

03808 1CH 002 030 And the sons <01121 +ben > of Nadab <05070 +Nadab > ; Seled <05540 +Celed > , and Appaim <00649 +>Appayim > : but Seled <05540 +Celed > died <04191 +muwth > without <{03808} +lo> > children <01121 +ben > .

03808 1CH 002 032 And the sons <01121 +ben > of Jada <03047 +Yada< > the brother <00251 +>ach > of Shammai <08060 +Shammai > ; Jether <03500 +Yether > , and Jonathan <03129 +Yownathan > : and Jether <03500 +Yether > died <04191 +muwth > without <{03808} +lo> > children <01121 +ben > .

03808 1CH 002 034 Now Sheshan <08348 +Sheshan > had <01961 +hayah > no <{03808} +lo> > sons <01121 +ben > , but daughters <01121 +ben > . And Sheshan <08348 +Sheshan > had a servant <05650 +<ebed > , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [ was ] Jarha <03398 +Yarcha< > .

03808 1CH 004 027 And Shimei <08096 +Shim<iy > had sixteen sons <01121 +ben > and six <08337 +shesh > daughters <01121 +ben > ; but his brethren <00251 +>ach > had not many <07227 +rab > children <01121 +ben > , neither <{03808} +lo> > did all <03605 +kol > their family <04940 +mishpachah > multiply <07235 +rabah > , like to the children <01121 +ben > of Judah <03063 +Y@huwdah > .

03808 1CH 012 017 And David <01732 +David > went <03318 +yatsa> > out to meet <06440 +paniyim > them , and answered <06030 +<anah > and said <00559 +>amar > unto them , If <00518 +>im > ye be come <00935 +bow> > peaceably <07965 +shalowm > unto me to help <05826 +<azar > me , mine heart <03824 +lebab > shall be knit <03162 +yachad > unto you : but if <00518 +>im > [ ye be come ] to betray <07411 +ramah > me to mine enemies <06862 +tsar > , seeing [ there is ] no <{03808} +lo> > wrong <02555 +chamac > in mine hands <03709 +kaph > , the God <00430 +>elohiyim > of our fathers <1> look <07200 +ra>ah > [ thereon ] , and rebuke <03198 +yakach > [ it ] .

03808 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar > , None <{03808} +lo> > ought to carry <05375 +nasa> > the ark <00727 +>arowm > of God <00430 +>elohiyim > but the Levites <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > to carry <05375 +nasa> > the ark <00727 +>arowm > of God <00430 +>elohiyim > , and to minister <08334 +sharath > unto him for ever <05769 +<owlam > .

03808 1CH 016 021 He suffered <03240 +yanach > no <{03808} +lo> > man <00376 +>iysh > to do them wrong <06231 +<ashaq > : yea , he reprov'd <03198 +yakach > kings <04428 +melek > for their sakes <05921 +<al > ,

03808 1CH 017 009 Also I will ordain <07760 +suwm > a place <04725 +maqowm > for my people <05971 +<am > Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their place <08478 +tachath > , and shall be moved <07264 +ragaz > no <03808 +lo> > more <05750 +<owd > ; neither <{03808} +lo> > shall the children <01121 +ben > of wickedness <05766 +<evel > waste <01086 +balah > them any more <03254 +yacaph > , as at the beginning <07223 +ri>shown > ,

03808 1CH 017 009 Also I will ordain <07760 +suwm > a place <04725 +maqowm > for my people <05971 +<am > Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their place <08478 +tachath > , and shall be moved <07264 +ragaz > no <{03808} +lo> > more <05750 +<owd > ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 +<evel > waste <01086 +balah > them

any more <03254 +yacaph > , as at the beginning <07223 +ri>shown  
> ,

03808 1CH 019 019 And when the servants <05650 +<ebed > of  
Hadarezer <01928 +Hadar<ezer > saw <07200 +ra>ah > that they  
were put to the worse <05062 +nagaph > before <06440 +paniym >  
Israel <03478 +Yisra>el > , they made peace <07999 +shalam >  
with David <01732 +David > , and became <05647 +<abad > his  
servants <05647 +<abad > : nei ther <{03808} +lo> > would <14>  
the Syrians <00758 +>Aram > help <03467 +yasha< > the children  
<01121 +ben > of Ammon <05983 +<Ammown > any more <05750 +<owd >

03808 1CH 021 024 And king <04428 +melek > David <01732 +David >  
said <00559 +>amar > to Ornan<00771 +>Ornan > , Nay <{03808}  
+lo> > ; but I will verily <07069 +qanah > buy <07069 +qanah >  
it for the full <04392 +male> > price <03701 +keceph > : for I  
will not take <05375 +nasa> > [ that ] which <00834 +>aher > [  
is ] thine for the LORD <03068 +Y@hovah > , nor offer <05927  
+<alah > burnt <05930 +<olah > offerings wi thout <02600 +chi nnam  
> cost <02600 +chi nnam > .

03808 1CH 023 017 And the sons <01121 +ben > of Eliezer <00461  
+>Eliy<ezer > [ were ] , Rehabiah <07345 +R@chabyah > the chief  
<07218 +ro>sh > . And Eliezer <00461 +>Eliy<ezer > had <01961  
+hayah > none <{03808} +lo> > other <00312 +>acher > sons <01121  
+ben > ; but the sons <01121 +ben > of Rehabiah <07345  
+R@chabyah > were very <04605 +ma<al > many <07235 +rabah > .

03808 1CH 023 022 And Eleazar <00499 +>El<azar > died <04191  
+muwth > , and had <01961 +hayah > no <{03808} +lo> > sons  
<01121 +ben > , but daughters <01121 +ben > : and their brethren  
<00251 +>ach > the sons <01121 +ben > of Kish <07027 + Qi ysh >  
took <05375 +nasa> > them .

03808 1CH 024 002 But Nadab <05070 +Nadab > and Abihu <30> died  
<04191 +muwth > before <06440 +paniym > their father <25> , and  
had <01961 +hayah > no <{03808} +lo> > children <01121 +ben > :  
therefore Eleazar <00499 +>El<azar > and Ithamar <00385  
+>lythamar > executed the priest s <03547 +kahan > office .

03808 1CH 024 028 Of Mahli <04249 +Machliy > [ came ] Eleazar  
<00499 +>El<azar > , who had <01961 +hayah > no <{03808} +lo> >  
sons <01121 +ben > .

03808 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of  
Zerui ah <06870 +Ts@ruwyah > began <02490 +chalal > to number  
<04487 +manah > , but he finished <03615 +kalah > not , because  
there fell <01961 +hayah > wrath <07110 +qetseph > for it  
against <05921 +<al > Israel <03478 +Yisra>el > ; nei ther  
<{03808} +lo> > was the number <04557 +micpar > put <05927  
+<alah > in the account <04557 +micpar > of the chronicles  
<01697 +dabar > of king <04428 +melek > Davi d <01732 +Davi d > .

03808 1CH 028 020 And David <01732 +David > said <00559 +>amar >  
to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong  
<02388 +chazaq > and of good courage <00553 +>amats > , and do  
<06213 +<asah > [ it ] : fear <03372 +yare> > not , nor <00408  
+>al > be dismayed <02865 +chathath > : for the LORD <03068  
+Y@hovah > God <00430 +>elohiym > , [ even ] my God <00430  
+>elohiym > , [ will be ] with thee ; he will not fail <07503  
+raphah > thee , nor <{03808} +lo> > forsake <05800 +<azab >  
thee , until <05704 +<ad > thou hast finished <03615 +kalah >  
all <03605 +kol > the work <04399 +m@la>kah > for the service  
<05656 +<abodah > of the house <01004 +bayi th > of the LORD  
<03068 +Y@hovah > .

03808 1KI 001 001 Now king <04428 +melek > David <01732 +David > was old <02204 +zaqen > [ and ] stricken <00935 +bow> > in years <03117 +yowm > ; and they covered <03680 +kacah > him with clothes <00899 +beqed > , but he gat no <{03808} +lo> > heat <03179 +yacham > .

03808 1KI 002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Come <03318 +yatsa> > forth <03318 +yatsa> > . And he said <00559 +>amar > , Nay <{03808} +lo> > ; but I will die <04191 +muwth > here <06311 +poh > . And Benaiah <01141 +B@nayah > brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > , saying <00559 +>amar > , Thus <03541 +koh > said <01696 +dabar > Joab <03097 +Yow>ab > , and thus <03541 +koh > he answered <06030 +<anah > me .

03808 1KI 003 002 Only <07535 +raq > the people <05971 +<am > sacrificed <02076 +zabach > in high <01116 +bamah > places , because <03588 +kiy > there was no <{03808} +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > , until <05704 +<ad > those <01992 +hem > days <03117 +yowm > .

03808 1KI 003 008 And thy servant <05650 +<ebed > [ is ] in the midst <08432 +tavek > of thy people <05971 +<am > which <00834 +>aher > thou hast chosen <00977 +bachar > , a great <07227 +rab > people <05971 +<am > , that cannot <{03808} +lo> > be numbered <04487 +manah > nor counted <05608 +caphar > for multitude <07230 +rob > .

03808 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya<an > thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <{03808} +lo> > hast asked <07592 +sha>al > riches <06239 +<osher > for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mi shpat > ;

03808 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya<an > thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 +<osher > for thyself , nor <{03808} +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mi shpat > ;

03808 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 +<asah > according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none <{03808} +lo> > like <03644 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee .

03808 1KI 003 022 And the other <00312 +>acher > woman <00802 +>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the

living <02416 +chay > [ is ] my son <01121 +ben > , and the dead <04191 +muwth > [ is ] thy son <01121 +ben > . And this <02063 +zo>th > said <00559 +>amar > , No <{03808} +lo> > ; but the dead <04191 +muwth > [ is ] thy son <01121 +ben > , and the living <02416 +chay > [ is ] my son <01121 +ben > . Thus they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > .

03808 1KI 003 022 And the other <00312 +>acher > woman <00802 +>ishshah > said <00559 +>amar > , Nay <{03808} +lo> > ; but the living <02416 +chay > [ is ] my son <01121 +ben > , and the dead <04191 +muwth > [ is ] thy son <01121 +ben > . And this <02063 +zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the dead <04191 +muwth > [ is ] thy son <01121 +ben > , and the living <02416 +chay > [ is ] my son <01121 +ben > . Thus they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > .

03808 1KI 003 023 Then said <00559 +>amar > the king <04428 +melek > , The one <02063 +zo>th > saith <00559 +>amar > , This <02063 +zo>th > [ is ] my son <01121 +ben > that liveth <02416 +chay > , and thy son <01121 +ben > [ is ] the dead <04191 +muwth > : and the other <02063 +zo>th > saith <00559 +>amar > , Nay <{03808} +lo> > ; but thy son <01121 +ben > [ is ] the dead <04191 +muwth > , and my son <01121 +ben > [ is ] the living <02416 +chay > .

03808 1KI 003 027 Then the king <04428 +melek > answered <06030 +>anah > and said <00559 +>amar > , Give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <{03808} +lo> > wise slay <04191 +muwth > it : she [ is ] the mother <00517 +>em > thereof .

03808 1KI 006 007 And the house <01004 +bayith > , when it was in building <01129 +banah > , was built <01129 +banah > of stone <68> made ready <08003 +shalem > before <04551 +macca< > it was brought <04551 +macca< > thither : so that there was neither <{03808} +lo> > hammer <04717 +maqgabah > nor axe <01631 +garzen > [ nor ] any <03605 +kol > tool <03627 +k@liy > of iron <01270 +barzel > heard <08085 +shama< > in the house <01004 +bayith > , while it was in building <01129 +banah > .

03808 1KI 007 047 And Solomon <08010 +Sh@lomoh > left <03240 +yanach > all <03605 +kol > the vessels <03627 +k@liy > [ unweighed ] , because they were exceeding <03966 +m@<od > many <07230 +rob > : neither <{03808} +lo> > was the weight <04948 +mishqal > of the brass <05178 +n@chosheth > found <02713 +chaqar > out .

03808 1KI 008 005 And king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <05712 +>edah > of Israel <03478 +Yisra>el > , that were assembled <03259 +ya<ad > unto him , [ were ] with him before <06440 +paniym > the ark <00727 +>arown > , sacrificing <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , that could not be told <05608 +caphar > nor <{03808} +lo> > numbered <04487 +manah > for multitude <07230 +rob > .

03808 1KI 008 016 Since <04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 +>am > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , I chose <00977 +bachar > no <{03808} +lo> > city <05892 +>iyr > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > , that my name <08034 +shem > might be therein <08033 +sham > ; but I chose <00977 +bachar > David

<01732 +David > to be over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > .

03808 1KI 008 027 But will God <00430 +>elohiym > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <{03808} +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayi th > that I have builded <01129 +banah > ?

03808 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 +<atsar > up , and there is no <{03808} +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflicttest <06031 +<anah > them :

03808 1KI 009 022 But of the children <01121 +ben > of Israel <03478 +Yisra>el > did Solomon <08010 +Sh@lomoh > make <05414 +nathan > no <{03808} +lo> > bondmen <05650 +<ebed > : but they [ were ] men <00582 +>enowsh > of war <04421 +milchamah > , and his servants <05650 +<ebed > , and his princes <08269 +sar > , and his captains <07991 +shaliysh > , and rulers <08269 +sar > of his chariots <07393 +rekeb > , and his horsemen <06571 +parash > .

03808 1KI 010 005 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 +<ebed > , and the attendance <04612 +ma<amad > of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > , and his cupbearers <04945 +mashqeh > , and his ascent <05930 +<olah > by which <00834 +>aher > he went <05927 +<alah > up unto the house <01004 +bayi th > of the LORD <03068 +Y@hovah > ; there was no <{03808} +lo> > more <05750 +<owd > spirit <07307 +ruwach > in her .

03808 1KI 010 010 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 +<esriym > talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > very <03966 +m@<od > great <07235 +rabah > store , and precious <03368 +yaqar > stones <68> : there came <00935 +bow> > no <{03808} +lo> > more <05750 +<owd > such <01931 +huw> > abundance <07230 +rob > of spices <01314 +besem > as these <01931 +huw> > which <00834 +>aher > the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > to king <04428 +melek > Solomon <08010 +Sh@lomoh > .

03808 1KI 010 012 And the king <04428 +melek > made <06213 +<asah > of the almug <00484 +>almuggiym > trees <06086 +<ets > pillars <04552 +mic<ad > for the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and for the king s <04428 +melek > house <01004 +bayi th > , harps <03658 +kinnowr > also and psalteries <05035 +nebel > for singers <07891 +shiyr > : there came <00935 +bow> > no <03808 +lo> > such <03651 +ken > almug <00484 +>almuggiym > trees <06086 +<ets > , nor <{03808} +lo> > were seen <07200 +ra>ah > unto this <02088 +zeh > day <03117 +yowm > .

03808 1KI 010 012 And the king <04428 +melek > made <06213 +<asah > of the almug <00484 +>almuggiym > trees <06086 +<ets > pillars <04552 +mic<ad > for the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and for the king s <04428 +melek > house <01004 +bayi th > , harps <03658 +kinnowr > also and

psal teries <05035 +nebel > for singers <07891 +shiy r > : there came <00935 +bow> > no <{03808} +lo> > such <03651 +ken > al mug <00484 +>almuggiym > trees <06086 +<ets > , nor <03808 +lo> > were seen <07200 +ra>ah > unto this <02088 +zeh > day <03117 +yowm > .

03808 1KI 011 002 Of the nations <01471 +gowy > [ concerning ] which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall not go <00935 +bow> > in to them , neither <{03808} +lo> > shall they come <00935 +bow> > in unto you : [ for ] surely <00403 +>aken > they will turn <05186 +natah > away your heart <03824 +lebab > after <00310 +>achar > their gods <00430 +>elohiym > : Solomon <08010 +Sh@lomoh > clave <01692 +dabaq > unto these <01992 +hem > in love <00160 +>ahabah > .

03808 1KI 011 022 Then Pharaoh <06547 +Par<oh > said <00559 +>amar > unto him , But what <04100 +mah > hast thou lacked <02638 +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to go <03212 +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar > , Nothing <{03808} +lo> > : howbeit let me go <07971 +shalach > in any wise .

03808 1KI 012 016 So when all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the king <04428 +melek > hearkened <08085 +shama< > not unto them , the people <05971 +<am > answered <01697 +dabar > the king <04428 +melek > , saying <00559 +>amar > , What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? neither <{03808} +lo> > [ have we ] inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : now <06258 +<attah > see <07200 +ra>ah > to thine own house <01004 +bayith > , David <01732 +David > . So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > .

03808 1KI 012 020 And it came <01961 +hayah > to pass , when all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > that Jeroboam <03379 +Yarob<am > was come <07725 +shuwb > again <07725 +shuwb > , that they sent <07971 +shalach > and called <07121 +qara> > him unto the congregation <05712 +<edah > , and made him king <04427 +malak > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > : there was none <{03808} +lo> > that followed <00310 +>achar > the house <01004 +bayith > of David <01732 +David > , but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <00905 +bad > .

03808 1KI 012 024 Thus <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 +<alah > up , nor <{03808} +lo> > fight <03898 +lacham > against <05973 +<im > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for this <02088 +zeh > thing <01697 +dabar > is from me . They hearkened <08085 +shama< > therefore to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

03808 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > thou wilt give <05414 +nathan > me half <02677 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with thee , neither <{03808} +lo> > will I eat <00398

+>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354  
 +shathah > water <04325 +mayim > in this <02088 +zeh > place  
 <04725 +maqowm > :

03808 1KI 013 008 And the man <00376 +>iysh > of God <00430  
 +>elohiym > said <00559 +>amar > unto the king <04428 +melek > ,  
 If <00518 +>im > thou wilt give <05414 +nathan > me half <02677  
 +chetsiy > thine house <01004 +bayith > , I will not go <00935  
 +bow> > in with thee , neither <03808 +lo> > will I eat <00398  
 +>akal > bread <03899 +lechem > nor <{03808} +lo> > drink <08354  
 +shathah > water <04325 +mayim > in this <02088 +zeh > place  
 <04725 +maqowm > :

03808 1KI 013 009 For so <03651 +ken > was it charged <06680  
 +tsavah > me by the word <01697 +dabar > of the LORD <03068  
 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no  
 <03808 +lo> > bread <03899 +lechem > , nor <{03808} +lo> > drink  
 <08354 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn  
 <07725 +shuwb > again <07725 +shuwb > by the same way <01870  
 +derek > that thou camest <01980 +halak > .

03808 1KI 013 009 For so <03651 +ken > was it charged <06680  
 +tsavah > me by the word <01697 +dabar > of the LORD <03068  
 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no  
 <{03808} +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink  
 <08354 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn  
 <07725 +shuwb > again <07725 +shuwb > by the same way <01870  
 +derek > that thou camest <01980 +halak > .

03808 1KI 013 009 For so <03651 +ken > was it charged <06680  
 +tsavah > me by the word <01697 +dabar > of the LORD <03068  
 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no  
 <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink  
 <08354 +shathah > water <04325 +mayim > , nor <{03808} +lo> >  
 turn <07725 +shuwb > again <07725 +shuwb > by the same way  
 <01870 +derek > that thou camest <01980 +halak > .

03808 1KI 013 016 And he said <00559 +>amar > , I may <03201  
 +yakol > not return <07725 +shuwb > with thee , nor go <00935  
 +bow> > in with thee : neither <{03808} +lo> > will I eat <00398  
 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354  
 +shathah > water <04325 +mayim > with thee in this <02088 +zeh >  
 place <04725 +maqowm > :

03808 1KI 013 016 And he said <00559 +>amar > , I may <03201  
 +yakol > not return <07725 +shuwb > with thee , nor go <00935  
 +bow> > in with thee : neither <03808 +lo> > will I eat <00398  
 +>akal > bread <03899 +lechem > nor <{03808} +lo> > drink <08354  
 +shathah > water <04325 +mayim > with thee in this <02088 +zeh >  
 place <04725 +maqowm > :

03808 1KI 013 017 For it was said <01697 +dabar > to me by the  
 word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt  
 eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > nor  
 <03808 +lo> > drink <08354 +shathah > water <04325 +mayim >  
 there <08033 +sham > , nor <{03808} +lo> > turn <07725 +shuwb >  
 again <07725 +shuwb > to go <03212 +yalak > by the way <01870  
 +derek > that thou camest <01980 +halak > .

03808 1KI 013 017 For it was said <01697 +dabar > to me by the  
 word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt  
 eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > nor  
 <{03808} +lo> > drink <08354 +shathah > water <04325 +mayim >  
 there <08033 +sham > , nor <03808 +lo> > turn <07725 +shuwb >  
 again <07725 +shuwb > to go <03212 +yalak > by the way <01870  
 +derek > that thou camest <01980 +halak > .

03808 1KI 013 017 For it was said <01697 +dabar > to me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt eat <00398 +>akal > no <{03808} +lo> > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > there <08033 +sham > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > to go <03212 +yalak > by the way <01870 +derek > that thou camest <01980 +halak > .

03808 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 +<amad > by the carcass <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcass <05038 +n@belah > , nor <{03808} +lo> > torn <07665 +shabar > the ass <02543 +chamowr > .

03808 1KI 017 007 And it came <01961 +hayah > to pass after <07093 +qets > a while <03117 +yowm > , that the brook <05158 +nachal > dried <03001 +yabesh > up , because <03588 +kiy > there had <01961 +hayah > been <01961 +hayah > no <{03808} +lo> > rain <01653 +geshem > in the land <00776 +>erets > .

03808 1KI 017 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , The barrel <03537 +kad > of meal <07058 +qemach > shall not waste <03615 +kalah > , neither <{03808} +lo> > shall the cruse <06835 +tsappachath > of oil <08081 +shemen > fail <02637 +chacer > , until <05704 +<ad > the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > sendeth <05414 +nathan > rain <01653 +geshem > upon the earth <00127 +>adamah > .

03808 1KI 017 016 [ And ] the barrel <03537 +kad > of meal <07058 +qemach > wasted <03615 +kalah > not , neither <{03808} +lo> > did the cruse <06835 +tsappachath > of oil <08081 +shemen > fail <02638 +chacer > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by Elijah <00452 +>Eliyah > .

03808 1KI 017 017 And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [ that ] the son <01121 +ben > of the woman <00802 +>ishshah > , the mistress <01172 +ba<alah > of the house <01004 +bayith > , fell sick <02470 +chalah > ; and his sickness <02483 +choliy > was so <03966 +m@<od > sore <02389 +chazaq > , that there was no <{03808} +lo> > breath <05397 +n@shamah > left <03498 +yathar > in him .

03808 1KI 018 012 And it shall come <01961 +hayah > to pass , [ as soon as ] I am gone <03212 +yalak > from thee , that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > thee whither I know <03045 +yada< > not ; and [ so ] when I come <00935 +bow> > and tell <05046 +nagad > Ahab <00256 +>Ach>ab > , and he cannot <{03808} +lo> > find <04672 +matsa> > thee , he shall slay <02026 +harag > me : but I thy servant <05650 +<ebed > fear <03372 +yare> > the LORD <03068 +Y@hovah > from my youth <05271 +na<uwr > .

03808 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [ it ] on <05921 +<al > wood <06086 +<ets > , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [ under ] : and I will dress <06213 +<asah > the



other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [ it ] on <05921 +<al > wood <06086 +<ets > , and put <07760 +suwm > no <{03808} +lo> > fire <00784 +>esh > [ under ] :

03808 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [ it ] on <05921 +<al > wood <06086 +<ets > , and put <07760 +suwm > no <{03808} +lo> > fire <00784 +>esh > [ under ] : and I will dress <06213 +<asah > the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [ it ] on <05921 +<al > wood <06086 +<ets > , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [ under ] :

03808 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto the prophets <05030 +nabiy> > of Baal <01168 +Ba<al > , Choose <00977 +bachar > you one <00259 +>echad > bullock <06499 +par > for yourselves , and dress <06213 +<asah > [ it ] first <07223 +ri>shown > ; for ye [ are ] many <07227 +rab > ; and call <07121 +qara> > on the name <08034 +shem > of your gods <00430 +>elohiym > , but put <07760 +suwm > no <{03808} +lo> > fire <00784 +>esh > [ under ] .

03808 1KI 020 008 And all <03605 +kol > the elders <02205 +zaqen > and all <03605 +kol > the people <05971 +<am > said <00559 +>amar > unto him , Hearken <08085 +shama< > not [ unto him ] , nor <{03808} +lo> > consent <14> .

03808 1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow> > into <00413 +>el > his house <01004 +bayi th > heavy <05620 +car > and displeased <02198 +za<eph > because <05921 +<al > of the word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers <1> . And he laid <07901 +shakab > him down <07901 +shakab > upon his bed <04296 +mittah > , and turned <05437 +cabab > away his face <06440 +paniym > , and would eat <00398 +>akal > no <{03808} +lo> > bread <03899 +lechem > .

03808 1KI 021 025 But there was none <{03808} +lo> > like unto Ahab <00256 +>Ach>ab > , which <00834 +>aher > did sell <04376 +makar > himself to work <06213 +<asah > wickedness <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , whom <00834 +>aher > Jezebel <00348 +>lyzebel > his wife <00802 +>ishshah > stirred <05496 +cuwth > up .

03808 1KI 022 016 And the king <04428 +melek > said <00559 +>amar > unto him , How <05704 +<ad > many times <06471 +pa<am > shall I adjure <07650 +shaba< > thee that thou tell <01696 +dabar > me nothing <{03808} +lo> > but [ that which is ] true <00571 +>emeth > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ?

03808 1KI 022 017 And he said <00559 +>amar > , I saw <07200 +ra>ah > all <03605 +kol > Israel <03478 +Yisra>el > scattered <06327 +puwts > upon the hills <02022 +har > , as sheep <06629 +tso>n > that have not a shepherd <07462 +ra<ah > : and the LORD <03068 +Y@hovah > said <00559 +>amar > , These <00428 +>el - leh > have no <{03808} +lo> > master <00113 +>adown > : let them return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayi th > in peace <07965 +shalowm > .

03808 1KI 022 018 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092

+Y@howshaphat > , Did I not tell <00559 +>amar > thee that he would prophesy <05012 +naba> > no <{03808} +lo> > good <02896 +towb > concerning <05921 +<al > me , but evil <07451 +ra< > ?

03808 1KI 022 031 But the king <04428 +melek > of Syria <00758 +>Aram > commanded <06680 +tsavah > his thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > captains <08269 +sar > that had rule over his chariots <07393 +rekeb > , saying <00559 +>amar > , Fight <03898 +lacham > neither <{03808} +lo> > with small <06996 +qatan > nor great <01419 +gadowl > , save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > .

03808 1SA 001 011 And she vowed <05087 +nadar > a vow <05088 +neder > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if <00518 +>im > thou wilt indeed look <07200 +ra>ah > on the affliction <06040 +<only > of thine handmaid <00519 +>amah > , and remember <02142 +zakar > me , and not forget <07911 +shakach > thine handmaid <00519 +>amah > , but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233 +zera< > , then I will give <05414 +nathan > him unto the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , and there shall no <{03808} +lo> > razor <04177 +mowrah > come <05927 +<alah > upon his head <07218 +ro>sh > .

03808 1SA 001 015 And Hannah <02584 +Channah > answered <06030 +<anah > and said <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > , I [ am ] a woman <00802 +>ishshah > of a sorrowful <07186 +qasheh > spirit <07307 +ruwach > : I have drunk <07937 +shakar > neither <{03808} +lo> > wine <03196 +yayin > nor strong drink <07941 +shekar > , but have poured <08210 +shaphak > out my soul <05315 +nephesh > before <06440 +paniyim > the LORD <03068 +Y@hovah > .

03808 1SA 001 015 And Hannah <02584 +Channah > answered <06030 +<anah > and said <00559 +>amar > , No <{03808} +lo> > , my lord <00113 +>adown > , I [ am ] a woman <00802 +>ishshah > of a sorrowful <07186 +qasheh > spirit <07307 +ruwach > : I have drunk <07937 +shakar > neither <03808 +lo> > wine <03196 +yayin > nor strong drink <07941 +shekar > , but have poured <08210 +shaphak > out my soul <05315 +nephesh > before <06440 +paniyim > the LORD <03068 +Y@hovah > .

03808 1SA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > . So the woman <00802 +>ishshah > went <03212 +yalak > her way <01870 +derek > , and did eat <00398 +>akal > , and her countenance <06440 +paniyim > was no <{03808} +lo> > more <05750 +<owd > [ sad ] .

03808 1SA 002 009 He will keep <08104 +shamar > the feet <07272 +regel > of his saints <02623 +chaciyd > , and the wicked <07563 +rasha< > shall be silent <01826 +damam > in darkness <02822 +choshek > ; for by strength <03581 +koach > shall no <{03808} +lo> > man <00376 +>iysh > prevail <01396 +gabar > .

03808 1SA 002 024 Nay <00408 +>al > , my sons <01121 +ben > ; for [ it is ] no <{03808} +lo> > good <02896 +towb > report <08052 +sh@muw<ah > that I hear <08085 +shama< > : ye make the LORD S <03068 +Y@hovah > people <05971 +<am > to transgress <05674 +<abar > .

03808 1SA 003 018 And Samuel <08050 +Sh@muw>el > told <05046 +nagad > him every <03605 +kol > whit <01697 +dabar > , and hid <03582 +kachad > nothing <{03808} +lo> > from him . And he said

<00559 +>amar > , It [ is ] the LORD <03068 +Y@hovah > : let him do <06213 +<asah > what seemeth <05869 +<ayin > him good <02896 +towb > .

03808 1SA 003 019 And Samuel <08050 +Sh@muw>el > grew <01431 +gadal > , and the LORD <03068 +Y@hovah > was with him , and did let none <{03808} +lo> > of his words <01697 +dabar > fall <05307 +naphal > to the ground <00776 +>erets > .

03808 1SA 004 020 And about the time <06256 +<eth > of her death <04191 +muwth > the women that stood <05324 +natsab > by her said <01696 +dabar > unto her , Fear <03372 +yare> > not ; for thou hast born <03205 +yalad > a son <01121 +ben > . But she answered <06030 +<anah > not , neither <{03808} +lo> > did she regard <03820 +leb > [ it ] .

03808 1SA 005 005 Therefore neither <{03808} +lo> > the priests <03548 +kohen > of Dagon <01712 +Dagown > , nor any <03605 +kol > that come <00935 +bow> > into Dagon s <01712 +Dagown > house <01004 +bayith > , tread <01869 +darak > on <05921 +<al > the threshold <04670 +miphtan > of Dagon <01712 +Dagown > in Ashdod <00795 +>Ashdowd > unto this <02088 +zeh > day <03117 +yowm > .

03808 1SA 006 007 Now <06258 +<attah > therefore make <06213 +<asah > a new <02319 +chadash > cart <05699 +<agalah > , and take <03947 +laqach > two <08147 +sh@nayim > milch <05763 +<uwl > kine <06510 +parah > , on <05921 +<al > which <00834 +>aher > there hath come <05927 +<alah > no <{03808} +lo> > yoke <05923 +<ol > , and tie <00631 +>acar > the kine <06510 +parah > to the cart <05699 +<agalah > , and bring <07725 +shuwb > their calves <01121 +ben > home <01004 +bayith > from them :

03808 1SA 007 013 So the Philistines <06430 +P@lishtiy > were subdued <03665 +kana< > , and they came <00935 +bow> > no <{03808} +lo> > more into the coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : and the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the Philistines <06430 +P@lishtiy > all <03605 +kol > the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > .

03808 1SA 008 019 Nevertheless the people <05971 +<am > refused <03985 +ma>en > to obey <08085 +shama< > the voice <06963 +qowl > of Samuel <08050 +Sh@muw>el > ; and they said <00559 +>amar > , Nay <{03808} +lo> > ; but we will have <01961 +hayah > a king <04428 +melek > over <05921 +<al > us ;

03808 1SA 010 027 But the children <01121 +ben > of Belial <01100 +b@liya<al > said <00559 +>amar > , How <04100 +mah > shall this <02088 +zeh > man save <03467 +yasha< > us ? And they despised <00959 +bazah > him , and brought <00935 +bow> > him no <{03808} +lo> > presents <04503 +minchah > . But he held <02790 +charash > his peace <02790 +charash > .

03808 1SA 012 004 And they said <00559 +>amar > , Thou hast not defrauded <06231 +<ashaq > us , nor <{03808} +lo> > oppressed <07533 +ratsats > us , neither <03808 +lo> > hast thou taken <03947 +laqach > ought <03972 +m@uwmah > of any man s <00376 +>iysh > hand <03027 +yad > .

03808 1SA 012 004 And they said <00559 +>amar > , Thou hast not defrauded <06231 +<ashaq > us , nor <03808 +lo> > oppressed <07533 +ratsats > us , neither <{03808} +lo> > hast thou taken <03947 +laqach > ought <03972 +m@uwmah > of any man s <00376 +>iysh > hand <03027 +yad > .

03808 1SA 012 012 And when ye saw <07200 +ra>ah > that Nahash

<05176 +Nachash > the king <04428 +melek > of the children  
 <01121 +ben > of Ammon <05983 +<Ammown > came <00935 +bow >  
 against <05921 +<al > you , ye said <00559 +>amar > unto me ,  
 Nay <{03808} +lo > ; but a king <04428 +melek > shall reign  
 <04427 +malak > over <05921 +<al > us : when the LORD <03068  
 +Y@hovah > your God <00430 +>elohiym > [ was ] your king <04428  
 +melek > .

03808 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [  
 then should ye go <03212 +yalak > ] after <00310 +>achar > vain  
 <08414 +tohuw > [ things ] , which <00834 +>aher > cannot <03308  
 +yophiy > profit <03276 +ya<al > nor <{03808} +lo > deliver  
 <05337 +natsal > ; for they [ are ] vain <08414 +tohuw > .

03808 1SA 013 019 Now there was no <{03808} +lo > smith <02796  
 +charash > found <04672 +matsa > throughout all <03605 +kol >  
 the land <00776 +>erets > of Israel <03478 +Yisra>el > : for the  
 Philistines <06430 +P@lishtiy > said <00559 +>amar > , Lest  
 <06435 +pen > the Hebrews <05680 +<lbriy > make <06213 +<asah >  
 [ them ] swords <02719 +chereb > or <00176 +>ow > spears <02595  
 +chaniyth > :

03808 1SA 013 022 So it came <01961 +hayah > to pass in the day  
 <03117 +yowm > of battle <04421 +milchamah > , that there was  
 neither <{03808} +lo > sword <02719 +chereb > nor spear <02595  
 +chaniyth > found <04672 +matsa > in the hand <03027 +yad > of  
 any <03605 +kol > of the people <05971 +<am > that [ were ] with  
 Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > : but  
 with Saul <07586 +Sha>uwl > and with Jonathan <03129 +Yownathan  
 > his son <01121 +ben > was there found <04672 +matsa > .

03808 1SA 014 024 And the men <00376 +>iysh > of Israel <03478  
 +Yisra>el > were distressed <05065 +nagas > that day <03117  
 +yowm > : for Saul <07586 +Sha>uwl > had adjured <00422 +>alah >  
 the people <05971 +<am > , saying <00559 +>amar > , Cursed  
 <00779 +>arar > [ be ] the man <00376 +>iysh > that eateth  
 <00398 +>akal > [ any ] food <03899 +lechem > until <05704 +<ad  
 > evening <06153 +<ereb > , that I may be avenged <05358 +naqam  
 > on mine enemies <00341 +>oyeb > . So none <{03808} +lo > of  
 the people <05971 +<am > tasted <02938 +<am > [ any <03605  
 +kol > ] food <03899 +lechem > .

03808 1SA 015 029 And also <01571 +gam > the Strength <05331  
 +netsach > of Israel <03478 +Yisra>el > will not lie <08266  
 +shaqar > nor <{03808} +lo > repent <05162 +nacham > : for he [ is ]  
 not a man <00120 +>adam > , that he should repent <05162  
 +nacham > .

03808 1SA 015 035 And Samuel <08050 +Sh@muw>el > came no  
 <{03808} +lo > more <03254 +yacaph > to see <07200 +ra>ah >  
 Saul <07586 +Sha>uwl > until <05704 +<ad > the day <03117 +yowm  
 > of his death <04194 +maveth > : nevertheless <03588 +kiy >  
 Samuel <08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl  
 > : and the LORD <03068 +Y@hovah > repented <05162 +nacham >  
 that he had <01961 +hayah > made Saul <07586 +Sha>uwl > king  
 <04427 +malak > over <05921 +<al > Israel <03478 +Yisra>el > .

03808 1SA 017 039 And David <01732 +David > girded <02296  
 +chagar > his sword <02719 +chereb > upon his armour <04055 +mad  
 > , and he assayed <02974 +ya>al > to go <03212 +yalak > ; for  
 he had not proved <05254 +nacah > [ it ] . And David <01732  
 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I  
 cannot <{03808} +lo > go <03212 +yalak > with these <00428 +>el  
 - leh > ; for I have not proved <05254 +nacah > [ them ] . And  
 David <01732 +David > put <05493 +cuwr > them off <05921 +<al >  
 him .

03808 1SA 018 002 And Saul <07586 +Sha>uwl > took <03947 +laqach > him that day <03117 +yowm > , and would let him go <07725 +shuwb > no <{03808} +lo> > more home <07725 +shuwb > to his father s <1> house <01004 +bayi th > .

03808 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965 +quwm > from the table <07979 +shulchan > in fierce <02750 +choriy > anger <00639 +>aph > , and did eat <00398 +>akal > no <{03808} +lo> > meat <03899 +lechem > the second <08145 +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 +<atsab > for David <01732 +David > , because <03588 +kiy > his father <1> had done him shame <03637 +kalam > .

03808 1SA 021 006 So the priest <03548 +kohen > gave <05414 +nathan > him hallowed <06944 +qodesh > [ bread ] : for there was no <{03808} +lo> > bread <03899 +lechem > there <08033 +sham > but the shewbread , that was taken <05493 +cuwr > from before <06440 +paniym > the LORD <03068 +Y@hovah > , to put <07760 +suwm > hot <02527 +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was taken <03947 +laqach > away .

03808 1SA 025 007 And now <06258 +<attah > I have heard <08085 +shama< > that thou hast shearers <01494 +gazaz > : now thy shepherds <07462 +ra<ah > which <00834 +>aher > were with us , we hurt <03637 +kalam > them not , neither <{03808} +lo> > was there ought <03972 +m@uwmah > missing <06485 +paqad > unto them , all <03605 +kol > the while <03117 +yowm > they were in Carmel <03760 +Karmel > .

03808 1SA 025 015 But the men <00582 +>enowsh > [ were ] very <03966 +m@<od > good <02896 +towb > unto us , and we were not hurt <03637 +kalam > , neither <{03808} +lo> > missed <06485 +paqad > we any <03972 +m@uwmah > thing , as long <03117 +yowm > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > :

03808 1SA 025 031 That this <02063 +zo>th > shall be no <{03808} +lo> > grief <06330 +puwqah > unto thee , nor offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > .

03808 1SA 026 021 Then said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <{03808} +lo> > more <05750 +<owd > do thee harm <07489 +ra<a< > , because my soul <05315 +nephesh > was precious <03365 +yaqar > in thine eyes <05869 +<ayin > this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedingly .

03808 1SA 027 004 And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was fled <01272 +barach > to Gath <01661 +Gath > : and he sought <01245 +baqash > no <{03808} +lo> > more <03254 +yacaph > again <03254 +yacaph > for him .

03808 1SA 028 015 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 +<alah > me up ? And Saul <07586 +Sha>uwl > answered <06030 +<anah > . I am sore

<03966 +m@<od > distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiy > is departed <05493 +cuwr > from me , and answereth <06030 +<anah > me no <{03808} +lo> > more , neither <01571 +gam > by prophets <05030 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 +<asah > .

03808 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <{03808} +lo> > executedst <06213 +<asah > his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002 +<Amaleq > , therefore hath the LORD <03068 +Y@hovah > done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > .

03808 1SA 028 020 Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo> > along on the earth <00776 +>erets > , and was sore <03966 +m@<od > afraid <03372 +yare> > , because of the words <01697 +dabar > of Samuel <08050 +Sh@muw>el > : and there was no <03808 +lo> > strength <03581 +koach > in him ; for he had eaten <00398 +>akal > no <{03808} +lo> > bread <03899 +lechem > all <03605 +kol > the day <03117 +yowm > , nor all <03605 +kol > the night <03915 +layil > .

03808 1SA 028 020 Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo> > along on the earth <00776 +>erets > , and was sore <03966 +m@<od > afraid <03372 +yare> > , because of the words <01697 +dabar > of Samuel <08050 +Sh@muw>el > : and there was no <{03808} +lo> > strength <03581 +koach > in him ; for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > all <03605 +kol > the day <03117 +yowm > , nor all <03605 +kol > the night <03915 +layil > .

03808 1SA 029 003 Then said <00559 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah > [ do ] these <00428 +>el - leh > Hebrews <05680 +<lbriy > [ here ] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [ Is ] not this <02088 +zeh > David <01732 +David > , the servant <05650 +<ebed > of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath been <01961 +hayah > with me these <02088 +zeh > days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa> > no <{03808} +lo> > fault <03972 +m@uwmah > in him since he fell <05307 +naphal > [ unto me ] unto this <02088 +zeh > day <03117 +yowm > ?

03808 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make this fellow <00376 +>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his place <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him , and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <{03808} +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > should he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [ should it ] not [ be ] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ?

03808 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of figs , and two <08147 +sh@nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <{03808} +lo> > bread <03899 +lechem > , nor <03808 +lo> > drunk <08354 +shathah > [ any ] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > .

03808 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of figs , and two <08147 +sh@nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <{03808} +lo> > drunk <08354 +shathah > [ any ] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > .

03808 1SA 030 019 And there was nothing <{03808} +lo> > lacking <05737 +<adar > to them , neither <04480 +min > small <06996 +qatan > nor <05703 +<ad > great <01419 +gadawl > , neither <04480 +min > sons <01121 +ben > nor <05703 +<ad > daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 +<ad > any <03605 +kol > [ thing ] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > .

03808 2CH 001 011 And God <00430 +>elohiyim > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 +<osher > , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <{03808} +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 +<am > , over <05921 +<al > whom I have made thee king <04427 +malak > :

03808 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [ is ] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 +<osher > , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <{03808} +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [ have been ] before <06440 +paniyim > thee , neither <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > .

03808 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [ is ] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 +<osher > , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [ have been ] before <06440 +paniyim > thee , neither <{03808} +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > .

03808 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens

<08064 +shamayim > cannot <{03808} +lo> > contain <03557 +kuwl > him ? who <04310 +miy > [ am ] I then , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniyim > him ?

03808 2CH 005 006 Also king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <05712 +<edah > of Israel <03478 +Yisra>el > that were assembled <03259 +ya<ad > unto him before <06440 +paniyim > the ark <00727 +>arown > , sacrificed <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , which <00834 +>aher > could not be told <05608 +caphar > nor <{03808} +lo> > numbered <04487 +manah > for multitude <07230 +rob > .

03808 2CH 006 005 Since <04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 +<am > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <{03808} +lo> > city <05892 +<iyr > among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > in , that my name <08034 +shem > might be there <08033 +sham > ; neither <03808 +lo> > chose <00977 +bachar > I any man <00376 +>iysh > to be a ruler <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > :

03808 2CH 006 005 Since <04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 +<am > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <03808 +lo> > city <05892 +<iyr > among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > in , that my name <08034 +shem > might be there <08033 +sham > ; neither <{03808} +lo> > chose <00977 +bachar > I any man <00376 +>iysh > to be a ruler <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > :

03808 2CH 006 018 But will God <00430 +>elohiyim > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <{03808} +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > !

03808 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 +<atsar > up , and there is no <{03808} +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [ yet ] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 +<anah > them ;

03808 2CH 007 013 If <02005 +hen > I shut <06113 +<atsar > up heaven <08064 +shamayim > that there be no <{03808} +lo> > rain <04306 +matar > , or if <02005 +hen > I command <06680 +tsavah > the locusts <02284 +chagab > to devour <00398 +>akal > the land <00776 +>erets > , or if <00518 +>im > I send <07971 +shalach > pestilence <01698 +deber > among my people <05971 +<am > ;

03808 2CH 008 009 But of the children <01121 +ben > of Israel <03478 +Yisra>el > did Solomon <08010 +Sh@lomoh > make <05414 +nathan > no <{03808} +lo> > servants <05650 +<ebed > for his work <04399 +m@la>kah > ; but they [ were ] men <00582 +>enowsh



> of war <04421 +milchamah > , and chief <08269 +sar > of his captains <07991 +shaliysh > , and captains <08269 +sar > of his chariots <07393 +rekeb > and horsemen <06571 +parash > .

03808 2CH 009 004 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 +<ebed > , and the attendance <04612 +ma<amad > of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +malbuwsh > ; and his ascent <05944 +<aliyah > by which <00834 +>aher > he went <05927 +<alah > up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <{03808} +lo> > more <05750 +<owd > spirit <07307 +ruwach > in her .

03808 2CH 009 009 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 +<esriym > talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > great <03966 +m@<od > abundance <07230 +rob > , and precious <03368 +yaqar > stones <68> : neither <{03808} +lo> > was there any such <01932 +huw > spice <01314 +besem > as the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > king <04428 +melek > Solomon <08010 +Sh@lomoh > .

03808 2CH 009 011 And the king <04428 +melek > made <06213 +<asah > [ of ] the algum <00418 +>al guwmmiym > trees <06086 +<ets > terraces <04546 +m@cillah > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and to the king s <04428 +melek > palace <01004 +bayith > , and harps <03658 +kinnowr > and psalteries <05035 +nebel > for singers <07891 +shiyr > : and there were none <{03808} +lo> > such <01992 +hem > seen <07200 +ra>ah > before <06440 +paniym > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > .

03808 2CH 010 016 And when all <03605 +kol > Israel <03478 +Yisra>el > [ saw <07200 +ra>ah > ] that the king <04428 +melek > would not hearken <08085 +shama< > unto them , the people <05971 +<am > answered <07725 +shuwb > the king <04428 +melek > , saying <00559 +>amar > , What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? and [ we have ] none <{03808} +lo> > inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man <00376 +>iysh > to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : [ and ] now <06258 +<attah > , David <01732 +David > , see <07200 +ra>ah > to thine own house <01004 +bayith > . So all <03605 +kol > Israel <03478 +Yisra>el > went <03212 +yalak > to their tents <00168 +>ohel > .

