

03792 DAN 005 007 The king <04430 +melek > cried <07123 +qera> > aloud <02429 +chayil > to bring <05924 +elila> > in the astrologers <00826 +ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +gazar > . [And] the king <04430 +melek > spake <06032 +anah > , and said <00560 +amar > to the wise <02445 +chakkim > [men] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +qera> > this <01836 +den > writing <{03792} +kethab > , and shew <02324 +chava> > me the interpretation <06591 +peshar > thereof , shall be clothed <03848 +l@b@sh > with scarlet <00711 +argevan > , and [have] a chain <02002 +hamnyk > of gold <01722 +dehab > about <05922 +al > his neck <06676 +tsavva> > , and shall be the third <08523 +eliythay > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > .

03792 DAN 005 008 Then <00116 +edayin > came <05954 +alal > in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkim > [men] : but they could <03546 +kehal > not read <07123 +qera> > the writing <{03792} +kethab > , nor make known <03046 +y@da> > to the king <04430 +melek > the interpretation <06591 +peshar > thereof .

03792 DAN 005 015 And now <03705 +ke@can > the wise <02445 +chakkim > [men] , the astrologers <00826 +ashshaph > , have been brought <05954 +alal > in before <06925 +godam > me , that they should read <07123 +qera> > this <01836 +den > writing <{03792} +kethab > , and make known <03046 +y@da> > unto me the interpretation <06591 +peshar > thereof : but they could <05346 +Negeb > not shew <02324 +chava> > the interpretation <06591 +peshar > of the thing <04406 +millah > :

03792 DAN 005 016 And I have heard <08086 +sh@ma> > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +peshar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +ke@can > if <02006 +hen > thou canst <03202 +y@kel > read <07123 +qera> > the writing <{03792} +kethab > , and make known <03046 +y@da> > to me the interpretation <06591 +peshar > thereof , thou shalt be clothed <03848 +l@b@sh > with scarlet <00711 +argevan > , and [have] a chain <02002 +hamnyk > of gold <01722 +dehab > about <05922 +al > thy neck <06676 +tsavva> > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > .

03792 DAN 005 017 Then <00116 +edayin > Daniel <01841 +Daniye>l > answered <06032 +anah > and said <00560 +amar > before <06925 +godam > the king <04430 +melek > . Let thy gifts <04978 +mattena> > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bi>zab > to another <00321 +ochoran > ; yet <01297 +beram > I will read <07123 +qera> > the writing <{03792} +kethab > unto the king <04430 +melek > , and make known <03046 +y@da> > to him the interpretation <06591 +peshar > .

03792 DAN 005 024 Then <00116 +edayin > was the part <06447 +pac > of the hand <03028 +yad > sent <07972 +sh@lach > from him ; and this <01836 +den > writing <{03792} +kethab > was written <07560 +r@sham > .

03792 DAN 005 025 And this <01836 +den > [is] the writing <{03792} +kethab > that was written <07560 +r@sham > , MENE <04484 +mene> > , MENE <04484 +mene> > , TEKEL <08625 +t@qal > , UPHARSIN <06537 +p@rac > .

03792 DAN 006 008 Now <03705 +ke@can > , O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +@ecar > , and sign <07560 +r@sham > the writing <{03792} +kethab > , that it be not changed <08133 +sh@na> > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > al tereth <05709 +ada> > not .

03792 DAN 006 009 Wherefore king <04430 +melek > Darius <01868 +Dar@yavesh > signed <07560 +r@sham > the writing <{03792} +kethab > and the decree <00633 +@ecar > .

03792 DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da> > that the writing <{03792} +kethab > was signed <07560 +r@sham > , he went <05954 +alal > into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 +alliyth > toward <05049 +neged > Jerusalem <03390 +Yeruwshalem (Chald) > , he knelt <01289 +berak > upon his knees <01291 +berak > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +godam > his God <00426 +@el@h > , as he did <05648 +abad > aforetime .

03792 EZR 006 018 And they set <06966 +quwm > the priests <03549 +kohen > in their divisions <06392 +p@luggah > , and the Levites <03879 +Leviy > in their courses <04255 +m@chl@qah > , for the service <05673 +cabiydah > of God <00426 +@el@h > , which <01768 +diy > [is] at Jerusalem <03390 +Yeruwshalem (Chald) > ; as it is written <{03792} +kethab > in the book <05609 +c@phar > of Moses <04873 +Mosheh > .

03792 EZR 007 022 Unto an hundred <03969 +ma>ah > talents <03604 +kikker > of silver <03702 +k@caph > , and to an hundred <03969 +ma>ah > measures <03734 +kor > of wheat <02591 +chinta> > , and to an hundred <03969 +ma>ah > baths <01325 +bath > of wine <02562 +chamar > , and to an hundred <03969 +ma>ah > baths <01324 +bath > of oil <04887 +m@shach > , and salt <04416 +m@lach > without <03809 +la> > prescribing <{03792} +kethab > [how much <07227 +rab >] .

03792 JON 003 007 And he caused [it] to be proclaimed <02199 +za>aq > and published <00559 +amar > through Nineveh <05210 +Niny@veh > by the decree <02940 +ta>cam > of the king <04428 +melek > and his nobles <01419 +gadawl > , saying <00559 +amar > , Let neither <00369 +ayin > man <00120 +adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta>cam > any <{03792} +kethab > thing : let them not feed <07462 +ra>ah > , nor <00408 +al > drink <08354 +shathah > water <04325 +mayim > :