > . When the LORD <03068 +Y@hovah > shall stretch <05186 +natah > out his hand <03027 +yad > , both <08147 +sh@nayim > he that helpeth <05826 +<azar > shall fall <{03782} +kashal > , and he that is holpen <05826 +<azar > shall fall <05307 +naphal > down , and they all <03605 +kol > shall fall <03615 +kalah > together <03162 +yachad > .

03782 ISA 035 003 Strengthen <02388 +chazaq > ye the weak <07504 +rapheh > hands <03027 +yad > , and confirm <00553 +>amats > the feeble <{03782} +kashal > knees <01290 +berek > .

03782 ISA 040 030 Even the youths <05288 +na<ar > shall faint <03286 +ya<aph > and be weary <03021 +yaga< > , and the young men shall utterly fall <{03782} +kashal > :

03782 ISA 059 010 We grope <01659 +gashash > for the wall <07023 +qiyir > like the blind <05787 +<iivver > , and we grope <01659 +gashash > as if [we had] no <00369 +>ayin > eyes <05869 +<ayin > : we stumble <{03782} +kashal > at noonday <06672 +tsohar > as in the night <05399 +nesheph > ; [we are] in desolate <00820 +>ashman > places as dead <04191 +muwth > [men] .

03782 ISA 059 014 And judgment <04941 +mi shpat > is turned

<05253 +nacag > away backward <00268 +>achowr > , and justice
 <06666 +ts@daqah > standeth <05975 +<amad > afar <07350 +rachowg
 > off : for truth <00571 +>emeth > is fallen <{03782} +kashal >
 in the street <07339 +r@chob > , and equity <05229 +n@kochah >
 cannot enter <00935 +bow> > .

03782 ISA 063 013 That led <03212 +yalak > them through the deep
 <08415 +t@howm > , as an horse <05483 +cuwc > in the wilderness
 <04057 +midbar > , [that] they should not stumble <{03782}
 +kashal > ?

03782 JER 006 015 Were they ashamed <00954 +buwsh > when <03588
 +kiy > they had committed <06213 +<asah > abomination <08441
 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed
 <00954 +buwsh > , neither could <03045 +yada< > they blush
 <03637 +kalam > : therefore <03651 +ken > they shall fall <05307
 +naphal > among them that fall <05307 +naphal > : at the time
 <06256 +<eth > [that] I visit <06485 +paqad > them they shall
 be cast <03782 +kashal > down <{03782} +kashal > , saith <00559
 +>amar > the LORD <03068 +Y@hovah > .

03782 JER 006 015 Were they ashamed <00954 +buwsh > when <03588
 +kiy > they had committed <06213 +<asah > abomination <08441
 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed
 <00954 +buwsh > , neither could <03045 +yada< > they blush
 <03637 +kalam > : therefore <03651 +ken > they shall fall <05307
 +naphal > among them that fall <05307 +naphal > : at the time
 <06256 +<eth > [that] I visit <06485 +paqad > them they shall
 be cast <{03782} +kashal > down <03782 +kashal > , saith <00559
 +>amar > the LORD <03068 +Y@hovah > .

03782 JER 006 021 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005
 +hen > , I will lay <05414 +nathan > stumblingblocks <04383
 +mikshowl > before <00413 +>el > this <02088 +zeh > people
 <05971 +<am > , and the fathers <1> and the sons <01121 +ben >
 together <03162 +yachad > shall fall <{03782} +kashal > upon
 them ; the neighbour <07934 +shaken > and his friend <07453
 +rea< > shall perish <6> .

03782 JER 008 012 Were they ashamed <00954 +buwsh > when <03588
 +kiy > they had committed <06213 +<asah > abomination <08441
 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed
 <00954 +buwsh > , neither <03808 +lo> > could <03045 +yada< >
 they blush <03637 +kalam > : therefore <03651 +ken > shall they
 fall <05307 +naphal > among them that fall <05307 +naphal > : in
 the time <06256 +<eth > of their visitation <06486 +p@quddah >
 they shall be cast <{03782} +kashal > down <03782 +kashal > ,
 saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03782 JER 008 012 Were they ashamed <00954 +buwsh > when <03588
 +kiy > they had committed <06213 +<asah > abomination <08441
 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed
 <00954 +buwsh > , neither <03808 +lo> > could <03045 +yada< >
 they blush <03637 +kalam > : therefore <03651 +ken > shall they
 fall <05307 +naphal > among them that fall <05307 +naphal > : in
 the time <06256 +<eth > of their visitation <06486 +p@quddah >
 they shall be cast <03782 +kashal > down <{03782} +kashal > ,
 saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03782 JER 018 015 Because <03588 +kiy > my people <05971 +<am >
 hath forgotten <07911 +shakach > me , they have burned <06999
 +qatar > incense <06999 +qatar > to vanity <07723 +shav> > , and
 they have caused them to stumble <{03782} +kashal > in their
 ways <01870 +derek > [from] the ancient <05769 +<owlam > paths
 <07635 +shabiyl > , to walk <01980 +halak > in paths <05410
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+nathiyb > , [in] a way <01870 +derek > not cast <05549 +calal > up ;

03782 JER 018 023 Yet , LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel <06098 +<etsah > against <05921 +<al > me to slay <01194 +B@<on > [me] : forgive <03722 +kaphar > not their iniquity <05771 +<avon > , neither <00408 +>al > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440 +paniym > , but let them be overthrown <{03782} +kashal > before <06440 +paniym > thee ; deal <06213 +<asah > [thus] with them in the time <06256 +<eth > of thine anger <00639 +>aph > .