03808 2CH 011 004 Thus <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 +<alah > up , nor <{03808} +lo> > fight <03898 +lacham > against <05973 +<im > your brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > : for this <02088 +zeh > thing <01697 +dabar > is done of me . And they obeyed <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > from going <03212 +yalak > against <00413 +>el > Jeroboam <03379 +Yarob<am > .

03808 2CH 013 009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyiy > , and have made <06213 +<asah > you priests <03548 +kohen > after the manner of the nations <05971 +<am > of [ other ] lands <00776 +>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate himself <03027 +yad > with a young bullock <06499 +par > and seven <07651 +sheba< > rams

<00352 +>ayil > , [ the same ] may be a priest <03548 +kohen >  
of [ them that are ] no <{03808} +lo> > gods <00430 +>elohiym > .

03808 2CH 013 020 Neither <{03808} +lo> > did Jeroboam <03379  
+Yarob<am > recover <06113 +<atsar > strength <03581 +koach >  
again <05750 +<owd > in the days <03117 +yowm > of Abijah <29> :  
and the LORD <03068 +Y@hovah > struck <05062 +nagaph > him , and  
he died <04191 +muwth > .

03808 2CH 015 003 Now for a long <07227 +rab > season <03117  
+yowm > Israel <03478 +Yisra>el > [ hath been ] without <{03808}  
+lo> > the true <00571 +>emeth > God <00430 +>elohiym > , and  
without <03808 +lo> > a teaching <03384 +yarah > priest <03548  
+kohen > , and without <03808 +lo> > law <08451 +towrah > .

03808 2CH 015 003 Now for a long <07227 +rab > season <03117  
+yowm > Israel <03478 +Yisra>el > [ hath been ] without <03808  
+lo> > the true <00571 +>emeth > God <00430 +>elohiym > , and  
without <03808 +lo> > a teaching <03384 +yarah > priest <03548  
+kohen > , and without <{03808} +lo> > law <08451 +towrah > .

03808 2CH 015 003 Now for a long <07227 +rab > season <03117  
+yowm > Israel <03478 +Yisra>el > [ hath been ] without <03808  
+lo> > the true <00571 +>emeth > God <00430 +>elohiym > , and  
without <{03808} +lo> > a teaching <03384 +yarah > priest <03548  
+kohen > , and without <03808 +lo> > law <08451 +towrah > .

03808 2CH 015 019 And there was no <{03808} +lo> > [ more ] war  
<04421 +milchamah > unto the five <02568 +chamesh > and  
thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of the  
reign <04438 +malkuwth > of Asa <00609 +>Aca> > .

03808 2CH 017 010 And the fear <06343 +pachad > of the LORD  
<03068 +Y@hovah > fell <01961 +hayah > upon all <03605 +kol >  
the kingdoms <04467 +mamlakah > of the lands <00776 +>erets >  
that [ were ] round <05439 +cabiyy > about Judah <03063  
+Y@huwdah > , so that they made no <{03808} +lo> > war <03898  
+lacham > against <05973 +<im > Jehoshaphat <03092 +Y@howshaphat  
> .

03808 2CH 018 015 And the king <04428 +melek > said <00559  
+>amar > to him , How <05704 +<ad > many times <06471 +pa<am >  
shall I adjure <07650 +shaba< > thee that thou say <00559 +>amar  
> nothing <{03808} +lo> > but the truth <00571 +>emeth > to me  
in the name <08034 +shem > of the LORD <03068 +Y@hovah > ?

03808 2CH 018 016 Then he said <00559 +>amar > , I did see  
<07200 +ra>ah > all <03605 +kol > Israel <03478 +Yisra>el >  
scattered <06327 +puwts > upon the mountains <02022 +har > , as  
sheep <06629 +tso>n > that have no <00369 +>ayin > shepherd  
<07462 +ra>ah > : and the LORD <03068 +Y@hovah > said <00559  
+>amar > , These <00428 +>el - leh > have no <{03808} +lo> >  
master <00113 +>adown > ; let them return <07725 +shuwv > [  
therefore ] every man <00376 +>iysh > to his house <01004  
+bayith > in peace <07965 +shalowm > .

03808 2CH 020 012 O our God <00430 +>elohiym > , wilt thou not  
judge <08199 +shaphat > them ? for we have no <00369 +>ayin >  
might <03581 +koach > against <06440 +paniym > this <02088 +zeh  
> great <07227 +rab > company <01995 +hamown > that cometh  
<00935 +bow> > against <05921 +<al > us ; neither <{03808} +lo>  
> know <03045 +yada< > we what <04100 +mah > to do <06213 +<asah  
> : but our eyes <05869 +<ayin > [ are ] upon thee .

03808 2CH 021 019 And it came <01961 +hayah > to pass , that in  
process of time <03117 +yowm > , after the end <07093 +qets > of  
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two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me<ah > fell <03318 +yatsa> > out by reason <05973 +<im > of his sickness <02483 +choliy > : so he died <04191 +muwth > of sore <07451 +ra< > diseases <08463 +tachaluw> > . And his people <05971 +<am > made <06213 +<asah > no <{03808} +lo> > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> .

03808 2CH 021 020 Thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > years old <01121 +ben > was he when he began to reign <04427 +malak > , and he reigned <04427 +malak > in Jerusalem <03389 +Y@ruwshalaim > eight <08083 +sh@monah > years <08141 +shaneh > , and departed <03212 +yalak > without <{03808} +lo> > being desired <02532 +chemdah > . Howbeit they buried <06912 +qabar > him in the city <05892 +<iyr > of David <01732 +David > , but not in the sepulchres <06913 +qeber > of the kings <04428 +melek > .

03808 2CH 023 019 And he set <05975 +<amad > the porters <07778 +show<er > at <05921 +<al > the gates <08179 +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <{03808} +lo> > [ which was ] unclean <02931 +tame> > in any <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> > in .

03808 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiyim > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 +<amad > above the people <05971 +<am > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiyim > , Why <04100 +mah > transgress <05674 +<abar > ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <{03808} +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , he hath also forsaken <05800 +<azab > you .

03808 2CH 025 004 But he slew <04191 +muwth > not their children <01121 +ben > , but [ did ] as [ it is ] written <03789 +kathab > in the law <08451 +towrah > in the book <05612 +cepher > of Moses <04872 +Mosheh > , where <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not die <04191 +muwth > for the children <01121 +ben > , neither <{03808} +lo> > shall the children <01121 +ben > die <04191 +muwth > for the fathers <1> , but every man <00376 +>iysh > shall die <04191 +muwth > for his own sin <02399 +chet> > .

03808 2CH 026 018 And they withstood <05975 +<amad > Uzzi ah <05818 +<Uzziyah > the king <04428 +melek > , and said <00559 +>amar > unto him , [ It appertaineth ] not unto thee , Uzzi ah <05818 +<Uzziyah > , to burn <06999 +qatar > incense <06999 +qatar > unto the LORD <03068 +Y@hovah > , but to the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , that are consecrated <06942 +qadash > to burn <06999 +qatar > incense <06999 +qatar > : go <03318 +yatsa> > out of the sanctuary <04720 +miqdash > ; for thou hast trespassed <04603 +ma<al > ; neither <{03808} +lo> > [ shall it be ] for thine honour <03519 +kabowd > from the LORD <03068 +Y@hovah > God <00430 +>elohiyim > .

03808 2CH 029 007 Also <01571 +gam > they have shut <05462 +cagar > up the doors <01817 +deleth > of the porch <00197 +>uwlam > , and put <03518 +kabah > out the lamps <05216 +niyr > , and have not burned <06999 +qatar > incense <07004 +q@toresh > nor <{03808} +lo> > offered <05927 +<alah > burnt <05930 +<olah >

> offerings in the holy <06944 +qodesh > [ place ] unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

03808 2CH 030 003 For they could <03201 +yakol > not keep <06213 +>asah > it at that time <06256 +>eth > , because <03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither <{03808} +lo> > had the people <05971 +>am > gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > .

03808 2CH 030 018 For a multitude <04768 +marbiyth > of the people <05971 +>am > , [ even ] many <07227 +rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwlawn > , had not cleansed <02891 +tahir > themselves , yet <03588 +kiy > did they eat <00398 +>akal > the passover <06453 +pecach > otherwise <{03808} +lo> > than it was written <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them , saying <00559 +>amar > , The good <02896 +towb > LORD <03068 +Y@hovah > pardon <03722 +kaphar > every <03605 +kol > one

03808 2CH 032 015 Now <06258 +>attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <{03808} +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +>am > out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

03808 2CH 033 008 Neither <{03808} +lo> > will I any more <03254 +>yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 +>al > of the land <00127 +>adamah > which I have appointed <05978 +>immad > for your fathers <07535 +raq > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 +>asah > all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

03808 2CH 033 017 Nevertheless <{03808} +lo> > the people did sacrifice still <05493 +cuwr > in the <07272 +regel > high places <03478 +Yisra>el > , [ yet ] unto the LORD their <00127 +>adamah > God <00834 +>aher > only .

03808 2CH 034 011 Even to the <06213 +>asah > artificers and builders gave <03477 +yashar > they [ it ] , to <05869 +>ayin > buy hewn stone <03068 +Y@hovah > , and timber <03212 +yalak > for couplings , and <01870 +derek > to floor <01732 +David > the houses <1> which the <05493 +cuwr > kings <{03808} +lo> > of Judah had <03225 +yamiyn > destroyed <03225 +yamiyn > .

03808 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <{03808} +lo> > shall thine eyes <05869 +>ayin > see <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra> > that I will bring <00935 +bow> > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > .

03808 2CH 035 018 And there was no <{03808} +lo> > passover <06453 +pecach > like <03644 +k@mow > to that kept <06213 +<asah > in Israel <03478 +Yisra>el > from the days <03117 +yowm > of Samuel <08050 +Sh@mow>el > the prophet <05030 +nabi y> > ; neither <03808 +lo> > did <06213 +<asah > all <03605 +kol > the kings <04428 +melek > of Israel <03478 +Yisra>el > keep <06213 +<asah > such a passover <06453 +pecach > as Josiah <02977 +Yo>shiyah > kept <06213 +<asah > , and the priests <03548 +kohen > , and the Levites <03881 +Levi yiy > , and all <03605 +kol > Judah <03063 +Y@hurdah > and Israel <03478 +Yisra>el > that were present <04672 +matsa> > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshal aim > .

03808 2CH 035 018 And there was no <03808 +lo> > passover <06453 +pecach > like <03644 +k@mow > to that kept <06213 +<asah > in Israel <03478 +Yisra>el > from the days <03117 +yowm > of Samuel <08050 +Sh@mow>el > the prophet <05030 +nabi y> > ; neither <{03808} +lo> > did <06213 +<asah > all <03605 +kol > the kings <04428 +melek > of Israel <03478 +Yisra>el > keep <06213 +<asah > such a passover <06453 +pecach > as Josiah <02977 +Yo>shiyah > kept <06213 +<asah > , and the priests <03548 +kohen > , and the Levites <03881 +Levi yiy > , and all <03605 +kol > Judah <03063 +Y@hurdah > and Israel <03478 +Yisra>el > that were present <04672 +matsa> > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshal aim > .

03808 2CH 036 017 Therefore he brought <05927 +<alah > upon them the king <04428 +melek > of the Chal dees <03778 +Kasdiy > , who slew <02026 +harag > their young <00970 +bachuwr > men with the sword <02719 +chereb > in the house <01004 +bayith > of their sanctuary <04720 +miqdash > , and had no <{03808} +lo> > compassion <02550 +chamal > upon young <00970 +bachuwr > man or maiden <01330 +b@thuwl ah > , old <02205 +zaqen > man , or him that stooped <03486 +yashesh > for age <03485 +Yissaskar > : he gave <05414 +nathan > [ them ] all <03605 +kol > into his hand <03027 +yad > .

03808 2KI 001 017 So he died <04191 +muwth > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > Elijah <00452 +>Eliyah > had spoken <01696 +dabar > . And Jehoram <03088 +Y@howram > reigned <04427 +malak > in his stead <08478 +tachath > in the second <08147 +sh@nayim > year <08141 +shaneh > of Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@hurdah > ; because <03588 +kiy > he had <01961 +hayah > no <{03808} +lo> > son <01121 +ben > .

03808 2KI 002 012 And Elisha <00477 +>Eli ysha< > saw <07200 +ra>ah > [ it ] , and he cried <06817 +tsa<aq > , My father <1> , my father <1> , the chariot <07393 +rekeb > of Israel <03478 +Yisra>el > , and the horsemen <06571 +parash > thereof . And he saw <07200 +ra>ah > him no <{03808} +lo> > more <05750 +<owd > : and he took hold <02388 +chazaq > of his own <00249 +>ezrach > clothes <00899 +beqed > , and rent <07167 +qara< > them in two <08147 +sh@nayim > pieces <07168 +qera< > .

03808 2KI 003 009 So the king <04428 +melek > of Israel <03478 +Yisra>el > went <03212 +yalak > , and the king <04428 +melek > of Judah <03063 +Y@hurdah > , and the king <04428 +melek > of Edom <00123 +>Edom > : and they fetched a compass <05437 +cabab > of seven <07651 +sheba< > days <03117 +yowm > journey <01870 +derek > : and there was no <{03808} +lo> > water <04325 +mayim > for the host <04264 +machaneh > , and for the cattle <00929 +b@hemah > that followed <07272 +regel > them .

03808 2KI 003 017 For thus <03541 +koh > saith <00559 +>amar >

the LORD <03068 +Y@hovah > , Ye shall not see <07200 +ra>ah >  
wind <07307 +ruwach > , neither <{03808} +lo> > shall ye see  
<07200 +ra>ah > rain <01653 +geshem > ; yet that valley <05158  
+nachal > shall be filled <04390 +male> > with water <04325  
+mayim > , that ye may drink <08354 +shathah > , both ye , and  
your cattle <04735 +miqneh > , and your beasts <00929 +b@hemah >

03808 2KI 004 023 And he said <00559 +>amar > , Wherefore <04069  
+madduwa< > wilt thou go <01980 +halak > to him to day <03117  
+yowm > ? [ it is ] neither <03808 +lo> > new <02320 +chodesh >  
moon <02320 +chodesh > , nor <{03808} +lo> > sabbath <07676  
+shabbath > . And she said <00559 +>amar > , [ It shall be ]  
well <07965 +shalowm > .

03808 2KI 004 023 And he said <00559 +>amar > , Wherefore <04069  
+madduwa< > wilt thou go <01980 +halak > to him to day <03117  
+yowm > ? [ it is ] neither <{03808} +lo> > new <02320 +chodesh  
> moon <02320 +chodesh > , nor <03808 +lo> > sabbath <07676  
+shabbath > . And she said <00559 +>amar > , [ It shall be ]  
well <07965 +shalowm > .

03808 2KI 004 041 But he said <00559 +>amar > , Then bring  
<03947 +laqach > meal <07058 +qemach > . And he cast <07993  
+shalak > [ it ] into <00413 +>el > the pot <05518 +ciyr > ; and  
he said <00559 +>amar > , Pour <03332 +yatsaq > out for the  
people <05971 +<am > , that they may eat <00398 +>akal > . And  
there was no <{03808} +lo> > harm in the pot <05518 +ciyr > .

03808 2KI 005 017 And Naaman <05283 +Na<aman > said <00559  
+>amar > , Shall there not then , I pray <04994 +na> > thee , be  
given <05414 +nathan > to thy servant <05650 +<ebed > two mules  
<06505 +pered > burden <04853 +massa> > of earth <00127 +>adamah  
> ? for thy servant <05650 +<ebed > will henceforth <05750 +<owd  
> offer <06213 +<asah > neither <{03808} +lo> > burnt <05930  
+<olah > offering nor sacrifice <02077 +zebach > unto other  
<00312 +>acher > gods <00430 +>elohiym > , but unto the LORD  
<03068 +Y@hovah > .

03808 2KI 005 025 But he went <00935 +bow> > in , and stood  
<05975 +<amad > before <00413 +>el > his master <00113 +>adown >  
. And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto him ,  
Whence <00370 +>aiyn > [ comest thou ] , Gehazi <01522  
+Geychazi y > ? And he said <00559 +>amar > , Thy servant <05650  
+<ebed > went <01980 +halak > no <{03808} +lo> > whither <00575  
+>an > .

03808 2KI 006 010 And the king <04428 +melek > of Israel <03478  
+Yisra>el > sent <07971 +shalach > to the place <04725 +maqowm >  
which <00834 +>aher > the man <00376 +>iysh > of God <00430  
+>elohiym > told <00559 +>amar > him and warned <02094 +zahar >  
him of , and saved <08104 +shamar > himself there <08033 +sham >  
, not once <00259 +>echad > nor <{03808} +lo> > twice <08147  
+sh@nayim > .

03808 2KI 006 012 And one <00259 +>echad > of his servants  
<05650 +<ebed > said <00559 +>amar > , None <{03808} +lo> > , my  
lord <00113 +>adown > , O king <04428 +melek > : but Elisha  
<00477 +>Eliysha< > , the prophet <05030 +nabiy> > that [ is ]  
in Israel <03478 +Yisra>el > , telleth <05046 +nagad > the king  
<04428 +melek > of Israel <03478 +Yisra>el > the words <01697  
+dabar > that thou speakest <01696 +dabar > in thy bedchamber .

03808 2KI 006 019 And Elisha <00477 +>Eliysha< > said <00559  
+>amar > unto them , This [ is ] not the way <01870 +derek > ,  
neither <{03808} +lo> > [ is ] this <02090 +zoh > the city  
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<05892 +<iyr > : follow me , and I will bring <03212 +yal ak > you to the man <00376 +>iysh > whom <00834 +>aher > ye seek <01245 +baqash > . But he led <03212 +yal ak > them to Samaria <08111 +Shom@rown > .

03808 2KI 006 023 And he prepared <03739 +karah > great <01419 +gadowl > provision <03740 +kerah > for them : and when they had eaten <00398 +>akal > and drunk <08354 +shathah > , he sent <07971 +shalach > them away , and they went <03212 +yal ak > to their master <00113 +>adown > . So the bands <01416 +g@duwd > of Syria <00758 +>Aram > came <00935 +bow> > no <{03808} +lo> > more into the land <00776 +>erets > of Israel <03478 +Yi sra>el > .

03808 2KI 009 035 And they went <03212 +yal ak > to bury <06912 +qabar > her : but they found <04672 +matsa> > no <{03808} +lo> > more of her than the skull <01538 +gul goleth > , and the feet <07272 +regel > , and the palms <03709 +kaph > of [ her ] hands <03027 +yad > .

03808 2KI 010 010 Know <03045 +yada< > now <00645 +>ephow > that there shall fall <05307 +naphal > unto the earth <00776 +>erets > nothing <{03808} +lo> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > concerning <05921 +<al > the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > : for the LORD <03068 +Y@hovah > hath done <06213 +<asah > [ that ] which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 +<ebed > Elijah <00452 +>Eliyah > .

03808 2KI 010 014 And he said <00559 +>amar > , Take <08610 +taphas > them alive <02416 +chay > . And they took <08610 +taphas > them alive <02416 +chay > , and slew <07819 +shachat > them at the pit <00953 +bowr > of the shearing <01044 +Beyth <Eqed > house <01004 +bayi th > , [ even ] two <08147 +sh@nayim > and forty <00705 +>arba<iym > men <00376 +>iysh > ; neither <{03808} +lo> > left <07604 +sha>ar > he any <00376 +>iysh > of them .

03808 2KI 010 031 But Jehu <03058 +Yehuw> > took no <{03808} +lo> > heed <08104 +shamar > to walk <03212 +yal ak > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yi sra>el > with all <03605 +kol > his heart <03824 +lebab > : for he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > , which <00834 +>aher > made Israel <03478 +Yi sra>el > to sin <02398 +chata> > .

03808 2KI 013 007 Neither <{03808} +lo> > did he leave <07604 +sha>ar > of the people <05971 +<am > to Jehoahaz <03059 +Y@how>achaz > but fi fty <02572 +chamishshi ym > horsemen <06571 +parash > , and ten <06235 +<eser > chariots <07393 +rekeb > , and ten <06235 +<eser > thousand <00505 +>eleph > footmen <07273 +ragli y > ; for the king <04428 +melek > of Syria <00758 +>Aram > had destroyed <6> them , and had made <07760 +suwm > them like the dust <06083 +<aphar > by threshing <01758 +duwsh > .

03808 2KI 013 023 And the LORD <03068 +Y@hovah > was gracious <02603 +chanan > unto them , and had compassion <07355 +racham > on them , and had respect <06437 +panah > unto them , because <04616 +ma<an > of his covenant <01285 +b@riyth > wi th Abraham <85> , Isaac <03327 +Yi tschaq > , and Jacob <03290 +Ya<aqob > , and would <14> not destroy <07843 +shachath > them , neither <{03808} +lo> > cast <07993 +shalak > he them from his presence <06440 +paniym > as yet .

03808 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , nor <{03808} +lo> > the children <01121 +ben > be put <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > .

03808 2KI 017 004 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195 +qesher > in Hoshea <01954 +Howshea< > : for he had sent <07971 +shalach > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and brought <05927 +>alah > no <{03808} +lo> > present <04503 +minchah > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , as [ he had done ] year <08141 +shaneh > by year <08141 +shaneh > : therefore the king <04428 +melek > of Assyria <00804 +>Ashshuwr > shut <06113 +>atsar > him up , and bound <00631 +>acar > him in prison .

03808 2KI 017 018 Therefore the LORD <03068 +Y@hovah > was very <03966 +m@<od > angry <00599 +>anaph > with Israel <03478 +Yisra>el > , and removed <05493 +cuwr > them out of his sight <06440 +paniym > : there was none <{03808} +lo> > left <07604 +sha>ar > but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <00905 +bad > .

03808 2KI 017 035 With whom the LORD <03068 +Y@hovah > had made <03772 +karath > a covenant <01285 +b@riyth > , and charged <06680 +tsavah > them , saying <00559 +>amar > , Ye shall not fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > , nor <03808 +lo> > bow <07812 +shachah > yourselves to them , nor <03808 +lo> > serve <05647 +>abad > them , nor <{03808} +lo> > sacrifice <02076 +zabach > to them :

03808 2KI 017 035 With whom the LORD <03068 +Y@hovah > had made <03772 +karath > a covenant <01285 +b@riyth > , and charged <06680 +tsavah > them , saying <00559 +>amar > , Ye shall not fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > , nor <{03808} +lo> > bow <07812 +shachah > yourselves to them , nor <03808 +lo> > serve <05647 +>abad > them , nor <03808 +lo> > sacrifice <02076 +zabach > to them :

03808 2KI 017 035 With whom the LORD <03068 +Y@hovah > had made <03772 +karath > a covenant <01285 +b@riyth > , and charged <06680 +tsavah > them , saying <00559 +>amar > , Ye shall not fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > , nor <03808 +lo> > bow <07812 +shachah > yourselves to them , nor <{03808} +lo> > serve <05647 +>abad > them , nor <03808 +lo> > sacrifice <02076 +zabach > to them :

03808 2KI 017 038 And the covenant <01285 +b@riyth > that I have made <03772 +karath > with you ye shall not forget <07911 +shakach > ; neither <{03808} +lo> > shall ye fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > .

03808 2KI 018 005 He trusted <00982 +batach > in the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; so that after <00310 +>achar > him was none <{03808} +lo> > like <03644 +k@mow > him among all <03605 +kol > the kings <04428 +melek > of Judah <03063 +Y@huwdah > , nor [ any ] that were



before <06440 +pani ym > him .

03808 2KI 018 012 Because they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohi ym > , but transgressed <05674 +<abar > his covenant <01285 +b@riyth > , [ and ] all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , and would not hear <08085 +shama< > [ them ] , nor <{03808} +lo> > do <06213 +<asah > [ them ] .

03808 2KI 019 018 And have cast <05414 +nathan > their gods <00430 +>elohi ym > into the fire <00784 +>esh > : for they [ were ] no <{03808} +lo> > gods <00430 +>elohi ym > , but the work <04639 +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > , wood <06086 +<ets > and stone <68> : therefore they have destroyed <6> them .

03808 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this city <05892 +<iyr > , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +<hets > there <08033 +sham > , nor <{03808} +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 +<al > it .

03808 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this city <05892 +<iyr > , nor <{03808} +lo> > shoot <03384 +yarah > an arrow <02671 +<hets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 +<al > it .

03808 2KI 020 004 And it came <01961 +hayah > to pass , afore <{03808} +lo> > Isaiah <03470 +Y@sha<yah > was gone <03318 +yatsa> > out into the middle <08484 +tiykown > court <05892 +<iyr > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to him , saying <00559 +>amar > ,

03808 2KI 020 010 And Hezekiah <02396 +Chi zqi yah > answered <00559 +>amar > , It is a light <07043 +qalal > thing for the shadow <06738 +tsel > to go <05186 +natah > down <05186 +natah > ten <06235 +<eser > degrees <04609 +ma<alah > : nay <{03808} +lo> > , but let the shadow <06738 +tsel > return <07725 +shuwb > backward <00322 +>achoranniyth > ten <06235 +<eser > degrees <04609 +ma<alah > .

03808 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <05704 +<ad > long <05704 +<ad > shall it be then , ere <{03808} +lo> > thou bid <00559 +>amar > the people <05971 +<am > return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ?

03808 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa< > a trumpet <07782 +showphar > , and all <03605 +kol > the people <05971 +<am > stood <05975 +<amad > still , and pursued <07291 +radaph > after <00310 +>achar > Israel <03478 +Yi sra>el > no

<{03808} +lo> > more <05750 +owd > , neither <03808 +lo> > fought <03898 +lacham > they any more .

03808 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa< > a trumpet <07782 +showphar > , and all <03605 +kol > the people <05971 +am > stood <05975 +amad > still , and pursued <07291 +radaph > after <00310 +achar > Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 +owd > , neither <{03808} +lo> > fought <03898 +lacham > they any more .

03808 2SA 003 034 Thy hands <03027 +yad > [ were ] not bound <00631 +acar > , nor <{03808} +lo> > thy feet <07272 +regel > put <05056 +naggach > into fetters <05178 +n@chosheth > : as a man <01121 +ben > falleth <05307 +naphal > before <06440 +paniym > wicked <05766 +evel > men <01121 +ben > , [ so ] fellest <05307 +naphal > thou . And all <03605 +kol > the people <05971 +am > wept <01058 +bakah > again <03254 +yacaph > over <05921 +al > him .

03808 2SA 005 006 And the king <04428 +melek > and his men <00582 +enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwcij > , the inhabitants <03427 +yashab > of the land <00776 +erets > : which spake <00559 +amar > unto David <01732 +David > , saying <00559 +amar > , Except thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 +ivver > and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in hither : thinking <00559 +amar > , David <01732 +David > cannot <{03808} +lo> > come <00935 +bow> > in hither .

03808 2SA 006 023 Therefore Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > had no <{03808} +lo> > child <03206 +yeled > unto the day <03117 +yowm > of her death <04194 +maveth > .

03808 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 +am > Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a place <08478 +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> > more <05750 +owd > ; neither <{03808} +lo> > shall the children <01121 +ben > of wickedness <05766 +evel > afflict <06031 +anah > them any more <03254 +yacaph > , as beforetime <07223 +ri>shown > ,

03808 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 +am > Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a place <08478 +tachath > of their own , and move <07264 +ragaz > no <{03808} +lo> > more <05750 +owd > ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 +evel > afflict <06031 +anah > them any more <03254 +yacaph > , as beforetime <07223 +ri>shown > ,

03808 2SA 012 006 And he shall restore <07999 +shalam > the lamb <03535 +kibshah > fourfold <00706 +arba<tayim > , because he did <06213 +asah > this <02088 +zeh > thing <01697 +dabar > , and because he had no <{03808} +lo> > pity <02550 +chamal > .

03808 2SA 012 017 And the elders <02205 +zaqen > of his house <01004 +bayith > arose <06965 +quwm > , [ and went ] to him , to raise <06965 +quwm > him up from the earth <00776 +erets > : but he would <14> not , neither <{03808} +lo> > did he eat <01262 +barah > bread <03899 +lechem > with them .

03808 2SA 013 012 And she answered <00559 +amar > him , Nay <00408 +al > , my brother <00251 +ach > , do <06213 +asah >

not force <06031 +<anah > me ; for no <{03808} +lo> > such  
<03651 +ken > thing <03651 +ken > ought to be done <06213 +<asah  
> in Israel <03478 +Yisra>el > : do <06213 +<asah > not thou  
this <02063 +zo>th > folly <05039 +n@balah > .

03808 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto  
his brother Amnon <00550 +>Amnon > neither <{03808} +lo> > good  
<02896 +towb > nor bad <07451 +ra< > : for Absalom <53> hated  
<08130 +sane> > Amnon <00550 +>Amnon > , because he had forced  
<06031 +<anah > his sister <00269 +>achowth > Tamar <08559  
+Tamar > .

03808 2SA 013 025 And the king <04428 +melek > said <00559  
+>amar > to Absalom <53> , Nay <00408 +>al > , my son <01121  
+ben > , let us not all <03605 +kol > now <04994 +na> > go  
<03212 +yalak > , lest <{03808} +lo> > we be chargeable <03513  
+kabad > unto thee . And he pressed <06555 +parats > him :  
howbeit he would <14> not go <03212 +yalak > , but blessed  
<01288 +barak > him .

03808 2SA 013 026 Then said <00559 +>amar > Absalom <53> , If  
<{03808} +lo> > not , I pray <04994 +na> > thee , let my brother  
<00251 +>ach > Amnon <00550 +>Amnon > go <03212 +yalak > with  
us . And the king <04428 +melek > said <00559 +>amar > unto him ,  
Why <04100 +mah > should he go <03212 +yalak > with thee ?

03808 2SA 014 014 For we must needs die <04191 +muwth > , and [  
are ] as water <04325 +mayim > spilt <05064 +nagar > on the  
ground <00776 +>erets > , which <00834 +>aher > cannot <{03808}  
+lo> > be gathered <00622 +>acaph > up again ; neither <03808  
+lo> > doth God <00430 +>elohiym > respect <05375 +nasa> > [ any  
] person <05315 +nephesh > : yet doth he devise <02803 +chashab  
> means <04284 +machashabah > , that his banished <05080 +nadach  
> be not expelled <05080 +nadach > from him .

03808 2SA 014 014 For we must needs die <04191 +muwth > , and [  
are ] as water <04325 +mayim > spilt <05064 +nagar > on the  
ground <00776 +>erets > , which <00834 +>aher > cannot <03808  
+lo> > be gathered <00622 +>acaph > up again ; neither <{03808}  
+lo> > doth God <00430 +>elohiym > respect <05375 +nasa> > [ any  
] person <05315 +nephesh > : yet doth he devise <02803 +chashab  
> means <04284 +machashabah > , that his banished <05080 +nadach  
> be not expelled <05080 +nadach > from him .

03808 2SA 014 025 But in all <03605 +kol > Israel <03478  
+Yisra>el > there was none to be so much <03966 +m@<od > praised  
<01984 +halal > as Absalom <53> for his beauty <03308 +yophiy > :  
from the sole <03709 +kaph > of his foot <07272 +regel > even  
to the crown <06936 +qodqod > of his head <06936 +qodqod > there  
was no <{03808} +lo> > blemish <03971 +m>uwm > in him .

03808 2SA 015 026 But if <00518 +>im > he thus <03541 +koh > say  
<00559 +>amar > , I have no <{03808} +lo> > delight <02654  
+chaphets > in thee ; behold <02005 +hen > , [ here am ] I , let  
him do <06213 +<asah > to me as seemeth <05869 +<ayin > good  
<02896 +towb > unto him .

03808 2SA 016 018 And Hushai <02365 +Chuwshay > said <00559  
+>amar > unto Absalom <53> , Nay <{03808} +lo> > ; but whom  
<00834 +>aher > the LORD <03068 +Y@hovah > , and this <02088  
+zeh > people <05971 +<am > , and all <03605 +kol > the men  
<00376 +>iysh > of Israel <03478 +Yisra>el > , choose <00977  
+bachar > , his will I be , and with him will I abide <03427  
+yashab > .

03808 2SA 018 013 Otherwise <00176 +>ow > I should have wrought  
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<06213 +<asah > falsehood <08267 +sheqer > against mine own life  
 <05315 +nephesh > : for there is no <{03808} +lo> > matter  
 <01697 +dabar > hid <03582 +kachad > from the king <04428 +melek  
 > , and thou thyself <00859 +>attah > wouldst have set <03320  
 +yatsab > thyself against <05048 +neged > [ me ] .

03808 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar >  
 unto him , Thou shalt not bear <01319 +basar > tidings <01309  
 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou  
 shalt bear <01319 +basar > tidings <01319 +basar > another  
 <00312 +>acher > day <03117 +yowm > : but this <02088 +zeh > day  
 <03117 +yowm > thou shalt bear <01319 +basar > no <{03808} +lo>  
 > tidings <01319 +basar > , because the king s <04428 +melek >  
 son <01121 +ben > is dead <04191 +muwth > .

03808 2SA 019 024 And Mephibosheth <04648 +M@phi ybosheth > the  
 son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 +yarad >  
 down <03381 +yarad > to meet <07125 +qir>ah > the king <04428  
 +melek > , and had neither <03808 +lo> > dressed <06213 +<asah >  
 his feet <07272 +regel > , nor <{03808} +lo> > trimmed <06213  
 +<asah > his beard <08222 +sapham > , nor <03808 +lo> > washed  
 <03526 +kabac > his clothes <00899 +beged > , from the day  
 <03117 +yowm > the king <04428 +melek > departed <03212 +yalak >  
 until <05704 +<ad > the day <03117 +yowm > he came <00935 +bow>  
 > [ again ] in peace <07965 +shalowm > .

03808 2SA 019 024 And Mephibosheth <04648 +M@phi ybosheth > the  
 son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 +yarad >  
 down <03381 +yarad > to meet <07125 +qir>ah > the king <04428  
 +melek > , and had neither <03808 +lo> > dressed <06213 +<asah >  
 his feet <07272 +regel > , nor <03808 +lo> > trimmed <06213  
 +<asah > his beard <08222 +sapham > , nor <{03808} +lo> > washed  
 <03526 +kabac > his clothes <00899 +beged > , from the day  
 <03117 +yowm > the king <04428 +melek > departed <03212 +yalak >  
 until <05704 +<ad > the day <03117 +yowm > he came <00935 +bow>  
 > [ again ] in peace <07965 +shalowm > .

03808 2SA 019 024 And Mephibosheth <04648 +M@phi ybosheth > the  
 son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 +yarad >  
 down <03381 +yarad > to meet <07125 +qir>ah > the king <04428  
 +melek > , and had neither <{03808} +lo> > dressed <06213 +<asah >  
 his feet <07272 +regel > , nor <03808 +lo> > trimmed <06213  
 +<asah > his beard <08222 +sapham > , nor <03808 +lo> > washed  
 <03526 +kabac > his clothes <00899 +beged > , from the day  
 <03117 +yowm > the king <04428 +melek > departed <03212 +yalak >  
 until <05704 +<ad > the day <03117 +yowm > he came <00935 +bow>  
 > [ again ] in peace <07965 +shalowm > .

03808 2SA 020 001 And there <08033 +sham > happened <07122  
 +qara> > to be there a man <0376>iysh > of Belial <01100  
 +b@liya<al > , whose name <08034 +shem > [ was ] Sheba <07652  
 +sheba< > , the son <01121 +ben > of Bichri <01075 +Bikriy > , a  
 Benjamite <01145 +Ben - y@mi yniy > : and he blew <08628 +taqa< >  
 a trumpet <07782 +showphar > , and said <00559 +>amar > , We  
 have no <00369 +>ayin > part <02506 +cheleq > in David <01732  
 +David > , nei ther <{03808} +lo> > have we inheritance <05159  
 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yi shay > :  
 every <00376 +>iysh > man <00376 +>iysh > to his tents <00168  
 +>ohel > , O Israel <03478 +Yi sra>el > .

03808 2SA 020 010 But Amasa <06021 +<Amasa> > took no <{03808}  
 +lo> > heed <08104 +shamar > to the sword <02719 +chereb > that  
 [ was ] in Joab s <03097 +Yow>ab > hand <03027 +yad > : so he  
 smote <05221 +nakah > him therewith in the fifth <02570 +chomesh  
 > [ rib ] , and shed <08210 +shaphak > out his bowels <04578  
 +me<ah > to the ground <00776 +>erets > , and struck <08138

+shanah > him not again <08138 +shanah > ; and he died <04191 +muwth > . So Joab <03097 +Yow>ab > and Abishai <52> his brother <00251 +>ach > pursued <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > .

03808 2SA 021 010 And Rizpah <07532 +Ri tspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq > , and spread <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <05704 +<ad > water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > nei ther <{03808} +lo> > the birds <05775 +<owph > of the air <08064 +shamayim > to rest <05117 +nuwach > on <05921 +<al > them by day <03119 +yowmam > , nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > .

03808 2SA 021 017 But Abishai <52> the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > succoured <05826 +<azar > him , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > , and killed <04191 +muwth > him . Then <00227 +>az > the men <00582 +>enowsh > of David <01732 +David > sware <07650 +shaba< > unto him , saying <00559 +>amar > , Thou shalt go <03318 +yatsa> > no <{03808} +lo> > more <05750 +<owd > out with us to battle <04421 +milchamah > , that thou quench <03518 +kabah > not the light <05216 +niyr > of Israel <03478 +Yisra>el > .

03808 2SA 023 004 And [ he shall be ] as the light <00216 +>owr > of the morning <01242 +boqer > , [ when ] the sun <08121 +shemesh > riseth <02224 +zarach > , [ even ] a morning <01242 +boqer > without <{03808} +lo> > clouds <05645 +<ab > ; [ as ] the tender grass <01877 +deshe> > [ springing ] out of the earth <00776 +>erets > by clear shining <05051 +nogahh > after rain <04306 +matar > .

03808 2SA 023 006 But [ the sons ] of Belial <01100 +b@liya<al > [ shall be ] all <03605 +kol > of them as thorns <06975 +qowts > thrust <05074 +nadad > away <05074 +nadad > , because <03588 +kiy > they cannot <{03808} +lo> > be taken <03947 +laqach > with hands <03027 +yad > :

03808 2SA 024 024 And the king <04428 +melek > said <00559 +>amar > unto Araunah <00728 +>Aravnah > , Nay <{03808} +lo> > ; but I will surely buy <07069 +qanah > [ it ] of thee at a price <04242 +m@chiyr > : nei ther <03808 +lo> > will I offer <05927 +<alah > burnt <05930 +<olah > offerings unto the LORD <03068 +Y@hovah > my God <00430 +>elohiym > of that which <00834 +>aher > doth cost <02600 +chinnam > me nothing <02600 +chinnam > . So David <01732 +David > bought <07069 +qanah > the threshingfloor <01637 +goren > and the oxen <01241 +baqar > for fifty <02572 +chami shshiym > shekels <08255 +sheqel > of silver <03701 +keceph > .

03808 2SA 024 024 And the king <04428 +melek > said <00559 +>amar > unto Araunah <00728 +>Aravnah > , Nay <03808 +lo> > ; but I will surely buy <07069 +qanah > [ it ] of thee at a price <04242 +m@chiyr > : nei ther <{03808} +lo> > will I offer <05927 +<alah > burnt <05930 +<olah > offerings unto the LORD <03068 +Y@hovah > my God <00430 +>elohiym > of that which <00834 +>aher > doth cost <02600 +chinnam > me nothing <02600 +chinnam > . So David <01732 +David > bought <07069 +qanah > the threshingfloor <01637 +goren > and the oxen <01241 +baqar > for fifty <02572 +chami shshiym > shekels <08255 +sheqel > of silver <03701 +keceph > .

03808 AMO 002 014 Therefore the flight <04498 +manowc > shall perish <6> from the swift <07031 +qal > , and the strong <02389 +chazaq > shall not strengthen <00553 +>amats > his force <03581 +koach > , neither <{03808} +lo> > shall the mighty <01368 +gibbowr > deliver <04422 +malat > himself <05315 +nephesh > :

03808 AMO 002 015 Neither <03808 +lo> > shall he stand <05975 +amad > that handleth <08610 +taphas > the bow <07198 +qesheth > ; and [ he that is ] swift <07031 + qal > of foot <07272 +regel > shall not deliver <04422 +malat > [ himself <05315 +nephesh > ] : neither <{03808} +lo> > shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > .

03808 AMO 002 015 Neither <{03808} +lo> > shall he stand <05975 +amad > that handleth <08610 +taphas > the bow <07198 +qesheth > ; and [ he that is ] swift <07031 + qal > of foot <07272 +regel > shall not deliver <04422 +malat > [ himself <05315 +nephesh > ] : neither <03808 +lo> > shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > .

03808 AMO 003 005 Can a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <06341 +pach > upon the earth <00776 +>erets > , where no <00369 +>ayin > gin <04170 +mowqesh > [ is ] for him ? shall [ one ] take <05927 +<alah > up a snare <06341 +pach > from the earth <00127 +>adamah > , and have taken <03947 +laqach > nothing <{03808} +lo> > at all ?

03808 AMO 005 002 The virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > is fallen <05307 +naphal > ; she shall no <{03808} +lo> > more <05750 +<owd > rise <06965 +quwm > : she is forsaken <05203 +natash > upon her land <00127 +>adamah > ; [ there is ] none <00369 +>ayin > to raise <06965 +quwm > her up .

03808 AMO 005 005 But seek <01875 +darash > not Bethel <01008 +Beyth - >El > , nor <{03808} +lo> > enter <00935 +bow> > into Gilgal <01537 +Gilgal > , and pass <05674 +<abar > not to Beersheba <00884 +B@>er Sheba< > : for Gilgal <01537 +Gilgal > shall surely go into captivity <01540 +galah > , and Bethel <01008 +Beyth - >El > shall come <01961 +hayah > to nought <00205 +>aven > .

03808 AMO 005 020 [ Shall ] not the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ be ] darkness <02822 +choshek > , and not light <00216 +>owr > ? even very <00651 +>aphel > dark <00651 +>aphel > , and no <{03808} +lo> > brightness <05051 +nogahh > in it ?

03808 AMO 005 022 Though ye offer <05927 +<alah > me burnt <05930 +<olah > offerings and your meat offerings <04503 +minchah > , I will not accept <07521 +ratsah > [ them ] : neither <{03808} +lo> > will I regard <05027 +nabat > the peace <08002 +shelem > offerings of your fat <04806 +m@riy> > beasts <04806 +m@riy> > .

03808 AMO 007 014 Then answered <06030 +<anah > Amos <05986 +<Amowc > , and said <00559 +>amar > to Amaziah <00558 +>Amatsyah > , I [ was ] no <{03808} +lo> > prophet <05030 +nabi y> > , neither <03808 +lo> > [ was ] I a prophet s <05030 +nabi y> > son <01121 +ben > ; but I [ was ] an herdman <00951 +bowker > , and a gatherer <01103 +balac > of sycomore <08256 +shaqam > fruit :

03808 AMO 007 014 Then answered <06030 +<anah > Amos <05986 +<Amowc > , and said <00559 +>amar > to Amaziah <00558

+>Amatsyah > , I [ was ] no <03808 +lo> > prophet <05030 +nabiy>  
> , neither <{03808} +lo> > [ was ] I a prophet s <05030 +nabiy>  
> son <01121 +ben > ; but I [ was ] an herdman <00951 +bowker > ,  
and a gatherer <01103 +balac > of sycomore <08256 +shaqam >  
fruit :

03808 AMO 008 011 Behold <02009 +hinneh > , the days <03117  
+yowm > come <00935 +bow> > , saith <05002 +n@>um > the Lord  
<00136 +>Adonay > GOD <03069 +Y@hovih > , that I will send  
<07971 +shalach > a famine <07458 +ra<ab > in the land <00776  
+>erets > , not a famine <07458 +ra<ab > of bread <03899 +lechem  
> , nor <{03808} +lo> > a thirst <06772 +tsama> > for water  
<04325 +mayim > , but of hearing <08085 +shama< > the words  
<01697 +dabar > of the LORD <03068 +Y@hovah > :

03808 AMO 008 014 They that swear <07650 +shaba< > by the sin  
<00819 +>ashmah > of Samaria <08111 +Shom@rown > , and say  
<00559 +>amar > , Thy god <00430 +>elohiyim > , O Dan <01835 +Dan  
> , liveth <02416 +chay > ; and , The manner <01870 +derek > of  
Beersheba <00884 +B@>er Sheba< > liveth <02416 +chay > ; even  
they shall fall <05307 +naphal > , and never <{03808} +lo> >  
rise <06965 +quwm > up again <05750 +<owd > .

03808 AMO 009 015 And I will plant <05193 +nata< > them upon  
their land <00127 +>adamah > , and they shall no <{03808} +lo> >  
more <05750 +<owd > be pulled <05428 +nathash > up out of their  
land <00127 +>adamah > which <00834 +>aher > I have given <05414  
+nathan > them , saith <00559 +>amar > the LORD <03068 +Y@hovah  
> thy God <00430 +>elohiyim > .

03808 DAN 001 019 And the king <04428 +melek > communed <01696  
+dabar > with them ; and among them all <03605 +kol > was found  
<04672 +matsa> > none <{03808} +lo> > like Daniel <01840  
+Daniye>I > , Hananiah <02608 +Chananyah > , Mi shael <04332  
+Miysha>el > , and Azariah <05838 +<Azaryah > : therefore stood  
<05975 +<amad > they before <06440 +paniyim > the king <04428  
+melek > .

03808 DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil >  
pushing <05055 +nagach > westward <03220 +yam > , and northward  
<06828 +tsaphown > , and southward <05045 +negeb > ; so that no  
<{03808} +lo> > beasts <02416 +chay > might stand <05975 +<amad  
> before <06440 +paniyim > him , neither <00369 +>ayin > [ was  
there any ] that could deliver <05337 +natsal > out of his hand  
<03027 +yad > ; but he did <06213 +<asah > according to his will  
<07522 +ratsown > , and became <01431 +gadal > great <01431  
+gadal > .

03808 DAN 008 007 And I saw <07200 +ra>ah > him come <05060  
+naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > ,  
and he was moved with choler <04843 +marar > against <00413 +>el  
> him , and smote <05221 +nakah > the ram <00352 +>ayil > , and  
brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161  
+qeren > : and there was no <03808 +lo> > power <03581 +koach >  
in the ram <00352 +>ayil > to stand <05975 +<amad > before  
<06440 +paniyim > him , but he cast <07993 +shalak > him down to  
the ground <00776 +>erets > , and stamped <07429 +ramac > upon  
him : and there was none <{03808} +lo> > that could deliver  
<05337 +natsal > the ram <00352 +>ayil > out of his hand <03027  
+yad > .

03808 DAN 008 007 And I saw <07200 +ra>ah > him come <05060  
+naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > ,  
and he was moved with choler <04843 +marar > against <00413 +>el  
> him , and smote <05221 +nakah > the ram <00352 +>ayil > , and  
brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161  
+qeren > : and there was no <03808 +lo> > power <03581 +koach >  
in the ram <00352 +>ayil > to stand <05975 +<amad > before  
<06440 +paniyim > him , but he cast <07993 +shalak > him down to  
the ground <00776 +>erets > , and stamped <07429 +ramac > upon  
him : and there was none <{03808} +lo> > that could deliver  
<05337 +natsal > the ram <00352 +>ayil > out of his hand <03027  
+yad > .

+qeren > : and there was no <{03808} +lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 +<amad > before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > .

03808 DAN 009 006 Neither <{03808} +lo> > have we hearkened <08085 +shama< > unto thy servants <05650 +<ebed > the prophets <05030 +nabiy> > , which <00834 +>aher > spake <01696 +dabar > in thy name <08034 +shem > to our kings <04428 +melek > , our princes <08269 +sar > , and our fathers <1> , and to all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > .

03808 DAN 009 010 Neither <{03808} +lo> > have we obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to walk <03212 +yalak > in his laws <08451 +towrah > , which <00834 +>aher > he set <05414 +nathan > before <06440 +paniym > us by his servants <05650 +<ebed > the prophets <05030 +nabiy> > .

03808 DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor <{03808} +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 +<ad > three <07969 +shalowsh > whole <03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > .

03808 DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <{03808} +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 +<ad > three <07969 +shalowsh > whole <03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > .

03808 DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <{03808} +lo> > came <00935 +bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 +<ad > three <07969 +shalowsh > whole <03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > .

03808 DAN 010 003 I ate <00398 +>akal > no <{03808} +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 +<ad > three <07969 +shalowsh > whole <03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > .

03808 DAN 010 008 Therefore I was left <07604 +sha>ar > alone <00905 +bad > , and saw <07200 +ra>ah > this great <01419 +gadowl > vision <04759 +mar>ah > , and there remained <07604 +sha>ar > no <{03808} +lo> > strength <03581 +koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak > in me into corruption <04889 +mashchiyth > , and I retained <06113 +<atsar > no <03808 +lo> > strength <03581 +koach > .

03808 DAN 010 008 Therefore I was left <07604 +sha>ar > alone <00905 +bad > , and saw <07200 +ra>ah > this great <01419 +gadowl > vision <04759 +mar>ah > , and there remained <07604 +sha>ar > no <03808 +lo> > strength <03581 +koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak > in me



into corruption <04889 +mashchiyth > , and I retained <06113  
+<atsar > no <{03808} +lo> > strength <03581 +koach > .

03808 DAN 010 016 And , behold <02009 +hinneh > , [ one ] like  
the similitude <01823 +d@muwth > of the sons <01121 +ben > of  
men <00120 +>adam > touched <05060 +naga< > my lips <08193  
+saphah > : then I opened <06605 +pathach > my mouth <06310 +peh  
> , and spake <01696 +dabar > , and said <00559 +>amar > unto  
him that stood <05975 +<amad > before <06440 +paniym > me , O my  
lord <00113 +>adown > , by the vision <04758 +mar>eh > my  
sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me ,  
and I have retained <06113 +<atsar > no <{03808} +lo> > strength  
<03581 +koach > .

03808 DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the  
servant <05650 +<ebed > of this <02088 +zeh > my lord <00113  
+>adown > talk <01696 +dabar > with this <02088 +zeh > my lord  
<00113 +>adown > ? for as for me , straightway <06258 +<attah >  
there remained <05975 +<amad > no <{03808} +lo> > strength  
<03581 +koach > in me , neither <03808 +lo> > is there breath  
<05397 +n@shamah > left <07604 +sha>ar > in me .

03808 DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the  
servant <05650 +<ebed > of this <02088 +zeh > my lord <00113  
+>adown > talk <01696 +dabar > with this <02088 +zeh > my lord  
<00113 +>adown > ? for as for me , straightway <06258 +<attah >  
there remained <05975 +<amad > no <03808 +lo> > strength <03581  
+koach > in me , neither <{03808} +lo> > is there breath <05397  
+n@shamah > left <07604 +sha>ar > in me .

03808 DAN 011 004 And when he shall stand <05975 +<amad > up ,  
his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > ,  
and shall be divided <02673 +chatsah > toward the four <00702  
+>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ;  
and not to his posterity <00319 +>achariyth > , nor <{03808}  
+lo> > according to his dominion <04915 +moshel > which <00834  
+>aher > he ruled <04910 +mashal > : for his kingdom <04438  
+malkuwth > shall be plucked <05428 +nathash > up , even for  
others <00312 +>acher > beside <00905 +bad > those <00428 +>el -  
leh > .

03808 DAN 011 006 And in the end <07093 +qets > of years <08141  
+shaneh > they shall join <02266 +chabar > themselves together ;  
for the king s <04428 +melek > daughter <01323 +bath > of the  
south <05045 +negeb > shall come <00935 +bow> > to the king  
<04428 +melek > of the north <06828 +tsaphown > to make <06213  
+<asah > an agreement <04339 +meyshar > : but she shall not  
retain <06113 +<atsar > the power <03581 +koach > of the arm  
<02220 +z@rowa< > ; neither <{03808} +lo> > shall he stand  
<05975 +<amad > , nor his arm <02220 +z@rowa< > : but she shall  
be given <05414 +nathan > up , and they that brought <00935  
+bow> > her , and he that begat <03205 +yalad > her , and he  
that strengthened <02388 +chazaq > her in [ these ] times <06256  
+<eth > .

03808 DAN 011 017 He shall also set <07760 +suwm > his face  
<06440 +paniym > to enter <00935 +bow> > with the strength  
<08633 +toqeph > of his whole <03605 +kol > kingdom <04438  
+malkuwth > , and upright <03477 +yashar > ones with him ; thus  
shall he do <06213 +<asah > : and he shall give <05414 +nathan >  
him the daughter <01323 +bath > of women <00802 +>ishshah > ,  
corrupting <07843 +shachath > her : but she shall not stand  
<05975 +<amad > [ on his side ] , neither <{03808} +lo> > be for  
him .

03808 DAN 011 020 Then shall stand <05975 +<amad > up in his

estate <03653 +ken > a raiser <05674 +<abar > of taxes <05065 +nagas > [ in ] the glory <01925 +heder > of the kingdom <04438 +malkuwth > : but within few <00259 +>echad > days <03117 +yowm > he shall be destroyed <07665 +shabar > , neither <{03808} +lo> > in anger <00639 +>aph > , nor <03808 +lo> > in battle <04421 +milchamah > .

03808 DAN 011 020 Then shall stand <05975 +<amad > up in his estate <03653 +ken > a raiser <05674 +<abar > of taxes <05065 +nagas > [ in ] the glory <01925 +heder > of the kingdom <04438 +malkuwth > : but within few <00259 +>echad > days <03117 +yowm > he shall be destroyed <07665 +shabar > , neither <03808 +lo> > in anger <00639 +>aph > , nor <{03808} +lo> > in battle <04421 +milchamah > .

03808 DAN 011 037 Neither <03808 +lo> > shall he regard <00995 +biyn > the God <00430 +>elohiym > of his fathers <1> , nor the desire <02532 +chemdah > of women <00802 +>ishshah > , nor <{03808} +lo> > regard <00995 +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 +gadal > himself above <05921 +<al > all <03605 +kol > .

03808 DAN 011 037 Neither <{03808} +lo> > shall he regard <00995 +biyn > the God <00430 +>elohiym > of his fathers <1> , nor the desire <02532 +chemdah > of women <00802 +>ishshah > , nor <03808 +lo> > regard <00995 +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 +gadal > himself above <05921 +<al > all <03605 +kol > .

03808 DAN 012 001 And at that time <06256 +<eth > shall Michael <04317 +Miyka>el > stand <05975 +<amad > up , the great <01419 +gadawl > prince <08269 +sar > which standeth <05975 +<amad > for the children <01121 +ben > of thy people <05971 +<am > : and there shall be a time <06256 +<eth > of trouble <06869 +tsarah > , such <00834 +>aher > as never <{03808} +lo> > was since there was a nation <01471 +gowy > [ even ] to that same <01931 +huw> > time <06256 +<eth > : and at that time <06256 +<eth > thy people <05971 +<am > shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > .

03808 DAN 012 010 Many <07227 +rab > shall be purified <01305 +barar > , and made white <03835 +laban > , and tried <06884 +tsaraph > ; but the wicked <07563 +rasha< > shall do wickedly <07561 +rasha< > : and none <{03808} +lo> > of the wicked <07563 +rasha< > shall understand <00995 +biyn > ; but the wise <07919 +sakal > shall understand <00995 +biyn > .

03808 DEU 001 029 Then I said <00559 +>amar > unto you , Dread <06206 +<arats > not , neither <{03808} +lo> > be afraid <03372 +yare> > of them .

03808 DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <{03808} +lo> > knowledge <03045 +yada< > between good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it .

03808 DEU 001 042 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Say <00559 +>amar > unto them , Go <05927 +<alah > not up , neither <{03808} +lo> > fight <03898 +lacham > ; for I [ am ] not among <07130 +qereb > you ; lest <03808 +lo> > ye be smitten <05062 +nagaph > before <06440 +paniym > your

enemi es <00341 +>oyeb > .

03808 DEU 001 042 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Say <00559 +>amar > unto them , Go <05927 +<alah > not up , neither <03808 +lo> > fight <03898 +lachim > ; for I [ am ] not among <07130 +qereb > you ; lest <{03808} +lo> > ye be smitten <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > .

03808 DEU 001 045 And ye returned <07725 +shuwb > and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah > ; but the LORD <03068 +Y@hovah > would not hearken <08085 +shama< > to your voice <06963 +qowl > , nor <{03808} +lo> > give ear <00238 +>azan > unto you .

03808 DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma<aseh > of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba<iym > years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer > nothing <{03808} +lo> > .

03808 DEU 002 027 Let me pass <05674 +<abar > through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <{03808} +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > .

03808 DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 +<iyr > at that time <06256 +<eth > , and utterly destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 +<iyr > , we left <07604 +sha>ar > none <{03808} +lo> > to remain <08300 +sariyd > :

03808 DEU 004 002 Ye shall not add <03254 +yacaph > unto the word <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > you , neither <{03808} +lo> > shall ye diminish <01639 +gara< > [ ought ] from it , that ye may keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > which <00834 +>aher > I command <06680 +tsavah > you .

03808 DEU 004 015 Take ye therefore good <03966 +m@<od > heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <{03808} +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <00784 +>esh > :

03808 DEU 004 028 And there <08033 +sham > ye shall serve <05647 +<abad > gods <00430 +>elohiym > , the work <04639 +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > , wood <06086 +<ets > and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <{03808} +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > .

03808 DEU 004 028 And there <08033 +sham > ye shall serve <05647 +<abad > gods <00430 +>elohiym > , the work <04639 +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > , wood <06086 +<ets >

and stone <68> , which <00834 +>aher > nei ther <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , nor <{03808} +lo> > smell <07306 +ruwach > .

03808 DEU 004 028 And there <08033 +sham > ye shall serve <05647 +<abad > gods <00430 +>elohiym > , the work <04639 +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > , wood <06086 +<ets > and stone <68> , which <00834 +>aher > nei ther <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , nor <{03808} +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > .

03808 DEU 004 028 And there <08033 +sham > ye shall serve <05647 +<abad > gods <00430 +>elohiym > , the work <04639 +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > , wood <06086 +<ets > and stone <68> , which <00834 +>aher > nei ther <{03808} +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > .

03808 DEU 004 031 ( For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ is ] a merci ful <07349 +rachuwm > God <00410 +>el > ; ) he will not forsake <07503 +raphah > thee , nei ther <03808 +lo> > destroy <07843 +shachath > thee , nor <{03808} +lo> > forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< > unto them .

03808 DEU 004 031 ( For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ is ] a merci ful <07349 +rachuwm > God <00410 +>el > ; ) he will not forsake <07503 +raphah > thee , nei ther <{03808} +lo> > destroy <07843 +shachath > thee , nor <03808 +lo> > forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< > unto them .

03808 DEU 005 009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thysel f unto them , nor <{03808} +lo> > serve <05647 +<abad > them : for I the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ am ] a jeal ous <07067 +qanna> > God <00410 +>el > , visi ting <06485 +paqad > the ini quity <05771 +<avon > of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [ generation ] of them that hate <08130 +sane> > me ,

03808 DEU 005 018 Nei ther <{03808} +lo> > shalt thou commi t <05003 +na>aph > adul tery <05003 +na>aph > .

03808 DEU 005 019 Nei ther <{03808} +lo> > shalt thou steal <01589 +ganab > .

03808 DEU 005 020 Nei ther <{03808} +lo> > shalt thou bear <06030 +<anah > false <07723 +shav> > wi tness <05707 +<ed > against thy nei ghbour <07453 +rea< > .

03808 DEU 005 021 Nei ther <{03808} +lo> > shalt thou desi re <02530 +chamad > thy nei ghbour s <07453 +rea< > wi fe <00802 +>ishshah > , nei ther <03808 +lo> > shalt thou covet <00185 +>avvah > thy nei ghbour s <07453 +rea< > house <01004 +bayi th > , hi s fi eld <07704 +sadeh > , or hi s manservant <05650 +<ebed > , or hi s maidservant <00519 +>amah > , hi s ox <07794 +showr > , or hi s ass <02543 +chamowr > , or any <03605 +kol > [ thi ng ] that [ is ] thy nei ghbour s <07453 +rea< > .

03808 DEU 005 021 Nei ther <03808 +lo> > shalt thou desi re <02530

+chamad > thy neighbour s <07453 +rea< > wi fe <00802 +>i shshah >  
, nei ther <{03808} +lo> > shalt thou covet <00185 +>avvah > thy  
neighbour s <07453 +rea< > house <01004 +bayi th > , hi s fi el d  
<07704 +sadeh > , or hi s manservant <05650 +<ebed > , or hi s  
maid servant <00519 +>amah > , hi s ox <07794 +showr > , or hi s  
ass <02543 +chamowr > , or any <03605 +kol > [ thi ng ] that [ i s  
> ] thy neighbour s <07453 +rea< > .

03808 DEU 005 022 These <00428 +>el - leh > words <01697 +dabar  
> the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all  
<03605 +kol > your assembly <06951 +qahal > in the mount <02022  
+har > out of the midst <08432 +tavek > of the fire <00784 +>esh  
> , of the cloud <06051 +<anan > , and of the thick darkness  
<06205 +<araphel > , wi th a great <01419 +gadowl > voi ce <06963  
+qowl > : and he added <03254 +yacaph > no <{03808} +lo> > more  
<03254 +yacaph > . And he wrote <03789 +kathab > them in two  
<08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and  
delivered <05414 +nathan > them unto me .

03808 DEU 007 002 And when the LORD <03068 +Y@hovah > thy God  
<00430 +>elohiym > shall deliver <05414 +nathan > them before  
<06440 +paniym > thee ; thou shalt smite <05221 +nakah > them ,  
[ and ] utterly destroy <02763 +charam > them ; thou shalt make  
<03772 +karath > no <{03808} +lo> > covenant <01285 +b@riyth >  
wi th them , nor <03808 +lo> > shew mercy <02603 +chanan > unto  
them :

03808 DEU 007 002 And when the LORD <03068 +Y@hovah > thy God  
<00430 +>elohiym > shall deliver <05414 +nathan > them before  
<06440 +paniym > thee ; thou shalt smite <05221 +nakah > them ,  
[ and ] utterly destroy <02763 +charam > them ; thou shalt make  
<03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth >  
wi th them , nor <{03808} +lo> > shew mercy <02603 +chanan > unto  
them :

03808 DEU 007 003 Nei ther <{03808} +lo> > shalt thou make  
marriages <02859 +chathan > wi th them ; thy daughter <01323  
+bath > thou shalt not give <05414 +nathan > unto hi s son <01121  
+ben > , nor <03808 +lo> > hi s daughter <01323 +bath > shalt  
thou take <03947 +laqach > unto thy son <01121 +ben > .

03808 DEU 007 003 Nei ther <03808 +lo> > shalt thou make  
marriages <02859 +chathan > wi th them ; thy daughter <01323  
+bath > thou shalt not give <05414 +nathan > unto hi s son <01121  
+ben > , nor <{03808} +lo> > hi s daughter <01323 +bath > shalt  
thou take <03947 +laqach > unto thy son <01121 +ben > .

03808 DEU 007 007 The LORD <03068 +Y@hovah > di d <06213 +<asah >  
not set hi s love <02836 +chashaq > upon you , nor <{03808} +lo>  
> choose <00977 +bachar > you , because ye were more <07230 +rob  
> in number than any <03605 +kol > people <05971 +<am > ; for ye  
[ were ] the fewest <04592 +m@<at > of all <03605 +kol > people  
<05971 +<am > :

03808 DEU 007 015 And the LORD <03068 +Y@hovah > wi ll take  
<05493 +cuwr > away from thee all <03605 +kol > sickness <02483  
+choliy > , and wi ll put <07760 +summ > none <{03808} +lo> > of  
the evil <07451 +ra< > di seases <04064 +madveh > of Egypt <04714  
+Mi tsrayim > , whi ch <00834 +>aher > thou knowest <03045 +yada<  
> , upon thee ; but wi ll lay <05414 +nathan > them upon all  
<03605 +kol > [ them ] that hate <08130 +sane> > thee .

03808 DEU 007 016 And thou shalt consume <00398 +>akal > all  
<03605 +kol > the people <05971 +<am > whi ch <00834 +>aher > the  
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deli ver  
<05414 +nathan > thee ; thi ne eye <05869 +<ayin > shall have no  
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<{03808} +lo> > pity <02347 +chuwc > upon them : neither <03808 +lo> > shalt thou serve <05647 +<abad > their gods <00430 +>elohiym > ; for that [ will be ] a snare <04170 +mowqesh > unto thee .

03808 DEU 007 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 +<am > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > thee ; thine eye <05869 +<ayin > shall have no <03808 +lo> > pity <02347 +chuwc > upon them : neither <{03808} +lo> > shalt thou serve <05647 +<abad > their gods <00430 +>elohiym > ; for that [ will be ] a snare <04170 +mowqesh > unto thee .

03808 DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <{03808} +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee , until <05704 +<ad > thou have destroyed <08045 +shamad > them .

03808 DEU 007 026 Neither <{03808} +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow<ebah > into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta<ab > it ; for it [ is ] a cursed <02764 +cherem > thing .

03808 DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba<iym > years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 +<anah > thee , [ and ] to prove <05254 +nacah > thee , to know <03045 +yada< > what [ was ] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <{03808} +lo> > .

03808 DEU 008 003 And he humbled <06031 +<anah > thee , and suffered thee to hunger <07456 +ra<eb > , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <{03808} +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .

03808 DEU 008 004 Thy raiment <08071 +simlah > waxed not old <01086 +balah > upon thee , neither <{03808} +lo> > did thy foot <07272 +regel > swell <01216 +batseq > , these <02088 +zeh > forty <00705 +>arba<iym > years <08141 +shaneh > .

03808 DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <{03808} +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [ thing ] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [ are ] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > .

03808 DEU 009 009 When I was gone <05927 +<alah > up into the mount <02022 +har > to receive <03947 +laqach > the tables

<03871 +luwach > of stone <68> , [ even ] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > ni ghts <03915 +layil > , I nei ther <{03808} +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > :

03808 DEU 009 009 When I was gone <05927 +<alah > up i nto the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [ even ] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > ni ghts <03915 +layil > , I nei ther <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <{03808} +lo> > drink <08354 +shathah > water <04325 +mayim > :

03808 DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > ni ghts <03915 +layil > : I did nei ther <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <{03808} +lo> > drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 +<asah > wickedly <07561 +rasha< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > .

03808 DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > ni ghts <03915 +layil > : I did nei ther <{03808} +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 +<asah > wickedly <07561 +rasha< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > .

03808 DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 +<alah > up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not , nor <{03808} +lo> > hearkened <08085 +shama< > to his voice <06963 +qowl > .

03808 DEU 010 009 Wherefore Levi <03878 +Leviy > hath <01961 +hayah > no <{03808} +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with his brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [ is ] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him .

03808 DEU 010 016 Circumcise <04135 +muwl > therefore the foreskin <06190 +<orlah > of yourheart <03824 +lebab > , and be no <{03808} +lo> > more <05750 +<owd > stiffnecked .

03808 DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430

+>elohiym > [ is ] God <00430 +>elohiym > of gods <00430  
 +>elohiym > , and Lord <00113 +>adown > of Lords <00113 +>adown  
 > , a great <01419 +gadowl > God <00410 +>el > , a mighty <01368  
 +gibbowr > , and a terrible <03372 +yare> > , which <00834  
 +>aher > regardeth <05375 +nasa> > not persons <06440 +paniym > ,  
 nor <{03808} +lo> > taketh <03947 +laqach > reward <07810  
 +shachad > :

03808 DEU 011 017 And [ then ] the LORD S <03068 +Y@hovah >  
 wrath <00639 +>aph > be kindled <02734 +charah > against you ,  
 and he shut <06113 +<atsar > up the heaven <08064 +shamayim > ,  
 that there be no <{03808} +lo> > rain <04306 +matar > , and that  
 the land <00127 +>adamah > yield <05414 +nathan > not her fruit  
 <02981 +y@buwl > ; and [ lest ] ye perish <6> quickly <04120  
 +m@herah > from off <00575 +>an > the good <02896 +towb > land  
 <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah  
 > giveth <05414 +nathan > you .

03808 DEU 011 025 There shall no <{03808} +lo> > man <00376  
 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab >  
 before <06440 +paniym > you : [ for ] the LORD <03068 +Y@hovah >  
 your God <00430 +>elohiym > shall lay <05414 +nathan > the fear  
 <06343 +pachad > of you and the dread <04172 +mowra> > of you  
 upon all <03605 +kol > the land <00776 +>erets > that ye shall  
 tread <01869 +darak > upon , as he hath said <01696 +dabar >  
 unto you .

03808 DEU 012 032 What <00853 +>eth > thing <01697 +dabar >  
 soever <00834 +>aher > I command <06680 +tsavah > you , observe  
 <08104 +shamar > to do <06213 +<asah > it : thou shalt not add  
 <03254 +yacaph > thereto <05921 +<al > , nor <{03808} +lo> >  
 diminish <01639 +gara< > from it .

03808 DEU 013 008 Thou shalt not consent <14> unto him , nor  
 <03808 +lo> > hearken <08085 +shama< > unto him ; neither <03808  
 +lo> > shall thine eye <05869 +<ayin > pity <02347 +chuwc > him ,  
 neither <{03808} +lo> > shalt thou spare <02550 +chamal > ,  
 neither <03808 +lo> > shalt thou conceal <03680 +kacah > him :

03808 DEU 013 008 Thou shalt not consent <14> unto him , nor  
 <03808 +lo> > hearken <08085 +shama< > unto him ; neither <03808  
 +lo> > shall thine eye <05869 +<ayin > pity <02347 +chuwc > him ,  
 neither <03808 +lo> > shalt thou spare <02550 +chamal > ,  
 neither <{03808} +lo> > shalt thou conceal <03680 +kacah > him :

03808 DEU 013 008 Thou shalt not consent <14> unto him , nor  
 <{03808} +lo> > hearken <08085 +shama< > unto him ; neither  
 <03808 +lo> > shall thine eye <05869 +<ayin > pity <02347 +chuwc  
 > him , neither <03808 +lo> > shalt thou spare <02550 +chamal > ,  
 neither <03808 +lo> > shalt thou conceal <03680 +kacah > him :

03808 DEU 013 008 Thou shalt not consent <14> unto him , nor  
 <03808 +lo> > hearken <08085 +shama< > unto him ; neither  
 <{03808} +lo> > shall thine eye <05869 +<ayin > pity <02347  
 +chuwc > him , neither <03808 +lo> > shalt thou spare <02550  
 +chamal > , neither <03808 +lo> > shalt thou conceal <03680  
 +kacah > him :

03808 DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el  
 > shall hear <08085 +shama< > , and fear <03372 +yare> > , and  
 shall do <06213 +<asah > no <{03808} +lo> > more <03254 +yacaph  
 > any <01697 +dabar > such wickedness <07451 +ra< > as this  
 <02088 +zeh > is among <07130 +qereb > you .

03808 DEU 014 001 Ye [ are ] the children <01121 +ben > of the  
 LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall



not cut <01413 +gadad > yourselves , nor <{03808} +lo> > make  
<07760 +suwm > any baldness <07144 +qorchah > between <00996  
+beyn > your eyes <05869 +<ayin > for the dead <04191 +muwth > .

03808 DEU 014 008 And the swine <02386 +chaziyr > , because  
<03588 +kiy > it divideth <06536 +parac > the hoof <06541  
+parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ]  
unclean <02931 +tame> > unto you : ye shall not eat <00398  
+>akal > of their flesh <01320 +basar > , nor <{03808} +lo> >  
touch <05060 +naga< > their dead <05038 +n@belah > carcase  
<05038 +n@belah > .

03808 DEU 015 004 Save <00657 +>ephec > when <03588 +kiy > there  
shall be no <{03808} +lo> > poor <34> among you ; for the LORD  
<03068 +Y@hovah > shall greatly bless <01288 +barak > thee in  
the land <00776 +>erets > which <00834 +>aher > the LORD <03068  
+Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >  
thee [ for ] an inheritance <05159 +nachalah > to possess <03423  
+yarash > it :

03808 DEU 015 007 If <03588 +kiy > there be among you a poor  
<34> man of one <00259 +>echad > of thy brethren <00251 +>ach >  
within any <00259 +>echad > of thy gates <08179 +sha<ar > in thy  
land <00776 +>erets > which <00834 +>aher > the LORD <03068  
+Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >  
thee , thou shalt not harden <00533 +>ammiyts > thine heart  
<03824 +lebab > , nor <{03808} +lo> > shut <07092 +qaphats >  
thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach  
> :

03808 DEU 015 009 Beware <08104 +shamar > that there be not a  
thought <01697 +dabar > in thy wicked <01100 +b@liya<al > heart  
<03824 +lebab > , saying <00559 +>amar > , The seventh <07637  
+sh@biy<iy > year <08141 +shaneh > , the year <08141 +shaneh >  
of release <08059 +sh@mittah > , is at <07126 +qarab > hand  
<07126 +qarab > ; and thine eye <05869 +<ayin > be evil <07489  
+ra<a< > against thy poor <34> brother <00251 +>ach > , and thou  
givest <05414 +nathan > him nought <{03808} +lo> > ; and he cry  
<07121 +qara> > unto the LORD <03068 +Y@hovah > against <05921  
+<al > thee , and it be sin <02399 +chet> > unto thee .

03808 DEU 015 011 For the poor <34> shall never <{03808} +lo> >  
cease <02308 +chadal > out of the land <00776 +>erets > :  
therefore I command <06680 +tsavah > thee , saying <00559 +>amar  
> , Thou shalt open <06605 +pathach > thine hand <03027 +yad >  
wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy  
poor <06041 +<aniy > , and to thy needy <34> , in thy land  
<00776 +>erets > .

03808 DEU 015 019 All <03605 +kol > the firstling <01060 +b@kowr  
> males <02145 +zakar > that come <03205 +yalad > of thy herd  
<01241 +baqar > and of thy flock <06629 +tso>n > thou shalt  
sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy  
God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work  
<05647 +<abad > with the firstling <01060 +b@kowr > of thy  
bullock <07794 +showr > , nor <{03808} +lo> > shear <01494  
+gazaz > the firstling <01060 +b@kowr > of thy sheep <06629  
+tso>n > .

03808 DEU 015 019 All <03605 +kol > the firstling <01060 +b@kowr  
> males <02145 +zakar > that come <03205 +yalad > of thy herd  
<01241 +baqar > and of thy flock <06629 +tso>n > thou shalt  
sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy  
God <00430 +>elohiym > : thou shalt do no <{03808} +lo> > work  
<05647 +<abad > with the firstling <01060 +b@kowr > of thy  
bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz  
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> the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > .

03808 DEU 016 003 Thou shalt eat <00398 +>akal > no <{03808} +lo> > leavened <02557 +chametz > bread with it ; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 +<al > , [ even ] the bread <03899 +lechem > of affliction <06040 +<oniy > ; for thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > .

03808 DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <{03808} +lo> > shall there [ any thing ] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 +<ereb > , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > .

03808 DEU 016 004 And there shall be no <{03808} +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [ any thing ] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 +<ereb > , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > .

03808 DEU 016 008 Six <08337 +shesh > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread : and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > [ shall be ] a solemn <06116 +<atsarah > assembly <06116 +<atsarah > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do <06213 +<asah > no <{03808} +lo> > work <04399 +m@la>kah > [ therein ] .

03808 DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym > , neither <{03808} +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 +<avar > the eyes <05869 +<ayin > of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > .

03808 DEU 016 022 Neither <{03808} +lo> > shalt thou set <06965 +quwm > thee up [ any ] image <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 +sane> > .

03808 DEU 017 013 And all <03605 +kol > the people <05971 +<am > shall hear <08085 +shama< > , and fear <03372 +yare> > , and do no <{03808} +lo> > more <05750 +<owd > presumptuously <02102 +zuwd > .

03808 DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <{03808} +lo> > cause the people <05971 +<am > to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma<an > that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no

<03808 +lo> > more <05750 +owd > that way <01870 +derek > .

03808 DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 +am > to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma<an > that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <{03808} +lo> > more <05750 +owd > that way <01870 +derek > .

03808 DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +ishshah > to himself , that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <{03808} +lo> > shall he greatly <03966 +m@od > multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > .

03808 DEU 017 017 Neither <{03808} +lo> > shall he multiply <07235 +rabah > wives <00802 +ishshah > to himself , that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@od > multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > .

03808 DEU 018 001 The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [ and ] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <{03808} +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > .

03808 DEU 018 002 Therefore shall they have no <{03808} +lo> > inheritance <05159 +nachalah > among <07130 +qereb > their brethren <00251 +ach > : the LORD <03068 +Y@hovah > [ is ] their inheritance <05159 +nachalah > , as he hath said <01696 +dabar > unto them .

03808 DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +elohiyim > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +elohiyim > , neither <{03808} +lo> > let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadawl > fire <00784 +esh > any more <05750 +owd > , that I die <04191 +muwth > not .

03808 DEU 018 022 When <00834 +aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , nor <{03808} +lo> > come <00935 +bow> > to pass , that [ is ] the thing <01697 +dabar > which <00834 +aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [ but ] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him .

03808 DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 +asah > no <{03808} +lo> > more <05750 +owd > any <01697 +dabar > such evil <07451 +ra< > among <07130 +qereb > you .

03808 DEU 020 012 And if <00518 +im > it will make no <{03808} +lo> > peace <07999 +shalam > with thee , but will make <06213

+<asah > war <04421 +milchamah > against <05973 +<im > thee ,  
then thou shalt besiege <06696 +tsuwr > it :

03808 DEU 021 004 And the elders <02205 +zaqen > of that city  
<05892 +<iyr > shall bring <02381 +Chaziy>el > down <03381  
+yarad > the heifer <05697 +<eglah > unto a rough <00386  
+>eythan > valley <05158 +nachal > , which <00834 +>aher > is  
nei ther <{03808} +lo> > eared <05647 +<abad > nor <03808 +lo> >  
sown <02232 +zara< > , and shall strike off the heifer s <05697  
+<eglah > neck <06203 +<oreph > there <08033 +sham > in the  
valley <05158 +nachal > :

03808 DEU 021 004 And the elders <02205 +zaqen > of that city  
<05892 +<iyr > shall bring <02381 +Chaziy>el > down <03381  
+yarad > the heifer <05697 +<eglah > unto a rough <00386  
+>eythan > valley <05158 +nachal > , which <00834 +>aher > is  
nei ther <03808 +lo> > eared <05647 +<abad > nor <{03808} +lo> >  
sown <02232 +zara< > , and shall strike off the heifer s <05697  
+<eglah > neck <06203 +<oreph > there <08033 +sham > in the  
valley <05158 +nachal > :

03808 DEU 021 007 And they shall answer <06030 +<anah > and say  
<00559 +>amar > , Our hands <3027yad > have not shed <08210  
+shaphak > this <02088 +zeh > blood <01818 +dam > , nei ther  
<{03808} +lo> > have our eyes <05869 +<ayin > seen <07200 +ra>ah  
> [ it ] .

03808 DEU 021 014 And it shall be , if <00518 +>im > thou have  
no <{03808} +lo> > delight <02654 +chaphets > in her , then thou  
shalt let her go <07971 +shalach > whither she will <05315  
+nephesh > ; but thou shalt not sell <04376 +makar > her at all  
for money <03701 +keceph > , thou shalt not make <06014 +<amar >  
merchandise <06014 +<amar > of her , because thou hast humbled  
<06031 +<anah > her .

03808 DEU 022 005 The woman <00802 +>ishshah > shall not wear  
<01961 +hayah > that which pertaineth <03627 +k@liy > unto a man  
<01397 +geber > , nei ther <{03808} +lo> > shall a man <01397  
+geber > put <03847 +labash > on a woman s <00802 +>ishshah >  
garment <08071 +simlah > : for all <03605 +kol > that do <06213  
+<asah > so <00428 +>el - leh > [ are ] abomination <08441  
+tow<ebah > unto the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > .

03808 DEU 022 030 A man <00376 +>iysh > shall not take <03947  
+laqach > his father s <1> wife <00802 +>ishshah > , nor  
<{03808} +lo> > discover <01540 +galah > his father s <1> skirt  
<03671 +kanaph > .

03808 DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > walketh <01980 +halak > in the midst <07130 +qereb >  
of thy camp <04264 +machaneh > , to deliver <05337 +natsal >  
thee , and to give <05414 +nathan > up thine enemies <00341  
+>oyeb > before <06440 +paniym > thee ; therefore shall thy camp  
<04264 +machaneh > be holy <06918 +qadowsh > : that he see  
<07200 +ra>ah > no <{03808} +lo> > unclean <06172 +<ervah >  
thing <01697 +dabar > in thee , and turn <07725 +shuwb > away  
from thee .

03808 DEU 023 017 There shall be no <03808 +lo> > whore <06948  
+q@deshah > of the daughters <01121 +ben > of Israel <03478  
+Yisra>el > , nor <{03808} +lo> > a sodomite <06945 +qadesh > of  
the sons <01121 +ben > of Israel <03478 +Yisra>el > .

03808 DEU 023 017 There shall be no <{03808} +lo> > whore <06948  
+q@deshah > of the daughters <01121 +ben > of Israel <03478

+Yisra>el > , nor <03808 +lo> > a sodomi te <06945 +qadesh > of the sons <01121 +ben > of Israel <03478 +Yisra>el > .

03808 DEU 023 022 But if <03588 +kiy > thou shalt forbear <02308 +chadal > to vow <05088 +neder > , it shall be no <{03808} +lo> > sin <02399 +chet> > in thee .

03808 DEU 024 001 When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba<al > her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <{03808} +lo> > favour <02580 +chen > in his eyes <05869 +<ayin > , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 +<ervah > in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayi th > .

03808 DEU 024 005 When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <{03808} +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayi th > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > .

03808 DEU 024 006 No <{03808} +lo> > man shall take <02254 +chabal > the nether <07347 +recheh > or the upper <07393 +rekeb > millstone <07347 +recheh > to pledge <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <05315 +nephesh > to pledge <02254 +chabal > .

03808 DEU 024 015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [ him ] his hire <07939 +sakar > , neither <03808 +lo> > shall the sun <08121 +shemesh > go <00935 +bow> > down <00935 +bow> > upon it ; for he [ is ] poor <06041 +<aniy > , and setteth <05375 +nasa> > his heart <05315 +nephesh > upon it : lest <{03808} +lo> > he cry <07121 +qara> > against <05921 +<al > thee unto the LORD <03068 +Y@hovah > , and it be sin <02399 +chet> > unto thee .

03808 DEU 024 015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [ him ] his hire <07939 +sakar > , neither <{03808} +lo> > shall the sun <08121 +shemesh > go <00935 +bow> > down <00935 +bow> > upon it ; for he [ is ] poor <06041 +<aniy > , and setteth <05375 +nasa> > his heart <05315 +nephesh > upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 +<al > thee unto the LORD <03068 +Y@hovah > , and it be sin <02399 +chet> > unto thee .

03808 DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <{03808} +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > .

03808 DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [ nor ] of the fatherless <03490 +yathowm > ; nor <{03808} +lo> > take <02254 +chabal > a widow s <00490 +>almanah > raiment <00899 +beged > to pledge <02254 +chabal > :

03808 DEU 026 013 Then thou shalt say <00559 +>amar > before

<06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba<ar > away <01197 +ba<ar > the hallowed <06944 +qodesh > things out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levi te <03881 +Leviyi > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 +<abar > thy commandments <04687 +mitsvah > , neither <{03808} +lo> > have I forgotten <07911 +shakach > [ them ] :

03808 DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <{03808} +lo> > have I taken <01197 +ba<ar > away <01197 +ba<ar > [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 +<asah > according to all <03605 +kol > > that thou hast commanded <06680 +tsavah > me .

03808 DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba<ar > away <01197 +ba<ar > [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <{03808} +lo> > given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 +<asah > according to all <03605 +kol > > that thou hast commanded <06680 +tsavah > me .

03808 DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 +<al > thee , unto a nation <01471 +gowy > which neither <{03808} +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 +<ets > and stone <68> .

03808 DEU 028 039 Thou shalt plant <05193 +nata< > vineyards <03754 +kerem > , and dress <05647 +<abad > [ them ] , but shalt neither <{03808} +lo> > drink <08354 +shathah > [ of ] the wine <03196 +yayin > , nor <03808 +lo> > gather <00103 +>agar > [ the grapes ] ; for the worms <08438 +towla< > shall eat <00398 +>akal > them .

03808 DEU 028 039 Thou shalt plant <05193 +nata< > vineyards <03754 +kerem > , and dress <05647 +<abad > [ them ] , but shalt neither <03808 +lo> > drink <08354 +shathah > [ of ] the wine <03196 +yayin > , nor <{03808} +lo> > gather <00103 +>agar > [ the grapes ] ; for the worms <08438 +towla< > shall eat <00398 +>akal > them .

03808 DEU 028 050 A nation <01471 +gowy > of fierce <05794 +<az > countenance <06440 +paniym > , which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440 +paniym > of the old <02205 +zaqen > , nor <{03808} +lo> > shew favour <02603 +chanan > to the young <05288 +na<ar > :

03808 DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 +<am > , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 +<abad > other <00312 +>acher >

gods <00430 +>elohiym > , which <00834 +>aher > neither <{03808} +lo> > thou nor thy fathers <1> have known <03045 +yada< > , [ even ] wood <06086 +<ets > and stone <68> .

03808 DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <{03808} +lo> > ease <07280 +raga< > , neither <03808 +lo> > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 +<ayin > , and sorrow <01671 +d@>abown > of mind <05315 +nephesh > :

03808 DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< > , neither <{03808} +lo> > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 +<ayin > , and sorrow <01671 +d@>abown > of mind <05315 +nephesh > :

03808 DEU 028 066 And thy life <02416 +chay > shall hang <08511 +tala> > in doubt before <05048 +neged > thee ; and thou shalt fear <06342 +pachad > day <03119 +yowmam > and night <03915 +layil > , and shalt have none <{03808} +lo> > assurance <00539 +>aman > of thy life <02416 +chay > :

03808 DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee , Thou shalt see <07200 +ra>ah > it no <{03808} +lo> > more <05750 +<owd > again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 +<ebed > and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [ you ] .

03808 DEU 029 006 Ye have not eaten <00398 +>akal > bread <03899 +lechem > , neither <{03808} +lo> > have ye drunk <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye might know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

03808 DEU 029 014 Neither <{03808} +lo> > with you only <00905 +bad > do I make <03772 +karath > this <02063 +zo>th > covenant <01285 +b@riyth > and this oath <00423 +>alah > ;

03808 DEU 029 023 [ And that ] the whole <03605 +kol > land <00776 +>erets > thereof [ is ] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [ and ] burning <08316 +s@rephah > , [ that ] it is not sown <02232 +zara< > , nor <03808 +lo> > beareth <06779 +tsamach > , nor <{03808} +lo> > any <03605 +kol > grass <06212 +<eseb > groweth <05927 +<alah > therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 +<Amorah > , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > :

03808 DEU 029 023 [ And that ] the whole <03605 +kol > land <00776 +>erets > thereof [ is ] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [ and ] burning <08316 +s@rephah > , [ that ] it is not sown <02232 +zara< > , nor <{03808} +lo> > beareth <06779 +tsamach > , nor <03808 +lo> > any <03605 +kol >

grass <06212 +<eseb > groweth <05927 +<alah > therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 +<Amorah > , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > :

03808 DEU 030 011 For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , it [ is ] not hidden <06381 +pala> > from thee , neither <{03808} +lo> > [ is ] it far <07350 +rachowq > off .

03808 DEU 030 013 Neither <{03808} +lo> > [ is ] it beyond <05676 +<eber > the sea <03220 +yam > , that thou shouldst say <00559 +>amar > , Who <04310 +miy > shall go <05674 +<abar > over <05674 +<abar > the sea <03220 +yam > for us , and bring <03947 +laqach > it unto us , that we may hear <08085 +shama< > it , and do <06213 +<asah > it ?

03808 DEU 031 002 And he said <00559 +>amar > unto them , I [ am ] an hundred <03967 +me>ah > and twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <{03808} +lo> > more <05750 +<owd > go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 +<abar > over <05674 +<abar > this <02088 +zeh > Jordan <03383 +Yarden > .

03808 DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 +<arats > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [ it is ] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , nor <{03808} +lo> > forsake <05800 +<azab > thee .

03808 DEU 031 008 And the LORD <03068 +Y@hovah > , he [ it is ] that doth go <01980 +halak > before<06440 +paniym > thee ; he will be with thee , he will not fail <07503 +raphah > thee , neither <03808 +lo> > forsake <05800 +<azab > thee : fear <03372 +yare> > not , neither <{03808} +lo> > be dismayed <02865 +chathath > .

03808 DEU 031 008 And the LORD <03068 +Y@hovah > , he [ it is ] that doth go <01980 +halak > before<06440 +paniym > thee ; he will be with thee , he will not fail <07503 +raphah > thee , neither <{03808} +lo> > forsake <05800 +<azab > thee : fear <03372 +yare> > not , neither <03808 +lo> > be dismayed <02865 +chathath > .

03808 DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym > from them , I will see <07200 +ra>ah > what <04100 +mah > their end <00319 +>achariyth > [ shall be ] : for they [ are ] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [ is ] no <{03808} +lo> > faith <00529 +>emuwn > .

03808 DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he acknowledge <05234 +nakar > his brethren <00251 +>ach > , nor <{03808} +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > .

03808 DEU 033 009 Who said <00559 +>amar > unto his father <1>



and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; nei ther <{03808} +lo> > did he acknowledge <05234 +nakar > his brethren <00251 +>ach > , nor <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > .

03808 DEU 034 006 And he buried <06912 +qabar > him in a valley <01516 +gay> > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@owr > : but no <{03808} +lo> > man <00376 +>iysh > knoweth <03045 +yada< > of his sepulchre <06900 +q@buwrah > unto this <02088 +zeh > day <03117 +yowm > .

03808 DEU 034 007 And Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 +>esriym > years <08141 +shaneh > old <01121 +ben > when he died <04194 +maveth > : his eye <05869 +>ayin > was not dim <03543 +kahah > , nor <{03808} +lo> > his natural <03893 +leach > force <03893 +leach > abated <05127 +nuwc > .

03808 ECC 001 008 All <03605 +kol > things <01697 +dabar > [ are ] full of labour <03023 +yagea< > ; man <00376 +>iysh > cannot utter <01696 +dabar > [ it ] : the eye <05869 +>ayin > is not satisfied <07646 +saba< > with seeing <07200 +ra>ah > , nor <{03808} +lo> > the ear <00241 +>ozen > filled <04390 +male> > with hearing <08085 +shama< > .

03808 ECC 001 011 [ There is ] no <00369 +>ayin > remembrance <02146 +zikrown > of former <07223 +ri>shown > [ things ] ; neither <{03808} +lo> > shall there be [ any ] remembrance <02146 +zikrown > of [ things ] that are to come <00314 +>acharown > with [ those ] that shall come <01961 +hayah > after <00314 +>acharown > .

03808 ECC 004 008 There is one <00259 +>echad > [ alone ] , and [ there is ] not a second <08145 +sheni y > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [ is there ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 +>amel > ; neither <{03808} +lo> > is his eye <05869 +>ayin > satisfied <07646 +saba< > with riches <06239 +>osher > ; neither [ saith he ] , For whom <04310 +miy > do I labour <06001 +>amel > , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 +>inyan > .

03808 ECC 004 013 Better <02896 +towb > [ is ] a poor <04542 +micken > and a wise <02450 +chakam > child <03206 +yeled > than an old <02205 +zaqen > and foolish <03684 +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <03045 +yada< > no <{03808} +lo> > more <05750 +>owd > be admonished <02094 +zahar > .

03808 ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967 +me>ah > [ children ] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul <05315 +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and also <01571 +gam > [ that ] he have <01961 +hayah > no <{03808} +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [ that ] an untimely <05309 +nephel > birth <05309 +nephel > [ is ] better <02896 +towb > than he .

03808 ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <{03808} +lo> > known

<03045 +yada< > [ any thing ] : this <02088 +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > .

03808 ECC 006 006 Yea <00432 +>illuw > , though he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > twice <06471 +pa<am > [ told ] , yet hath he seen <07200 +ra>ah > no <{03808} +lo> > good <02896 +towb > : do not all <03605 +kol > go <01980 +halak > to one <00259 +>echad > place <04725 +maqom > ?

03808 ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named already <03528 +k@bar > , and it is known <03045 +yada< > that it [ is ] man <00120 +>adam > : neither <{03808} +lo> > may <03201 +yakol > he contend <01777 +diyn > with him that is mightier <08623 +taqqi yph > than he .

03808 ECC 007 017 Be not over <07235 +rabah > much <07235 +rabah > wicked <07561 +rasha< > , neither <00408 +>al > be thou foolish <05530 +cakal > : why <04100 +mah > shouldest thou die <04191 +muwth > before <{03808} +lo> > thy time <06256 +<eth > ?