03782 JER 020 011 But the LORD <03068 +Y@hovah > [is] with me as a mighty <01368 +gibbowr > terrible <06184 +<ariyts > one : therefore my persecutors <07291 +radaph > shall stumble <{03782} +kashal > , and they shall not prevail <03201 +yakol > : they shall be greatly <03966 +m@<od > ashamed <00954 +buwsh > ; for they shall not prosper <07919 +sakal > : [their] everlasting <05769 +<owlam > confusion <03639 +k@limmah > shall never be forgotten <07911 +shakach > .

03782 JER 031 009 They shall come <00935 +bow> > with weeping <01065 +B@kiy > , and with supplications <08469 +tachanuwn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +halak > by the rivers <05158 +nachal > of waters <04325 +mayim > in a straight <03474 +yashar > way <01870 +derek > , wherein they shall not stumble <{03782} +kashal > : for I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [is] my firstborn <01060 +b@kowr > .

03782 JER 046 006 Let not the swift <07031 + qal > flee <05127 +nuwc > away , nor <00408 +>al > the mighty <01368 +gibbowr > man escape <04422 +malat > ; they shall stumble <{03782} +kashal > , and fall <05307 +naphal > toward the north <06828 +tsaphown > by the river <05104 +nahar > Euphrates <06578 +P@rath > .

03782 JER 046 012 The nations <01471 +gowy > have heard <08085 +shama< > of thy shame <07036 +qalown > , and thy cry <06682 +ts@vachah > hath filled <04390 +male> > the land <00776 +>erets > : for the mighty <01368 +gibbowr > man hath stumbled <{03782} +kashal > against the mighty <01368 +gibbowr > , [and] they are fallen <05307 +naphal > both <08147 +sh@nayim > together <03162 +yachad > .

03782 JER 046 016 He made many <07235 +rabah > to fall <{03782} +kashal > , yea , one <00376 +>iysh > fell <05307 +naphal > upon another <07453 +rea< > : and they said <00559 +>amar > , Arise <06965 +quwm > , and let us go <07725 +shuwb > again <07725 +shuwb > to our own people <05971 +<am > , and to the land <00776 +>erets > of our nativity <04138 +mowledeth > , from the oppressing <03238 +yanah > sword <02719 +chereb > .

03782 JER 050 032 And the most proud <02087 +zadown > shall stumble <{03782} +kashal > and fall <05307 +naphal > , and none <00369 +>ayin > shall raise <06965 +quwm > him up : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in his cities <05892 +<iyr > , and it shall devour <00398 +>akal > all <03605 +kol > round <05439 +cabiyl > about him .

03782 JOB 004 004 Thy words <04405 +millah > have upholden <06965 +quwm > him that was falling <{03782} +kashal > , and thou hast strengthened <00553 +>amats > the feeble <03766 +kara< > knees <01290 +berek > .

03782 LAM 001 014 The yoke <05923 + of my transgressions

<06588 +pasha> > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [and] come <05927 +<alah > up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <{03782} +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up .

03782 LAM 005 013 They took <05375 +nasa> > the young <00970 +bachuwr > men to grind <02911 +t@chown > , and the children <05288 +na<ar > fell <{03782} +kashal > under the wood <06086 +<ets > .

03782 LEV 026 037 And they shall fall <{03782} +kashal > one <00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo> > power <08617 +t@quwmah > to stand <08617 +t@quwmah > before <06440 +paniym > your enemies <00341 +>oyeb > .

03782 MAL 002 008 But ye are departed <05493 +cuwr > out of the way <01870 +derek > ; ye have caused many <07227 +rab > to stumble <{03782} +kashal > at the law <08451 +towrah > ; ye have corrupted <07843 +shachath > the covenant <01285 +b@riyth > of Levi <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03782 NAH 002 005 He shall recount <02142 +zakar > his worthies <00117 +>addiyr > : they shall stumble <{03782} +kashal > in their walk <01979 +haliykah > ; they shall make haste <04116 +mahar > to the wall <02346 +chowmah > thereof , and the defence <05526 +cakak > shall be prepared <03559 +kuwn > .