03808 ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <{03808} +lo> > evil <07451 +ra< > thing <01697 +dabar > : and a wise <02450 +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > both time <06256 +<eth > and judgment <04941 +mi shpat > .

03808 ECC 008 008 [ There is ] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shalli yt > over the spirit <07307 +ruwach > to retain <03607 +kala> > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [ hath he ] power <07983 +shil town > in the day <03117 +yowm > of death <04194 +maveth > : and [ there is ] no <00369 +>ayin > discharge <04917 +mishlachath > in [ that ] war <04421 +milchamah > ; neither <{03808} +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <01167 +ba<al > to it .

03808 ECC 008 013 But it shall not be well <02896 +towb > with the wicked <07563 +rasha< > , neither <{03808} +lo> > shall he prolong <00748 +>arak > [ his ] days <03117 +yowm > , [ which are ] as a shadow <06738 +tsel > ; because <00834 +>aher > he feareth <03373 +yare> > not before <06440 +pani ym > God <00430 +>el ohi ym > .

03808 ECC 009 011 I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 +qal > , nor <{03808} +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <{03808} +lo> > yet <01571 +gam > riches <06239 +<osher > to men of understanding <00995 +bi yn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 +<eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

03808 ECC 009 011 I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 +qal > , nor <{03808} +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men of understanding <00995 +bi yn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 +<eth > and chance <06294 +pega< > happeneth

<07136 +qarah > to them all <03605 +kol > .

03808 ECC 009 011 I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <{03808} +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 +<eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

03808 ECC 009 011 I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men of understanding <00995 +biyn > , nor <{03808} +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 +<eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

03808 ECC 009 015 Now there was found <04672 +matsa> > in it a poor <04542 +micken > wise <02450 +chakam > man <00376 +>iysh > , and he by his wisdom <02451 +chokmah > delivered <04422 +malat > the city <05892 +<iyr > ; yet no <{03808} +lo> > man <00376 +>iysh > remembered <02142 +zakar > that same <01931 +huw> > poor <04542 +micken > man <00376 +>iysh > .

03808 ECC 010 011 Surely <00518 +>im > the serpent <05175 +nachash > will bite <05391 +nashak > without <{03808} +lo> > enchantment <03908 +lachash > ; and a babbler is no <00369 +>ayin > better <03504 +yi thrown > .

03808 EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him , and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 +<abar > , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <{03808} +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@<uwth > that is better <02896 +towb > than she .

03808 EST 002 014 In the evening <06153 +<ereb > she went <00935 +bow> > , and on the morrow <01242 +boqer > she returned <07725 +shuwb > into <00413 +>el > the second <08145 +sheniy > house <01004 +bayith > of the women <00802 +>ishshah > , to the custody <03027 +yad > of Shaashgaz <08190 +Sha<ashgaz > , the king s <04428 +melek > chamberlain <05631 +cariyc > , which kept <08104 +shamar > the concubines <06370 +piylegesh > : she came <00935 +bow> > in unto the king <04428 +melek > no <{03808} +lo> > more <05750 +<owd > , except the king <04428 +melek > delighted <02654 +chaphets > in her , and that she were called <07121 +qara> > by name <08034 +shem > .

03808 EST 003 002 And all <03605 +kol > the king s <04428 +melek > servants <05650 +<ebed > , that [ were ] in the king s <04428 +melek > gate <08179 +sha<ar > , bowed <03766 +kara< > , and revered <07812 +shachah > Haman <02001 +Haman > ; for the

king <04428 +melek > had so <03651 +ken > commanded <06680 +tsavah > concerning him . But Mordecai <04782 +Mord@kay > bowed <03766 +kara< > not , nor <{03808} +lo> > did [ him ] reverence <07812 +shachah > .

03808 EST 005 009 Then went <03318 +yatsa> > Haman <02001 +Haman > forth <03318 +yatsa> > that day <03117 +yowm > joyful <08056 +sameach > and with a glad <02896 +towb > heart <03820 +leb > : but when Haman <02001 +Haman > saw <07200 +ra>ah > Mordecai <04782 +Mord@kay > in the king s <04428 +melek > gate <08179 +sha<ar > , that he stood <06965 +quwm > not up , nor <{03808} +lo> > moved <02111 +zuwa< > for him , he was full <04390 +male> > of indignation <02534 +chemah > against <05921 +<al > Mordecai <04782 +Mord@kay > .

03808 EST 005 012 Haman <02001 +Haman > said <00559 +>amar > moreover <00637 +>aph > , Yea , Esther <00635 +>Ecter > the queen <04436 +malkah > did let no <{03808} +lo> > man come <00935 +bow> > in with the king <04428 +melek > unto the banquet <04960 +mishteh > that she had prepared <06213 +<asah > but myself ; and to morrow <04279 +machar > am I invited <07121 +qara> > unto her also <01571 +gam > with the king <04428 +melek > .

03808 EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950 +qahal > themselves together in their cities <05892 +<iyr > throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <03027 +yad > on such as sought <01245 +baqash > their hurt <07451 +ra< > : and no <{03808} +lo> > man <00376 +>iysh > could withstand <05975 +<amad > them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol > people <05971 +<am > .

03808 EST 009 028 And [ that ] these <00428 +>el - leh > days <03117 +yowm > [ should be ] remembered <02142 +zakar > and kept <06213 +<asah > throughout every generation <01755 +dowr > , every family <04940 +mishpachah > , every province <04082 +m@diynah > , and every city <05892 +<iyr > ; and [ that ] these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > should not fail <05674 +<abar > from among <08432 +tavek > the Jews <03064 +Y@huwdiy > , nor <{03808} +lo> > the memorial <02143 +zeker > of them perish <05486 +cuwph > from their seed <02233 +zera< > .

03808 EX0 003 019 And I am sure <03045 +yada< > that the king <04428 +melek > of Egypt <04714 +Mitsrayim > will not let <05414 +nathan > you go <01980 +halak > , no <{03808} +lo> > , not by a mighty <02389 +chazaq > hand <03027 +yad > .

03808 EX0 004 001 And Moses <04872 +Mosheh > answered <06030 +<anah > and said <00559 +>amar > , But , behold <02005 +hen > , they will not believe <00539 +>aman > me , nor <{03808} +lo> > hearken <08085 +shama< > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y@hovah > hath not appeared <07200 +ra>ah > unto thee .

03808 EX0 004 008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > thee , neither <{03808} +lo> > hearken <08085 +shama< > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > .

03808 EX0 004 009 And it shall come <01961 +hayah > to pass , if

<00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <{03808} +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@<or > , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@<or > shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] .

03808 EX0 005 007 Ye shall no <{03808} +lo> > more <03254 +yacaph > give <05414 +nathan > the people <05971 +<am > straw <08401 +teben > to make brick <03835 +laban > , as heretofore <08543 +t@mowl > : let them go <03212 +yalak > and gather <07197 +qashash > straw <08401 +teben > for themselves <01992 +hem > .

03808 EX0 005 018 Go <03212 +yalak > therefore now <06258 +<attah > , [ and ] work <05647 +<abad > ; for there shall no <{03808} +lo> > straw <08401 +teben > be given <05414 +nathan > you , yet shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > .

03808 EX0 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par<oh > to speak <01696 +dabar > in thy name <08034 +shem > , he hath done evil <07489 +ra<a< > to this <02088 +zeh > people <05971 +<am > ; neither <{03808} +lo> > hast thou delivered <05337 +natsal > thy people <05971 +<am > at all .

03808 EX0 007 022 And the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > did <06213 +<asah > so <03651 +ken > with their enchantments <03909 +lat > : and Pharaoh s <06547 +Par<oh > heart <03820 +leb > was hardened <02388 +chazaq > , neither <{03808} +lo> > did <06213 +<asah > he hearken <08085 +shama< > unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > .

03808 EX0 007 023 And Pharaoh <06547 +Par<oh > turned <06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , neither <{03808} +lo> > did he set <07896 +shiyth > his heart <03820 +leb > to this <02063 +zo>th > also <01571 +gam > .

03808 EX0 008 032 And Pharaoh <06547 +Par<oh > hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471 +pa<am > also <01571 +gam > , neither <{03808} +lo> > would he let the people <05971 +<am > go <07971 +shalach > .

03808 EX0 009 004 And the LORD <03068 +Y@hovah > shall sever <06395 +palah > between <00996 +beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra>el > and the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall nothing <{03808} +lo> > die <04191 +muwth > of all <03605 +kol > [ that is ] the children s <01121 +ben > of Israel <03478 +Yisra>el > .

03808 EX0 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@<od > grievous <03515 +kabad > , such as there was none <{03808} +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > .

03808 EX0 009 026 Only <07535 +raq > in the land <00776 +>erets > of Goshen <01657 +Goshen > , where <00834 +>aher > the

children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] ,  
was there no <{03808} +lo> > hail <01259 +barad > .

03808 EX0 009 028 Intreat <06279 +<athar > the LORD <03068  
+Y@hovah > ( for [ it is ] enough <07227 +rab > ) that there be  
no <{03808} +lo> > [ more ] mighty <00430 +>elohiym >  
thunderings <06963 +qowl > and hail <01259 +barad > ; and I will  
<07522 +ratsown > let you go <07971 +shalach > , and ye shall  
stay <05975 +<amad > no <03808 +lo> > longer <03254 +yacaph > .

03808 EX0 009 028 Intreat <06279 +<athar > the LORD <03068  
+Y@hovah > ( for [ it is ] enough <07227 +rab > ) that there be  
no <03808 +lo> > [ more ] mighty <00430 +>elohiym > thunderings  
<06963 +qowl > and hail <01259 +barad > ; and I will <07522  
+ratsown > let you go <07971 +shalach > , and ye shall stay  
<05975 +<amad > no <{03808} +lo> > longer <03254 +yacaph > .

03808 EX0 009 029 And Moses <04872 +Mosheh > said <00559 +>amar  
> unto him , As soon as I am gone <03318 +yatsa> > out of the  
city <05892 +<iyr > , I will spread <06566 +paras > abroad  
<06566 +paras > my hands <03709 +kaph > unto the LORD <03068  
+Y@hovah > ; [ and ] the thunder <06963 +qowl > shall cease  
<02308 +chadal > , neither <{03808} +lo> > shall there be any  
<05750 +<owd > more <05750 +<owd > hail <01259 +barad > ; that  
thou mayest know <03045 +yada< > how that the earth <00776  
+>erets > [ is ] the LORD S <03068 +Y@hovah > .

03808 EX0 009 035 And the heart <03820 +leb > of Pharaoh <06547  
+Par<oh > was hardened <02388 +chazaq > , nei ther <{03808} +lo>  
> would he let the children <01121 +ben > of Israel <03478  
+Yisra>el > go <07971 +shalach > ; as the LORD <03068 +Y@hovah >  
had spoken <01696 +dabar > by Moses <04872 +Mosheh > .

03808 EX0 010 005 And they shall cover <03680 +kacah > the face  
<05869 +<ayin > of the earth <00776 +>erets > , that one cannot  
<{03808} +lo> > be able <03201 +yakol > to see <07200 +ra>ah >  
the earth <00776 +>erets > : and they shall eat <00398 +>akal >  
the residue <03499 +yether > of that which is escaped <06413  
+p@leytah > , which remaineth <07604 +sha>ar > unto you from the  
hail <01259 +barad > , and shall eat <00398 +>akal > every  
<03605 +kol > tree <06086 +<ets > which groweth <06779 +tsamach  
> for you out of the field <07704 +sadeh > :

03808 EX0 010 006 And they shall fill <04390 +male> > thy houses  
<01004 +bayith > , and the houses <01004 +bayith > of all <03605  
+kol > thy servants <05650 +<ebed > , and the houses <01004  
+bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim >  
; which <00834 +>aher > nei ther <{03808} +lo> > thy fathers <1> ,  
nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200  
+ra>ah > , since <04480 +min > the day <03117 +yowm > that they  
were upon the earth <00127 +>adamah > unto this <02088 +zeh >  
day <03117 +yowm > . And he turned <06437 +panah > himself , and  
went <03318 +yatsa> > out from Pharaoh <06547 +Par<oh > .

03808 EX0 010 006 And they shall fill <04390 +male> > thy houses  
<01004 +bayith > , and the houses <01004 +bayith > of all <03605  
+kol > thy servants <05650 +<ebed > , and the houses <01004  
+bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim >  
; which <00834 +>aher > nei ther <03808 +lo> > thy fathers <1> ,  
nor <{03808} +lo> > thy fathers <1> fathers <1> have seen <07200  
+ra>ah > , since <04480 +min > the day <03117 +yowm > that they  
were upon the earth <00127 +>adamah > unto this <02088 +zeh >  
day <03117 +yowm > . And he turned <06437 +panah > himself , and  
went <03318 +yatsa> > out from Pharaoh <06547 +Par<oh > .

03808 EX0 010 014 And the locusts <00697 +>arbeh > went <05927

+alah > up over <05921 +al > all <03605 +kol > the land <00776 +erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@<od > grievous <03515 +kated > [ were they ] ; before <06440 +paniyim > them there were no <{03808} +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > after <00310 +>achar > them shall be such .

03808 EX0 010 014 And the locusts <00697 +>arbeh > went <05927 +alah > up over <05921 +al > all <03605 +kol > the land <00776 +erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@<od > grievous <03515 +kated > [ were they ] ; before <06440 +paniyim > them there were no <03808 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they , neither <{03808} +lo> > after <00310 +>achar > them shall be such .

03808 EX0 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy > , neither <{03808} +lo> > rose <06965 +quwm > any <00376 +>iysh > from his place <08478 +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > .

03808 EX0 010 028 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto him , Get <03212 +yalak > thee from me , take heed <08104 +shamar > to thyself , see <07200 +ra>ah > my face <06440 +paniyim > no <{03808} +lo> > more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniyim > thou shalt die <04191 +muwth > .

03808 EX0 010 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Thou hast spoken <01696 +dabar > well <03651 +ken > , I will see <07200 +ra>ah > thy face <06440 +paniyim > again <03254 +yacaph > no <{03808} +lo> > more <05750 +<owd > .

03808 EX0 011 006 And there shall be a great <01419 +gadawl > cry <06818 +tsa<aqah > throughout all <03605 +kol > the land <00776 +erets > of Egypt <04714 +Mitsrayim > , such as there was none <{03808} +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > .

03808 EX0 011 006 And there shall be a great <01419 +gadawl > cry <06818 +tsa<aqah > throughout all <03605 +kol > the land <00776 +erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , nor <{03808} +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > .

03808 EX0 012 010 And ye shall let nothing <{03808} +lo> > of it remain <03498 +yathar > until <05704 +<ad > the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 +<ad > the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > .

03808 EX0 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [ there shall be ] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy<iy > day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <{03808} +lo> > manner of work <04399 +m@la>kah > shall be done <06213 +<asah > in them , save <00389 +>ak > [ that ] which <00834 +>aher > every <03605

+kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 +<asah > of you .

03808 EX0 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <{03808} +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayi th > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 +<edah > of Israel <03478 +Yisra>el > , whether he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > .

03808 EX0 012 020 Ye shall eat <00398 +>akal > nothing <{03808} +lo> > leavened <02557 +chametz > ; in all <03605 +kol > your habitations <04186 +mowshab > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread .

03808 EX0 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the blood <01818 +dam > that [ is ] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [ is ] in the bason <05592 +caph > ; and none <{03808} +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayi th > until <05704 +<ad > the morning <01242 +boqer > .

03808 EX0 012 043 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , This [ is ] the ordinance <02708 +chuqqah > of the passover <06453 +pecach > : There shall no <{03808} +lo> > stranger eat <00398 +>akal > thereof :

03808 EX0 012 046 In one <00259 +>echad > house <01004 +bayi th > shall it be eaten <00398 +>akal > ; thou shalt not carry <03318 +yatsa> > forth <03318 +yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayi th > ; neither <{03808} +lo> > shall ye break <07665 +shabar > a bone <06106 +<etsem > thereof .

03808 EX0 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 +<asah > the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 +<asah > it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <{03808} +lo> > uncircumcised <06189 +<arel > person shall eat <00398 +>akal > thereof .

03808 EX0 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 +<am > , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayi th > of bondage <05650 +<ebed > ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [ place ] : there shall no <{03808} +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > .

03808 EX0 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <{03808} +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee , neither <03808 +lo> > shall there be leaven <07603 +s@>or > seen <07200 +ra>ah > with thee in all <03605 +kol > thy quarters <01366 +g@buwl > .



03808 EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee , neither <{03808} +lo> > shall there be leaven <07603 +s@>or > seen <07200 +ra>ah > with thee in all <03605 +kol > thy quarters <01366 +g@buwl > .

03808 EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 +<am > , Fear <03372 +yare> > ye not , stand <03320 +yatsab > still , and see <07200 +ra>ah > the salvation <03444 +y@shuw<ah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he will shew <06213 +<asah > to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <{03808} +lo> > more <05750 +<owd > for ever <05769 +<owl am > .

03808 EXO 015 022 So Moses <04872 +Mosheh > brought <05265 +naca< > Israel <03478 +Yisra>el > from the Red <05488 +cuwph > sea <03220 +yam > , and they went <03318 +yatsa> > out into <00413 +>el > the wilderness <04057 +midbar > of Shur <07793 +Shuwr > ; and they went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > in the wilderness <04057 +midbar > , and found <04672 +matsa> > no <{03808} +lo> > water <04325 +mayim > .

03808 EXO 015 026 And said <00559 +>amar > , If <00518 +>i m > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 +<asah > that which is right <03477 +yashar > in his sight <05869 +<ayin > , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <{03808} +lo> > of these diseases <04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee .

03808 EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 +<am > shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <{03808} +lo> > .

03808 EXO 016 018 And when they did mete <04058 +madad > [ it ] with an omer <06016 +<omer > , he that gathered much <07235 +rabah > had nothing <{03808} +lo> > over <05736 +<adaph > , and he that gathered little <04591 +ma<at > had no <03808 +lo> > lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > .

03808 EXO 016 018 And when they did mete <04058 +madad > [ it ] with an omer <06016 +<omer > , he that gathered much <07235 +rabah > had nothing <03808 +lo> > over <05736 +<adaph > , and he that gathered little <04591 +ma<at > had no <{03808} +lo> > lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > .

03808 EXO 016 024 And they laid <03241 +Yaniym > it up till

<05704 +<ad > the morning <01242 +boqer > , as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not stink <00887 +ba>ash > , neither <{03808} +lo> > was there any worm <07415 +rimmah > therein .

03808 EX0 016 026 Six <08337 +shesh > days <03117 +yowm > ye shall gather <03950 +laqat > it ; but on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , [ which is ] the sabbath <07676 +shabbath > , in it there shall be none <{03808} +lo> > .

03808 EX0 016 027 And it came <01961 +hayah > to pass , [ that ] there went <03318 +yatsa> > out [ some ] of the people <05971 +<am > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > for to gather <03950 +laqat > , and they found <04672 +matsa> > none <{03808} +lo> > .

03808 EX0 022 021 Thou shalt neither <03808 +lo> > vex <03238 +yanah > a stranger <01616 +ger > , nor <{03808} +lo> > oppress <03905 +lachats > him : for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03808 EX0 022 021 Thou shalt neither <{03808} +lo> > vex <03238 +yanah > a stranger <01616 +ger > , nor <03808 +lo> > oppress <03905 +lachats > him : for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03808 EX0 022 025 If <00518 +>im > thou lend <03867 +lavah > money <03701 +keceph > to [ any of ] my people <05971 +<am > [ that is ] poor <06041 +<aniy > by thee , thou shalt not be to him as an usurer <05383 +nashah > , neither <{03808} +lo> > shalt thou lay <07760 +suwm > upon him usury <05392 +neshek > .

03808 EX0 022 028 Thou shalt not revile <07043 +qalal > the gods <00430 +>elohiy m > , nor <{03808} +lo> > curse <00779 +>arar > the ruler <05387 +nasiy > > of thy people <05971 +<am > .

03808 EX0 022 031 And ye shall be holy <06944 +qodesh > men <00582 +>enowsh > unto me : neither <{03808} +lo> > shall ye eat <00398 +>akal > [ any ] flesh <01320 +basar > [ that is ] torn <02966 +t@rephah > of beasts <02966 +t@rephah > in the field <07704 +sadeh > ; ye shall cast <07993 +shalak > it to the dogs <03611 +keleb > .

03808 EX0 023 002 Thou shalt not follow a multitude <07227 +rab > to [ do ] evil <07451 +ra< > ; neither <{03808} +lo> > shalt thou speak <06030 +<anah > in a cause <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [ judgment ] :

03808 EX0 023 003 Neither <{03808} +lo> > shalt thou countenance <01921 +hadar > a poor <01800 +dal > man in his cause <07379 +riyb > .

03808 EX0 023 008 And thou shalt take <03947 +laqach > no <{03808} +lo> > gift <07810 +shachad > : for the gift <07810 +shachad > blindeth <05786 +<avar > the wise <06493 +piqqeach > , and perverteth <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > .

03808 EX0 023 013 And in all <03605 +kol > [ things ] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <{03808} +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiy m > , neither <03808 +lo> > let it be heard <08085 +shama< > out of thy mouth <06310 +peh > .

03808 EX0 023 013 And in all <03605 +kol > [ things ] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiyim > , neither <{03808} +lo> > let it be heard <08085 +shama< > out of thy mouth <06310 +peh > .

03808 EX0 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the time appointed <04150 +mow<ed > of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <{03808} +lo> > shall appear <07200 +ra>ah > before <06440 +paniyim > me empty <07387 +reyqam > : )

03808 EX0 023 018 Thou shalt not offer <02076 +zabach > the blood <01818 +dam > of my sacrifice <02077 +zebach > with leavened <02557 +chametz > bread ; neither <{03808} +lo> > shall the fat <02459 +cheleb > of my sacrifice <02282 +chag > remain <03885 +luwn > until <05704 +<ad > the morning <01242 +boqer > .

03808 EX0 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiyim > , nor <03808 +lo> > serve <05647 +<abad > them , nor <{03808} +lo> > do <06213 +<asah > after their works <04639 +ma<aseh > : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > .

03808 EX0 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiyim > , nor <{03808} +lo> > serve <05647 +<abad > them , nor <03808 +lo> > do <06213 +<asah > after their works <04639 +ma<aseh > : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > .

03808 EX0 023 026 There shall nothing <{03808} +lo> > cast <07921 +shakol > their young , nor be barren <06135 +<aqar > , in thy land <00776 +>erets > : the number <04557 +micpar > of thy days <03117 +yowm > I will fulfil <04390 +male> > .

03808 EX0 023 032 Thou shalt make <03772 +karath > no <{03808} +lo> > covenant <01285 +b@riyth > with them , nor with their gods <00430 +>elohiyim > .

03808 EX0 024 002 And Moses <04872 +Mosheh > alone <00905 +bad > shall come <05066 +nagash > near <05066 +nagash > the LORD <03068 +Y@hovah > : but they shall not come <05066 +nagash > nigh <05066 +nagash > ; neither <{03808} +lo> > shall the people <05971 +<am > go <05927 +<alah > up with him .

03808 EX0 030 009 Ye shall offer <05927 +<alah > no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toresh > thereon <05921 +<al > , nor burnt <05930 +<olah > sacrifice , nor meat offering <04503 +minchah > ; neither <{03808} +lo> > shall ye pour <05258 +nacak > drink <05262 +necek > offering thereon <05921 +<al > .

03808 EX0 030 009 Ye shall offer <05927 +<alah > no <{03808} +lo> > strange <02114 +zuwr > incense <07004 +q@toresh > thereon <05921 +<al > , nor burnt <05930 +<olah > sacrifice , nor meat offering <04503 +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > drink <05262 +necek > offering thereon <05921

+<al > .

03808 EX0 030 012 When <03588 +kiy > thou takest <05375 +nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <06485 +paqad > , then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad > them ; that there be no <{03808} +lo> > plague <05063 +negeph > among them , when [ thou ] numberest <06485 +paqad > them .

03808 EX0 030 032 Upon man s <00120 +>adam > flesh <01320 +basar > shall it not be poured <03251 +yacak > , neither <{03808} +lo> > shall ye make <06213 +>asah > [ any other ] like <03644 +k@mow > it , after the composition <04971 +mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you .

03808 EX0 033 004 And when the people <05971 +>am > heard <08085 +shama< > these evil <07451 +ra< > tidings <01697 +dabar > , they mourned <56> : and no <{03808} +lo> > man <00376 +>iysh > did put <07896 +shiyth > on him his ornaments <05716 +>adiy > .

03808 EX0 033 020 And he said <00559 +>amar > , Thou canst <03201 +yakol > not see <07200 +ra>ah >my face <06440 +paniym > : for there shall no <{03808} +lo> > man <00120 +>adam > see <07200 +ra>ah > me , and live <02425 +chayay > .

03808 EX0 034 003 And no <{03808} +lo> > man <00376 +>iysh > shall come <05927 +>alah > up with thee , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra>ah > before that mount <02022 +har > .

03808 EX0 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>elph > , forgiving <05375 +nasa> > iniquity <05771 +>avon > and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <{03808} +lo> > means clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity <05771 +>avon > of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [ generation ] .

03808 EX0 034 014 For thou shalt worship <07812 +shachah > no <{03808} +lo> > other <00312 +>acher > god <00410 +>el > : for the LORD <03068 +Y@hovah > , whose name <08034 +shem > [ is ] Jealous <07065 +qana> > , [ is ] a jealous <07065 +qana> > God <00410 +>el > :

03808 EX0 034 017 Thou shalt make <06213 +>asah > thee no <{03808} +lo> > molten <04541 +maccekah > gods <00430 +>elohiym > .

03808 EX0 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [ him ] not , then shalt thou break <06202 +>araph > his neck <06203 +>oreph > . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <{03808} +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > .

03808 EX0 034 024 For I will cast <03423 +yarash > out the nations <01471 +gowy > before <06440 +paniym > thee , and

enlarge <07337 +rachab > thy borders <01366 +g@buwl > : neither  
<{03808} +lo> > shall any man <00376 +>iysh > desire <02530  
+chamad > thy land <00776 +>erets > , when thou shalt go <05927  
+<alah > up to appear <07200 +ra>ah > before the LORD <03068  
+Y@hovah > thy God <00430 +>elohiyim > thrice in the year <08141  
+shaneh > .

03808 EX0 034 028 And he was there <08033 +sham > with the LORD  
<03068 +Y@hovah > forty <00705 +>arba<iym > days <03117 +yowm >  
and forty <00705 +>arba<iym > nights <03915 +layil > ; he did  
neither <{03808} +lo> > eat <00398 +>akal > bread <03899 +lechem >  
, nor <{03808} +lo> > drink <08354 +shathah > water <04325  
+mayim > . And he wrote <03789 +kathab > upon the tables <03871  
+luwach > the words <01697 +dabar > of the covenant <01285  
+b@riyth > , the ten <06235 +<eser > commandments <01697 +dabar  
> .

03808 EX0 034 028 And he was there <08033 +sham > with the LORD  
<03068 +Y@hovah > forty <00705 +>arba<iym > days <03117 +yowm >  
and forty <00705 +>arba<iym > nights <03915 +layil > ; he did  
neither <{03808} +lo> > eat <00398 +>akal > bread <03899 +lechem  
> , nor <03808 +lo> > drink <08354 +shathah > water <04325  
+mayim > . And he wrote <03789 +kathab > upon the tables <03871  
+luwach > the words <01697 +dabar > of the covenant <01285  
+b@riyth > , the ten <06235 +<eser > commandments <01697 +dabar  
> .

03808 EX0 035 003 Ye shall kindle <01197 +ba<ar > no <{03808}  
+lo> > fire <00784 +>esh > throughout your habitations <04186  
+mowshab > upon the sabbath <07676 +shabbath > day <03117 +yowm  
> .

03808 EZE 003 009 As an adamant <08068 +shamiyr > harder <02389  
+chazaq > than flint <06864 +tsor > have I made <05414 +nathan >  
thy forehead <04696 +metsach > : fear <03372 +yare> > them not ,  
neither <{03808} +lo> > be dismayed <02865 +chathath > at their  
looks <06400 +pelach > , though they [ be ] a rebellious <04805  
+m@riy > house <01004 +bayith > .

03808 EZE 003 018 When I say <00559 +>amar > unto the wicked  
<07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and  
thou givest him not warning <02094 +zahar > , nor <{03808} +lo>  
> speakest <01696 +dabar > to warn <02094 +zahar > the wicked  
<07563 +rasha< > from his wicked <07563 +rasha< > way <01870  
+derek > , to save <02421 +chayah > his life <02421 +chayah > ;  
the same <01931 +huw> > wicked <07563 +rasha< > [ man ] shall  
die <04191 +muwth > in his iniquity <05771 +<avon > ; but his  
blood <01818 +dam > will I require <01245 +baqash > at thine  
hand <03027 +yad > .

03808 EZE 004 014 Then said <00559 +>amar > I , Ah <00162  
+>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold  
<02009 +hinneh > , my soul <05315 +nephesh > hath not been  
polluted <02930 +tame> > : for from my youth <05271 +na<uwr > up  
even till <05704 +<ad > now <06258 +<attah > have I not eaten  
<00398 +>akal > of that which dieth <05038 +n@belah > of itself ,  
or is torn <02966 +t@rephah > in pieces ; neither <{03808} +lo>  
> came <00935 +bow> > there abominable <06292 +pigguwl > flesh  
<01320 +basar > into my mouth <06310 +peh > .

03808 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh >  
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovih > ; Because <03282 +ya<an > ye multiplied <01995  
+hamown > more <04480 +min > than <04480 +min > the nations  
<01471 +gowy > that [ are ] round <05439 +cabiyyb > about you , [  
and ] have not walked <01980 +halak > in my statutes <02708  
12/8/2021

+chuqqah > , neither <{03808} +lo> > have kept <06213 +<asah >  
my judgments <04941 +mishpat > , neither <03808 +lo> > have done  
<06213 +<asah > according to the judgments <04941 +mishpat > of  
the nations <01471 +gowy > that [ are ] round <05439 +cabiya >  
about you ;

03808 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh >  
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovi h > ; Because <03282 +ya<an > ye multiplied <01995  
+hamown > more <04480 +min > than <04480 +min > the nations  
<01471 +gowy > that [ are ] round <05439 +cabiya > about you , [  
and ] have not walked <01980 +halak > in my statutes <02708  
+chuqqah > , neither <03808 +lo> > have kept <06213 +<asah > my  
judgments <04941 +mishpat > , neither <{03808} +lo> > have done  
<06213 +<asah > according to the judgments <04941 +mishpat > of  
the nations <01471 +gowy > that [ are ] round <05439 +cabiya >  
about you ;

03808 EZE 007 004 And mine eye <05869 +<ayin > shall not spare  
<02347 +chuwc > thee , neither <{03808} +lo> > will I have pity  
<02550 +chamal > : but I will recompense <05414 +nathan > thy  
ways <01870 +derek > upon thee , and thine abominations <08441  
+tow<ebah > shall be in the midst <08432 +tavek > of thee : and  
ye shall know <03045 +yada< > that I [ am ] the LORD <03068  
+Y@hovah > .

03808 EZE 007 009 And mine eye <05869 +<ayin > shall not spare  
<02347 +chuwc > , neither <{03808} +lo> > will I have pity  
<02550 +chamal > : I will recompense <05414 +nathan > thee  
according to thy ways <01870 +derek > and thine abominations  
<08441 +tow<ebah > [ that ] are in the midst <08432 +tavek > of  
thee ; and ye shall know <03045 +yada< > that I [ am ] the LORD  
<03068 +Y@hovah > that smiteth <05221 +nakah > .

03808 EZE 007 011 Violence <02555 +chamac > is risen <06965  
+quwm > up into a rod <04294 +matteh > of wickedness <07562  
+resha< > : none <03808 +lo> > of them [ shall remain ] , nor  
<03808 +lo> > of their multitude <01995 +hamown > , nor <{03808}  
+lo> > of any <01991 +hem > of theirs <01992 +hem > : neither  
<03808 +lo> > [ shall there be ] wailing <05089 +noahh > for  
them .

03808 EZE 007 011 Violence <02555 +chamac > is risen <06965  
+quwm > up into a rod <04294 +matteh > of wickedness <07562  
+resha< > : none <03808 +lo> > of them [ shall remain ] , nor  
<03808 +lo> > of their multitude <01995 +hamown > , nor <03808  
+lo> > of any <01991 +hem > of theirs <01992 +hem > : neither  
<{03808} +lo> > [ shall there be ] wailing <05089 +noahh > for  
them .

03808 EZE 007 011 Violence <02555 +chamac > is risen <06965  
+quwm > up into a rod <04294 +matteh > of wickedness <07562  
+resha< > : none <03808 +lo> > of them [ shall remain ] , nor  
<{03808} +lo> > of their multitude <01995 +hamown > , nor <03808  
+lo> > of any <01991 +hem > of theirs <01992 +hem > : neither  
<03808 +lo> > [ shall there be ] wailing <05089 +noahh > for  
them .

03808 EZE 007 011 Violence <02555 +chamac > is risen <06965  
+quwm > up into a rod <04294 +matteh > of wickedness <07562  
+resha< > : none <{03808} +lo> > of them [ shall remain ] , nor  
<03808 +lo> > of their multitude <01995 +hamown > , nor <03808  
+lo> > of any <01991 +hem > of theirs <01992 +hem > : neither  
<03808 +lo> > [ shall there be ] wailing <05089 +noahh > for  
them .

03808 EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 +mimkar > , although they were yet <05750 +<owd > alive <02416 +chay > : for the vision <02377 +chazown > [ is ] touching <00413 +>el > the whole <03605 +kol > multitude <01995 +hamown > thereof , [ which ] shall not return <07725 +shuwb > ; neither <{03808} +lo> > shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in the iniquity <05771 +<avon > of his life <02416 +chay > .

03808 EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts > , and their gold <02091 +zahab > shall be removed <05079 +niddah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the wrath <05678 +<ebrah > of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their souls <05315 +nephesh > , neither <{03808} +lo> > fill <04390 +male> > their bowels <04578 +me<ah > : because <03588 +kiy > it is the stumblingblock <04383 +mikshowl > of their iniquity <05771 +<avon > .

03808 EZE 008 018 Therefore will I also <01571 +gam > deal <06213 +<asah > in fury <02534 +chemah > : mine eye <05869 +<ayin > shall not spare <02347 +chuwc > , neither <{03808} +lo> > will I have pity <02550 +chamal > : and though they cry <07121 +qara> > in mine ears <00241 +>ozen > with a loud <01419 +gadowl > voice <06963 +qowl > , [ yet ] will I not hear <08085 +shama< > them .

03808 EZE 009 010 And as for me also <01571 +gam > , mine eye <05869 +<ayin > shall not spare <02347 +chuwc > , neither <{03808} +lo> > will I have pity <02550 +chamal > , [ but ] I will recompense <05414 +nathan > their way <01870 +derek > upon their head <07218 +ro>sh > .

03808 EZE 011 012 And ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > : for ye have not walked <01980 +halak > in my statutes <02706 +choq > , neither <{03808} +lo> > executed <06213 +<asah > my judgments <04941 +mishpat > , but have done <06213 +<asah > after the manners <04941 +mishpat > of the heathen <01471 +gowy > that [ are ] round <05439 +cabi yb > about you .

03808 EZE 012 023 Tell <00559 +>amar > them therefore <03651 +ken > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <{03808} +lo> > more <05750 +<owd > use <04912 +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them , The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown > .

03808 EZE 012 024 For there shall be no <{03808} +lo> > more <05750 +<owd > any vain <07723 +shav> > vision <02377 +chazown > nor flattering <02509 +chalaq > divination <04738 +miqcam > within <08432 +tavek > the house <01004 +bayi th > of Israel <03478 +Yisra>el > .

03808 EZE 012 025 For I [ am ] the LORD <03068 +Y@hovah > : I will speak <01696 +dabar > , and the word <01697 +dabar > that I shall speak <01696 +dabar > shall come <06213 +<asah > to pass <06213 +<asah > ; it shall be no <{03808} +lo> > more <05750 +<owd > prolonged <04900 +mashak > : for in your days <03117 +yowm > , O rebellious <04805 +m@riy > house <01004 +bayi th > ,

will I say <01696 +dabar > the word <01697 +dabar > , and will perform <06213 +<asah > it , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03808 EZE 012 028 Therefore <03651 +ken > say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none <{03808} +lo> > of my words <01697 +dabar > be prolonged <04900 +mashak > any <03605 +kol > more <05750 +<owd > , but the word <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > shall be done <06213 +<asah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03808 EZE 013 009 And mine hand <03027 +yad > shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh > vanity <07723 +shav> > , and that divine <07080 +qacam > lies <03576 +kazab > : they shall not be in the assembly <05475 +cowd > of my people <05971 +<am > , neither <{03808} +lo> > shall they be written <03789 +kathab > in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > shall they enter <00935 +bow> > into the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; and ye shall know <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03808 EZE 013 009 And mine hand <03027 +yad > shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh > vanity <07723 +shav> > , and that divine <07080 +qacam > lies <03576 +kazab > : they shall not be in the assembly <05475 +cowd > of my people <05971 +<am > , neither <03808 +lo> > shall they be written <03789 +kathab > in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <{03808} +lo> > shall they enter <00935 +bow> > into the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; and ye shall know <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03808 EZE 013 021 Your kerchiefs <04556 +micpachath > also will I tear <07167 +qara< > , and deliver <05337 +natsal > my people <05971 +<am > out of your hand <03027 +yad > , and they shall be no <{03808} +lo> > more <05750 +<owd > in your hand <03027 +yad > to be hunted <04686 +matsuwd > ; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

03808 EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <{03808} +lo> > more <05750 +<owd > vanity <07723 +shav> > , nor <03808 +lo> > divine <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 +<am > out of your hand <03027 +yad > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

03808 EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <03808 +lo> > more <05750 +<owd > vanity <07723 +shav> > , nor <{03808} +lo> > divine <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 +<am > out of your hand <03027 +yad > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

03808 EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta<ah > no <{03808} +lo> > more <05750 +<owd > astray <08582 +ta<ah > from me , neither <03808 +lo> > be polluted <02930 +tame> > any <03605 +kol > more <05750 +<owd > with all <03605 +kol > their transgressions <06588 +peshac > ; but that they may be my people <05971 +<am > , and I may be their God <00430 +>elohiym > , saith <05002 +n@>um >



> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03808 EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta<ah > no <03808 +lo> > more <05750 +<owd > astray <08582 +ta<ah > from me , neither <{03808} +lo> > be polluted <02930 +tame> > any <03605 +kol > more <05750 +<owd > with all <03605 +kol > their transgressions <06588 +peshac > ; but that they may be my people <05971 +<am > , and I may be their God <00430 +>elohiym > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03808 EZE 014 018 Though these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [ were ] in it , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <{03808} +lo> > sons <01121 +ben > nor daughters <01121 +ben > , but they only <00905 +bad > shall be delivered <05337 +natsal > themselves .

03808 EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 +<asah > for no <{03808} +lo> > work <04399 +m@la>kah > : how <00637 +>aph > much <07227 +rab > less shall it be meet <06213 +<asah > yet for [ any ] work <04399 +m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ?

03808 EZE 016 004 And [ as for ] thy nativity <04138 +mowledeth > , in the day <03117 +yowm > thou wast born <03205 +yalad > thy navel <08270 +shor > was not cut <03772 +karath > , neither <{03808} +lo> > wast thou washed <07364 +rachats > in water <04325 +mayim > to supple <04935 +mish<iy > [ thee ] ; thou wast not salted <04414 +malach > at all , nor <03808 +lo> > swaddled <02853 +chathal > at all .

03808 EZE 016 004 And [ as for ] thy nativity <04138 +mowledeth > , in the day <03117 +yowm > thou wast born <03205 +yalad > thy navel <08270 +shor > was not cut <03772 +karath > , neither <03808 +lo> > wast thou washed <07364 +rachats > in water <04325 +mayim > to supple <04935 +mish<iy > [ thee ] ; thou wast not salted <04414 +malach > at all , nor <{03808} +lo> > swaddled <02853 +chathal > at all .

03808 EZE 016 005 None <{03808} +lo> > eye <05869 +<ayin > pitied <02347 +chuwc > thee , to do <06213 +<asah > any <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go<al > of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > .

03808 EZE 016 016 And of thy garments <00899 +begeg > thou didst take <03947 +laqach > , and deckedst <06213 +<asah > thy high <01116 +bamah > places with divers <02921 +tala> > colours <02921 +tala> > , and playedst the harlot <02181 +zanah > thereupon : [ the like things ] shall not come <00935 +bow> > , neither <{03808} +lo> > shall it be [ so ] .

03808 EZE 016 034 And the contrary <02016 +hephek > is in thee from [ other ] women <00802 +>ishshah > in thy whoredoms <08457 +taznuwth > , whereas none <03808 +lo> > followeth <00310 +>achar > thee to commit <02181 +zanah > whoredoms <02181 +zanah > : and in that thou givest <05414 +nathan > a reward <00868 +>ethnan > , and no <{03808} +lo> > reward <00868 +>ethnan > is given <05414 +nathan > unto thee , therefore thou art contrary

<02016 +hephek > .

03808 EZE 016 034 And the contrary <02016 +hephek > is in thee from [ other ] women <00802 +>ishshah > in thy whoredoms <08457 +taznuwth > , whereas none <{03808} +lo> > followeth <00310 +>achar > thee to commit <02181 +zanah > whoredoms <02181 +zanah > : and in that thou givest <05414 +nathan > a reward <00868 +>ethnan > , and no <03808 +lo> > reward <00868 +>ethnan > is given <05414 +nathan > unto thee , therefore thou art contrary <02016 +hephek > .

03808 EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784 +>esh > , and execute <06213 +<asah > judgments <08201 +shepheth > upon thee in the sight <05869 +<ayin > of many <07227 +rab > women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from playing the harlot <02181 +zanah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <{03808} +lo> > hire <00868 +>ethnan > any more <05750 +<owd > .

03808 EZE 016 042 So will I make my fury <02534 +chemah > toward thee to rest <05117 +nuwach > , and my jealousy <07068 +qin>ah > shall depart <05493 +cuwr > from thee , and I will be quiet <08252 +shaqat > , and will be no <{03808} +lo> > more <05750 +<owd > angry <03707 +ka<ac > .

03808 EZE 016 049 Behold <02009 +hinneh > , this <02088 +zeh > was the iniquity <05771 +<avon > of thy sister <00269 +>achowth > Sodom <05467 +C@dom > , pride <01347 +ga>own > , fulness <07653 +sib<ah > of bread <03899 +lechem > , and abundance <07962 +shalvah > of idleness <08252 +shaqat > was in her and in her daughters <01121 +ben > , neither <{03808} +lo> > did she strengthen <02388 +chazaq > the hand <03027 +yad > of the poor <06041 +<aniy > and needy <34> .

03808 EZE 016 051 Neither <{03808} +lo> > hath Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine abominations <08441 +tow<ebah > more than they , and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in all <03605 +kol > thine abominations <08441 +tow<ebah > which <00834 +>aher > thou hast done <06213 +<asah > .

03808 EZE 016 063 That thou mayest remember <02142 +zakar > , and be confounded <00954 +buwsh > , and never <{03808} +lo> > open <06610 +pithchown > thy mouth <06310 +peh > any more <05750 +<owd > because <06440 +paniyim > of thy shame <03639 +k@limmah > , when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that thou hast done <06213 +<asah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

03808 EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof , and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +tereoph > of her spring <06780 +tsemach > , even without <{03808} +lo> > great <01419 +gadowl > power <02220 +z@rowa< > or many <07227 +rab > people <05971 +<am > to pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof .

03808 EZE 017 017 Neither <{03808} +lo> > shall Pharaoh <06547 +Par<oh > with [ his ] mighty <01419 +gadowl > army <02428

+chayil > and great <07227 +rab > company <06951 +qahal > make <06213 +<asah > for him in the war <04421 +milchamah > , by casting <08210 +shaphak > up mounts <05550 +col@lah > , and building <01129 +banah > forts <01785 +dayeq > , to cut <03772 +karath > off many <07227 +rab > persons <05315 +nephesh > :

03808 EZE 018 006 [ And ] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <{03808} +lo> > hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah > ,

03808 EZE 018 006 [ And ] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <{03808} +lo> > hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah > ,

03808 EZE 018 006 [ And ] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <{03808} +lo> > hath defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah > ,

03808 EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +>iysh > , [ but ] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <{03808} +lo> > by violence <01500 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra<eb > , and hath covered <03680 +kacah > the naked <05903 +<eyrom > with a garment <00899 +begeg > ;

03808 EZE 018 008 He [ that ] hath not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <{03808} +lo> > hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [ that ] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 +<evel > , hath executed <06213 +<asah > true <00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > ,

03808 EZE 018 015 [ That ] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <{03808} +lo> > hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , hath not defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > ,

03808 EZE 018 016 Neither <{03808} +lo> > hath oppressed <03238 +yanah > any <00376 +>iysh > , hath not withholden <02254 +chabal > the pledge <02258 +chabol > , neither <03808 +lo> > hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , [ but ] hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra<eb > , and hath covered <03680 +kacah > the naked <05903 +<eyrom > with a garment <00899 +begeg > ,

03808 EZE 018 016 Neither <03808 +lo> > hath oppressed <03238 +yanah > any <00376 +iysh > , hath not withhelden <02254 +chabal > the pledge <02258 +chabol > , neither <{03808} +lo> > hath spoiled <01497 +gazzal > by violence <01500 +g@zelah > , [ but ] hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra<eb > , and hath covered <03680 +kacah > the naked <05903 +<eyrom > with a garment <00899 +begeg > ,

03808 EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <05771 +<avon > of the father <1> , neither <{03808} +lo> > shall the father <1> bear <05375 +nasa> > the iniquity <05771 +<avon > of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish<ah > of the wicked <07563 +rasha< > shall be upon him .

03808 EZE 018 032 For I have no <{03808} +lo> > pleasure <02654 +chaphets > in the death <04194 +maveth > of him that dieth <04191 +muwth > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : wherefore turn <07725 +shuwb > [ yourselves ] , and live <02421 +chayah > ye .

03808 EZE 019 009 And they put <05414 +nathan > him in ward <05474 +cuwgar > in chains <02397 +chach > , and brought <00935 +bow> > him to the king <04428 +melek > of Babylon <00894 +Babel > : they brought <00935 +bow> > him into holds <04686 +matsuwd > , that his voice <06963 +qowl > should no <{03808} +lo> > more <05750 +<owd > be heard <08085 +shama< > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > .

03808 EZE 019 014 And fire <00784 +>esh > is gone <03318 +yatsa> > out of a rod <04294 +matteh > of her branches <00905 +bad > , [ which ] hath devoured <00398 +>akal > her fruit <06529 +p@riy > , so that she hath no <{03808} +lo> > strong <05797 +<oz > rod <04294 +matteh > [ to be ] a sceptre <07626 +shebet > to rule <04910 +mashal > . This <01931 +huw> > [ is ] a lamentation <07015 +qiynah > , and shall be for a lamentation <07015 +qiynah > .

03808 EZE 020 008 But they rebelled <04784 +marah > against me , and would <14> not hearken <08085 +shama< > unto me : they did not every man <00376 +iysh > cast <07993 +shalak > away the abominations <08251 +shiqquwts > of their eyes <05869 +<ayin > , neither <{03808} +lo> > did they forsake <05800 +<azab > the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : then I said <00559 +>amar > , I will pour <08210 +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the midst <08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03808 EZE 020 017 Nevertheless mine eye <05869 +<ayin > spared <02347 +chuwc > them from destroying <07843 +shachath > them , neither <{03808} +lo> > did I make <06213 +<asah > an end <03615 +kalah > of them in the wilderness <04057 +midbar > .

03808 EZE 020 021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <{03808} +lo> > kept <08104 +shamar > my judgments <04941 +mi shpat > to do <06213 +<asah > them , which <00834 +>aher > [ if ] a man <00120 +>adam > do <06213 +<asah > , he shall even live <02425 +chayay > in them ; they polluted <02490 +chalal > my sabbaths <07676 +shabbath > : then I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them , to

accomplish <03615 +kalah > my anger <00639 +>aph > against them  
in the wilderness <04057 +midbar > .

03808 EZE 020 039 As for you , O house <01004 +bayith > of  
Israel <03478 +Yisra>el > , thus <03541 +koh > saith <00559  
>+amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Go  
<03212 +yalak > ye , serve <05647 +<abad > ye every <00376  
>+iysh > one <00376 +>iysh > his idols <01544 +gilluwl > , and  
hereafter <00310 +>achar > [ also ] , if <00518 +>im > ye will  
not hearken <08085 +shama< > unto me : but pollute <02490  
>+chalal > ye my holy <06944 +qodesh > name <08034 +shem > no  
<{03808} +lo> > more <05750 +<owd > with your gifts <04979  
>+mattanah > , and with your idols <01544 +gilluwl > .

03808 EZE 021 013 Because <03588 +kiy > [ it is ] a trial <00974  
>+bachan > , and what <04100 +mah > if <00518 +>im > [ the sword  
>] contemn <03988 +ma>ac > even <01571 +gam > the rod <07626  
>+shebet > ? it shall be no <{03808} +lo> > [ more ] , saith  
<05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >  
> .

03808 EZE 021 027 I will overturn <05754 +<avvah > , overturn  
<05754 +<avvah > , overturn <05754 +<avvah > , it : and it shall  
be no <{03808} +lo> > [ more ] , until <05704 +<ad > he come  
<00935 +bow> > whose <00834 +>aher > right <04941 +mishpat > it  
is ; and I will give <05414 +nathan > it [ him ] .

03808 EZE 021 032 Thou shalt be for fuel <00402 +>oklah > to the  
fire <00784 +>esh > ; thy blood <01818 +dam > shall be in the  
midst <08432 +tavek > of the land <00776 +>erets > ; thou shalt  
be no <{03808} +lo> > [ more ] remembered <02142 +zakar > : for  
I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] .

03808 EZE 022 024 Son <01121 +ben > of man <00120 +>adam > , say  
<00559 +>amar > unto her , Thou [ art ] the land <00776 +>erets  
> that is not cleansed <02891 +tahir > , nor <{03808} +lo> >  
rained <01656 +goshem > upon in the day <03117 +yowm > of  
indignation <02195 +za<am > .

03808 EZE 022 026 Her priests <03548 +kohen > have violated  
<02554 +chamac > my law <08451 +towrah > , and have profaned  
<02490 +chalal > mine holy <06944 +qodesh > things : they have  
put no <03808 +lo> > difference between <00996 +beyn > the holy  
<06944 +qodesh > and profane <02455 +chol > , neither <{03808}  
>+lo> > have they shewed <03045 +yada< > [ difference ] between  
<00996 +beyn > the unclean <02931 +tame> > and the clean <02889  
>+tahowr > , and have hid <05956 +<alam > their eyes <05869  
>+<ayin > from my sabbaths <07676 +shabbath > , and I am profaned  
<02490 +chalal > among <08432 +tavek > them .

03808 EZE 022 026 Her priests <03548 +kohen > have violated  
<02554 +chamac > my law <08451 +towrah > , and have profaned  
<02490 +chalal > mine holy <06944 +qodesh > things : they have  
put no <{03808} +lo> > difference between <00996 +beyn > the  
holy <06944 +qodesh > and profane <02455 +chol > , neither  
<03808 +lo> > have they shewed <03045 +yada< > [ difference ]  
between <00996 +beyn > the unclean <02931 +tame> > and the clean  
<02889 +tahowr > , and have hid <05956 +<alam > their eyes  
<05869 +<ayin > from my sabbaths <07676 +shabbath > , and I am  
profaned <02490 +chalal > among <08432 +tavek > them .

03808 EZE 022 030 And I sought <01245 +baqash > for a man <00376  
>+iysh > among them , that should make <01443 +gadar > up the  
hedge <01447 +gader > , and stand <05975 +<amad > in the gap  
<06556 +perets > before <06440 +paniym > me for the land <00776  
>+erets > , that I should not destroy <07843 +shachath > it :  
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but I found <04672 +matsa> > none <{03808} +lo> > .

03808 EZE 023 008 Neither <{03808} +lo> > I left <05800 +<azab >  
she her whoredoms <08457 +taznuwth > [ brought ] from Egypt  
<04714 +Mitsrayim > : for in her youth <05271 +na<uwr > they lay  
<07901 +shakab > with her , and they bruised <06213 +<asah > the  
breasts <01717 +dad > of her virginity <01331 +b@thuwl iym > ,  
and poured <08210 +shaphak > their whoredom <08457 +taznuwth >  
upon her .

03808 EZE 023 027 Thus will I make thy lewdness <02154 +zimmah >  
to cease <07673 +shabath > from thee , and thy whoredom <02184  
+z@nuwth > [ brought ] from the land <00776 +>erets > of Egypt  
<04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa>  
> up thine eyes <05869 +<ayin > unto them , nor <{03808} +lo> >  
remember <02142 +zakar > Egypt <04714 +Mitsrayim > any more  
<05750 +<owd > .

03808 EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh >  
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city  
<05892 +<iyr > , to the pot <05518 +ciyr > whose <00834 +>aher >  
scum <02457 +chel>ah > [ is ] therein , and whose scum <02457  
+chel>ah > is not gone <03318 +yatsa> > out of it ! bring <03318  
+yatsa> > it out piece <05409 +nethach > by piece <05409  
+nethach > ; let no <{03808} +lo> > lot <01486 +gowral > fall  
<05307 +naphal > upon it .

03808 EZE 024 014 I the LORD <03068 +Y@hovah > have spoken  
<01696 +dabar > [ it ] : it shall come <00835 +>esher > to pass ,  
and I will do <06213 +<asah > [ it ] ; I will not go <06544  
+para< > back <06544 +para< > , neither <03808 +lo> > will I  
spare <02347 +chuwc > , neither <{03808} +lo> > will I repent  
<05162 +nacham > ; according to thy ways <01870 +derek > , and  
according to thy doings <05949 +<aliylah > , shall they judge  
<08199 +shaphat > thee , saith <05002 +n@>um > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovih > .

03808 EZE 024 014 I the LORD <03068 +Y@hovah > have spoken  
<01696 +dabar > [ it ] : it shall come <00835 +>esher > to pass ,  
and I will do <06213 +<asah > [ it ] ; I will not go <06544  
+para< > back <06544 +para< > , neither <{03808} +lo> > will I  
spare <02347 +chuwc > , neither <03808 +lo> > will I repent  
<05162 +nacham > ; according to thy ways <01870 +derek > , and  
according to thy doings <05949 +<aliylah > , shall they judge  
<08199 +shaphat > thee , saith <05002 +n@>um > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovih > .

03808 EZE 024 016 Son <01121 +ben > of man <00120 +>adam > ,  
behold <02005 +hen > , I take <03947 +laqach > away from thee  
the desire <04261 +machmad > of thine eyes <05869 +<ayin > with  
a stroke <04046 +maggephah > : yet neither <03808 +lo> > shalt  
thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah  
> , neither <{03808} +lo> > shall thy tears <01832 +dim<ah > run  
<00935 +bow> > down .

03808 EZE 024 016 Son <01121 +ben > of man <00120 +>adam > ,  
behold <02005 +hen > , I take <03947 +laqach > away from thee  
the desire <04261 +machmad > of thine eyes <05869 +<ayin > with  
a stroke <04046 +maggephah > : yet neither <{03808} +lo> > shalt  
thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah  
> , neither <03808 +lo> > shall thy tears <01832 +dim<ah > run  
<00935 +bow> > down .

03808 EZE 024 016 Son <01121 +ben > of man <00120 +>adam > ,  
behold <02005 +hen > , I take <03947 +laqach > away from thee  
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the desire <04261 +machmad > of thine eyes <05869 +<ayin > with a stroke <04046 +maggephah > : yet neither <03808 +lo> > shalt thou mourn <05594 +caphad > nor <{03808} +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim<ah > run <00935 +bow> > down .

03808 EZE 024 017 Forbear <01826 +damam > to cry <00602 +>anaq > , make <06213 +<asah > no <{03808} +lo> > mourning <60> for the dead <04191 +muwth > , bind <02280 +chabash > the tire <06287 +p@>er > of thine head upon thee , and put <07760 +suwm > on thy shoes <05275 +na<al > upon thy feet <07272 +regel > , and cover <05844 +<atah > not [ thy ] lips <08222 +sapham > , and eat <00398 +>akal > not the bread <03899 +lechem > of men <00582 +>enowsh > .

03808 EZE 024 022 And ye shall do <06213 +<asah > as I have done <06213 +<asah > : ye shall not cover <05844 +<atah > [ your ] lips <08222 +sapham > , nor <{03808} +lo> > eat <00398 +>akal > the bread <03899 +lechem > of men <00582 +>enowsh > .

03808 EZE 024 023 And your tires <06287 +p@>er > [ shall be ] upon your heads <07218 +ro>sh > , and your shoes <05275 +na<al > upon your feet <07272 +regel > : ye shall not mourn <05594 +caphad > nor <{03808} +lo> > weep <01058 +bakah > ; but ye shall pine <04743 +maqaq > away for your iniquities <05771 +<avon > , and mourn <05098 +naham > one <00376 +>iysh > toward <00413 +>el > another <00250 +>Ezrachiy > .

03808 EZE 024 027 In that day <03117 +yowm > shall thy mouth <06310 +peh > be opened <06605 +pathach > to him which is escaped <06412 +paliyt > , and thou shalt speak <01696 +dabar > , and be no <{03808} +lo> > more <05750 +<owd > dumb <00481 +>alam > : and thou shalt be a sign <04159 +mowpheth > unto them ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

03808 EZE 026 013 And I will cause the noise <01995 +hamown > of thy songs <07892 +shiyf > to cease <07673 +shabath > ; and the sound <06963 +qowl > of thy harps <03658 +kinnowr > shall be no <{03808} +lo> > more <05750 +<owd > heard <08085 +shama< > .

03808 EZE 026 014 And I will make thee like the top <06706 +ts@chiyach > of a rock <05558 +celeph > : thou shalt be [ a place ] to spread <04894 +mishtowach > nets <02764 +cherem > upon ; thou shalt be built <01129 +banah > no <{03808} +lo> > more <05750 +<owd > : for I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03808 EZE 028 003 Behold <02009 +hinneh > , thou [ art ] wiser <02450 +chakam > than Daniel <01840 +Daniye>l > ; there is no <{03808} +lo> > secret <05640 +catham > that they can hide <06004 +<amam > from thee :

03808 EZE 028 009 Wilt thou yet <00559 +>amar > say <00559 +>amar > before <06440 +paniym > him that slayeth <02026 +harag > thee , I [ am ] God <00430 +>elohiym > ? but thou [ shalt be ] a man <00120 +>adam > , and no <{03808} +lo> > God <00410 +>el > , in the hand <03027 +yad > of him that slayeth <02490 +chalal > thee .

03808 EZE 028 024 And there shall be no <{03808} +lo> > more <05750 +<owd > a pricking <03992 +ma>ar > brier <05544 +cillown > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , nor [ any ] grieving <03510 +ka>ab > thorn <06975 +qowts > of all <03605 +kol > [ that are ] round <05439 +cabiyyb > about them

, that despised <07590 +sha>t > them ; and they shall know  
 <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD  
 <03069 +Y@hovih > .

03808 EZE 029 005 And I will leave <05203 +natash > thee [  
 thrown ] into the wilderness <04057 +midbar > , thee and all  
 <03605 +kol > the fish <01710 +dagah > of thy rivers <02975  
 +y@<or > : thou shalt fall <05307 +naphal > upon the open <06440  
 +paniyim > fields <07704 +sadeh > ; thou shalt not be brought  
 <00622 +>acaph > together , nor <{03808} +lo> > gathered <06908  
 +qabats > : I have given <05414 +nathan > thee for meat <00402  
 +>oklah > to the beasts <02416 +chay > of the field <00776  
 +>erets > and to the fowls <05775 +<owph > of the heaven <08064  
 +shamayim > .

03808 EZE 029 011 No <03808 +lo> > foot <07272 +regel > of man  
 <00120 +>adam > shall pass <05674 +<abar > through it , nor  
 <{03808} +lo> > foot <07272 +regel > of beast <00929 +b@hemah >  
 shall pass <05674 +<abar > through it , neither <03808 +lo> >  
 shall it be inhabited <03427 +yashab > forty <00705 +>arba<iym >  
 years <08141 +shaneh > .

03808 EZE 029 011 No <03808 +lo> > foot <07272 +regel > of man  
 <00120 +>adam > shall pass <05674 +<abar > through it , nor  
 <03808 +lo> > foot <07272 +regel > of beast <00929 +b@hemah >  
 shall pass <05674 +<abar > through it , neither <{03808} +lo> >  
 shall it be inhabited <03427 +yashab > forty <00705 +>arba<iym >  
 years <08141 +shaneh > .

03808 EZE 029 011 No <{03808} +lo> > foot <07272 +regel > of man  
 <00120 +>adam > shall pass <05674 +<abar > through it , nor  
 <03808 +lo> > foot <07272 +regel > of beast <00929 +b@hemah >  
 shall pass <05674 +<abar > through it , neither <03808 +lo> >  
 shall it be inhabited <03427 +yashab > forty <00705 +>arba<iym >  
 years <08141 +shaneh > .

03808 EZE 029 015 It shall be the basest <08217 +shaphal > of  
 the kingdoms <04467 +mamlakah > ; neither <03808 +lo> > shall it  
 exalt <05375 +nasa> > itself any more <05750 +<owd > above  
 <05921 +<al > the nations <01471 +gowy > : for I will diminish  
 <04591 +ma<at > them , that they shall no <{03808} +lo> > more  
 rule <07287 +radah > over <05921 +<al > the nations <01471 +gowy  
 > .

03808 EZE 029 015 It shall be the basest <08217 +shaphal > of  
 the kingdoms <04467 +mamlakah > ; neither <{03808} +lo> > shall  
 it exalt <05375 +nasa> > itself any more <05750 +<owd > above  
 <05921 +<al > the nations <01471 +gowy > : for I will diminish  
 <04591 +ma<at > them , that they shall no <03808 +lo> > more  
 rule <07287 +radah > over <05921 +<al > the nations <01471 +gowy  
 > .

03808 EZE 029 016 And it shall be no <{03808} +lo> > more <05750  
 +<owd > the confidence <04009 +mibtach > of the house <01004  
 +bayith > of Israel <03478 +Yisra>el > , which bringeth <02142  
 +zakar > [ their ] iniquity <05771 +<avon > to remembrance  
 <02142 +zakar > , when <03588 +kiy > they shall look <06437  
 +panah > after <00310 +>achar > them : but they shall know  
 <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD  
 <03069 +Y@hovih > .

03808 EZE 029 018 Son <01121 +ben > of man <00120 +>adam > ,  
 Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek >  
 of Babylon <00894 +Babel > caused his army <02428 +chayil > to  
 serve <05647 +<abad > a great <01419 +gadawl > service <05656  
 +<abodah > against <00413 +>el > Tyrus <06865 +Tsor > : every  
 12/8/2021



<03605 +kol > head <07218 +ro>sh > [ was ] made bald <07139 +qarach > , and every <03605 +kol > shoulder <03802 +katheph > [ was ] peeled <04803 +marat > : yet had <01961 +hayah > he no <{03808} +lo> > wages <07939 +sakar > , nor his army <02428 +chayil > , for Tyrus <06865 +Tsor > , for the service <05656 +<abodah > that he had served <05647 +<abad > against <05921 +<al > it :

03808 EZE 030 013 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also destroy <6> the idols <01544 +gilluwl > , and I will cause [ their ] images <00457 +>eliyl > to cease <07673 +shabath > out of Noph <05297 +Noph > ; and there shall be no <{03808} +lo> > more <05750 +<owd > a prince <05387 +nasiy> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and I will put <05414 +nathan > a fear <03374 +yir>ah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03808 EZE 031 014 To the end <04616 +ma<an > that none <03808 +lo> > of all <03605 +kol > the trees <06086 +<ets > by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <{03808} +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 +<aboth > boughs <05688 +<aboth > , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 +<amad > up in their height <01363 +gabahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

03808 EZE 031 014 To the end <04616 +ma<an > that none <03808 +lo> > of all <03605 +kol > the trees <06086 +<ets > by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 +<aboth > boughs <05688 +<aboth > , neither <{03808} +lo> > their trees <00352 +>ayil > stand <05975 +<amad > up in their height <01363 +gabahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

03808 EZE 031 014 To the end <04616 +ma<an > that none <{03808} +lo> > of all <03605 +kol > the trees <06086 +<ets > by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 +<aboth > boughs <05688 +<aboth > , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 +<amad > up in their height <01363 +gabahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

03808 EZE 032 013 I will destroy <6> also all <03605 +kol > the beasts <00929 +b@hemah > thereof from beside <05921 +<al > the great <07227 +rab > waters <04325 +mayim > ; nei ther <03808 +lo> > shall the foot <07272 +regel > of man <00120 +>adam > trouble <04103 +m@huhmah > them any more <05750 +<owd > , nor <{03808} +lo> > the hoofs <06541 +parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them .

03808 EZE 032 013 I will destroy <6> also all <03605 +kol > the beasts <00929 +b@hemah > thereof from beside <05921 +<al > the great <07227 +rab > waters <04325 +mayim > ; nei ther <{03808} +lo> > shall the foot <07272 +regel > of man <00120 +>adam > trouble <04103 +m@huhmah > them any more <05750 +<owd > , nor <03808 +lo> > the hoofs <06541 +parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them .

03808 EZE 033 012 Therefore , thou son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the children <01121 +ben > of thy people <05971 +<am > , The righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +peshah > : as for the wickedness <07564 +rishah > of the wicked <07563 +rasha > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +reshah > ; nei ther <{03808} +lo> > shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata > > .

03808 EZE 033 016 None <{03808} +lo> > of his sins <02403 +chatta>ah > that he hath committed <02398 +chata > > shall be mentioned <02142 +zakar > unto him : he hath done <06213 +<asah > that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > ; he shall surely live <02421 +chayah > .

03808 EZE 033 022 Now the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 +<ereb > , afore <06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow > > ; and had opened <06605 +pathach > my mouth <06310 +peh > , until <05704 +<ad > he came <00935 +bow > > to me in the morning <01242 +boqer > ; and my mouth <06310 +peh > was opened <06605 +pathach > , and I was no <{03808} +lo> > more <05750 +<owd > dumb <00481 +>alam > .

03808 EZE 034 004 The diseased <02456 +chala > > have ye not strengthened <02388 +chazaq > , nei ther <03808 +lo> > have ye healed <07495 +rapha > > that which was sick <02470 +chalah > , nei ther <03808 +lo> > have ye bound <02280 +chabash > up [ that which was ] broken <07665 +shabar > , nei ther <{03808} +lo> > have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away , nei ther <03808 +lo> > have ye sought <01245 +baqash > that which was lost <6> ; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them .

03808 EZE 034 004 The diseased <02456 +chala > > have ye not strengthened <02388 +chazaq > , nei ther <03808 +lo> > have ye healed <07495 +rapha > > that which was sick <02470 +chalah > , nei ther <03808 +lo> > have ye bound <02280 +chabash > up [ that which was ] broken <07665 +shabar > , nei ther <03808 +lo> > have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away , nei ther <{03808} +lo> > have ye sought <01245 +baqash > that which was lost <6> ; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them .

03808 EZE 034 004 The diseased <02456 +chal a> > have ye not strengthened <02388 +chazaq > , neither <{03808} +lo> > have ye healed <07495 +rapha> > that which was sick <02470 +chal ah > , neither <03808 +lo> > have ye bound <02280 +chabash > up [ that which was ] broken <07665 +shabar > , neither <03808 +lo> > have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away , neither <03808 +lo> > have ye sought <01245 +baqash > that which was lost <6> ; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them .

03808 EZE 034 004 The diseased <02456 +chal a> > have ye not strengthened <02388 +chazaq > , neither <03808 +lo> > have ye healed <07495 +rapha> > that which was sick <02470 +chal ah > , neither <{03808} +lo> > have ye bound <02280 +chabash > up [ that which was ] broken <07665 +shabar > , neither <03808 +lo> > have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away , neither <03808 +lo> > have ye sought <01245 +baqash > that which was lost <6> ; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them .

03808 EZE 034 008 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely because <03282 +ya<an > my flock <06629 +tso>n > became <01961 +hayah > a prey <00957 +baz > , and my flock <06629 +tso>n > became <01961 +hayah > meat <00402 +>oklah > to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , because [ there was ] no <00369 +>ayin > shepherd <07462 +ra<ah > , neither <{03808} +lo> > did my shepherds <07462 +ra<ah > search <01875 +darash > for my flock <06629 +tso>n > , but the shepherds <07462 +ra<ah > fed <07462 +ra<ah > themselves , and fed <07462 +ra<ah > not my flock <06629 +tso>n > ;

03808 EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > the shepherds <07462 +ra<ah > ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <03027 +yad > , and cause them to cease <07673 +shabath > from feeding <07462 +ra<ah > the flock <06629 +tso>n > ; neither <{03808} +lo> > shall the shepherds <07462 +ra<ah > feed <07462 +ra<ah > themselves <00853 +>eth > any more <05750 +<owd > ; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh > , that they may not be meat <00402 +>oklah > for them .

03808 EZE 034 022 Therefore will I save <03467 +yasha< > my flock <06629 +tso>n > , and they shall no <{03808} +lo> > more <05750 +<owd > be a prey <00957 +baz > ; and I will judge <08199 +shaphat > between <00996 +beyn > cattle <07716 +seh > and cattle <07716 +seh > .

03808 EZE 034 028 And they shall no <03808 +lo> > more <05750 +<owd > be a prey <00957 +baz > to the heathen <01471 +gowy > , neither <{03808} +lo> > shall the beast <02416 +chay > of the land <00776 +>erets > devour <00398 +>akal > them ; but they shall dwell <03427 +yashab > safely <00983 +betach > , and none <00369 +>ayin > shall make [ them ] afraid <02729 +charad > .

03808 EZE 034 028 And they shall no <{03808} +lo> > more <05750 +<owd > be a prey <00957 +baz > to the heathen <01471 +gowy > , neither <03808 +lo> > shall the beast <02416 +chay > of the land <00776 +>erets > devour <00398 +>akal > them ; but they shall dwell <03427 +yashab > safely <00983 +betach > , and none <00369 +>ayin > shall make [ them ] afraid <02729 +charad > .

03808 EZE 034 029 And I will raise <06965 +quwm > up for them a plant <04302 +matta< > of renown <08034 +shem > , and they shall be no <{03808} +lo> > more <05750 +<owd > consumed <00622 +>acaph > with hunger <07457 +ra<eb > in the land <00776 +>erets > , neither <03808 +lo> > bear <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 +<owd > .

03808 EZE 034 029 And I will raise <06965 +quwm > up for them a plant <04302 +matta< > of renown <08034 +shem > , and they shall be no <03808 +lo> > more <05750 +<owd > consumed <00622 +>acaph > with hunger <07457 +ra<eb > in the land <00776 +>erets > , neither <{03808} +lo> > bear <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 +<owd > .

03808 EZE 036 012 Yea , I will cause men <00120 +>adam > to walk <03212 +yalak > upon you , [ even <00853 +>eth > ] my people <05971 +<am > Israel <03478 +Yisra>el > ; and they shall possess <03423 +yarash > thee , and thou shalt be their inheritance <05159 +nachalah > , and thou shalt no <{03808} +lo> > more <05750 +<owd > henceforth bereave <07921 +shakol > them [ of men ] .

03808 EZE 036 014 Therefore <03651 +ken > thou shalt devour <00398 +>akal > men <00120 +>adam > no <{03808} +lo> > more <05750 +<owd > , neither <03808 +lo> > bereave thy nations <01471 +gowy > any more <05750 +<owd > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

03808 EZE 036 014 Therefore <03651 +ken > thou shalt devour <00398 +>akal > men <00120 +>adam > no <03808 +lo> > more <05750 +<owd > , neither <{03808} +lo> > bereave thy nations <01471 +gowy > any more <05750 +<owd > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

03808 EZE 036 015 Neither <{03808} +lo> > will I cause [ men ] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 +<owd > , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 +<am > any more <05750 +<owd > , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 +<owd > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

03808 EZE 036 015 Neither <03808 +lo> > will I cause [ men ] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 +<owd > , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 +<am > any more <05750 +<owd > , neither <{03808} +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 +<owd > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

03808 EZE 036 015 Neither <03808 +lo> > will I cause [ men ] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 +<owd > , neither <{03808} +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 +<am > any more <05750 +<owd > , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 +<owd > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

03808 EZE 036 029 I will also save <03467 +yasha> > you from all <03605 +kol > your uncleannesses <02932 +tum>ah > : and I will call <07121 +qara> > for the corn <01715 +dagan > , and will increase <07235 +rabah > it , and lay <05414 +nathan > no <{03808} +lo> > famine <07458 +ra<ab > upon you .

03808 EZE 036 030 And I will multiply <07235 +rabah > the fruit <06529 +p@riy > of the tree <06086 +<ets > , and the increase <08570 +t@nuwbah > of the field <07704 +sadeh > , that ye shall receive <03947 +laqach > no <{03808} +lo> > more <05750 +<owd > reproach <02781 +cherpah > of famine <07458 +ra<ab > among the heathen <01471 +gowy > .

03808 EZE 037 022 And I will make <06213 +<asah > them one <00259 +>echad > nation <01471 +gowy > in the land <00776 +>erets > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > ; and one <00259 +>echad > king <04428 +melek > shall be king <04428 +melek > to them all <03605 +kol > : and they shall be no <{03808} +lo> > more <05750 +<owd > two <08147 +sh@nayim > nations <01471 +gowy > , neither <03808 +lo> > shall they be divided <02673 +chatsah > into two <08147 +sh@nayim > kingdoms <04467 +mamlakah > any more <05750 +<owd > at all :

03808 EZE 037 022 And I will make <06213 +<asah > them one <00259 +>echad > nation <01471 +gowy > in the land <00776 +>erets > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > ; and one <00259 +>echad > king <04428 +melek > shall be king <04428 +melek > to them all <03605 +kol > : and they shall be no <03808 +lo> > more <05750 +<owd > two <08147 +sh@nayim > nations <01471 +gowy > , neither <{03808} +lo> > shall they be divided <02673 +chatsah > into two <08147 +sh@nayim > kingdoms <04467 +mamlakah > any more <05750 +<owd > at all :

03808 EZE 037 023 Neither <{03808} +lo> > shall they defile <02930 +tame> > themselves any more <05750 +<owd > with their idols <01544 +gilluwl > , nor with their detestable <08251 +shiqquwts > things , nor with any <03605 +kol > of their transgressions <06588 +pesha< > : but I will save <03467 +yasha< > them out of all <03605 +kol > their dwellingplaces <04186 +mowshab > , wherein <00834 +>aher > they have sinned <02398 +chata> > , and will cleanse <02891 +taher > them : so shall they be my people <05971 +<am > , and I will be their God <00430 +>elohiym > .

03808 EZE 039 010 So that they shall take <05375 +nasa> > no <{03808} +lo> > wood <06086 +<ets > out of the field <07704 +sadeh > , neither <03808 +lo> > cut <02404 +chatab > down [ any ] out of the forests <03293 +ya<ar > ; for they shall burn <01197 +ba<ar > the weapons <05402 +nesheq > with fire <05135 +nuwr > : and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them , and rob <00962 +bazaz > those that robbed <00962 +bazaz > them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

03808 EZE 039 010 So that they shall take <05375 +nasa> > no <03808 +lo> > wood <06086 +<ets > out of the field <07704 +sadeh > , neither <{03808} +lo> > cut <02404 +chatab > down [ any ] out of the forests <03293 +ya<ar > ; for they shall burn <01197 +ba<ar > the weapons <05402 +nesheq > with fire <05135 +nuwr > : and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them , and rob <00962 +bazaz > those that robbed <00962 +bazaz > them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

03808 EZE 039 028 Then shall they know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which caused them to be led into captivity <01473 +gowlah > among <00413 +>el > the heathen <01471 +gowy > : but I have gathered <03664 +kanac > them unto their own land <00127 +>adamah > , and have left <03498 +yathar > none <{03808} +lo> > of them any more <05750 +<owd > there <08033 +sham > .

03808 EZE 039 029 Neither <{03808} +lo> > will I hide <05641 +cathar > my face <06440 +paniym > any more <05750 +<owd > from them : for I have poured <08210 +shaphak > out my spirit <07307 +ruwach > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03808 EZE 043 007 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm > of my throne <03678 +kicce> > , and the place <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 +<owlam > , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <{03808} +lo> > more <05750 +<owd > defile <02930 +tame> > , [ neither ] they , nor their kings <04428 +melek > , by their whoredom <02184 +z@nuwth > , nor by the carcasses <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > places .

03808 EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha<ar > shall be shut <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <{03808} +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > .

03808 EZE 044 009 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; No <{03808} +lo> > stranger , uncircumcised <06189 +<arel > in heart <03820 +leb > , nor uncircumcised <06189 +<arel > in flesh <01320 +basar > , shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , of any <03605 +kol > stranger that [ is ] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

03808 EZE 044 017 And it shall come <01961 +hayah > to pass , [ that ] when they enter <00935 +bow> > in at <00413 +>el > the gates <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > , they shall be clothed <03847 +labash > with linen <06593 +pishteh > garments <00899 +beged > ; and no <{03808} +lo> > wool <06785 +tsemer > shall come <05927 +<alah > upon them , whiles they minister <08334 +sharath > in the gates <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > , and within <01004 +bayith > .

03808 EZE 044 020 Neither <{03808} +lo> > shall they shave <01548 +galach > their heads <07218 +ro>sh > , nor <03808 +lo> > suffer their locks <06545 +pera< > to grow <07971 +shalach > long ; they shall only <03697 +kacam > poll <03697 +kacam > their heads <07218 +ro>sh > .

03808 EZE 044 020 Neither <03808 +lo> > shall they shave <01548 +galach > their heads <07218 +ro>sh > , nor <{03808} +lo> > suffer their locks <06545 +pera< > to grow <07971 +shalach >

long ; they shall only <03697 +kacam > poll <03697 +kacam >  
their heads <07218 +ro>sh > .

03808 EZE 044 021 Neither <{03808} +lo> > shall any <03605 +kol  
> priest <03548 +kohen > drink <08354 +shathah > wine <03196  
+yayin > , when they enter <00935 +bow> > into <00413 +>el > the  
inner <06442 +p@niymi y > court <02691 +chatser > .

03808 EZE 044 022 Neither <{03808} +lo> > shall they take <03947  
+laqach > for their wives <00802 +>ishshah > a widow <00490  
+>almanah > , nor her that is put <01644 +garash > away : but  
they shall take <03947 +laqach > maidens <01330 +b@thuwl ah > of  
the seed <02233 +zera< > of the house <01004 +bayi th > of Israel  
<03478 +Yisra>el > , or a widow <00490 +>almanah > that had  
<01961 +hayah > a priest <03548 +kohen > before .

03808 EZE 044 025 And they shall come <00935 +bow> > at <00413  
+>el > no <{03808} +lo> > dead <04191 +muwth > person <00120  
+>adam > to defile <02930 +tame> > themselves : but for father  
<1> , or for mother <00517 +>em > , or for son <01121 +ben > ,  
or for daughter <01323 +bath > , for brother <00251 +>ach > , or  
for sister <00269 +>achowth > that hath had <01961 +hayah > no  
<03808 +lo> > husband <00376 +>iysh > , they may defile <02930  
+tame> > themselves .

03808 EZE 044 025 And they shall come <00935 +bow> > at <00413  
+>el > no <03808 +lo> > dead <04191 +muwth > person <00120  
+>adam > to defile <02930 +tame> > themselves : but for father  
<1> , or for mother <00517 +>em > , or for son <01121 +ben > ,  
or for daughter <01323 +bath > , for brother <00251 +>ach > , or  
for sister <00269 +>achowth > that hath had <01961 +hayah > no  
<{03808} +lo> > husband <00376 +>iysh > , they may defile <02930  
+tame> > themselves .

03808 EZE 044 028 And it shall be unto them for an inheritance  
<05159 +nachalah > : I [ am ] their inheritance <05159 +nachalah  
> : and ye shall give <05414 +nathan > them no <{03808} +lo> >  
possession <00272 +>achuzzah > in Israel <03478 +Yisra>el > : I  
[ am ] their possession <00272 +>achuzzah > .

03808 EZE 045 008 In the land <00776 +>erets > shall be his  
possession <00272 +>achuzzah > in Israel <03478 +Yisra>el > :  
and my princes <05387 +nasi y> > shall no <{03808} +lo> > more  
<05750 +<owd > oppress <03238 +yanah > my people <05971 +<am > ;  
and [ the rest of ] the land <00776 +>erets > shall they give  
<05414 +nathan > to the house <01004 +bayi th > of Israel <03478  
+Yisra>el > according to their tribes <07626 +shebet > .

03808 EZE 047 012 And by the river <05158 +nachal > upon the  
bank <08193 +saphah > thereof , on this <02088 +zeh > side and  
on that side , shall grow <05927 +<alah > all <03605 +kol >  
trees <06086 +<ets > for meat <03978 +ma>akal > , whose leaf  
<05929 +<aleh > shall not fade <05034 +nabel > , neither  
<{03808} +lo> > shall the fruit <06529 +p@ri y > thereof be  
consumed <08552 +tamam > : it shall bring <01069 +bakar > forth  
new <01069 +bakar > fruit <01061 +bikkuwr > according to his  
months <02320 +chodesh > , because <03588 +ki y > their waters  
<04325 +mayim > they issued <03318 +yatsa> > out of the  
sanctuary <04720 +miqdash > : and the fruit <06529 +p@ri y >  
thereof shall be for meat <03978 +ma>akal > , and the leaf  
<05929 +<aleh > thereof for medicine <08644 +t@ruwphah > .

03808 EZE 048 014 And they shall not sell <04376 +makar > of it ,  
neither <{03808} +lo> > exchange <04171 +muwr > , nor <03808  
+lo> > alienate <05674 +<abar > the firstfruits <07225  
+re>shiyth > of the land <00776 +>erets > : for [ it is ] holy  
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<06944 +qodesh > unto the LORD <03068 +Y@hovah > .

03808 EZE 048 014 And they shall not sell <04376 +makar > of it ,  
 neither <03808 +lo> > exchange <04171 +muwr > , nor <{03808}  
 +lo> > alienate <05674 +<abar > the firstfruits <07225  
 +re>shiyth > of the land <00776 +>erets > : for [ it is ] holy  
 <06944 +qodesh > unto the LORD <03068 +Y@hovah > .

03808 EZR 008 015 And I gathered <06908 +qabats > them together  
 to the river <05104 +nahar > that runneth <00935 +bow> > to  
 Ahava <00163 +>Ahava> > ; and there <08033 +sham > abode <02583  
 +chanah > we in tents <02583 +chanah > three <07969 +shalowsh >  
 days <03117 +yowm > : and I viewed <00995 +biyn > the people  
 <05971 +<am > , and the priests <03548 +kohen > , and found  
 <04672 +matsa> > there <08033 +sham > none <{03808} +lo> > of  
 the sons <01121 +ben > of Levi <03878 +Levi y > .

03808 EZR 009 012 Now <06258 +<attah > therefore give <05414  
 +nathan > not your daughters <01121 +ben > unto their sons  
 <01121 +ben > , neither <00408 +>al > take <05375 +nasa> > their  
 daughters <01121 +ben > unto your sons <01121 +ben > , nor  
 <{03808} +lo> > seek <01875 +darash > their peace <07965  
 +shalowm > or their wealth <02896 +towb > for ever <05769  
 +<owlam > : that ye may be strong <02388 +chazaq > , and eat  
 <00398 +>akal > the good <02898 +tuwb > of the land <00776  
 +>erets > , and leave [ it ] for an inheritance <03423 +yarash >  
 to your children <01121 +ben > for ever <05769 +<owlam > .

03808 EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiy  
 > of Israel <03478 +Yisra>el > , thou [ art ] righteous <06662  
 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413  
 +p@leytah > , as [ it is ] this <02063 +zo>th > day <03117 +yowm  
 > : behold <02005 +hen > , we [ are ] before <06440 +paniy  
 > thee in our trespasses <00819 +>ashmah > : for we cannot  
 <{03808} +lo> > stand <05975 +<amad > before <06440 +paniy  
 > thee because <05921 +<al > of this <02063 +zo>th > .

03808 EZR 010 006 Then Ezra <05830 +<Ezra> > rose <06965 +quwm >  
 up from before <06440 +paniy > the house <01004 +bayith > of  
 God <00430 +>elohiy > , and went <03212 +yalak > into <00413  
 +>el > the chamber <03957 +lishkah > of Johanan <03076  
 +Y@howchanan > the son <01121 +ben > of Eliashib <00475  
 +>Elyashiyb > : and [ when ] he came <03212 +yalak > thi ther  
 <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> >  
 bread <03899 +lechem > , nor <{03808} +lo> > drink <08354  
 +shathah > water <04325 +mayim > : for he mourned <56> because  
 <03588 +kiy > of the transgression <04604 +ma<al > of them that  
 had been carried <01473 +gowlah > away <01473 +gowlah > .

03808 EZR 010 006 Then Ezra <05830 +<Ezra> > rose <06965 +quwm >  
 up from before <06440 +paniy > the house <01004 +bayith > of  
 God <00430 +>elohiy > , and went <03212 +yalak > into <00413  
 +>el > the chamber <03957 +lishkah > of Johanan <03076  
 +Y@howchanan > the son <01121 +ben > of Eliashib <00475  
 +>Elyashiyb > : and [ when ] he came <03212 +yalak > thi ther  
 <08033 +sham > , he did eat <00398 +>akal > no <{03808} +lo> >  
 bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah  
 > water <04325 +mayim > : for he mourned <56> because <03588  
 +kiy > of the transgression <04604 +ma<al > of them that had  
 been carried <01473 +gowlah > away <01473 +gowlah > .

03808 EZR 010 013 But the people <05971 +<am > [ are ] many  
 <07227 +rab > , and [ it is ] a time <06256 +<eth > of much rain  
 <01653 +geshem > , and we are not able <03581 +koach > to stand  
 <05975 +<amad > without <02351 +chuwts > , neither <{03808} +lo>  
 > [ is this ] a work <04399 +m@la>kah > of one <00259 +>echad >  
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day <03117 +yowm > or two <08147 +shenayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697 +dabar > .

03808 GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <{03808} +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 +<al > the face <06440 +paniyim > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > .

03808 GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 +<owd > more <05750 +<owd > by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <{03808} +lo> > shall there any <05750 +<owd > more <05750 +<owd > be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > .

03808 GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <{03808} +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 +<owd > more <05750 +<owd > by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 +<owd > more <05750 +<owd > be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > .

03808 GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [ is ] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <{03808} +lo> > more <05750 +<owd > become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > .

03808 GEN 014 023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwt > even <05704 +<ad > to a shoelatchet , and that I will not take <03947 +laqach > any <03605 +kol > thing that [ is ] thine , lest <{03808} +lo> > thou shouldest say <00559 +>amar > , I have made <06213 +<asah > Abram <87> rich <06238 +<ashar > : .

03808 GEN 015 003 And Abram <87> said <00559 +>amar > , Behold <02005 +hen > , to me thou hast given <05414 +nathan > no <{03808} +lo> > seed <02233 +zera< > : and , lo <02009 +hinneh > , one born <01121 +ben > in my house <01004 +bayith > is mine heir <03423 +yarash > .

03808 GEN 016 001 Now Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > bare <03205 +yalad > him no <{03808} +lo> > children : and she had an handmaid <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [ was ] Hagar <01904 +Hagar > .

03808 GEN 017 005 Neither <{03808} +lo> > shall thy name <08034 +shem > any <05750 +<owd > more <05750 +<owd > be called <07121 +qara> > Abram <87> , but thy name <08034 +shem > shall be Abraham <85> ; for a father <1> of many <01995 +hamown > nations <01471 +gowy > have I made <05414 +nathan > thee

03808 GEN 018 015 Then Sarah <08283 +Sarah > denied <03584 +kachash > , saying <00559 +>amar > , I laughed <06711 +tsachaq > not ; for she was afraid <03372 +yare> > . And he said <00559 +>amar > , Nay <{03808} +lo> > ; but thou didst laugh <06711 +tsachaq > .

03808 GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <{03808} +lo> > yet <01571 +gam > heard <08085 +shama< > I [ of it ] , but to day <03117 +yowm > .

03808 GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : neither <{03808} +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [ of it ] , but to day <03117 +yowm > .

03808 GEN 023 011 Nay <{03808} +lo> > , my lord <00113 +>adown > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I thee , and the cave <04631 +m@<arah > that [ is ] therein , I give <05414 +nathan > it thee ; in the presence <05869 +<ayin > of the sons <01121 +ben > of my people <05971 +<am > give <05414 +nathan > I it thee : bury <06912 +qabar > thy dead <04191 +muwth > .

03808 GEN 024 016 And the damsel <05291 +na<arah > [ was ] very <03966 +m@<od > fair <02896 +towb > to look <04758 +mar>eh > upon , a virgin <01330 +b@<thuwlah > , neither <{03808} +lo> > had any man <00376 +>iysh > known <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 +<ayin > , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 +<alah > up .

03808 GEN 026 029 That thou wilt do <06213 +<asah > us no <{03808} +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 +<asah > unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <06258 +<attah > the blessed <01288 +barak > of the LORD <03068 +Y@<hovah > .

03808 GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 +<owd > high <01419 +gadawl > day <03117 +yowm > , neither <{03808} +lo> > [ is it ] time <06256 +<eth > that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 +<tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra<ah > [ them ] .

03808 GEN 031 050 If <00518 +>im > thou shalt afflict <06031 +<anah > my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [ other ] wives <00802 +>ishshah > beside <05921 +<al > my daughters <01363 +gobahh > , no <{03808} +lo> > man <00376 +>iysh > [ is ] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [ is ] witness <05707 +<ed > betwixt <00996 +beyn > me and thee .

03808 GEN 032 012 And thou saidst <00559 +>amar > , I will surely do thee good <03190 +yatab > , and make <07760 +suwm > thy seed <02233 +zera< > as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <{03808} +lo> > be numbered <05608 +caphar > for multitude <07230 +rob > .

03808 GEN 032 028 And he said <00559 +>amar > , Thy name <08034 +shem > shall be called <00559 +>amar > no <{03808} +lo> > more <05750 +<owd > Jacob <03290 +Ya<aqob > , but Israel <03478 +Yisra>el > : for as a prince hast thou power <08280 +sarah > with God <00430 +>elohiym > and with men <00582 +>enowsh > , and hast prevailed <03201 +yakol > .

03808 GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <{03808} +lo> > blood <01818 +dam > , [ but ] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [ is ] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > .

03808 GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [ but ] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [ is ] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <{03808} +lo> > hand <03027 +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > .

03808 GEN 037 024 And they took <03947 +laqach > him , and cast <07993 +shalak > him into a pit <00953 +bowr > : and the pit <00953 +bowr > [ was ] empty <07386 +reyq > , [ there was ] no <{03808} +lo> > water <04325 +mayim > in it .

03808 GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they brought <00935 +bow> > [ it ] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > whether it [ be ] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <{03808} +lo> > .

03808 GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [ is ] the harlot <06948 +q@deshah > , that [ was ] openly <05879 +<Eynayim > by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <{03808} +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [ place ] .

03808 GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [ that ] there was no <{03808} +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [ place ] .

03808 GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <{03808} +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [ that ] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [ place ] .

03808 GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because <03588

+kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <{03808} +lo> > more <05750 +<owd > .

03808 GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayi th > than I ; neither <{03808} +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 +<asah > this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>el ohi ym > ?

03808 GEN 041 019 And , behold <02009 +hi nneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 +<alah > up after <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@<od > ill <07451 +ra< > favoured <08389 +to>ar > and leanfleshed <07534 +raq > , such <02007 +hennah > as I never <{03808} +lo> > saw <07200 +ra>ah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > for badness <07455 +roa< > :

03808 GEN 041 044 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I [ am ] Pharaoh <06547 +Par<oh > , and without <01107 +bil<adey > thee shall no <{03808} +lo> > man <00376 +>iysh > lift <07311 +ruwm > up his hand <03027 +yad > or foot <07272 +regel > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03808 GEN 042 010 And they said <00559 +>amar > unto him , Nay <{03808} +lo> > , my lord <00113 +>adown > , but to buy <07666 +shabar > food <00400 +>okel > are thy servants <05650 +<ebed > come <00935 +bow> > .

03808 GEN 042 011 We [ are ] all <03605 +kol > one <00259 +>echad > man s <00376 +>iysh > sons <01121 +ben > ; we [ are ] true <03651 +ken > [ men ] , thy servants <05650 +<ebed > are no <{03808} +lo> > spies <07270 +ragal > .