03782 NAH 003 003 The horseman <06571 +parash > lifteth <05927 +<alah > up both the bright <03851 +lahab > sword <02719 +chereb > and the glittering <01300 +baraq > spear <02595 +chaniyth > : and [there is] a multitude <07230 +rob > of slain <02491 +chalal > , and a great <03514 +kobed > number of carcasses <06297 +peger > ; and [there is] none <00369 +>ayin > end <07097 +qatseh > of [their] corpses <01472 +g@viyah > ; they stumble <{03782} +kashal > upon their corpses <01472 +g@viyah > :

03782 NEH 004 010 And Judah <03063 +Y@huwdah > said <00559 +>amar > , The strength <03581 +koach > of the bearers <05449 +cabbal > of burdens <05449 +cabbal > is decayed <{03782} +kashal > , and [there is] much <07235 +rabah > rubbish <06083 +<aphar > ; so that we are not able <03201 +yakol > to build <01129 +banah > the wall <02346 +chowmah > .

03782 PRO 004 012 When thou goest <03212 +yalak > , thy steps <06806 +tsa<ad > shall not be straitened <03334 +yatsar > ; and when <00518 +>im > thou runnest <07323 +ruwts > , thou shalt not stumble <{03782} +kashal > .

03782 PRO 004 016 For they sleep <03462 +yashen > not , except they have done mischief <07489 +ra<a< > ; and their sleep <08142 +shehah > is taken <01497 +gazal > away <01497 +gazal > , unless they cause [some] to fall <{03782} +kashal > .

03782 PRO 004 019 The way <01870 +derek > of the wicked <07563 +rasha< > [is] as darkness <00653 +>aphelah > : they know <03045 +yada< > not at what <04100 +mah > they stumble <{03782} +kashal > .

03782 PRO 024 016 For a just <06662 +tsaddiyq > [man] falleth

<05307 +naphal > seven <07651 +sheba< > times , and riseth
<06965 +quwm > up again : but the wicked <07563 +rasha< > shall
fall <{03782} +kashal > into mischief <07451 +ra< > .

03782 PRO 024 017 Rejoice <08055 +samach > not when thine enemy
<00341 +>oyeb > falleth <05307 +naphal > , and let not thine
heart <03820 +leb > be glad <01523 +giyl > when he stumbleth
<{03782} +kashal > :

03782 PSA 009 003 When mine enemies <00341 +>oyeb > are turned
<07725 +shuwb > back <00268 +>achowr > , they shall fall
<{03782} +kashal > and perish <6> at thy presence <06440 +paniym
> .

03782 PSA 027 002 When the wicked <07489 +ra<a< > , [even]
mine enemies <06862 +tsar > and my foes <00341 +>oyeb > , came
<07126 +qarab > upon me to eat <00398 +>akal > up my flesh
<01320 +basar > , they stumbled <{03782} +kashal > and fell
<05307 +naphal > .

03782 PSA 031 010 For my life <02416 +chay > is spent <03615
+kalah > with grief <03015 +yagown > , and my years <08141
+shaneh > with sighing <00585 +>anachah > : my strength <03581
+koach > faileth <{03782} +kashal > because of mine iniquity
<05771 +<avon > , and my bones <06106 +<etsem > are consumed
<06244 +<ashesh > .

03782 PSA 064 008 So they shall make their own tongue <03956
+lashown > to fall <{03782} +kashal > upon themselves : all
<03605 +kol > that see <07200 +ra>ah > them shall flee <05074
+nadad > away .

03782 PSA 105 037 He brought <03318 +yatsa> > them forth <03318
+yatsa> > also with silver <03701 +keceph > and gold <02091
+zahab > : and [there was] not one feeble <{03782} +kashal > [
person] among their tribes <07626 +shebet > .

03782 PSA 107 012 Therefore he brought <03665 +kana< > down
<03665 +kana< > their heart <03820 +leb > with labour <05999
+<amal > ; they fell <{03782} +kashal > down <03782 +kashal > ,
and [there was] none <00369 +>ayin > to help <05826 +<azar > .

03782 PSA 107 012 Therefore he brought <03665 +kana< > down
<03665 +kana< > their heart <03820 +leb > with labour <05999
+<amal > ; they fell <03782 +kashal > down <{03782} +kashal > ,
and [there was] none <00369 +>ayin > to help <05826 +<azar > .

03782 PSA 109 024 My knees <01290 +berek > are weak <{03782}
+kashal > through fasting <06685 +tsowm > ; and my flesh <01320
+basar > faileth <03584 +kachash > of fatness <08081 +shemen > .

03782 ZEC 012 008 In that day <03117 +yowm > shall the LORD
<03068 +Y@hovah > defend <01598 +ganan > the inhabitants <03427
+yashab > of Jerusalem <03389 +Y@ruwshalaim > ; and he that is
feeble <{03782} +kashal > among them at that day <03117 +yowm >
shall be as David <01732 +David > ; and the house <01004 +bayith
> of David <01732 +David > [shall be] as God <00430 +>elohiym
> , as the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >
before <06440 +paniym > them .

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