03808 GEN 042 012 And he said <00559 +>amar > unto them , Nay <{03808} +lo> > , but to see <07200 +ra>ah > the nakedness <06172 +<ervah > of the land <00776 +>erets > ye are come <00935 +bow> > .

03808 GEN 042 031 And we said <00559 +>amar > unto him , We [ are ] true <03651 +ken > [ men ] ; we are no <{03808} +lo> > spies <07270 +ragal > :

03808 GEN 042 034 And bring <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach > unto me : then shall I know <03045 +yada< > that ye [ are ] no <{03808} +lo> > spies <07270 +ragal > , but [ that ] ye [ are ] true <03651 +ken > [ men : so ] will I deliver <05414 +nathan > you your brother <00251 +>ach > , and ye shall traffick <05503 +cachar > in the land <00776 +>erets > .

03808 GEN 043 022 And other <00312 +>acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad > in our hands <03027 +yad > to buy <07666 +shabar > food <00400 +>okel > : we cannot <{03808} +lo> > tell <03045 +yada< > who <04310 +miy > put <07760 +suwm > our money <03701 +keceph > in our sacks <00572 +>amtachath > .

03808 GEN 044 023 And thou saidst <00559 +>amar > unto thy servants <05650 +<ebed > , Except your youngest <06996 +qatan >

brother <00251 +>ach > come <03381 +yarad > down <03381 +yarad >  
with you , ye shall see <07200 +ra>ah > my face <06440 +paniym >  
no <{03808} +lo> > more <03254 +yacaph > .

03808 GEN 045 001 Then Joseph <03130 +Yowceph > could <03201  
+yakol > not refrain <00662 +>aphaq > himself before all <03605  
+kol > them that stood <05324 +natsab > by him ; and he cried  
<07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh >  
to go <03318 +yatsa> > out from me . And there stood <05975  
+<amad > no <{03808} +lo> > man <00376 +>iysh > with him , while  
Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto  
his brethren <00251 +>ach > .

03808 HAB 001 014 And makest <06213 +<asah > men <00120 +>adam >  
as the fishes <01709 +dag > of the sea <03220 +yam > , as the  
creeping <07431 +remes > things , [ that have ] no <{03808} +lo>  
> ruler <04910 +mashal > over them ?

03808 HAB 002 005 Yea <00637 +>aph > also <00637 +>aph > ,  
because <03588 +kiy > he transgresseth <00898 +bagad > by wine  
<03196 +yayin > , [ he is ] a proud <03093 +yahiyr > man <01397  
+geber > , neither <{03808} +lo> > keepeth at home <05115 +navah  
> , who <00834 +>aher > enlargeth <07337 +rachab > his desire  
<05315 +nephesh > as hell <07585 +sh@>owl > , and [ is ] as  
death <04194 +maveth > , and cannot <03808 +lo> > be satisfied  
<07646 +saba< > , but gathereth <00622 +>acaph > unto him all  
<03605 +kol > nations <01471 +gowy > , and heapeth <06908  
+qabats > unto him all <03605 +kol > people <05971 +<am > :

03808 HAB 002 005 Yea <00637 +>aph > also <00637 +>aph > ,  
because <03588 +kiy > he transgresseth <00898 +bagad > by wine  
<03196 +yayin > , [ he is ] a proud <03093 +yahiyr > man <01397  
+geber > , neither <03808 +lo> > keepeth at home <05115 +navah >  
, who <00834 +>aher > enlargeth <07337 +rachab > his desire  
<05315 +nephesh > as hell <07585 +sh@>owl > , and [ is ] as  
death <04194 +maveth > , and cannot <{03808} +lo> > be satisfied  
<07646 +saba< > , but gathereth <00622 +>acaph > unto him all  
<03605 +kol > nations <01471 +gowy > , and heapeth <06908  
+qabats > unto him all <03605 +kol > people <05971 +<am > :

03808 HAB 003 017 Although <00272 +>achuzzah > the fig <08384  
+t@>en > tree shall not blossom <06524 +parach > , neither  
<00369 +>ayin > [ shall ] fruit <02981 +y@>buwl > [ be ] in the  
vines <01612 +gephen > ; the labour <04639 +ma<aseh > of the  
olive <02132 +zayith > shall fail <03584 +kachash > , and the  
fields <07709 +sh@>demah > shall yield <06213 +<asah > no  
<{03808} +lo> > meat <00400 +>okel > ; the flock <06629 +tso>n >  
shall be cut <01504 +gazar > off from the fold <04356 +mikla>ah  
> , and [ there shall be ] no <03808 +lo> > herd <01241 +baqar >  
in the stalls <07517 +repheth > :

03808 HAB 003 017 Although <00272 +>achuzzah > the fig <08384  
+t@>en > tree shall not blossom <06524 +parach > , neither  
<00369 +>ayin > [ shall ] fruit <02981 +y@>buwl > [ be ] in the  
vines <01612 +gephen > ; the labour <04639 +ma<aseh > of the  
olive <02132 +zayith > shall fail <03584 +kachash > , and the  
fields <07709 +sh@>demah > shall yield <06213 +<asah > no <03808  
+lo> > meat <00400 +>okel > ; the flock <06629 +tso>n > shall be  
cut <01504 +gazar > off from the fold <04356 +mikla>ah > , and [  
there shall be ] no <{03808} +lo> > herd <01241 +baqar > in the  
stalls <07517 +repheth > :

03808 HAG 002 012 If <02005 +hen > one bear <05375 +nasa> > holy  
<06944 +qodesh > flesh <01320 +basar > in the skirt <03671  
+kanaph > of his garment <00899 +begeg > , and with his skirt  
<03671 +kanaph > do touch <05060 +naga< > bread <03899 +lechem >  
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, or pottage <05138 +naziyd > , or wine <03196 +yayin > , or oil <08081 +shemen > , or any <03605 +kol > meat <03978 +ma>akal > , shall it be holy <06942 +qadash > ? And the priests <03548 +kohen > answered <06030 +<anah > and said <00559 +>amar > , No <{03808} +lo> > .

03808 HOS 001 006 And she conceived <02030 +hareh > again <05750 +<owd > , and bare <03205 +yalad > a daughter <01323 +bath > . And [ God ] said <00559 +>amar > unto him , Call <07121 +qara> > her name <08034 +shem > Loruhamah <03819 +Lo> Ruchamah > : for I will no <{03808} +lo> > more <05750 +<owd > have mercy <07355 +racham > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > ; but I will utterly take <05375 +nasa> > them away .

03808 HOS 001 010 Yet the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <{03808} +lo> > be measured <04058 +madad > nor <{03808} +lo> > numbered <05608 +caphar > ; and it shall come <01961 +hayah > to pass , [ that ] in the place <04725 +maqowm > where <00834 +>aher > it was said <00559 +>amar > unto them , Ye [ are ] not my people <05971 +<am > , [ there ] it shall be said <00559 +>amar > unto them , [ Ye are ] the sons <01121 +ben > of the living <02416 +chay > God <00410 +>el > .

03808 HOS 001 010 Yet the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <{03808} +lo> > be measured <04058 +madad > nor <03808 +lo> > numbered <05608 +caphar > ; and it shall come <01961 +hayah > to pass , [ that ] in the place <04725 +maqowm > where <00834 +>aher > it was said <00559 +>amar > unto them , Ye [ are ] not my people <05971 +<am > , [ there ] it shall be said <00559 +>amar > unto them , [ Ye are ] the sons <01121 +ben > of the living <02416 +chay > God <00410 +>el > .

03808 HOS 002 002 Plead <07378 +riyb > with your mother <00517 +>em > , plead <07378 +riyb > : for she [ is ] not my wife <00802 +>ishshah > , neither <{03808} +lo> > [ am ] I her husband <00376 +>iysh > : let her therefore put <05493 +cuwr > away <05493 +cuwr > her whoredoms <02183 +zanuwn > out of her sight <06440 +paniyim > , and her adulteries <05005 +na>aphuwph > from between <00996 +beyn > her breasts <07699 +shad > ;

03808 HOS 002 010 And now <06258 +<attah > will I discover <01540 +galah > her lewdness <05040 +nabluwth > in the sight <05869 +<ayin > of her lovers <00157 +>ahab > , and none <{03808} +lo> > shall deliver <05337 +natsal > her out of mine hand <03027 +yad > .

03808 HOS 002 016 And it shall be at that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [ that ] thou shalt call <07121 +qara> > me Ishi <00376 +>iysh > ; and shalt call <07121 +qara> > me no <{03808} +lo> > more <05750 +<owd > Baali <01180 +Ba<aliy > .

03808 HOS 002 017 For I will take <05493 +cuwr > away <05493 +cuwr > the names <08034 +shem > of Baalim <01168 +Ba<al > out of her mouth <06310 +peh > , and they shall no <{03808} +lo> > more <05750 +<owd > be remembered <02142 +zakar > by their name <08034 +shem > .

03808 HOS 005 013 When Ephraim <00669 +>Ephrayim > saw <07200 +ra>ah > his sickness <02483 +choliy > , and Judah <03063 +Y@huwdah > [ saw ] his wound <04205 +mazowr > , then went <03212 +yalak > Ephraim <00669 +>Ephrayim > to the Assyrian

<00804 +>Ashshuwr > , and sent <07971 +shalach > to king <04428 +melek > Jareb <03377 +Yareb > : yet could <03201 +yakol > he not heal <07495 +rapha> > you , nor <{03808} +lo> > cure <01455 +gahah > you of your wound <04205 +mazowr > .

03808 HOS 007 010 And the pride <01347 +ga>own > of Israel <03478 +Yisra>el > testifieth <06030 +<anah > to his face <06440 +paniyim > : and they do not return <07725 +shuwb > to the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , nor <{03808} +lo> > seek <01245 +baqash > him for all <03605 +kol > this <02063 +zo>th > .

03808 HOS 008 005 Thy calf <05695 +<egel > , O Samaria <08111 +Shom@rown > , hath cast <02186 +zanach > [ thee ] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them : how <00349 +>eyk > long <05704 +<ad > [ will it be ] ere <{03808} +lo> > they attain <03201 +yakol > to innocency <05356 +niqqayown > ?

03808 HOS 009 004 They shall not offer <05258 +nacak > wine <08492 +tiyrowsh > [ offerings ] to the LORD <03068 +Y@hovah > , neither <{03808} +lo> > shall they be pleasing <06148 +<arab > unto him : their sacrifices <02077 +zebach > [ shall be ] unto them as the bread <03899 +lechem > of mourners <00205 +>aven > ; all <03605 +kol > that eat <00398 +>akal > thereof shall be polluted <02930 +tame> > : for their bread <03899 +lechem > for their soul <05315 +nephesh > shall not come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

03808 HOS 009 015 All <03605 +kol > their wickedness <07451 +ra< > [ is ] in Gilgal <01537 +Gilgal > : for there <08033 +sham > I hated <08130 +sane> > them : for the wickedness <07455 +roa< > of their doings <04611 +ma<alal > I will drive <01644 +garash > them out of mine house <01004 +bayith > , I will love <00160 +>ahabah > them no <{03808} +lo> > more <03254 +yacaph > : all <03605 +kol > their princes <08269 +sar > [ are ] revolvers <05637 +carar > .

03808 HOS 011 007 And my people <05971 +<am > are bent <08511 +tala> > to backsliding <04878 +m@shuwbah > from me : though they called <07121 +qara> > them to the most <05920 +<al > High <05920 +<al > , none <{03808} +lo> > at <03162 +yachad > all <03162 +yachad > would exalt <07311 +ruwm > [ him ] .

03808 HOS 012 008 And Ephraim <00669 +>Ephrayim > said <00559 +>amar > , Yet <00389 +>ak > I am become <06238 +<ashar > rich <06238 +<ashar > , I have found <04672 +matsa> > me out substance <00202 +>own > : [ in ] all <03605 +kol > my labours <03018 +y@giya> > they shall find <04672 +matsa> > none <{03808} +lo> > iniquity <05771 +<avon > in me that [ were ] sin <02399 +chet> > .

03808 HOS 013 004 Yet I [ am ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and thou shalt know <03045 +yada< > no <{03808} +lo> > god <00430 +>elohiyim > but me : for [ there is ] no <00369 +>ayin > saviour <03467 +yasha< > beside <01115 +bilitiy > me .

03808 HOS 014 003 Asshur <00804 +>Ashshuwr > shall not save <03467 +yasha< > us ; we will not ride <07392 +rakab > upon horses <05483 +cuwc > : neither <{03808} +lo> > will we say <00559 +>amar > any more <05750 +<owd > to the work <04639 +ma<aseh > of our hands <03027 +yad > , [ Ye are ] our gods <00430 +>elohiyim > : for in thee the fatherless <03490 +yathowm > findeth mercy <07355 +racham > .

03808 ISA 001 006 From the sole <03709 +kaph > of the foot <07272 +regel > even unto the head <07218 +ro>sh > [ there is ] no <00369 +>ayin > soundness <04974 +m@thom > in it ; [ but ] wounds <06482 +petsa< > , and bruises <02250 +chabbuwrah > , and putrifying <02961 +tariy > sores <04347 +makkah > : they have not been closed <02115 +zuwr > , neither <03808 +lo> > bound <02280 +chabash > up , neither <{03808} +lo> > mollified <07401 +rakak > with ointment <08081 +shemen > .

03808 ISA 001 006 From the sole <03709 +kaph > of the foot <07272 +regel > even unto the head <07218 +ro>sh > [ there is ] no <00369 +>ayin > soundness <04974 +m@thom > in it ; [ but ] wounds <06482 +petsa< > , and bruises <02250 +chabbuwrah > , and putrifying <02961 +tariy > sores <04347 +makkah > : they have not been closed <02115 +zuwr > , neither <{03808} +lo> > bound <02280 +chabash > up , neither <03808 +lo> > mollified <07401 +rakak > with ointment <08081 +shemen > .

03808 ISA 001 013 Bring <00935 +bow> > no <{03808} +lo> > more <05750 +<owd > vain <07723 +shav> > oblations <04503 +minchah > ; incense <07004 +q@toresh > is an abomination <08441 +tow<ebah > unto me ; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara> > of assemblies <04744 +miqra> > , I cannot away with ; [ it is ] iniquity <00205 +>aven > , even the solemn <02282 +chag > meeting <06116 +<atsarah > .

03808 ISA 001 023 Thy princes <08269 +sar > [ are ] rebellious <05637 +carar > , and companions <02270 +chaber > of thieves <01590 +gannab > : every <03605 +kol > one loveth <00157 +>ahab > gifts <07810 +shachad > , and followeth <07291 +radaph > after rewards <08021 +shalmon > : they judge <08199 +shaphat > not the fatherless <03490 +yathowm > , neither <{03808} +lo> > doth the cause <07379 +riyb > of the widow <00490 +>almanah > come <00935 +bow> > unto them .

03808 ISA 002 004 And he shall judge <08199 +shaphat > among <00996 +beyn > the nations <01471 +gowy > , and shall rebuke <03198 +yakach > many <07227 +rab > people <05971 +<am > : and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <{03808} +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750 +<owd > .

03808 ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [ is there any ] end <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of horses <05483 +cuwc > , neither <{03808} +lo> > [ is there any ] end <07097 +qatseh > of their chariots <04818 +merkabah > :

03808 ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <{03808} +lo> > [ is there any ] end <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of horses <05483 +cuwc > , neither <03808 +lo> > [ is there any ] end <07097 +qatseh > of their chariots <04818 +merkabah > :

03808 ISA 005 006 And I will lay it waste <01326 +bathah > : it shall not be pruned <02167 +zamar > , nor <{03808} +lo> > digged



<05737 +<adar > ; but there shall come <05927 +<alah > up briers  
<08068 +shamiyr > and thorns <07898 +shayith > : I will also  
command <06680 +tsavah > the clouds <05645 +<ab > that they rain  
<04305 +matar > no rain <04306 +matar > upon it .

03808 ISA 005 012 And the harp <03658 +kinnowr > , and the viol  
<05035 +nebel > , the tabret <08596 +toph > , and pipe <02485  
+chaliyl > , and wine <03196 +yayin > , are in their feasts  
<04960 +mishteh > : but they regard <05027 +nabat > not the work  
<06467 +po<al > of the LORD <03068 +Y@hovah > , neither <{03808}  
+lo> > consider <07200 +ra>ah > the operation <04639 +ma<aseh >  
of his hands <03027 +yad > .

03808 ISA 005 027 None <00369 +>ayin > shall be weary <05889  
+<ayeph > nor <{03808} +lo> > stumble <03782 +kashal > among  
them ; none <03808 +lo> > shall slumber <05123 +nuwm > nor  
<03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> >  
shall the girdle <00232 +>ezowr > of their loins <02504 +chalats  
> be loosed <06605 +pathach > , nor <03808 +lo> > the latchet  
<08288 +s@rowk > of their shoes <05275 +na<al > be broken <05423  
+nathaq > :

03808 ISA 005 027 None <00369 +>ayin > shall be weary <05889  
+<ayeph > nor <03808 +lo> > stumble <03782 +kashal > among them ;  
none <{03808} +lo> > shall slumber <05123 +nuwm > nor <03808  
+lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the  
girdle <00232 +>ezowr > of their loins <02504 +chalats > be  
loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288  
+s@rowk > of their shoes <05275 +na<al > be broken <05423  
+nathaq > :

03808 ISA 005 027 None <00369 +>ayin > shall be weary <05889  
+<ayeph > nor <03808 +lo> > stumble <03782 +kashal > among them ;  
none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo>  
> sleep <03463 +yashen > ; neither <03808 +lo> > shall the  
girdle <00232 +>ezowr > of their loins <02504 +chalats > be  
loosed <06605 +pathach > , nor <{03808} +lo> > the latchet  
<08288 +s@rowk > of their shoes <05275 +na<al > be broken <05423  
+nathaq > :

03808 ISA 005 027 None <00369 +>ayin > shall be weary <05889  
+<ayeph > nor <03808 +lo> > stumble <03782 +kashal > among them ;  
none <03808 +lo> > shall slumber <05123 +nuwm > nor <{03808}  
+lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the  
girdle <00232 +>ezowr > of their loins <02504 +chalats > be  
loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288  
+s@rowk > of their shoes <05275 +na<al > be broken <05423  
+nathaq > :

03808 ISA 005 027 None <00369 +>ayin > shall be weary <05889  
+<ayeph > nor <03808 +lo> > stumble <03782 +kashal > among them ;  
none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo>  
> sleep <03463 +yashen > ; neither <{03808} +lo> > shall the  
girdle <00232 +>ezowr > of their loins <02504 +chalats > be  
loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288  
+s@rowk > of their shoes <05275 +na<al > be broken <05423  
+nathaq > :

03808 ISA 007 007 Thus <03541 +koh > saith <00559 +>amar > the  
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , It shall not  
stand <06965 +quwm > , neither <{03808} +lo> > shall it come  
<01961 +hayah > to pass .

03808 ISA 007 012 But Ahaz <00271 +>Achaz > said <00559 +>amar >  
, I will not ask <07592 +sha>al > , neither <{03808} +lo> > will  
I tempt <05254 +nacah > the LORD <03068 +Y@hovah >

03808 ISA 008 012 Say <00559 +>amar > ye not , A confederacy  
<07195 +qesher > , to all <03605 +kol > [ them to ] whom <00834  
>+aher > this <02088 +zeh > people <05971 +<am > shall say  
<00559 +>amar > , A confederacy <07195 +qesher > ; nei ther  
<{03808} +lo> > fear <03372 +yare> > ye their fear <04172  
+mowra> > , nor <03808 +lo> > be afraid <06206 +<arats > .

03808 ISA 008 012 Say <00559 +>amar > ye not , A confederacy  
<07195 +qesher > , to all <03605 +kol > [ them to ] whom <00834  
>+aher > this <02088 +zeh > people <05971 +<am > shall say  
<00559 +>amar > , A confederacy <07195 +qesher > ; nei ther  
<03808 +lo> > fear <03372 +yare> > ye their fear <04172 +mowra>  
> , nor <{03808} +lo> > be afraid <06206 +<arats > .

03808 ISA 009 013 For the people <05971 +<am > turneth <07725  
+shuwb > not unto him that smiteth <05221 +nakah > them ,  
nei ther <{03808} +lo> > do they seek <01875 +darash > the LORD  
<03068 +Y@hovah > of hosts <06635 +tsaba> > .

03808 ISA 009 017 Therefore the Lord <00136 +>Adonay > shall  
have no <03808 +lo> > joy <08055 +samach > in their young <00970  
+bachuwr > men , nei ther <{03808} +lo> > shall have mercy <07355  
+racham > on their fatherless <03490 +yathowm > and wi dows  
<00490 +>almanah > : for every <03605 +kol > one [ is ] an  
hypocrite <02611 +chaneph > and an evildoer <07489 +ra<a< > ,  
and every <03605 +kol > mouth <06310 +peh > speaketh <01696  
+dabar > folly <05039 +n@balah > . For all <03605 +kol > this  
<02063 +zo>th > his anger <00639 +>aph > is not turned <07725  
+shuwb > away , but his hand <03027 +yad > [ is ] stretched  
<05186 +natah > out still <05750 +<owd > .

03808 ISA 009 017 Therefore the Lord <00136 +>Adonay > shall  
have no <{03808} +lo> > joy <08055 +samach > in their young  
<00970 +bachuwr > men , nei ther <03808 +lo> > shall have mercy  
<07355 +racham > on their fatherless <03490 +yathowm > and  
widows <00490 +>almanah > : for every <03605 +kol > one [ is ]  
an hypocrite <02611 +chaneph > and an evildoer <07489 +ra<a< > ,  
and every <03605 +kol > mouth <06310 +peh > speaketh <01696  
+dabar > folly <05039 +n@balah > . For all <03605 +kol > this  
<02063 +zo>th > his anger <00639 +>aph > is not turned <07725  
+shuwb > away , but his hand <03027 +yad > [ is ] stretched  
<05186 +natah > out still <05750 +<owd > .

03808 ISA 009 019 Through the wrath <05678 +<ebrah > of the LORD  
<03068 +Y@hovah > of hosts <06635 +tsaba> > is the land <00776  
>+erets > darkened <06272 +<atham > , and the people <05971 +<am  
> shall be as the fuel <03980 +ma>akoleth > of the fire <00784  
>+esh > : no <{03808} +lo> > man <00376 +>iysh > shall spare  
<02550 +chamal > his brother <00251 +>ach > .

03808 ISA 010 007 Howbeit he meaneth <01819 +damah > not so  
<03651 +ken > , nei ther <{03808} +lo> > doth his heart <03824  
+lebab > think <02803 +chashab > so <03651 +ken > ; but [ it is  
] in his heart <03824 +lebab > to destroy <08045 +shamad > and  
cut <03772 +karath > off nations <01471 +gowy > not a few <04592  
+m@<at > .

03808 ISA 010 014 And my hand <03027 +yad > hath found <04672  
+matsa> > as a nest <07064 +qen >the riches <02428 +chayil > of  
the people <05971 +<am > : and as one gathereth <00622 +>acaph >  
eggs <01000 +beytsah > [ that are ] left <05800 +<azab > , have  
I gathered <00622 +>acaph > all <03605 +kol > the earth <00776  
>+erets > ; and there was none <{03808} +lo> > that moved <05074  
+nadad > the wing <03671 +kanaph > , or opened <06473 +pa<ar >  
the mouth <06310 +peh > , or peeped <06850 +tsaphaph > .

03808 ISA 010 015 Shall the axe <01631 +garzen > boast <06286 +pa>ar > itself against <05921 +<al > him that heweth <02672 +chatsab > therewith ? [ or ] shall the saw <04883 +massowr > magnify <01431 +gadal > itself against <05921 +<al > him that shaketh <05130 +nuwph > it ? as if the rod <07626 +shebet > should shake <05130 +nuwph > [ itself ] against them that lift <07311 +ruwm > it up , [ or ] as if the staff <04294 +matteh > should lift <07311 +ruwm > up [ itself , as if it were ] no <{03808} +lo> > wood <06086 +<ets > .

03808 ISA 010 020 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the remnant <07605 +sh@>ar > of Israel <03478 +Yisra>el > , and such as are escaped <06413 +p@leytah > of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , shall no <{03808} +lo> > more <05750 +<owd > again <03254 +yacaph > stay <04937 +mish<en > upon him that smote <05221 +nakah > them ; but shall stay <08172 +sha<an > upon the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , in truth <00571 +>emeth > .

03808 ISA 011 003 And shall make him of quick understanding <07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > ; and he shall not judge <08199 +shaphat > after the sight <04758 +mar>eh > of his eyes <05869 +<ayin > , neither <{03808} +lo> > reprove <03198 +yakach > after <00310 +>achar > the hearing <04926 +mi shma< > of his ears <00241 +>ozen > :

03808 ISA 011 009 They shall not hurt <07489 +ra<a< > nor <{03808} +lo> > destroy <07843 +shachath > in all <03605 +kol > my holy <06944 +qodesh > mountain <02022 +har > : for the earth <00776 +>erets > shall be full <04390 +male> > of the knowledge <01844 +de<ah > of the LORD <03068 +Y@hovah > , as the waters <04325 +mayim > cover <03680 +kacah > the sea <03220 +yam > .

03808 ISA 013 018 [ Their ] bows <07198 +qesheth > also shall dash <07376 +ratash > the young <05288 +na<ar > men to pieces ; and they shall have no <{03808} +lo> > pity <07355 +racham > on the fruit <06529 +p@riy > of the womb <00990 +beten > ; their eye <05869 +<ayin > shall not spare <02347 +chuw< > children <01121 +ben > .

03808 ISA 013 020 It shall never be inhabited <03427 +yashab > , neither <{03808} +lo> > shall it be dwelt <07931 +shakan > in from generation <01755 +dowr > to generation <01755 +dowr > : neither <{03808} +lo> > shall the Arabian <06153 +<ereb > pitch <00167 +>ahal > tent <00167 +>ahal > there <08033 +sham > ; neither <{03808} +lo> > shall the shepherds <07462 +ra<ah > make their fold <07257 +rabats > there <08033 +sham > .

03808 ISA 013 020 It shall never be inhabited <03427 +yashab > , neither <{03808} +lo> > shall it be dwelt <07931 +shakan > in from generation <01755 +dowr > to generation <01755 +dowr > : neither <{03808} +lo> > shall the Arabian <06153 +<ereb > pitch <00167 +>ahal > tent <00167 +>ahal > there <08033 +sham > ; neither <{03808} +lo> > shall the shepherds <07462 +ra<ah > make their fold <07257 +rabats > there <08033 +sham > .

03808 ISA 013 020 It shall never be inhabited <03427 +yashab > , neither <{03808} +lo> > shall it be dwelt <07931 +shakan > in from generation <01755 +dowr > to generation <01755 +dowr > : neither <{03808} +lo> > shall the Arabian <06153 +<ereb > pitch <00167 +>ahal > tent <00167 +>ahal > there <08033 +sham > ; neither <{03808} +lo> > shall the shepherds <07462 +ra<ah > make their fold <07257 +rabats > there <08033 +sham > .

03808 ISA 014 008 Yea <01571 +gam > , the fir <01265 +b@rowsh > trees rejoice <08055 +samach > at thee , [ and ] the cedars <00730 +>erez > of Lebanon <03844 +L@banown > , [ saying ] , Since <00227 +>az > thou art laid <07901 +shakab > down <07901 +shakab > , no <{03808} +lo> > feller <03772 +karath > is come <05927 +<alah > up against <05921 +<al > us .

03808 ISA 015 006 For the waters <04325 +mayim > of Nimrim <05249 +Nimriym > shall be desolate <04923 +m@shammah > : for the hay <02682 +chatsiy > is withered <03001 +yabesh > away , the grass <01877 +deshe> > faileth <03615 +kalah > , there is no <{03808} +lo> > green <03418 +yereq > thing .

03808 ISA 016 010 And gladness <08057 +simchah > is taken <00622 +>acaph > away , and joy <01524 +giyl > out of the plentiful <03759 +karmel > field ; and in the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442 +ranan > , neither <{03808} +lo> > shall there be shouting <00731 +>arzah > : the treaders <01869 +darak > shall tread <01869 +darak > out no <03808 +lo> > wine <03196 +yayin > in [ their ] presses <03342 +yeqeb > ; I have made [ their vintage ] shouting <01959 +heydad > to cease <07673 +shabath > .

03808 ISA 016 010 And gladness <08057 +simchah > is taken <00622 +>acaph > away , and joy <01524 +giyl > out of the plentiful <03759 +karmel > field ; and in the vineyards <03754 +kerem > there shall be no <{03808} +lo> > singing <07442 +ranan > , neither <03808 +lo> > shall there be shouting <00731 +>arzah > : the treaders <01869 +darak > shall tread <01869 +darak > out no <03808 +lo> > wine <03196 +yayin > in [ their ] presses <03342 +yeqeb > ; I have made [ their vintage ] shouting <01959 +heydad > to cease <07673 +shabath > .

03808 ISA 016 010 And gladness <08057 +simchah > is taken <00622 +>acaph > away , and joy <01524 +giyl > out of the plentiful <03759 +karmel > field ; and in the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442 +ranan > , neither <03808 +lo> > shall there be shouting <00731 +>arzah > : the treaders <01869 +darak > shall tread <01869 +darak > out no <{03808} +lo> > wine <03196 +yayin > in [ their ] presses <03342 +yeqeb > ; I have made [ their vintage ] shouting <01959 +heydad > to cease <07673 +shabath > .

03808 ISA 016 014 But now <06258 +<attah > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , saying <00559 +>amar > , Within three <07969 +shalowsh > years <08141 +shaneh > , as the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and the glory <03519 +kabowd > of Moab <04124 +Mow>ab > shall be contemned <07034 +qalah > , with all <03605 +kol > that great <07227 +rab > multitude <01995 +hamown > ; and the remnant <07605 +sh@>ar > [ shall be ] very <04213 +miz<ar > small <04213 +miz<ar > [ and ] feeble <{03808} +lo> > .

03808 ISA 017 008 And he shall not look <08159 +sha<ah > to the altars <04196 +mizbeach > , the work <04639 +ma<aseh > of his hands <03027 +yad > , neither <{03808} +lo> > shall respect <07200 +ra>ah > [ that ] which <00834 +>aher > his fingers <00676 +>etsba< > have made <06213 +<asah > , either the groves <00842 +>asherah > , or the images <02553 +chamman > .

03808 ISA 019 015 Neither <{03808} +lo> > shall there be [ any ] work <04639 +ma<aseh > for Egypt <04714 +Mitsrayim > , which the head <07218 +ro>sh > or tail <02180 +zanab > , branch <03712 +kipphah > or rush <00100 +>agmown > , may do <06213 +<asah > .

03808 ISA 022 002 Thou that art full <04392 +male> > of stirs

<08663 +t@shu>ah > , a tumultuous <01993 +hamah > city <05892 +<iyr > , a joyous <05947 +<alliyz > city <07151 +qiryah > : thy slain <02491 +chalal > [ men are ] not slain <02491 +chalal > with the sword <02719 +chereb > , nor <{03808} +lo> > dead <04191 +muwth > in battle <04421 +milchamah > .

03808 ISA 022 011 Ye made <06213 +<asah > also a ditch <04724 +miqvah > between <00996 +beyn > the two walls <02346 +chowmah > for the water <04325 +mayim > of the old <03465 +yashan > pool <01295 +b@rekah > : but ye have not looked <05027 +nabat > unto the maker <06213 +<asah > thereof , neither <{03808} +lo> > had respect <07200 +ra>ah > unto him that fashioned <03335 +yatsar > it long <07350 +rachowq > ago <07350 +rachowq > .

03808 ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 +Tsiydown > : for the sea <03220 +yam > hath spoken <00559 +>amar > , [ even ] the strength <04581 +ma<owz > of the sea <03220 +yam > , saying <00559 +>amar > , I travail <02342 +chuwl > not , nor <{03808} +lo> > bring <03205 +yalad > forth <03205 +yalad > children , neither <03808 +lo> > do I nourish <01431 +gadal > up young <00970 +bachuwr > men , [ nor ] bring <07311 +ruwm > up virgins <01330 +b@thuwl ah > .

03808 ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 +Tsiydown > : for the sea <03220 +yam > hath spoken <00559 +>amar > , [ even ] the strength <04581 +ma<owz > of the sea <03220 +yam > , saying <00559 +>amar > , I travail <02342 +chuwl > not , nor <03808 +lo> > bring <03205 +yalad > forth <03205 +yalad > children , neither <{03808} +lo> > do I nourish <01431 +gadal > up young <00970 +bachuwr > men , [ nor ] bring <07311 +ruwm > up virgins <01330 +b@thuwl ah > .

03808 ISA 023 012 And he said <00559 +>amar > , Thou shalt no <{03808} +lo> > more <05750 +<owd > rejoice <05937 +<al az > , O thou oppressed <06231 +<ashaq > virgin <01330 +b@thuwl ah > , daughter <01323 +bath > of Zidon <06721 +Tsiydown > : arise <06965 +quwm > , pass <05674 +<abar > over <05674 +<abar > to Chittim <03794 +Kittiy > ; there <08033 +sham > also <01571 +gam > shalt thou have no <03808 +lo> > rest <05117 +nuwach > .

03808 ISA 023 012 And he said <00559 +>amar > , Thou shalt no <03808 +lo> > more <05750 +<owd > rejoice <05937 +<al az > , O thou oppressed <06231 +<ashaq > virgin <01330 +b@thuwl ah > , daughter <01323 +bath > of Zidon <06721 +Tsiydown > : arise <06965 +quwm > , pass <05674 +<abar > over <05674 +<abar > to Chittim <03794 +Kittiy > ; there <08033 +sham > also <01571 +gam > shalt thou have no <{03808} +lo> > rest <05117 +nuwach > .

03808 ISA 023 018 And her merchandise <05504 +cachar > and her hire <00868 +>ethnan > shall be holiness <06944 +qodesh > to the LORD <03068 +Y@hovah > : it shall not be treasured <00686 +>atsar > nor <{03808} +lo> > laid <02630 +chacan > up ; for her merchandise <05504 +cachar > shall be for them that dwell <03427 +yashab > before <06440 +paniym > the LORD <03068 +Y@hovah > , to eat <00398 +>akal > sufficiently <07654 +sob<ah > , and for durable <06266 +<athi yq > clothing <04374 +m@kacch > .

03808 ISA 026 021 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > out of his place <04725 +maqowm > to punish <06485 +paqad > the inhabitants <03427 +yashab > of the earth <00776 +>erets > for their iniquity <05771 +<avon > : the earth <00776 +>erets > also shall disclose <01540 +galah > her blood <01818 +dam > , and shall no <{03808} +lo> > more <05750 +<owd > cover <03680 +kacah > her slain <02026 +harag > .

03808 ISA 027 011 When the boughs <07105 +qatsiyr > thereof are withered <03001 +yabesh > , they shall be broken <07665 +shabar > off : the women <00802 +ishshah > come <00935 +bow> > , [ and ] set them on fire <00215 +owr > : for it [ is ] a people <05971 +am > of no <03808 +lo> > understanding <00998 +biynah > : therefore he that made <06213 +asah > them will not have mercy <07355 +racham > on them , and he that formed <03335 +yatsar > them will shew them no <03808 +lo> > favour <02603 +chanan > .

03808 ISA 027 011 When the boughs <07105 +qatsiyr > thereof are withered <03001 +yabesh > , they shall be broken <07665 +shabar > off : the women <00802 +ishshah > come <00935 +bow> > , [ and ] set them on fire <00215 +owr > : for it [ is ] a people <05971 +am > of no <03808 +lo> > understanding <00998 +biynah > : therefore he that made <06213 +asah > them will not have mercy <07355 +racham > on them , and he that formed <03335 +yatsar > them will shew them no <03808 +lo> > favour <02603 +chanan > .

03808 ISA 028 028 Bread <03899 +lechem > [ corn ] is bruised <01854 +daqaq > ; because <03588 +kiy > he will not ever <05331 +netsach > be threshing <01758 +duwsh > it , nor break <02000 +hamam > [ it with ] the wheel <01536 +gilgal > of his cart <05699 +agal ah > , nor <03808 +lo> > bruise <01854 +daqaq > it [ with ] his horsemen <06571 +parash > .

03808 ISA 029 016 Surely <00518 +im > your turning <02017 +hophek > of things upside down shall be esteemed <02803 +chashab > as the potter s <03335 +yatsar > clay <02563 +chomer > : for shall the work <04639 +maaseh > say <00559 +amar > of him that made <06213 +asah > it , He made <06213 +asah > me not ? or shall the thing framed <03336 +yetser > say <00559 +amar > of him that framed <03335 +yatsar > it , He had no <03808 +lo> > understanding <00995 +biyn > ?

03808 ISA 029 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > , who <00834 +aher > redeemed <06299 +padah > Abraham <85> , concerning <00413 +el > the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , Jacob <03290 +Ya<aqob > shall not now <06258 +attah > be ashamed <00954 +buwsh > , neither <03808 +lo> > shall his face <06440 +paniym > now <06258 +attah > wax pale <02357 +chavar > .

03808 ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 +am > [ that ] could not profit <03276 +ya<al > them , nor <03808 +lo> > be an help <05828 +ezer > nor <03808 +lo> > profit <03276 +ya<al > , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > .

03808 ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 +am > [ that ] could not profit <03276 +ya<al > them , nor <03808 +lo> > be an help <05828 +ezer > nor <03808 +lo> > profit <03276 +ya<al > , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > .

03808 ISA 030 016 But ye said <00559 +amar > , No <03808 +lo> > ; for we will flee <05127 +nuwc > upon horses <05483 +cuwc > ; therefore shall ye flee <05127 +nuwc > : and , We will ride <07392 +rakab > upon the swift <07031 +qal > ; therefore shall they that pursue <07291 +radaph > you be swift <07043 +qalal > .

03808 ISA 030 019 For the people <05971 +am > shall dwell

<03427 +yashab > in Zion <06726 +Tsiyown > at Jerusalem <03389 +Y@ruwshalaim > : thou shalt weep <01058 +bakah > no <{03808} +lo> > more <01058 +bakah > : he will be very gracious <02603 +chanan > unto thee at the voice <06963 +qowl > of thy cry <02201 +za<aq > ; when he shall hear <08085 +shama< > it , he will answer <06030 +<anah > thee .

03808 ISA 031 001 Woe <01945 +howy > to them that go <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > for help <05833 +<ezrah > ; and stay <08172 +sha<an > on <05921 +<al > horses <05483 +cuwc > , and trust <00982 +batach > in chariots <07393 +rekeb > , because <03588 +kiy > [ they are ] many <07227 +rab > ; and in horsemen <06571 +parash > , because <03588 +kiy > they are very <03966 +m@<od > strong <06105 +<atsam > ; but they look <08159 +sha<ah > not unto the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , neither <{03808} +lo> > seek <01875 +darash > the LORD <03068 +Y@hovah > !

03808 ISA 031 004 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 +<al > his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra<ah > is called <07121 +qara> > forth against <05921 +<al > him , [ he ] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , nor <{03808} +lo> > abase <06031 +<anah > himself for the noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 +gib<ah > thereof .

03808 ISA 032 005 The vile <05036 +nabal > person shall be no <03808 +lo> > more <05750 +<owd > called <07121 +qara> > liberal <05081 +nadiyb > , nor <{03808} +lo> > the churl <03596 +kiylay > said <00559 +>amar > [ to be ] bountiful <07771 +showa< > .

03808 ISA 032 005 The vile <05036 +nabal > person shall be no <{03808} +lo> > more <05750 +<owd > called <07121 +qara> > liberal <05081 +nadiyb > , nor <03808 +lo> > the churl <03596 +kiylay > said <00559 +>amar > [ to be ] bountiful <07771 +showa< > .

03808 ISA 033 008 The highways <04546 +m@cillah > lie waste <08074 +shamem > , the wayfaring man ceaseth <07673 +shabath > : he hath broken <06565 +parar > the covenant <01285 +b@riyth > , he hath despised <03988 +ma>ac > the cities <05892 +<iyr > , he regardeth <02803 +chashab > no <{03808} +lo> > man <00582 +>enowsh > .

03808 ISA 033 021 But there <08033 +sham > the glorious <00117 +>addiyr > LORD <03068 +Y@hovah > [ will be ] unto us a place <04725 +maqowm > of broad rivers <05103 +n@har > [ and ] streams <02975 +y@<or > ; wherein shall go <03212 +yalak > no <01077 +bal > galley <00590 +>oniy > with oars <07885 +shayit > , neither <{03808} +lo> > shall gallant <00117 +>addiyr > ship <06716 +tsiy > pass <05674 +<abar > thereby .

03808 ISA 034 016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 +Y@hovah > , and read <07121 +qara> > : no <{03808} +lo> > one <00259 +>echad > of these <02007 +hennah > shall fail <05737 +<adar > , none shall want <06485 +paqad > her mate <07468 +r@<uwth > : for my mouth <06310 +peh > it hath commanded <06680 +tsavah > , and his spirit <07307 +ruwach > it hath gathered <06908 +qabats > them .

03808 ISA 035 009 No <{03808} +lo> > lion <00738 +>ariy > shall be there <08033 +sham > , nor <01077 +bal > [ any ] ravenous <06530 +p@riyts > beast <02416 +chay > shall go <05927 +<alah > up thereon , it shall not be found <04672 +matsa> > there <08033 +sham > ; but the redeemed <01350 +ga>al > shall walk <01980 +halak > [ there ] :

03808 ISA 037 019 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the fire <00784 +>esh > : for they [ were ] no <{03808} +lo> > gods <00430 +>elohiym > , but the work <04639 +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > , wood <06086 +<ets > and stone <68> : therefore they have destroyed <6> them .

03808 ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <{03808} +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 +<al > it .

03808 ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , nor <{03808} +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 +<al > it .

03808 ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <{03808} +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 +<al > it .

03808 ISA 038 011 I said <00559 +>amar > , I shall not see <07200 +ra>ah > the LORD <03050 +Yahh > , [ even ] the LORD <03050 +Yahh > , in the land <00776 +>erets > of the living <02416 +chay > : I shall behold <07200 +ra>ah > man <00120 +>adam > no <{03808} +lo> > more with the inhabitants <03427 +yashab > of the world <02309 +chedel > .

03808 ISA 038 018 For the grave <07585 +sh@>owl > cannot <{03808} +lo> > praise <03034 +yadah > thee , death <04194 +maveth > can <03201 +yakol > [ not ] celebrate <01984 +halal > thee : they that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > cannot <03808 +lo> > hope <07663 +sabar > for thy truth <00571 +>emeth > .

03808 ISA 038 018 For the grave <07585 +sh@>owl > cannot <03808 +lo> > praise <03034 +yadah > thee , death <04194 +maveth > can <03201 +yakol > [ not ] celebrate <01984 +halal > thee : they that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > cannot <{03808} +lo> > hope <07663 +sabar > for thy truth <00571 +>emeth > .



03808 ISA 040 020 He that [ is ] so impoverished <05533 +cakan > that he hath no <{03808} +lo> > oblation <08641 +t@ruwmah > chooseth <00977 +bachar > a tree <06086 +<ets > [ that ] will not rot <07537 +raqab > ; he seeketh <01245 +baqash > unto him a cunning <02450 +chakam > workman <02796 +charash > to prepare <03559 +kuwn > a graven <06459 +pecel > image , [ that ] shall not be moved <04131 +mowt > .

03808 ISA 040 028 Hast thou not known <03045 +yada< > ? hast thou not heard <08085 +shama< > , [ that ] the everlasting <05769 +<owlam > God <00430 +>elohiym > , the LORD <03068 +Y@hovah > , the Creator <01254 +bara> > of the ends <07098 +qatsah > of the earth <00776 +>erets > , fainteth <03286 +ya<aph > not , neither <{03808} +lo> > is weary <03021 +yaga< > ? [ there is ] no <00369 +>ayin > searching <02714 +cheqer > of his understanding <08394 +tabuwn > .

03808 ISA 042 002 He shall not cry <06817 +tsa<aq > , nor <{03808} +lo> > lift <05375 +nasa> > up , nor <03808 +lo> > cause his voice <06963 +qowl > to be heard <08085 +shama< > in the street <02351 +chuwts > .

03808 ISA 042 002 He shall not cry <06817 +tsa<aq > , nor <03808 +lo> > lift <05375 +nasa> > up , nor <{03808} +lo> > cause his voice <06963 +qowl > to be heard <08085 +shama< > in the street <02351 +chuwts > .

03808 ISA 042 004 He shall not fail <03543 +kahah > nor <{03808} +lo> > be discouraged <07533 +ratsats > , till <05704 +<ad > he have set <07760 +suwm > judgment <04941 +mishpat > in the earth <00776 +>erets > : and the isles <00339 +>iy > shall wait <03176 +yachal > for his law <08451 +towrah > .

03808 ISA 042 024 Who <04310 +miy > gave <05414 +nathan > Jacob <03290 +Ya<aqob > for a spoil <04882 +m@shuwcah > , and Israel <03478 +Yisra>el > to the robbers <00962 +bazaz > ? did not the LORD <03068 +Y@hovah > , he against whom <02098 +zuw > we have sinned <02398 +chata> > ? for they would <14> not walk <01980 +halak > in his ways <01870 +derek > , neither <{03808} +lo> > were they obedient <08085 +shama< > unto his law <08451 +towrah > .

03808 ISA 043 002 When <03588 +kiy > thou passest <05674 +<abar > through the waters <04325 +mayim > , I [ will be ] with thee ; and through the rivers <05103 +n@har > , they shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the fire <00784 +>esh > , thou shalt not be burned <03554 +kavah > ; neither <{03808} +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba<ar > upon thee .

03808 ISA 043 010 Ye [ are ] my witnesses <05707 +<ed > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and my servant <05650 +<ebed > whom <00834 +>aher > I have chosen <00977 +bachar > : that ye may know <03045 +yada< > and believe <00539 +>aman > me , and understand <00995 +biyn > that I [ am ] he : before <06440 +paniym > me there was no <{03808} +lo> > God <00410 +>el > formed <03335 +yatsar > , neither <03808 +lo> > shall there be after <00310 +>achar > me .

03808 ISA 043 010 Ye [ are ] my witnesses <05707 +<ed > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and my servant <05650 +<ebed > whom <00834 +>aher > I have chosen <00977 +bachar > : that ye may know <03045 +yada< > and believe <00539 +>aman > me , and understand <00995 +biyn > that I [ am ] he : before <06440 +paniym > me there was no <03808 +lo> > God <00410

+>el > formed <03335 +yatsar > , neither <{03808} +lo> > shall there be after <00310 +>achar > me .

03808 ISA 043 023 Thou hast not brought <00935 +bow> > me the small cattle <07716 +seh > of thy burnt <05930 +<olah > offerings ; neither <{03808} +lo> > hast thou honoured <03513 +kabad > me with thy sacrifices <02077 +zebach > . I have not caused thee to serve <05647 +<abad > with an offering <04503 +minchah > , nor <03808 +lo> > wearied <03021 +yaga< > thee with incense <03828 +l@bownah > .

03808 ISA 043 023 Thou hast not brought <00935 +bow> > me the small cattle <07716 +seh > of thy burnt <05930 +<olah > offerings ; neither <03808 +lo> > hast thou honoured <03513 +kabad > me with thy sacrifices <02077 +zebach > . I have not caused thee to serve <05647 +<abad > with an offering <04503 +minchah > , nor <{03808} +lo> > wearied <03021 +yaga< > thee with incense <03828 +l@bownah > .

03808 ISA 043 024 Thou hast bought <07069 +qanah > me no <{03808} +lo> > sweet cane <07070 +qaneh > with money <03701 +keceph > , neither <03808 +lo> > hast thou filled <07301 +ravah > me with the fat <02459 +cheleb > of thy sacrifices <02077 +zebach > : but thou hast made me to serve <05647 +<abad > with thy sins <02403 +chatta>ah > , thou hast wearied <03021 +yaga< > me with thine iniquities <05771 +<avon > .

03808 ISA 043 024 Thou hast bought <07069 +qanah > me no <03808 +lo> > sweet cane <07070 +qaneh > with money <03701 +keceph > , neither <{03808} +lo> > hast thou filled <07301 +ravah > me with the fat <02459 +cheleb > of thy sacrifices <02077 +zebach > : but thou hast made me to serve <05647 +<abad > with thy sins <02403 +chatta>ah > , thou hast wearied <03021 +yaga< > me with thine iniquities <05771 +<avon > .

03808 ISA 044 012 The smith with the tongs <04621 +ma<atsad > both worketh <06466 +pa<al > in the coals <06352 +pecham > , and fashioneth <03335 +yatsar > it with hammers <04717 +maqquabah > , and worketh <06466 +pa<al > it with the strength <03581 +koach > of his arms <02220 +z@rowa< > : yea <01571 +gam > , he is hungry <07456 +ra<eb > , and his strength <03581 +koach > faileth <00369 +>ayin > : he drinketh <08354 +shathah > no <{03808} +lo> > water <04325 +mayim > , and is faint <03286 +ya<aph > .

03808 ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <{03808} +lo> > [ is there ] knowledge <01847 +da<ath > nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [ it ] : and shall I make <06213 +<asah > the residue <03499 +yether > thereof an abomination <08441 +tow<ebah > ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 +<ets > ?

03808 ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [ is there ] knowledge <01847 +da<ath > nor <{03808} +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh

<01320 +basar > , and eaten <00398 +>akal > [ it ] : and shall I make <06213 +>asah > the residue <03499 +>yether > thereof an abomination <08441 +>tow<ebah > ? shall I fall <05456 +>cagad > down <05456 +>cagad > to the stock <00944 +>buwl > of a tree <06086 +>ets > ?

03808 ISA 044 019 And none <{03808} +lo> > considereth <07725 +>shuwb > in his heart <03820 +>leb > , neither <03808 +lo> > [ is there ] knowledge <01847 +>da<ath > nor <03808 +lo> > understanding <08394 +>tabuwn > to say <00559 +>amar > , I have burned <08314 +>saraph > part <02677 +>chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +>lechem > upon the coals <01513 +>gechel > thereof ; I have roasted <06740 +>tsalah > flesh <01320 +>basar > , and eaten <00398 +>akal > [ it ] : and shall I make <06213 +>asah > the residue <03499 +>yether > thereof an abomination <08441 +>tow<ebah > ? shall I fall <05456 +>cagad > down <05456 +>cagad > to the stock <00944 +>buwl > of a tree <06086 +>ets > ?

03808 ISA 044 020 He feedeth <07462 +>ra<ah > on ashes <00665 +>epher > : a deceived <02048 +>hathal > heart <03820 +>leb > hath turned <05186 +>natah > him aside <05186 +>natah > , that he cannot <{03808} +lo> > deliver <05337 +>natsal > his soul <05315 +>nepesh > , nor <03808 +lo> > say <00559 +>amar > , [ Is there ] not a lie <03576 +>kazab > in my right <03225 +>yami yn > hand <03225 +>yami yn > ?

03808 ISA 044 020 He feedeth <07462 +>ra<ah > on ashes <00665 +>epher > : a deceived <02048 +>hathal > heart <03820 +>leb > hath turned <05186 +>natah > him aside <05186 +>natah > , that he cannot <03808 +lo> > deliver <05337 +>natsal > his soul <05315 +>nepesh > , nor <{03808} +lo> > say <00559 +>amar > , [ Is there ] not a lie <03576 +>kazab > in my right <03225 +>yami yn > hand <03225 +>yami yn > ?

03808 ISA 045 013 I have raised <05782 +>uwr > him up in righteousness <06664 +>tsedeq > , and I will direct <03474 +>yashar > all <03605 +>kol > his ways <01870 +>derek > : he shall build <01129 +>banah > my city <05892 +>iyr > , and he shall let go <07971 +>shalach > my captives <01546 +>galuwth > , not for price <04242 +>m@chiyr > nor <{03808} +lo> > reward <07810 +>shachad > , saith <00559 +>amar > the LORD <03068 +>Y@hovah > of hosts <06635 +>tsaba > .

03808 ISA 045 017 [ But ] Israel <03478 +>Yisra>el > shall be saved <03467 +>yasha< > in the LORD <03068 +>Y@hovah > with an everlasting <05769 +>owl am > salvation <08668 +>t@shuw<ah > : ye shall not be ashamed <00954 +>buwsh > nor <{03808} +lo> > confounded <03637 +>kalam > world <05769 +>owl am > without end .

03808 ISA 045 020 Assemble <06908 +>qabats > yourselves and come <00935 +>bow > ; draw near <05066 +>nagash > together <03162 +>yachad > , ye [ that are ] escaped <06412 +>paliyt > of the nations <01471 +>gowy > : they have no <03808 +lo> > knowledge <03045 +>yada< > that set <05375 +>nasa > up the wood <06086 +>ets > of their graven <06459 +>pecel > image , and pray <06419 +>palal > unto a god <00410 +>el > [ that ] cannot <{03808} +lo> > save <03467 +>yasha< > .

03808 ISA 045 020 Assemble <06908 +>qabats > yourselves and come <00935 +>bow > ; draw near <05066 +>nagash > together <03162 +>yachad > , ye [ that are ] escaped <06412 +>paliyt > of the nations <01471 +>gowy > : they have no <{03808} +lo> > knowledge <03045 +>yada< > that set <05375 +>nasa > up the wood <06086 +>ets > of their graven <06459 +>pecel > image , and pray <06419

+palal > unto a god <00410 +>el > [ that ] cannot <03808 +lo> > save <03467 +yasha< > .

03808 ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 +<amad > ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [ one ] shall cry <06817 +tsa<aq > unto him , yet can he not answer <06030 +<anah > , nor <{03808} +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > .

03808 ISA 047 001 Come <03381 +yarad > down <03381 +yarad > , and sit <03427 +yashab > in the dust <06083 +<aphar > , 0 virgin <01330 +b@thuwl ah > daughter <01323 +bath > of Babylon <00894 +Babel > , sit <03427 +yashab > on <05921 +<al > the ground <00776 +>erets > : [ there is ] no <00369 +>ayin > throne <03678 +kicce> > , 0 daughter <01323 +bath > of the Chal deans <03778 +Kasdiy > : for thou shalt no <{03808} +lo> > more <03254 +yacaph > be called <07121 +qara> > tender <07390 +rak > and delicate <06028 +<anog > .

03808 ISA 047 005 Sit <03427 +yashab > thou silent <01748 +duwmam > , and get <00935 +bow> > thee into darkness <02822 +choshek > , 0 daughter <01323 +bath > of the Chal deans <03778 +Kasdiy > : for thou shalt no <{03808} +lo> > more <03254 +yacaph > be called <07121 +qara> > , The lady <01404 +g@bereth > of ki ngdoms <04467 +maml akah > .

03808 ISA 047 006 I was wroth <07107 +qatsaph > wi th my people <05971 +<am > , I have polluted <02490 +chalal > mine inheritance <05159 +nachal ah > , and given <05414 +nathan > them into thine hand <03027 +yad > : thou didst shew <07760 +suwm > them no <{03808} +lo> > mercy <07356 +racham > ; upon the ancient <02204 +zaqen > hast thou very <03966 +m@<od > heavily <03513 +kabad > laid thy yoke <05923 +<ol > .

03808 ISA 047 007 And thou saidst <00559 +>amar > , I shall be a lady <01404 +g@bereth > for ever <05769 +<owlam > : [ so <05704 +<ad > ] that thou didst not lay <07760 +suwm > these <00428 +>el - leh > [ things ] to thy heart <03820 +leb > , neither <{03808} +lo> > didst remember <02142 +zakar > the latter <00319 +>achariyth > end of it .

03808 ISA 047 008 Therefore hear <08085 +shama< > now <06258 +<attah > this <02063 +zo>th > , [ thou that art ] given to pleasures <05719 +<adiyn > , that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar > in thine heart <03824 +lebab > , I [ am ] , and none <00657 +>ephec > else <05750 +<owd > beside <00657 +>ephec > me ; I shall not sit <03427 +yashab > [ as ] a widow <00490 +>almanah > , nei ther <{03808} +lo> > shall I know <03045 +yada< > the loss <07921 +shakol > of children :

03808 ISA 048 001 Hear <08085 +shama< > ye this <02063 +zo>th > , 0 house <01004 +bayith > of Jacob <03290 +Ya<aqob > , which are called <07121 +qara> > by the name <08034 +shem > of Israel <03478 +Yisra>el > , and are come <03318 +yatsa> > forth <03318 +yatsa> > out of the waters <04325 +mayim > of Judah <03063 +Y@huwdah > , which swear <07650 +shaba< > by the name <08034 +shem > of the LORD <03068 +Y@hovah > , and make mention <02142 +zakar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ but ] not in truth <00571 +>emeth > , nor <{03808} +lo> > in righteousness <06666 +ts@daqah > .

03808 ISA 048 019 Thy seed <02233 +zera< > also had been <01961

+hayah > as the sand <02344 +chowl > , and the offspring <06631 +tse>etsa> > of thy bowels <04578 +me<ah > like the gravel <04579 +me<ah > thereof ; his name <08034 +shem > should not have been cut <03772 +karath > off nor <{03808} +lo> > destroyed <08045 +shamad > from before <06440 +pani ym > me .

03808 ISA 049 010 They shall not hunger <07456 +ra<eb > nor <03808 +lo> > thirst <06770 +tsame> > ; neither <03808 +lo> > shall the heat <08273 +sharab > nor <{03808} +lo> > sun <08121 +shemesh > smite <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <05090 +nahag > them , even by the springs <04002 +mabbuwa< > of water <04325 +mayim > shall he guide <05095 +nahal > them .

03808 ISA 049 010 They shall not hunger <07456 +ra<eb > nor <{03808} +lo> > thirst <06770 +tsame> > ; neither <03808 +lo> > shall the heat <08273 +sharab > nor <03808 +lo> > sun <08121 +shemesh > smite <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <05090 +nahag > them , even by the springs <04002 +mabbuwa< > of water <04325 +mayim > shall he guide <05095 +nahal > them .

03808 ISA 049 010 They shall not hunger <07456 +ra<eb > nor <03808 +lo> > thirst <06770 +tsame> > ; neither <{03808} +lo> > shall the heat <08273 +sharab > nor <03808 +lo> > sun <08121 +shemesh > smite <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <05090 +nahag > them , even by the springs <04002 +mabbuwa< > of water <04325 +mayim > shall he guide <05095 +nahal > them .

03808 ISA 050 005 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath opened <06605 +pathach > mine ear <00241 +>ozen > , and I was not rebellious <04784 +marah > , neither <{03808} +lo> > turned <05472 +cuwg > away back <00268 +>achowr > .

03808 ISA 051 014 The captive <06808 +tsa<ah > exile <06808 +tsa<ah > hasteneth <04116 +mahar > that he may be loosed <06605 +pathach > , and that he should not die <04191 +muwth > in the pit <07845 +shachath > , nor <{03808} +lo> > that his bread <03899 +lechem > should fail <02637 +chacer > .

03808 ISA 051 022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068 +Y@hovah > , and thy God <00430 +>elohi ym > [ that ] pleadeth <07378 +riyb > the cause of his people <05971 +<am > , Behold <02009 +hinneh > , I have taken <03947 +laqach > out of thine hand <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar<elah > , [ even ] the dregs <06907 +qubba<ath > of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <{03808} +lo> > more <03254 +yacaph > drink <08354 +shathah > it again <05750 +<owd > :

03808 ISA 052 001 Awake <05782 +<uwr > , awake <05782 +<uwr > ; put <03847 +labash > on thy strength <05797 +<oz > , O Zion <06726 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597 +tiph>arah > garments <00899 +begeg > , O Jerusalem <03389 +Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 +<iyr > : for henceforth <06258 +<attah > there shall no <{03808} +lo> > more come <00935 +bow> > into thee the uncircumcised <06189 +<arel > and the unclean <02931 +tame> > .

03808 ISA 052 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have sold <04376 +makar > yourselves for nought <02600 +chinnam > ; and ye shall be redeemed <01350 +ga>al > without <{03808} +lo> > money <03701 +keceph > .

03808 ISA 052 012 For ye shall not go <03318 +yatsa> > out with haste <02649 +chippazown > , nor <{03808} +lo> > go <03212 +yalak > by flight <04499 +m@nuwcah > : for the LORD <03068 +Y@hovah > will go <01980 +halak > before <06440 +paniym > you ; and the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ will be ] your reward <00622 +>acaph > .

03808 ISA 053 002 For he shall grow <05927 +<alah > up before <06440 +paniym > him as a tender <03126 +yowneq > plant , and as a root <08328 +sheresheh > out of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808 +lo> > form <08389 +to>ar > nor <03808 +lo> > comeliness <01926 +hadar > ; and when we shall see <07200 +ra>ah > him , [ there is ] no <{03808} +lo> > beauty <04758 +mar>eh > that we should desire <02530 +chamad > him .

03808 ISA 053 002 For he shall grow <05927 +<alah > up before <06440 +paniym > him as a tender <03126 +yowneq > plant , and as a root <08328 +sheresheh > out of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <{03808} +lo> > form <08389 +to>ar > nor <03808 +lo> > comeliness <01926 +hadar > ; and when we shall see <07200 +ra>ah > him , [ there is ] no <03808 +lo> > beauty <04758 +mar>eh > that we should desire <02530 +chamad > him .

03808 ISA 053 002 For he shall grow <05927 +<alah > up before <06440 +paniym > him as a tender <03126 +yowneq > plant , and as a root <08328 +sheresheh > out of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808 +lo> > form <08389 +to>ar > nor <{03808} +lo> > comeliness <01926 +hadar > ; and when we shall see <07200 +ra>ah > him , [ there is ] no <03808 +lo> > beauty <04758 +mar>eh > that we should desire <02530 +chamad > him .

03808 ISA 053 009 And he made <05414 +nathan > his grave <06913 +qeber > with the wicked <07563 +rasha< > , and with the rich <06223 +<ashiyr > in his death <04194 +maveth > ; because <05921 +<al > he had done <06213 +<asah > no <{03808} +lo> > violence <02555 +chamac > , neither <03808 +lo> > [ was any ] deceit <04820 +mirmah > in his mouth <06310 +peh > .

03808 ISA 053 009 And he made <05414 +nathan > his grave <06913 +qeber > with the wicked <07563 +rasha< > , and with the rich <06223 +<ashiyr > in his death <04194 +maveth > ; because <05921 +<al > he had done <06213 +<asah > no <03808 +lo> > violence <02555 +chamac > , neither <{03808} +lo> > [ was any ] deceit <04820 +mirmah > in his mouth <06310 +peh > .

03808 ISA 054 010 For the mountains <02022 +har > shall depart <04185 +muwsh > , and the hills <01389 +gib<ah > be removed <04131 +mowt > ; but my kindness <02617 +cheched > shall not depart <04185 +muwsh > from thee , neither <{03808} +lo> > shall the covenant <01285 +b@riyth > of my peace <07965 +shalowm > be removed <04131 +mowt > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that hath mercy <07355 +racham > on thee .

03808 ISA 054 017 No <{03808} +lo> > weapon <03627 +k@liy > that is formed <03335 +yatsar > against <05921 +<al > thee shall prosper <06743 +tsalach > ; and every <03605 +kol > tongue <03956 +lashown > [ that ] shall rise <06965 +quwm > against thee in judgment <04941 +mishpat > thou shalt condemn <07561 +rasha< > . This <02063 +zo>th > [ is ] the heritage <05159 +nachalah > of the servants <05650 +<ebed > of the LORD <03068 +Y@hovah > , and their righteousness <06666 +ts@daqah > [ is ] of me , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

03808 ISA 055 001 Ho <01945 +howy > , every <03605 +kol > one

that thirsteth <06771 +tsame> > , come <03212 +yalak > ye to the waters <04325 +mayim > , and he that hath no <00369 +>ayin > money <03701 +keceph > ; come <03212 +yalak > ye , buy <07666 +shabar > , and eat <00398 +>akal > ; yea , come <03212 +yalak > , buy <07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab > without <{03808} +lo> > money <03701 +keceph > and without <{03808} +lo> > price <04242 +m@chiyr > .

03808 ISA 055 001 Ho <01945 +howy > , every <03605 +kol > one that thirsteth <06771 +tsame> > , come <03212 +yalak > ye to the waters <04325 +mayim > , and he that hath no <00369 +>ayin > money <03701 +keceph > ; come <03212 +yalak > ye , buy <07666 +shabar > , and eat <00398 +>akal > ; yea , come <03212 +yalak > , buy <07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab > without <{03808} +lo> > money <03701 +keceph > and without <03808 +lo> > price <04242 +m@chiyr > .

03808 ISA 055 008 For my thoughts <04284 +machashabah > [ are ] not your thoughts <04284 +machashabah > , neither <{03808} +lo> > [ are ] your ways <01870 +derek > my ways <01870 +derek > , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

03808 ISA 056 011 Yea , [ they are ] greedy dogs <03611 +keleb > [ which ] can <03045 +yada< > never <{03808} +lo> > have <03045 +yada< > enough <07654 +sob<ah > , and they [ are ] shepherds <07462 +ra<ah > [ that ] cannot understand <00995 +biyn > : they all <03605 +kol > look <06437 +panah > to their own way <01870 +derek > , every <00376 +>iysh > one <00376 +>iysh > for his gain <01214 +batsa< > , from his quarter <07098 +qatsah > .

03808 ISA 057 011 And of whom <04310 +miy > hast thou been afraid <01672 +da>ag > or feared <03372 +yare> > , that thou hast lied <03576 +kazab > , and hast not remembered <02142 +zakar > me , nor <{03808} +lo> > laid <07760 +suwm > [ it ] to thy heart <03820 +leb > ? have not I held <02814 +chashah > my peace <02814 +chashah > even of old <05769 +<owlam > , and thou fearest <03372 +yare> > me not ?

03808 ISA 057 016 For I will not contend <07378 +riyb > for ever <05769 +<owlam > , neither <{03808} +lo> > will I be always <05331 +netsach > wroth <07107 +qatsaph > : for the spirit <07307 +ruwach > should fail <05848 +<ataph > before <06440 +paniym > me , and the souls <05397 +n@shamah > [ which ] I have made <06213 +<asah > .

03808 ISA 058 003 Wherefore <04100 +mah > have we fasted <06684 +tsuwm > , [ say they ] , and thou seest <07200 +ra>ah > not ? [ wherefore ] have we afflicted <06031 +<anah > our soul <05315 +nephesh > , and thou takest no <{03808} +lo> > knowledge <03045 +yada< > ? Behold <02005 +hen > , in the day <03117 +yowm > of your fast <06685 +tsowm > ye find <04672 +matsa> > pleasure <02656 +chephets > , and exact <05065 +nagas > all <03605 +kol > your labours <06092 +<atseb > .

03808 ISA 059 001 Behold <02005 +hen > , the LORD S <03068 +Y@hovah > hand <03027 +yad > is not shortened <07114 +qatsar > , that it cannot <{03808} +lo> > save <03467 +yasha< > ; neither <03808 +lo> > his ear <00241 +>ozen > heavy <03513 +kabad > , that it cannot <03808 +lo> > hear <08085 +shama< > :

03808 ISA 059 001 Behold <02005 +hen > , the LORD S <03068 +Y@hovah > hand <03027 +yad > is not shortened <07114 +qatsar > , that it cannot <03808 +lo> > save <03467 +yasha< > ; neither <{03808} +lo> > his ear <00241 +>ozen > heavy <03513 +kabad > , that it cannot <03808 +lo> > hear <08085 +shama< > :

03808 ISA 059 001 Behold <02005 +hen > , the LORD S <03068 +Y@hovah > hand <03027 +yad > is not shortened <07114 +qatsar > , that it cannot <03808 +lo> > save <03467 +yasha< > ; neither <03808 +lo> > his ear <00241 +>ozen > heavy <03513 +kabad > , that it cannot <{03808} +lo> > hear <08085 +shama< > :

03808 ISA 059 006 Their webs <06980 +quwr > shall not become <01961 +hayah > garments <00899 +beqed > , neither <{03808} +lo> > shall they cover <03680 +kacah > themselves with their works <04639 +ma<aseh > : their works <04639 +ma<aseh > [ are ] works <04639 +ma<aseh > of iniquity <00205 +>aven > , and the act <06467 +po<al > of violence <02555 +chamac > [ is ] in their hands <03709 +kaph > .

03808 ISA 059 009 Therefore is judgment <04941 +mishpat > far <07368 +rachaq > from us , neither <{03808} +lo> > doth justice <06666 +ts@daqah > overtake <05381 +nasag > us : we wait <06960 +qavah > for light <00216 +>owr > , but behold <02009 +hinneh > obscurity <02822 +choshek > ; for brightness <05054 +n@gohah > , [ but ] we walk <01980 +halak > in darkness <00653 +>aphelah > .

03808 ISA 060 018 Violence <02555 +chamac > shall no <{03808} +lo> > more <05750 +<owd > be heard <08085 +shama< > in thy land <00776 +>erets > , wasting <07701 +shod > nor destruction <07667 +sheber > within thy borders <01366 +g@buwl > ; but thou shalt call <07121 +qara> > thy walls <02346 +chowmah > Salvation <03444 +y@shuw<ah > , and thy gates <08179 +sha<ar > Praise <08416 +t@hillah > .

03808 ISA 060 019 The sun <08121 +shemesh > shall be no <03808 +lo> > more <05750 +<owd > thy light <00216 +>owr > by day <03117 +yowm > ; neither <{03808} +lo> > for brightness <05051 +nogahh > shall the moon <03394 +yareach > give light <00216 +>owr > unto thee : but the LORD <03068 +Y@hovah > shall be unto thee an everlasting <05769 +<owlam > light <00216 +>owr > , and thy God <00430 +>elohiyim > thy glory <08597 +tiph>arah > .

03808 ISA 060 019 The sun <08121 +shemesh > shall be no <{03808} +lo> > more <05750 +<owd > thy light <00216 +>owr > by day <03117 +yowm > ; neither <03808 +lo> > for brightness <05051 +nogahh > shall the moon <03394 +yareach > give light <00216 +>owr > unto thee : but the LORD <03068 +Y@hovah > shall be unto thee an everlasting <05769 +<owlam > light <00216 +>owr > , and thy God <00430 +>elohiyim > thy glory <08597 +tiph>arah > .

03808 ISA 060 020 Thy sun <08121 +shemesh > shall no <03808 +lo> > more <05750 +<owd > go <00935 +bow> > down ; neither <{03808} +lo> > shall thy moon <03391 +yerach > withdraw <00622 +>acaph > itself : for the LORD <03068 +Y@hovah > shall be thine everlasting <05769 +<owlam > light <00216 +>owr > , and the days <03117 +yowm > of thy mourning <60> shall be ended <07999 +shalam > .

03808 ISA 060 020 Thy sun <08121 +shemesh > shall no <{03808} +lo> > more <05750 +<owd > go <00935 +bow> > down ; neither <03808 +lo> > shall thy moon <03391 +yerach > withdraw <00622 +>acaph > itself : for the LORD <03068 +Y@hovah > shall be thine everlasting <05769 +<owlam > light <00216 +>owr > , and the days <03117 +yowm > of thy mourning <60> shall be ended <07999 +shalam > .

03808 ISA 062 004 Thou shalt no <03808 +lo> > more <05750 +<owd > be termed <00559 +>amar > Forsaken <05800 +<azab > ; neither <{03808} +lo> > shall thy land <00776 +>erets > any more <05750 +<owd > be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou shalt be called <07121 +qara> > Hephzi bah <02657



+Chephtsiy bahh > , and thy land <00776 +>erets > Beulah <01166 +ba<al > : for the LORD <03068 +Y@hovah > delighteth <02654 +chaphets > in thee , and thy land <00776 +>erets > shall be married <01166 +ba<al > .

03808 ISA 062 004 Thou shalt no <{03808} +lo> > more <05750 +<owd > be termed <00559 +>amar > Forsaken <05800 +<azab > ; neither <03808 +lo> > shall thy land <00776 +>erets > any more <05750 +<owd > be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou shalt be called <07121 +qara> > Hephzi bah <02657 +Chephtsiy bahh > , and thy land <00776 +>erets > Beulah <01166 +ba<al > : for the LORD <03068 +Y@hovah > delighteth <02654 +chaphets > in thee , and thy land <00776 +>erets > shall be married <01166 +ba<al > .

03808 ISA 062 006 I have set <06485 +paqad > watchmen <08104 +shamar > upon thy walls <02346 +chowmah > , O Jerusalem <03389 +Y@ruwshalaim > , [ which ] shall never <{03808} +lo> > hold <02814 +chashah > their peace <02814 +chashah > day <03117 +yowm > nor night <03915 +layil > : ye that make mention <02142 +zakar > of the LORD <03068 +Y@hovah > , keep not silence <01824 +d@miy > ,

03808 ISA 064 004 For since the beginning <05769 +<owlam > of the world <05769 +<owlam > [ men ] have not heard <08085 +shama< > , nor <{03808} +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808 +lo> > hath the eye <05869 +<ayin > seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside <02108 +zuwlah > thee , [ what ] he hath prepared <06213 +<asah > for him that waiteth <02442 +chakah > for him .

03808 ISA 064 004 For since the beginning <05769 +<owlam > of the world <05769 +<owlam > [ men ] have not heard <08085 +shama< > , nor <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <{03808} +lo> > hath the eye <05869 +<ayin > seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside <02108 +zuwlah > thee , [ what ] he hath prepared <06213 +<asah > for him that waiteth <02442 +chakah > for him .

03808 ISA 065 017 For , behold <02005 +hen > , I create <01254 +bara> > new <02319 +chadash > heavens <08064 +shamayim > and a new <02319 +chadash > earth <00776 +>erets > : and the former <07223 +ri>shown > shall not be remembered <02142 +zakar > , nor <{03808} +lo> > come <05927 +<alah > into <05921 +<al > mind <03820 +leb > .

03808 ISA 065 019 And I will rejoice <01523 +giyl > in Jerusalem <03389 +Y@ruwshalaim > , and joy <07796 +Sowreq > in my people <05971 +<am > : and the voice <06963 +qowl > of weeping <01065 +B@kiy > shall be no <{03808} +lo> > more <05750 +<owd > heard <08085 +shama< > in her , nor the voice <06963 +qowl > of crying <02201 +za<aq > .

03808 ISA 065 020 There shall be no <{03808} +lo> > more <05750 +<owd > thence <08033 +sham > an infant <05764 +<uwl > of days <03117 +yowm > , nor an old <02205 +zaqen > man that hath not filled <04390 +male> > his days <03117 +yowm > : for the child <05288 +na<ar > shall die <04191 +muwth > an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ; but the sinner <02398 +chata> > [ being ] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > shall be accursed <07043 +qalal > .

03808 ISA 065 023 They shall not labour <03021 +yaga< > in vain <07385 +riyq > , nor <{03808} +lo> > bring <03205 +yalad > forth <03205 +yalad > for trouble <00928 +behalah > : for they [ are ]

the seed <02233 +zera< > of the blessed <01288 +barak > of the LORD <03068 +Y@hovah > , and their offspring <06631 +tse>etsa> > with them .

03808 ISA 065 025 The wolf <02061 +z@>eb > and the lamb <02924 +taleh > shall feed <07462 +ra<ah > together <00259 +>echad > , and the lion <00738 +>ariy > shall eat <00398 +>akal > straw <08401 +teben > like the bullock <01241 +baqar > : and dust <06083 +<aphar > [ shall be ] the serpent s <05175 +nachash > meat <03899 +lechem > . They shall not hurt <07489 +ra<a< > nor <{03808} +lo> > destroy <07843 +shachath > in all <03605 +kol > my holy <06944 +qodesh > mountain <02022 +har > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03808 ISA 066 019 And I will set <07760 +suwm > a sign <00226 +>owth > among them , and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 +gowy > , [ to ] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puwl > , and Lud <03865 +Luwd > , that draw <04900 +mashak > the bow <07198 +qesheth > , [ to ] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [ to ] the isles <00339 +>iy > afar <07350 +rachowq > off , that have not heard <08085 +shama< > my fame <08088 +shema< > , neither <{03808} +lo> > have seen <07200 +ra>ah > my glory <03519 +kabowd > ; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > .

03808 ISA 066 024 And they shall go <03318 +yatsa> > forth <03318 +yatsa> > , and look <07200 +ra>ah > upon the carcasses <06297 +peger > of the men <00582 +>enowsh > that have transgressed <06586 +pasha< > against me : for their worm <08438 +towla< > shall not die <04191 +muwth > , nei ther <{03808} +lo> > shall their fire <00784 +>esh > be quenched <03518 +kabah > ; and they shall be an abhorring <01860 +d@ra>own > unto all <03605 +kol > flesh <01320 +basar > .

03808 JER 001 006 Then said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ! behold <02009 +hinneh > , I cannot <{03808} +lo> > speak <01696 +dabar > : for I [ am ] a child <05288 +na<ar > .

03808 JER 002 006 Nei ther <03808 +lo> > said <00559 +>amar > they , Where <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah > that brought <05927 +<alah > us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that led <03212 +yalak > us through the wilderness <04057 +midbar > , through a land <00776 +>erets > of deserts <06160 +<arabah > and of pits <07745 +shuwchah > , through a land <00776 +>erets > of drought <06723 +tsiyah > , and of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , through a land <00776 +>erets > that no <{03808} +lo> > man <00376 +>iysh > passed <05674 +<abar > through , and where <08033 +sham > no <03808 +lo> > man <00120 +>adam > dwelt <03427 +yashab > ?

03808 JER 002 006 Nei ther <03808 +lo> > said <00559 +>amar > they , Where <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah > that brought <05927 +<alah > us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that led <03212 +yalak > us through the wilderness <04057 +midbar > , through a land <00776 +>erets > of deserts <06160 +<arabah > and of pits <07745 +shuwchah > , through a land <00776 +>erets > of drought <06723 +tsiyah > , and of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , through a land <00776 +>erets > that no <03808 +lo> > man <00376 +>iysh > passed <05674 +<abar > through , and where <08033 +sham > no <{03808} +lo> > man <00120 +>adam > dwelt <03427 +yashab > ?

03808 JER 002 006 Neither <{03808} +lo> > said <00559 +>amar > they , Where <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah > that brought <05927 +>alah > us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that led <03212 +yalak > us through the wilderness <04057 +midbar > , through a land <00776 +>erets > of deserts <06160 +>arabah > and of pits <07745 +shuwchah > , through a land <00776 +>erets > of drought <06723 +tsiyah > , and of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , through a land <00776 +>erets > that no <03808 +lo> > man <00376 +>iysh > passed <05674 +>abar > through , and where <08033 +sham > no <03808 +lo> > man <00120 +>adam > dwelt <03427 +yashab > ?

03808 JER 002 011 Hath a nation <01471 +gowy > changed <04171 +muwr > [ their ] gods <00430 +>elohiym > , which <01992 +hem > [ are ] yet no <{03808} +lo> > gods <00430 +>elohiym > ? but my people <05971 +>am > have changed <04171 +muwr > their glory <03519 +kabowd > for [ that which <01992 +hem > ] doth not profit <03276 +>aal > .

03808 JER 002 013 For my people <05971 +>am > have committed <06213 +>asah > two <08147 +sh@nayim > evils <07451 +ra< > ; they have forsaken <05800 +>azab > me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [ and ] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no <{03808} +lo> > water <04325 +mayim > .

03808 JER 002 025 Withhold <04513 +mana< > thy foot <07272 +regel > from being unshod <03182 +yacheph > , and thy throat <01627 +garown > from thirst <06773 +tsim>ah > : but thou saidst <00559 +>amar > , There is no hope <02976 +>aash > : no <{03808} +lo> > ; for I have loved <00157 +>ahab > strangers <02114 +zuwr > , and after <00310 +>achar > them will I go <03212 +yalak > .

03808 JER 002 030 In vain <07723 +shav> > have I smitten <05221 +nakah > your children <01121 +ben > ; they received <03947 +laqach > no <{03808} +lo> > correction <04148 +muwcar > : your own sword <02719 +chereb > hath devoured <00398 +>akal > your prophets <05030 +nabi> > , like a destroying <07843 +shachath > lion <00738 +>ariy > .

03808 JER 002 031 O generation <01755 +dowr > , see <07200 +ra>ah > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > . Have I been <01961 +hayah > a wilderness <04057 +midbar > unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of darkness <03991 +ma>phel@yah > ? wherefore <04069 +madduwa< > say <00559 +>amar > my people <05971 +>am > , We are lords <07300 +ruwd > ; we will come <00935 +bow> > no <{03808} +lo> > more <05750 +>owd > unto thee ?

03808 JER 003 003 Therefore the showers <07241 +rabiyy > have been withholden <04513 +mana< > , and there hath been <01961 +hayah > no <{03808} +lo> > latter <04456 +malqowsh > rain <04456 +malqowsh > ; and thou hadst a whore s <02181 +zanah > forehead <04696 +metsach > , thou refusedst <03985 +ma>en > to be ashamed <03637 +kalam > .

03808 JER 003 016 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets > , in those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , they shall say <00559 +>amar > no <03808 +lo> > more <05750 +>owd > , The ark <00727 +>arown > of

the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > :  
 neither <03808 +lo> > shall it come <05927 +<alah > to mind  
 <03820 +leb > : neither <03808 +lo> > shall they remember <02142  
 +zakar > it ; neither <{03808} +lo> > shall they visit <06485  
 +paqad > [ it ] ; neither <03808 +lo> > shall [ that ] be done  
 <06213 +<asah > any more <05750 +<owd > .

03808 JER 003 016 And it shall come <01961 +hayah > to pass ,  
 when <03588 +kiy > ye be multiplied <07235 +rabah > and  
 increased <06509 +parah > in the land <00776 +>erets > , in  
 those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um >  
 the LORD <03068 +Y@hovah > , they shall say <00559 +>amar > no  
 <{03808} +lo> > more <05750 +<owd > , The ark <00727 +>arown >  
 of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > :  
 neither <03808 +lo> > shall it come <05927 +<alah > to mind  
 <03820 +leb > : neither <03808 +lo> > shall they remember <02142  
 +zakar > it ; neither <03808 +lo> > shall they visit <06485  
 +paqad > [ it ] ; neither <03808 +lo> > shall [ that ] be done  
 <06213 +<asah > any more <05750 +<owd > .

03808 JER 003 016 And it shall come <01961 +hayah > to pass ,  
 when <03588 +kiy > ye be multiplied <07235 +rabah > and  
 increased <06509 +parah > in the land <00776 +>erets > , in  
 those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um >  
 the LORD <03068 +Y@hovah > , they shall say <00559 +>amar > no  
 <03808 +lo> > more <05750 +<owd > , The ark <00727 +>arown > of  
 the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > :  
 neither <{03808} +lo> > shall it come <05927 +<alah > to mind  
 <03820 +leb > : neither <03808 +lo> > shall they remember <02142  
 +zakar > it ; neither <03808 +lo> > shall they visit <06485  
 +paqad > [ it ] ; neither <03808 +lo> > shall [ that ] be done  
 <06213 +<asah > any more <05750 +<owd > .

03808 JER 003 016 And it shall come <01961 +hayah > to pass ,  
 when <03588 +kiy > ye be multiplied <07235 +rabah > and  
 increased <06509 +parah > in the land <00776 +>erets > , in  
 those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um >  
 the LORD <03068 +Y@hovah > , they shall say <00559 +>amar > no  
 <03808 +lo> > more <05750 +<owd > , The ark <00727 +>arown > of  
 the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > :  
 neither <03808 +lo> > shall it come <05927 +<alah > to mind  
 <03820 +leb > : neither <{03808} +lo> > shall they remember  
 <02142 +zakar > it ; neither <03808 +lo> > shall they visit  
 <06485 +paqad > [ it ] ; neither <03808 +lo> > shall [ that ] be  
 done <06213 +<asah > any more <05750 +<owd > .

03808 JER 003 016 And it shall come <01961 +hayah > to pass ,  
 when <03588 +kiy > ye be multiplied <07235 +rabah > and  
 increased <06509 +parah > in the land <00776 +>erets > , in  
 those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um >  
 the LORD <03068 +Y@hovah > , they shall say <00559 +>amar > no  
 <03808 +lo> > more <05750 +<owd > , The ark <00727 +>arown > of  
 the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > :  
 neither <03808 +lo> > shall it come <05927 +<alah > to mind  
 <03820 +leb > : neither <03808 +lo> > shall they remember <02142  
 +zakar > it ; neither <03808 +lo> > shall they visit <06485  
 +paqad > [ it ] ; neither <{03808} +lo> > shall [ that ] be done  
 <06213 +<asah > any more <05750 +<owd > .

03808 JER 003 017 At that time <06256 +<eth > they shall call  
 <07121 +qara > Jerusalem <03389 +Y@ruwshalaim > the throne  
 <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605  
 +kol > the nations <01471 +gowy > shall be gathered <06960  
 +qavah > unto it , to the name <08034 +shem > of the LORD <03068  
 +Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : nei ther  
 <{03808} +lo> > shall they walk <03212 +yalak > any more <05750  
 <06213 +<asah > any more <05750 +<owd > .

+<owd > after <00310 +>achar > the imagination <08307  
+sh@riyruwth > of their evil <07451 +ra< > heart <03820 +leb > .

03808 JER 004 011 At that time <06256 +<eth > shall it be said  
<00559 +>amar > to this <02088 +zeh > people <05971 +<am > and  
to Jerusalem <03389 +Y@ruwshalaim > , A dry <06703 +tsach > wind  
<07307 +ruwach > of the high <08205 +sh@phiy > places in the  
wilderness <04057 +midbar > toward the daughter <01323 +bath >  
of my people <05971 +<am > , not to fan <02219 +zarah > , nor  
<{03808} +lo> > to cleanse <01305 +barar > ,

03808 JER 004 019 My bowels <04578 +me<ah > , my bowels <04578  
+me<ah > ! I am pained <03176 +yachal > at my very <07023 +qiyr  
> heart <03820 +leb > ; my heart <03820 +leb > maketh a noise  
<01993 +hamah > in me ; I cannot <{03808} +lo> > hold <02790  
+charash > my peace <02790 +charash > , because <03588 +kiy >  
thou hast heard <08085 +shama< > , O my soul <05315 +nephesh > ,  
the sound <06963 +qowl > of the trumpet <07782 +showphar > , the  
alarm <08643 +t@ruw<ah > of war <04421 +milchamah > .

03808 JER 004 022 For my people <05971 +<am > [ is ] foolish  
<00191 +>eviyl > , they have not known <03045 +yada< > me ; they  
[ are ] sottish <05530 +cakal > children <01121 +ben > , and  
they have none <03808 +lo> > understanding <00995 +biyn > : they  
[ are ] wise <02450 +chakam > to do evil <07489 +ra<a< > , but  
to do good <03190 +yatab > they have no <{03808} +lo> >  
knowledge <03045 +yada< > .

03808 JER 004 022 For my people <05971 +<am > [ is ] foolish  
<00191 +>eviyl > , they have not known <03045 +yada< > me ; they  
[ are ] sottish <05530 +cakal > children <01121 +ben > , and  
they have none <{03808} +lo> > understanding <00995 +biyn > :  
they [ are ] wise <02450 +chakam > to do evil <07489 +ra<a< > ,  
but to do good <03190 +yatab > they have no <03808 +lo> >  
knowledge <03045 +yada< > .

03808 JER 004 028 For this <02063 +zo>th > shall the earth  
<00776 +>erets > mourn <56> , and the heavens <08064 +shamayim >  
above <04605 +ma<al > be black <06937 +qadar > : because I have  
spoken <01696 +dabar > [ it ] , I have purposed <02161 +zamam >  
[ it ] , and will not repent <05162 +nacham > , neither <{03808}  
+lo> > will I turn <07725 +shuwb > back <07725 +shuwb > from it .

03808 JER 005 007 How <00335 +>ay > shall I pardon <05545  
+calach > thee for this <02063 +zo>th > ? thy children <01121  
+ben > have forsaken <05800 +<azab > me , and sworn <07650  
+shaba< > by [ them that are ] no <{03808} +lo> > gods <00430  
+>elohiym > : when I had fed them to the full <07646 +saba< > ,  
they then committed <05003 +na>aph > adultery <05003 +na>aph > ,  
and assembled <01413 +gadad > themselves by troops in the  
harlots <02181 +zanah > houses <01004 +bayith > .

03808 JER 005 012 They have belied <03584 +kachash > the LORD  
<03068 +Y@hovah > , and said <00559 +>amar > , [ It is ] not he ;  
neither <{03808} +lo> > shall evil <07451 +ra< > come <00935  
+bow> > upon us ; neither <03808 +lo> > shall we see <07200  
+ra>ah > sword <02719 +chereb > nor famine <07458 +ra<ab > :

03808 JER 005 012 They have belied <03584 +kachash > the LORD  
<03068 +Y@hovah > , and said <00559 +>amar > , [ It is ] not he ;  
neither <03808 +lo> > shall evil <07451 +ra< > come <00935  
+bow> > upon us ; neither <{03808} +lo> > shall we see <07200  
+ra>ah > sword <02719 +chereb > nor famine <07458 +ra<ab > :

03808 JER 005 015 Lo <02009 +hinneh > , I will bring <00935  
+bow> > a nation <01471 +gowy > upon you from far <04801  
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+merchaq > , 0 house <01004 +bayi th > of Israel <03478 +Yi sra>el  
> , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it [ is ]  
a mighty <00386 +>eythan > nation <01471 +gowy > , it [ is ] an  
ancient <05769 +>owlam > nation <01471 +gowy > , a nation <01471  
+gowy > whose language <03956 +lashown > thou knowest <03045  
+yada< > not , neither <{03808} +lo> > understandest <08085  
+shama< > what <04100 +mah > they say <01696 +dabar > .

03808 JER 005 024 Neither <{03808} +lo> > say <00559 +>amar >  
they in their heart <03824 +lebab > , Let us now <04994 +na> >  
fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430  
+>elohiym > , that giveth <05414 +nathan > rain <01653 +geshem >  
, both the former <03138 +yowreh > and the latter <04456  
+malqowsh > , in his season <06256 +>eth > : he reserveth <08104  
+shamar > unto us the appointed <02708 +chuqqah > weeks <07620  
+shabuwa< > of the harvest <07105 +qatsiyr > .

03808 JER 006 010 To whom <04310 +miy > shall I speak <01696  
+dabar > , and give warning <05749 +>uwd > , that they may hear  
<08085 +shama< > ? behold <02009 +hinneh > , their ear <00241  
+>ozen > [ is ] uncircumcised <06189 +>arel > , and they cannot  
hearken <07181 +qashab > : behold <02009 +hinneh > , the word  
<01697 +dabar > of the LORD <03068 +Y@hovah > is unto them a  
reproach <02781 +cherpah > ; they have no <{03808} +lo> >  
delight <02654 +chaphets > in it .

03808 JER 006 020 To what <04100 +mah > purpose cometh <00935  
+bow> > there to me incense <03828 +l@>bownah > from Sheba <07614  
+Sh@ba> > , and the sweet <02896 +towb > cane <07070 +qaneh >  
from a far <04801 +merchaq > country <00776 +>erets > ? your  
burnt <05930 +>olah > offerings [ are ] not acceptable <07522  
+ratsown > , nor <{03808} +lo> > your sacri fices <02077 +zebach  
> sweet <06147 +>Er > unto me .

03808 JER 006 023 They shall lay hold <02388 +chazaq > on bow  
<07198 +qesheth > and spear <03591 +kiydown > ; they [ are ]  
cruel <00394 +>akzariy > , and have no <{03808} +lo> > mercy  
<07355 +racham > ; their voice <06963 +qowl > roareth <01993  
+hamah > like the sea <03220 +yam > ; and they ride <07392  
+rakab > upon horses <05483 +cuwc > , set in array <06186 +>arak  
> as men <00376 +>iysh > for war <04421 +milchamah > against  
<05921 +>al > thee , 0 daughter <01323 +bath > of Zion <06726  
+Tsiyown > .

03808 JER 007 006 [ If ] ye oppress <06231 +>ashaq > not the  
stranger <01616 +ger > , the fatherless <03490 +yathowm > , and  
the widow <00490 +>almanah > , and shed <08210 +shaphak > not  
innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh  
> place <04725 +maqowm > , neither <{03808} +lo> > walk <03212  
+yalak > after <00310 +>achar > other <00312 +>acher > gods  
<00430 +>elohiym > to your hurt <07451 +ra< > :

03808 JER 007 022 For I spake <01696 +dabar > not unto your  
fathers <1> , nor <{03808} +lo> > commanded <06680 +tsavah >  
them in the day <03117 +yowm > that I brought <03318 +yatsa> >  
them out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim  
> , concerning burnt <05930 +>olah > offerings or sacri fices  
<02077 +zebach > :

03808 JER 007 024 But they hearkened <08085 +shama< > not , nor  
<{03808} +lo> > inclined <05186 +natah > their ear <00241 +>ozen  
> , but walked <03212 +yalak > in the counsels <04156 +mow<etsah  
> [ and ] in the imagination <08307 +sh@riyrwth > of their evil  
<07451 +ra< > heart <03820 +leab > , and went <01961 +hayah >  
backward <00268 +>achowr > , and not forward <06440 +paniym > .

03808 JER 007 026 Yet they hearkened <08085 +shama< > not unto me , nor <{03808} +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but hardened <07185 +qashah > their neck <06202 +<araph > : they did worse <07489 +ra<a< > than their fathers <1> .

03808 JER 007 028 But thou shalt say <00559 +>amar > unto them , This <02088 +zeh > [ is ] a nation <01471 +gowy > that obeyeth <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , nor <{03808} +lo> > receiveth <03947 +laqach > correction <04148 +muwcar > : truth <00530 +>emuwneh > is perished <6> , and is cut <03772 +karath > off from their mouth <06310 +peh > .

03808 JER 007 031 And they have built <01129 +banah > the high <01116 +bamah > places of Tophet <08612 +Topheth > , which <00834 +>aher > [ is ] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to burn <08313 +saraph > their sons <01121 +ben > and their daughters <01121 +ben > in the fire <00784 +>esh > ; which <00834 +>aher > I commanded <06680 +tsavah > [ them ] not , neither <{03808} +lo> > came <05927 +<alah > it into <05921 +<al > my heart <03820 +leb > .

03808 JER 007 032 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that it shall no <{03808} +lo> > more <05750 +<owd > be called <00559 +>amar > Tophet <08612 +Topheth > , nor the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but the valley <01516 +gay> > of slaughter <02028 +haregah > : for they shall bury <06912 +qabar > in Tophet <08612 +Topheth > , till there be no <00369 +>ayin > place <04725 +maqowm > .

03808 JER 008 002 And they shall spread <07849 +shatach > them before the sun <08121 +shemesh > , and the moon <03394 +yareach > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , whom <00834 +>aher > they have loved <00157 +>ahab > , and whom <00834 +>aher > they have served <05647 +<abad > , and after <00310 +>achar > whom <00834 +>aher > they have walked <01980 +halak > , and whom they have sought <01875 +darash > , and whom <00834 +>aher > they have worshipped <07812 +shachah > : they shall not be gathered <00622 +>acaph > , nor <{03808} +lo> > be buried <06912 +qabar > ; they shall be for dung <01828 +domen > upon the face <06440 +paniyim > of the earth <00127 +>adamah > .

03808 JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither <{03808} +lo> > could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 +<eth > of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03808 JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because <03588 +kiy > they are burned <03341 +yatsath > up , so that none can <03201 +yakol > pass <05674 +<abar > through [ them ] ; neither <{03808} +lo> > can <03201 +yakol > [ men ] hear <08085 +shama< > the voice <06963 +qowl > of the cattle <04735 +miqneh > ; both the fowl <05775 +<owph > of the heavens

<08064 +shamayim > and the beast <00929 +b@hemah > are fled  
<05074 +nadad > ; they are gone <01980 +halak > .

03808 JER 009 013 And the LORD <03068 +Y@hovah > saith <00559  
+>amar > , Because <05921 +<al > they have forsaken <05800  
+<azab > my law <08451 +towrah > which <00834 +>aher > I set  
<05414 +nathan > before <06440 +paniyim > them , and have not  
obeyed <08085 +shama< > my voice <06963 +qowl > , nei ther  
<{03808} +lo> > walked <01980 +halak > therein ;

03808 JER 009 016 I will scatter <06327 +puwts > them also among  
the heathen <01471 +gowy > , whom <00834 +>aher > nei ther  
<{03808} +lo> > they nor their fathers <1> have known <03045  
+yada< > : and I will send <07971 +shalach > a sword <02719  
+chereb > after <00310 +>achar > them , till <05704 +<ad > I  
have consumed <03615 +kalah > them .

03808 JER 010 005 They [ are ] upright <04749 +miqshah > as the  
palm <08560 +tomer > tree , but speak <01696 +dabar > not : they  
must needs be borne <05375 +nasa> > , because <03588 +kiy > they  
cannot <{03808} +lo> > go <06805 +tsa<ad > . Be not afraid  
<03372 +yare> > of them ; for they cannot <03808 +lo> > do evil  
<07489 +ra<a< > , nei ther also <01571 +gam > [ is it ] in them  
to do good <03190 +yatab > .

03808 JER 010 005 They [ are ] upright <04749 +miqshah > as the  
palm <08560 +tomer > tree , but speak <01696 +dabar > not : they  
must needs be borne <05375 +nasa> > , because <03588 +kiy > they  
cannot <03808 +lo> > go <06805 +tsa<ad > . Be not afraid <03372  
+yare> > of them ; for they cannot <{03808} +lo> > do evil  
<07489 +ra<a< > , nei ther also <01571 +gam > [ is it ] in them  
to do good <03190 +yatab > .

03808 JER 010 014 Every <03605 +kol > man <00120 +>adam > is  
brutish <01197 +ba<ar > in [ his ] knowledge <01847 +da<ath > :  
every <03605 +kol > founder <06884 +tsaraph > is confounded  
<03001 +yabesh > by the graven <06459 +pecel > image <06459  
+pecel > : for his molten <05262 +necek > image [ is ] falsehood  
<08267 +sheqer > , and [ there is ] no <{03808} +lo> > breath  
<07307 +ruwach > in them .

03808 JER 011 008 Yet they obeyed <08085 +shama< > not , nor  
<{03808} +lo> > inclined <05186 +natah > their ear <00241 +>ozen  
> , but walked <03212 +yalak > every <00376 +>iysh > one <00376  
+>iysh > in the imagination <08307 +sh@riyrwth > of their evil  
<07451 +ra< > heart <03820 +leb > : therefore I will bring  
<00935 +bow> > upon them all <03605 +kol > the words <01697  
+dabar > of this <02088 +zeh > covenant <01285 +b@riyth > ,  
which <00834 +>aher > I commanded <06680 +tsavah > [ them ] to  
do <06213 +<asah > ; but they did <06213 +<asah > [ them ] not .

03808 JER 011 019 But I [ was ] like a lamb <03532 +kebes > [ or  
] an ox <00441 +>alluwph > [ that ] is brought <02986 +yabal >  
to the slaughter <02873 +tabach > ; and I knew <03045 +yada< >  
not that they had devised <02803 +chashab > devices <04284  
+machashabah > against <05921 +<al > me , [ saying ] , Let us  
destroy <07843 +shachath > the tree <06086 +<ets > with the  
fruit <03899 +lechem > thereof , and let us cut <03772 +karath >  
him off from the land <00776 +>erets > of the living <02416  
+chay > , that his name <08034 +shem > may be no <{03808} +lo> >  
more <05750 +<owd > remembered <02142 +zakar > .

03808 JER 011 023 And there shall be no <{03808} +lo> > remnant  
<07611 +sh@>eriyth > of them : for I will bring <00935 +bow> >  
evil <07451 +ra< > upon the men <00582 +>enowsh > of Anathoth  
<06068 +<Anathowth > , [ even ] the year <08141 +shaneh > of  
12/8/2021



their visitation <06486 +p@quddah > .

03808 JER 013 014 And I will dash <05310 +naphats > them one <00376 +>iysh > against <00413 +>el > another <00250 +>Ezrachiy > , even the fathers <1> and the sons <01121 +ben > together <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : I will not pity <02550 +chamal > , nor <{03808} +lo> > spare <02347 +chuwc > , nor <03808 +lo> > have mercy <07355 +racham > , but destroy <07843 +shachath > them .

03808 JER 013 014 And I will dash <05310 +naphats > them one <00376 +>iysh > against <00413 +>el > another <00250 +>Ezrachiy > , even the fathers <1> and the sons <01121 +ben > together <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : I will not pity <02550 +chamal > , nor <03808 +lo> > spare <02347 +chuwc > , nor <{03808} +lo> > have mercy <07355 +racham > , but destroy <07843 +shachath > them .

03808 JER 014 003 And their nobles <00117 +>addiyr > have sent <07971 +shalach > their little <06810 +tsa<iyr > ones to the waters <04325 +mayim > : they came <00935 +bow> > to the pits <01356 +geb > , [ and ] found <04672 +matsa> > no <{03808} +lo> > water <04325 +mayim > ; they returned <07725 +shuwb > with their vessels <03627 +k@liy > empty <07387 +reyqam > ; they were ashamed <00954 +buwsh > and confounded <03637 +kalam > , and covered <02645 +chaphah > their heads <07218 +ro>sh > .

03808 JER 014 004 Because <05668 +>abuwr > the ground <00127 +>adamah > is chapt <02865 +chathath > , for there was no <{03808} +lo> > rain <01653 +geshem > in the earth <00776 +>erets > , the plowmen <00406 +>ikkar > were ashamed <00954 +buwsh > , they covered <02645 +chaphah > their heads <07218 +ro>sh > .

03808 JER 014 005 Yea , the hind <00365 +>ayeleth > also <01571 +gam > calved <03205 +yalad > in the field <07704 +sadeh > , and forsook <05800 +>azab > [ it ] , because <03588 +kiy > there was no <{03808} +lo> > grass <01758 +duwsh > .

03808 JER 014 013 Then said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ! behold <02009 +hinneh > , the prophets <05030 +nabi y> > say <00559 +>amar > unto them , Ye shall not see <07200 +ra>ah > the sword <02719 +chereb > , neither <{03808} +lo> > shall ye have famine <07458 +ra<ab > ; but I will give <05414 +nathan > you assured <00571 +>emeth > peace <07965 +shalowm > in this <02088 +zeh > place <04725 +maqowm > .

03808 JER 014 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The prophets <05030 +nabi y> > prophesy <05012 +naba> > lies <08267 +sheqer > in my name <08034 +shem > : I sent <07971 +shalach > them not , neither <{03808} +lo> > have I commanded <06680 +tsavah > them , neither <03808 +lo> > spake <01696 +dabar > unto them : they prophesy <05012 +naba> > unto you a false <08267 +sheqer > vision <02377 +chazown > and divination <07081 +qecem > , and a thing of nought <00434 +>eluwl > , and the deceit <08649 +tormah > of their heart <03820 +leb > .

03808 JER 014 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The prophets <05030 +nabi y> > prophesy <05012 +naba> > lies <08267 +sheqer > in my name <08034 +shem > : I sent <07971 +shalach > them not , neither <03808 +lo> > have I commanded <06680 +tsavah > them , neither <{03808} +lo> > spake <01696 +dabar > unto them : they prophesy <05012 +naba> > unto you a false <08267 +sheqer > vision <02377 +chazown > and

divination <07081 +qecem > , and a thing of nought <00434  
 +>eluw > , and the deceit <08649 +tormah > of their heart  
 <03820 +leb > .

03808 JER 015 010 Woe <00188 +>owy > is me , my mother <00517  
 +>em > , that thou hast borne <03205 +yalad > me a man <00376  
 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of  
 contention <04066 +madown > to the whole <03605 +kol > earth  
 <00776 +>erets > ! I have neither <{03808} +lo> > lent <05383  
 +nashah > on usury <05383 +nashah > , nor <03808 +lo> > men have  
 lent <05383 +nashah > to me on usury <05383 +nashah > ; [ yet ]  
 every <03605 +kol > one of them doth curse <07043 +qalal > me .

03808 JER 015 010 Woe <00188 +>owy > is me , my mother <00517  
 +>em > , that thou hast borne <03205 +yalad > me a man <00376  
 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of  
 contention <04066 +madown > to the whole <03605 +kol > earth  
 <00776 +>erets > ! I have neither <03808 +lo> > lent <05383  
 +nashah > on usury <05383 +nashah > , nor <{03808} +lo> > men  
 have lent <05383 +nashah > to me on usury <05383 +nashah > ; [  
 yet ] every <03605 +kol > one of them doth curse <07043 +qalal >  
 me .

03808 JER 016 002 Thou shalt not take <03947 +laqach > thee a  
 wife <00802 +>ishshah > , neither <{03808} +lo> > shalt thou  
 have sons <01121 +ben > or <00176 +>ow > daughters <01121 +ben >  
 in this <02088 +zeh > place <04725 +maqowm > .

03808 JER 016 004 They shall die <04191 +muwth > of grievous  
 <08463 +tachaluw> > deaths <04463 +mamowth > ; they shall not be  
 lamented <05594 +caphad > ; neither <{03808} +lo> > shall they  
 be buried <06912 +qabar > ; [ but ] they shall be as dung <01828  
 +domen > upon the face <06440 +paniym > of the earth <00127  
 +>adamah > : and they shall be consumed <03615 +kalah > by the  
 sword <02719 +chereb > , and by famine <07458 +ra<ab > > ; and  
 their carcasses <05038 +n@belah > shall be meat <03978 +ma>akal >  
 for the fowls <05775 +<owph > > of heaven <08064 +shamayim > , and  
 for the beasts <00929 +b@hemah > of the earth <00776 +>erets > .

03808 JER 016 005 For thus <03541 +koh > saith <00559 +>amar >  
 the LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the  
 house <01004 +bayi th > of mourning <04798 +marzeach > , nei ther  
 <{03808} +lo> > go <03212 +yalak > to lament <05594 +caphad >  
 nor <03808 +lo> > bemoan <05110 +nuwd > them : for I have taken  
 <00622 +>acaph > away my peace <07965 +shalowm > from this  
 <02088 +zeh > people <05971 +<am > , saith <05002 +n@>um > the  
 LORD <03068 +Y@hovah > , [ even <00853 +>eth > ] lovi ngki ndness  
 <02617 +checed > and mercies <07356 +racham > .

03808 JER 016 005 For thus <03541 +koh > saith <00559 +>amar >  
 the LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the  
 house <01004 +bayi th > of mourning <04798 +marzeach > , nei ther  
 <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > nor  
 <{03808} +lo> > bemoan <05110 +nuwd > them : for I have taken  
 <00622 +>acaph > away my peace <07965 +shalowm > from this  
 <02088 +zeh > people <05971 +<am > , saith <05002 +n@>um > the  
 LORD <03068 +Y@hovah > , [ even <00853 +>eth > ] lovi ngki ndness  
 <02617 +checed > and mercies <07356 +racham > .

03808 JER 016 006 Both the great <01419 +gadawl > and the small  
 <06996 +qatan > shall die <04191 +muwth > in this <02063 +zo>th  
 > land <00776 +>erets > : they shall not be buried <06912 +qabar  
 > , neither <03808 +lo> > shall [ men ] lament <05594 +caphad >  
 for them , nor <{03808} +lo> > cut <01413 +gadad > themselves ,  
 nor <03808 +lo> > make themselves bald <07139 +qarach > for them  
 :

03808 JER 016 006 Both the great <01419 +gadawl > and the small <06996 +qatan > shall die <04191 +muwth > in this <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo> > shall [ men ] lament <05594 +caphad > for them , nor <03808 +lo> > cut <01413 +gadad > themselves , nor <{03808} +lo> > make themselves bald <07139 +qarach > for them :

03808 JER 016 006 Both the great <01419 +gadawl > and the small <06996 +qatan > shall die <04191 +muwth > in this <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <{03808} +lo> > shall [ men ] lament <05594 +caphad > for them , nor <03808 +lo> > cut <01413 +gadad > themselves , nor <03808 +lo> > make themselves bald <07139 +qarach > for them :

03808 JER 016 007 Neither <03808 +lo> > shall [ men ] tear <06536 +parac > [ themselves ] for them in mourning <60> , to comfort <05162 +nacham > them for the dead <04191 +muwth > ; neither <{03808} +lo> > shall [ men ] give them the cup <03563 +kowc > of consolation <08575 +tanchuwm > to drink <08248 +shaqah > for their father <1> or for their mother <00517 +>em > .

03808 JER 016 007 Neither <{03808} +lo> > shall [ men ] tear <06536 +parac > [ themselves ] for them in mourning <60> , to comfort <05162 +nacham > them for the dead <04191 +muwth > ; neither <03808 +lo> > shall [ men ] give them the cup <03563 +kowc > of consolation <08575 +tanchuwm > to drink <08248 +shaqah > for their father <1> or for their mother <00517 +>em > .

03808 JER 016 014 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that it shall no <{03808} +lo> > more <05750 +<owd > be said <00559 +>amar > , The LORD <03068 +Y@hovah > liveth <02416 +chay > , that brought <05927 +<alah > up the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > ;

03808 JER 016 017 For mine eyes <05869 +<ayin > [ are ] upon all <03605 +kol > their ways <01870 +derek > : they are not hid <05641 +cathar > from my face <06440 +paniym > , neither <{03808} +lo> > is their iniquity <05771 +<avon > hid <06845 +tsaphan > from mine eyes <05869 +<ayin > .

03808 JER 016 020 Shall a man <00120 +>adam > make <06213 +<asah > gods <00430 +>elohiym > unto himself , and they [ are ] no <{03808} +lo> > gods <00430 +>elohiym > ?

03808 JER 017 008 For he shall be as a tree <06086 +<ets > planted <08362 +shathal > by the waters <04325 +mayim > , and [ that ] spreadeth <07971 +shalach > out her roots <08328 +sheresh > by the river <03105 +yuwbal > , and shall not see <07200 +ra>ah > when <03588 +kiy > heat <02527 +chom > cometh <00935 +bow> > , but her leaf <05929 +<aleh > shall be green <07488 +ra<anan > ; and shall not be careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <{03808} +lo> > shall cease <04185 +muwsh > from yielding <06213 +<asah > fruit <06529 +p@riy > .

03808 JER 017 016 As for me , I have not hastened <00213 +>uwts > from [ being ] a pastor <07462 +ra<ah > to follow <00310 +>achar > thee : neither <{03808} +lo> > have I desired <00183

+>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou knowest <03045 +yada< > : that which came <04161 +mowtsa> > out of my lips <08193 +saphah > was [ right <05227 +nokach > ] before <05227 +nokach > thee .

03808 JER 017 022 Neither <{03808} +lo> > carry <03318 +yatsa> > forth <03318 +yatsa> > a burden <04853 +massa> > out of your houses <01004 +bayith > on the sabbath <07676 +shabbath > day <03117 +yowm > , neither <03808 +lo> > do <06213 +<asah > ye any <03605 +kol > work <04399 +m@la>kah > , but hallow <06942 +qadash > ye the sabbath <07676 +shabbath > day <03117 +yowm > , as I commanded <06680 +tsavah > your fathers <1> .

03808 JER 017 022 Neither <03808 +lo> > carry <03318 +yatsa> > forth <03318 +yatsa> > a burden <04853 +massa> > out of your houses <01004 +bayith > on the sabbath <07676 +shabbath > day <03117 +yowm > , neither <{03808} +lo> > do <06213 +<asah > ye any <03605 +kol > work <04399 +m@la>kah > , but hallow <06942 +qadash > ye the sabbath <07676 +shabbath > day <03117 +yowm > , as I commanded <06680 +tsavah > your fathers <1> .

03808 JER 017 023 But they obeyed <08085 +shama< > not , neither <{03808} +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but made their neck <06202 +<araph > stiff <07185 +qashah > , that they might not hear <08085 +shama< > , nor <01115 +biltiy > receive <03947 +laqach > instruction <04148 +muwcar > .

03808 JER 019 004 Because they have forsaken <05800 +<azab > me , and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiy m > , whom <00834 +>aher > neither <{03808} +lo> > they nor their fathers <1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@huvwah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ;

03808 JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > places of Baal <01168 +Ba<al > , to burn <08313 +saraph > their sons <01121 +ben > with fire <00784 +>esh > [ for ] burnt <05930 +<olah > offerings unto Baal <01168 +Ba<al > , which <00834 +>aher > I commanded <06680 +tsavah > not , nor <{03808} +lo> > spake <01696 +dabar > [ it ] , neither <03808 +lo> > came <05927 +<alah > [ it ] into <05921 +<al > my mind <03820 +leb > :

03808 JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > places of Baal <01168 +Ba<al > , to burn <08313 +saraph > their sons <01121 +ben > with fire <00784 +>esh > [ for ] burnt <05930 +<olah > offerings unto Baal <01168 +Ba<al > , which <00834 +>aher > I commanded <06680 +tsavah > not , nor <03808 +lo> > spake <01696 +dabar > [ it ] , neither <{03808} +lo> > came <05927 +<alah > [ it ] into <05921 +<al > my mind <03820 +leb > :

03808 JER 019 006 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that this <02088 +zeh > place <04725 +maqowm > shall no <{03808} +lo> > more <05750 +<owd > be called <07121 +qara> > Tophet <08612 +Topheth > , nor The valley <01516 +gay> > of the son <01121 +ben > of Hin nom <02011 +Hin nom > , but The valley <01516 +gay> > of slaughter <02028 +haregah > .

03808 JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , nor <{03808} +lo> > speak

<01696 +dabar > any more <05750 +<owd > in his name <08034 +shem > . But [ his word ] was in mine heart <03820 +leb > as a burning <01197 +ba<ar > fire <00784 +>esh > shut <06113 +<atsar > up in my bones <06106 +<etsem > , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I could <03201 +yakol > not [ stay ] .

03808 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsi<qiqyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<ebed > , and the people <05971 +<am > , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra<ab > , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <{03808} +lo> > have mercy <07355 +racham > .

03808 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsi<qiqyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<ebed > , and the people <05971 +<am > , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra<ab > , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <{03808} +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > .

03808 JER 022 010 Weep <01058 +bakah > ye not for the dead <04191 +muwth > , neither <00408 +>al > bemoan <05110 +nuwd > him : [ but ] weep <01058 +bakah > sore for him that goeth <01980 +halak > away : for he shall return <07725 +shuwb > no <{03808} +lo> > more <05750 +<owd > , nor see <07200 +ra>ah > his native <04138 +mowledeth > country <00776 +>erets > .

03808 JER 022 012 But he shall die <04191 +muwth > in the place <04725 +maqowm > whither they have led him captive <01540 +galah > , and shall see <07200 +ra>ah > this <02063 +zo>th > land <00776 +>erets > no <{03808} +lo> > more <05750 +<owd > .

03808 JER 022 030 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Write <03789 +kathab > ye this <02088 +zeh > man <00376 +>iysh > childless <06185 +<ariyriy > , a man <01397 +geber > [ that ] shall not prosper <06743 +tsalach > in his days <03117 +yowm > : for no <{03808} +lo> > man <00376 +>iysh > of his seed <02233 +zera< > shall prosper <06743 +tsalach > , sitting <03427 +yashab > upon the throne <03678 +<kicce> > of David <01732 +David > , and ruling <04910 +mashal > any more <05750 +<owd > in Judah <03063 +Y@huwdah > .

03808 JER 023 004 And I will set <06965 +quwm > up shepherds <07462 +ra<ah > over <05921 +<al > them which shall feed <07462 +ra<ah > them : and they shall fear <03372 +yare> > no <03808

+lo> > more <05750 +owd > , nor <03808 +lo> > be dismayed  
<02865 +chathath > , neither <{03808} +lo> > shall they be  
lacking <06485 +paqad > , saith <05002 +n@>um > the LORD <03068  
+Y@hovah > .

03808 JER 023 004 And I will set <06965 +quwm > up shepherds  
<07462 +ra<ah > over <05921 +<al > them which shall feed <07462  
+ra<ah > them : and they shall fear <03372 +yare> > no <03808  
+lo> > more <05750 +owd > , nor <{03808} +lo> > be dismayed  
<02865 +chathath > , neither <03808 +lo> > shall they be lacking  
<06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah  
> .

03808 JER 023 004 And I will set <06965 +quwm > up shepherds  
<07462 +ra<ah > over <05921 +<al > them which shall feed <07462  
+ra<ah > them : and they shall fear <03372 +yare> > no <{03808}  
+lo> > more <05750 +owd > , nor <03808 +lo> > be dismayed  
<02865 +chathath > , neither <03808 +lo> > shall they be lacking  
<06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah  
> .

03808 JER 023 007 Therefore <03651 +ken > , behold <02009  
+hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith  
<05002 +n@>um > the LORD <03068 +Y@hovah > , that they shall no  
<{03808} +lo> > more <05750 +owd > say <00559 +>amar > , The  
LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834  
+>aher > brought <05927 +<alah > up the children <01121 +ben >  
of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of  
Egypt <04714 +Mitsrayim > ;

03808 JER 023 017 They say <00559 +>amar > still unto them that  
despise <05006 +na>ats > me , The LORD <03068 +Y@hovah > hath  
said <01696 +dabar > , Ye shall have <01961 +hayah > peace  
<07965 +shalowm > ; and they say <00559 +>amar > unto every  
<03605 +kol > one that walketh <01980 +halak > after the  
imagination <08307 +sh@riyruwth > of his own heart <03820 +leb >  
, No <{03808} +lo> > evil <07451 +ra< > shall come <00935 +bow>  
> upon you .

03808 JER 023 032 Behold <02005 +hen > , I [ am ] against <05921  
+<al > them that prophesy <05012 +naba> > false <08267 +sheqer >  
dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD <03068  
+Y@hovah > , and do <06213 +<asah > tell <05608 +caphar > them ,  
and cause my people <05971 +<am > to err <08582 +ta<ah > by  
their lies <08267 +sheqer > , and by their lightness <06350  
+pachazuwth > ; yet I sent <07971 +shalach > them not , nor  
<{03808} +lo> > commanded <06680 +tsavah > them : therefore they  
shall not profit <03276 +ya<al > this <02088 +zeh > people  
<05971 +<am > at all , saith <05002 +n@>um > the LORD <03068  
+Y@hovah > .

03808 JER 023 036 And the burden <04853 +massa> > of the LORD  
<03068 +Y@hovah > shall ye mention <02142 +zakar > no <{03808}  
+lo> > more <05750 +owd > : for every man s <00376 +>iysh >  
word <01697 +dabar > shall be his burden <04853 +massa> > ; for  
ye have perverted <02015 +haphak > the words <01697 +dabar > of  
the living <02416 +chay > God <00430 +>elohiym > , of the LORD  
<03068 +Y@hovah > of hosts <06635 +tsaba> > our God <00430  
+>elohiym > .

03808 JER 024 003 Then said <00559 +>amar > the LORD <03068  
+Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah >  
thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > ,  
Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384  
+t@>en > , very <03966 +m@<od > good <02896 +towb > ; and the  
evil <07451 +ra< > , very <03966 +m@<od > evil <07451 +ra< > ,  
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that cannot <{03808} +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > .

03808 JER 024 008 And as the evil <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <{03808} +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huidah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :

03808 JER 025 004 And the LORD <03068 +Y@hovah > hath sent <07971 +shalach > unto you all <03605 +kol > his servants <05650 +>ebed > the prophets <05030 +nabi> > , rising <07925 +shakam > early <07925 +shakam > and sending <07971 +shalach > [ them ] ; but ye have not hearkened <08085 +shama< > , nor <{03808} +lo> > inclined <05186 +natah > your ear <00241 +>ozen > to hear <08085 +shama< > .

03808 JER 025 006 And go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > to serve <05647 +>abad > them , and to worship <07812 +shachah > them , and provoke me not to anger <03707 +ka<ac > with the works <04639 +ma<aseh > of your hands <03027 +yad > ; and I will do you no <{03808} +lo> > hurt <07489 +ra<a< > .

03808 JER 025 027 Therefore thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Drink <08354 +shathah > ye , and be drunken <07937 +shakar > , and spue <07006 +qayah > , and fall <05307 +naphal > , and rise <06965 +quwm > no <{03808} +lo> > more , because <06440 +paniyim > of the sword <02719 +chereb > which <00834 +>aher > I will send <07971 +shalach > among <00996 +beyn > you .

03808 JER 025 033 And the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be at that day <03117 +yowm > from [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > : they shall not be lamented <05594 +caphad > , neither <03808 +lo> > gathered <00622 +>acaph > , nor <{03808} +lo> > buried <06912 +qabar > ; they shall be dung <01828 +domen > upon the ground <00127 +>adamah > .

03808 JER 025 033 And the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be at that day <03117 +yowm > from [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > : they shall not be lamented <05594 +caphad > , neither <{03808} +lo> > gathered <00622 +>acaph > , nor <03808 +lo> > buried <06912 +qabar > ; they shall be dung <01828 +domen > upon the ground <00127 +>adamah > .

03808 JER 029 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the famine <07458 +ra<ab > , and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182 +sho<ar > figs <08384 +t@>en > , that cannot <{03808} +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > .

03808 JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will punish <06485 +paqad > Shemai ah <08098 +Sh@ma<yah > the Nehel amite <05161 +Nechel ami y > , and hi s seed <02233 +zera< > : he shall not have <01961 +hayah > a man <00376 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > thi s <02088 +zeh > people <05971 +<am > ; nei ther <{03808} +lo> > shall he behold <07200 +ra>ah > the good <02896 +towb > that I will do <06213 +<asah > for my people <05971 +<am > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; because <03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah > against <05921 +<al > the LORD <03068 +Y@hovah > .

03808 JER 030 008 For it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [ that ] I will break <07665 +shabar > hi s yoke <05923 +<ol > from off <05921 +<al > thy neck <06677 +tsavva>r > , and will burst <05423 +nathaq > thy bonds <04147 +mowcer > , and strangers <02114 +zuwr > shall no <{03808} +lo> > more <05750 +<owd > serve <05647 +<abad > themselves of hi m :

03808 JER 031 029 In those <01992 +hem > days <03117 +yowm > they shall say <00559 +>amar > no <{03808} +lo> > more <05750 +<owd > , The fathers <1> have eaten <00398 +>akal > a sour <01155 +bocer > grape <01155 +bocer > , and the children s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > .

03808 JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> > more <05750 +<owd > every man <00376 +>iysh > hi s neighbour <07453 +rea< > , and every man <00376 +>iysh > hi s brother <00251 +>ach > , saying <00559 +>amar > , Know <03045 +yada< > the LORD <03068 +Y@hovah > : for they shall all <03605 +kol > know <03045 +yada< > me , from the least <06996 +qatan > of them unto the greatest <01419 +gadowl > of them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will forgive <05545 +calach > their iniquity <05771 +<avon > , and I will remember <02142 +zakar > their sin <02403 +chatta>ah > no <{03808} +lo> > more <05750 +<owd > .

03808 JER 031 034 And they shall teach <03925 +lamad > no <{03808} +lo> > more <05750 +<owd > every man <00376 +>iysh > hi s neighbour <07453 +rea< > , and every man <00376 +>iysh > hi s brother <00251 +>ach > , saying <00559 +>amar > , Know <03045 +yada< > the LORD <03068 +Y@hovah > : for they shall all <03605 +kol > know <03045 +yada< > me , from the least <06996 +qatan > of them unto the greatest <01419 +gadowl > of them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will forgive <05545 +calach > their iniquity <05771 +<avon > , and I will remember <02142 +zakar > their sin <02403 +chatta>ah > no <03808 +lo> > more <05750 +<owd > .

03808 JER 031 040 And the whole <03605 +kol > valley <06010 +<emeq > of the dead <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qi drown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha<ar > toward the east <04217 +mizrach > , [ shall be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash > up , nor <{03808} +lo> > thrown <02040 +harac > down <02040 +harac > any more <05750 +<owd > for ever <05769 +<owl am > .

03808 JER 032 023 And they came <00935 +bow> > in , and



possessed <03423 +yarash > it ; but they obeyed <08085 +shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 +<asah > nothing <{03808} +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 +<asah > : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > to come <07122 +qara> > upon them :

03808 JER 032 023 And they came <00935 +bow> > in , and possessed <03423 +yarash > it ; but they obeyed <08085 +shama< > not thy voice <06963 +qowl > , neither <{03808} +lo> > walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 +<asah > nothing <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 +<asah > : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > to come <07122 +qara> > upon them :

03808 JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba<al > , which <00834 +>aher > [ are ] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma<an > their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 +<abar > through [ the fire <00784 +>esh > ] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <{03808} +lo> > came <05927 +<alah > it into <05921 +<al > my mind <03820 +leb > , that they should do <06213 +<asah > this <02063 +zo>th > abomination <08441 +tow<ebah > , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > .

03808 JER 033 017 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; David <01732 +David > shall never <{03808} +lo> > want <03772 +karath > a man <00376 +>iysh > to sit <03427 +yashab > upon the throne <03678 +kicce> > of the house <01004 +bayith > of Israel <03478 +Yisra>el > ;

03808 JER 033 018 Neither <{03808} +lo> > shall the priests <03548 +kohen > the Levites <03881 +Leviyiy > want <03772 +karath > a man <00376 +>iysh > before <06440 +paniym > me to offer <05927 +<alah > burnt <05930 +<olah > offerings , and to kindle <06999 +qatar > meat offerings <04503 +minchah > , and to do <06213 +<asah > sacrifice <02077 +zebach > continually .

03808 JER 033 022 As the host <06635 +tsaba> > of heaven <08064 +shamayim > cannot <{03808} +lo> > be numbered <05608 +caphar > , neither <03808 +lo> > the sand <02344 +chowl > of the sea <03220 +yam > measured <04058 +madad > : so <03651 +ken > will I multiply <07235 +rabah > the seed <02233 +zera< > of David <01732 +David > my servant <05650 +<ebed > , and the Levites <03881 +Leviyiy > that minister <08334 +sharath > unto me .

03808 JER 033 022 As the host <06635 +tsaba> > of heaven <08064 +shamayim > cannot <03808 +lo> > be numbered <05608 +caphar > , neither <{03808} +lo> > the sand <02344 +chowl > of the sea <03220 +yam > measured <04058 +madad > : so <03651 +ken > will I multiply <07235 +rabah > the seed <02233 +zera< > of David <01732 +David > my servant <05650 +<ebed > , and the Levites <03881 +Leviyiy > that minister <08334 +sharath > unto me .

03808 JER 034 014 At the end <07093 +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 +<lbriy > , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 +<abad > thee six <08337 +shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085 +shama< >

not unto me , neither <{03808} +lo> > inclined <05186 +natah >  
their ear <00241 +>ozen > .

03808 JER 035 006 But they said <00559 +>amar > , We will drink  
<08354 +shathah > no <{03808} +lo> > wine <03196 +yayin > : for  
Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab  
<07394 +Rekab > our father <1> commanded <06680 +tsavah > us ,  
saying <00559 +>amar > , Ye shall drink <08354 +shathah > no  
<{03808} +lo> > wine <03196 +yayin > , [ neither ye ] , nor your  
sons <01121 +ben > for ever <05769 +>owlam > :

03808 JER 035 006 But they said <00559 +>amar > , We will drink  
<08354 +shathah > no <{03808} +lo> > wine <03196 +yayin > : for  
Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab  
<07394 +Rekab > our father <1> commanded <06680 +tsavah > us ,  
saying <00559 +>amar > , Ye shall drink <08354 +shathah > no  
<03808 +lo> > wine <03196 +yayin > , [ neither ye ] , nor your  
sons <01121 +ben > for ever <05769 +>owlam > :

03808 JER 035 007 Neither <03808 +lo> > shall ye build <01129  
+banah > house <01004 +bayith > , nor <03808 +lo> > sow <02232  
+zara< > seed <02233 +zera< > , nor <{03808} +lo> > plant <05193  
+nata< > vineyard <03754 +kerem > , nor <03808 +lo> > have [ any  
] : but all <03605 +kol > your days <03117 +yowm > ye shall  
dwell <03427 +yashab > in tents <00168 +>ohel > ; that ye may  
live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in  
the land <00127 +>adamah > where ye [ be ] strangers <01481  
+guwr > .

03808 JER 035 007 Neither <{03808} +lo> > shall ye build <01129  
+banah > house <01004 +bayith > , nor <03808 +lo> > sow <02232  
+zara< > seed <02233 +zera< > , nor <03808 +lo> > plant <05193  
+nata< > vineyard <03754 +kerem > , nor <03808 +lo> > have [ any  
] : but all <03605 +kol > your days <03117 +yowm > ye shall  
dwell <03427 +yashab > in tents <00168 +>ohel > ; that ye may  
live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in  
the land <00127 +>adamah > where ye [ be ] strangers <01481  
+guwr > .

03808 JER 035 007 Neither <03808 +lo> > shall ye build <01129  
+banah > house <01004 +bayith > , nor <{03808} +lo> > sow <02232  
+zara< > seed <02233 +zera< > , nor <03808 +lo> > plant <05193  
+nata< > vineyard <03754 +kerem > , nor <03808 +lo> > have [ any  
] : but all <03605 +kol > your days <03117 +yowm > ye shall  
dwell <03427 +yashab > in tents <00168 +>ohel > ; that ye may  
live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in  
the land <00127 +>adamah > where ye [ be ] strangers <01481  
+guwr > .

03808 JER 035 007 Neither <03808 +lo> > shall ye build <01129  
+banah > house <01004 +bayith > , nor <03808 +lo> > sow <02232  
+zara< > seed <02233 +zera< > , nor <03808 +lo> > plant <05193  
+nata< > vineyard <03754 +kerem > , nor <{03808} +lo> > have [ any  
] : but all <03605 +kol > your days <03117 +yowm > ye shall  
dwell <03427 +yashab > in tents <00168 +>ohel > ; that ye may  
live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in  
the land <00127 +>adamah > where ye [ be ] strangers <01481  
+guwr > .

03808 JER 035 009 Nor <01115 +biltiy > to build <01129 +banah >  
houses <01004 +bayith > for us to dwell <03427 +yashab > in :  
neither <{03808} +lo> > have <01961 +hayah > we vineyard <03754  
+kerem > , nor field <07704 +sadeh > , nor seed <02233 +zera< > :

03808 JER 035 014 The words <01697 +dabar > of Jonadab <03082  
+Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > ,  
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that he commanded <06680 +tsavah > his sons <01121 +ben > not to drink <08354 +shathah > wine <03196 +yayin > , are performed <06965 +quwm > ; for unto this <02088 +zeh > day <03117 +yowm > they drink <08354 +shathah > none <{03808} +lo> > , but obey <08085 +shama< > their father s <1> commandment <04687 +mitsvah > : notwithstanding I have spoken <01696 +dabar > unto you , rising <07925 +shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye hearkened <08085 +shama< > not unto me .

03808 JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 +<ebed > the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma<alal > , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > to serve <05647 +<abad > them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <{03808} +lo> > hearkened <08085 +shama< > unto me .

03808 JER 036 024 Yet they were not afraid <06342 +pachad > , nor <{03808} +lo> > rent <07167 +qara< > their garments <00899 +beged > , [ neither ] the king <04428 +melek > , nor any <03605 +kol > of his servants <05650 +<ebed > that heard <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > .

03808 JER 036 030 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > ; He shall have <01961 +hayah > none <{03808} +lo> > to sit <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > : and his dead <05038 +n@belah > body <05038 +n@belah > shall be cast <07933 +sheken > out in the day <03117 +yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +qerach > .

03808 JER 037 002 But neither <{03808} +lo> > he , nor his servants <05650 +<ebed > , nor the people <05971 +<am > of the land <00776 +>erets > , did hearken <08085 +shama< > unto the words <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > .

03808 JER 037 020 Therefore hear <08085 +shama< > now <06254 +<Asht@rathiy > , I pray <04994 +na> > thee , O my lord <00113 +>adown > the king <04428 +melek > : let my supplication <08467 +t@chinnah > , I pray <04994 +na> > thee , be accepted <05307 +naphal > before <06440 +paniyim > thee ; that thou cause me not to return <07725 +shuwb > to the house <01004 +bayith > of Jonathan <03083 +Y@hownathan > the scribe <05608 +caphar > , lest <{03808} +lo> > I die <04191 +muwth > there <08033 +sham > .

03808 JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <{03808} +lo> > man <00376 +>iysh > shall know <03045 +yada< > [ it ] : wherefore <04100 +mah > should he slay <05221 +nakah > thee , that all <03605 +kol > the

Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ?

03808 JER 041 004 And it came <01961 +hayah > to pass the second <08145 +sheniy > day <03117 +yowm > after he had slain <04191 +muwth > Gedaliah <01436 +G@dalyah > , and no <{03808} +lo> > man <00376 +>iysh > knew <03045 +yada< > [ it ] ,

03808 JER 042 014 Saying <00559 +>amar > , No <03808 +lo> > ; but we will go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , where <00834 +>aher > we shall see <07200 +ra>ah > no <03808 +lo> > war <04421 +milchamah > , nor <03808 +lo> > hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , nor <{03808} +lo> > have hunger <07456 +ra<eb > of bread <03899 +lechem > ; and there <08033 +sham > will we dwell <03427 +yashab > :

03808 JER 042 014 Saying <00559 +>amar > , No <{03808} +lo> > ; but we will go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , where <00834 +>aher > we shall see <07200 +ra>ah > no <03808 +lo> > war <04421 +milchamah > , nor <03808 +lo> > hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , nor <03808 +lo> > have hunger <07456 +ra<eb > of bread <03899 +lechem > ; and there <08033 +sham > will we dwell <03427 +yashab > :

03808 JER 042 014 Saying <00559 +>amar > , No <03808 +lo> > ; but we will go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , where <00834 +>aher > we shall see <07200 +ra>ah > no <{03808} +lo> > war <04421 +milchamah > , nor <03808 +lo> > hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , nor <03808 +lo> > have hunger <07456 +ra<eb > of bread <03899 +lechem > ; and there <08033 +sham > will we dwell <03427 +yashab > :

03808 JER 042 014 Saying <00559 +>amar > , No <03808 +lo> > ; but we will go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , where <00834 +>aher > we shall see <07200 +ra>ah > no <03808 +lo> > war <04421 +milchamah > , nor <{03808} +lo> > hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , nor <03808 +lo> > have hunger <07456 +ra<eb > of bread <03899 +lechem > ; and there <08033 +sham > will we dwell <03427 +yashab > :

03808 JER 042 017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set <07760 +suwm > their faces <06440 +paniyim > to go <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; they shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > : and none <{03808} +lo> > of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon them .

03808 JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherepah > ; and ye

shall see <07200 +ra>ah > this <02088 +zeh > place <04725  
+maqowm > no <{03808} +lo> > more <05750 +<owd > .

03808 JER 044 005 But they hearkened <08085 +shama< > not , nor  
<{03808} +lo> > inclined <05186 +natah > their ear <00241 +>ozen  
> to turn <07725 +shuwb > from their wickedness <07451 +ra< > ,  
to burn <06999 +qatar > no <01115 +biltiy > incense <06999  
+qatar > unto other <00312 +>acher > gods <00430 +>elohiym > .

03808 JER 044 010 They are not humbled <01792 +daka> > [ even ]  
unto this <02088 +zeh > day <03117 +yowm > , neither <03808 +lo>  
> have they feared <03372 +yare> > , nor <{03808} +lo> > walked  
<01980 +halak > in my law <08451 +towrah > , nor in my statutes  
<02708 +chuqqah > , that I set <05414 +nathan > before <06440  
+paniym > you and before <06440 +paniym > your fathers <1> .

03808 JER 044 010 They are not humbled <01792 +daka> > [ even ]  
unto this <02088 +zeh > day <03117 +yowm > , neither <{03808}  
+lo> > have they feared <03372 +yare> > , nor <03808 +lo> >  
walked <01980 +halak > in my law <08451 +towrah > , nor in my  
statutes <02708 +chuqqah > , that I set <05414 +nathan > before  
<06440 +paniym > you and before <06440 +paniym > your fathers  
<1> .

03808 JER 044 014 So that none <03808 +lo> > of the remnant  
<07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , which are  
gone <00935 +bow> > into the land <00776 +>erets > of Egypt  
<04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham  
> , shall escape <06412 +paliyt > or remain <08300 +sariyd > ,  
that they should return <07725 +shuwb > into the land <00776  
+>erets > of Judah <03063 +Y@huwdah > , to the which <00834  
+>aher > they have <05375 +nasa> > a desire to return <07725  
+shuwb > to dwell <03427 +yashab > there <08033 +sham > : for  
none <{03808} +lo> > shall return <07725 +shuwb > but such as  
shall escape <06412 +paliyt > .

03808 JER 044 014 So that none <{03808} +lo> > of the remnant  
<07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , which are  
gone <00935 +bow> > into the land <00776 +>erets > of Egypt  
<04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham  
> , shall escape <06412 +paliyt > or remain <08300 +sariyd > ,  
that they should return <07725 +shuwb > into the land <00776  
+>erets > of Judah <03063 +Y@huwdah > , to the which <00834  
+>aher > they have <05375 +nasa> > a desire to return <07725  
+shuwb > to dwell <03427 +yashab > there <08033 +sham > : for  
none <03808 +lo> > shall return <07725 +shuwb > but such as  
shall escape <06412 +paliyt > .

03808 JER 044 017 But we will certainly do <06213 +<asah >  
whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth  
<03318 +yatsa> > out of our own mouth <06310 +peh > , to burn  
<06999 +qatar > incense <06999 +qatar > unto the queen <04446  
+m@leketh > of heaven <08064 +shamayim > , and to pour <05258  
+nacak > out drink <05262 +necek > offerings unto her , as we  
have done <06213 +<asah > , we , and our fathers <1> , our kings  
<04428 +melek > , and our princes <08269 +sar > , in the cities  
<05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the streets  
<02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [  
then ] had <01961 +hayah > we plenty <07646 +saba< > of victuals  
<03899 +lechem > , and were well <02896 +towb > , and saw <07200  
+ra>ah > no <{03808} +lo> > evil <07451 +ra< > .

03808 JER 044 022 So that the LORD <03068 +Y@hovah > could  
<03201 +yakol > no <{03808} +lo> > longer <05750 +<owd > bear  
<05375 +nasa> > , because <06440 +paniym > of the evil <07455  
+roa< > of your doings <04611 +ma<alal > , [ and ] because  
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<06440 +paniym > of the abominations <08441 +tow<ebah > which  
<00834 +>aher > ye have committed <06213 +<asah > ; therefore is  
your land <00776 +>erets > a desolation <02723 +chorbah > , and  
an astonishment <08047 +shammah > , and a curse <07045 +q@lalah  
> , without <00369 +>ayin > an inhabitant <03427 +yashab > , as  
at this <02088 +zeh > day <03117 +yowm > .

03808 JER 044 023 Because ye have burned <06999 +qatar > incense  
<06999 +qatar > , and because <00834 +>aher > ye have sinned  
<02398 +chata> > against the LORD <03068 +Y@hovah > , and have  
not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD  
<03068 +Y@hovah > , nor <{03808} +lo> > walked <01980 +halak >  
in his law <08451 +towrah > , nor in his statutes <02708  
+chuqqah > , nor in his testimonies <5715> ; therefore this  
<02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> >  
unto you , as at this <02088 +zeh > day <03117 +yowm > .

03808 JER 045 003 Thou didst say <00559 +>amar > , Woe <00188  
+>owy > is me now <04994 +na> > ! for the LORD <03068 +Y@hovah >  
hath added <03254 +yacaph > grief <03015 +yagown > to my sorrow  
<04341 +mak>ob > ; I fainted <03021 +yaga< > in my sighing  
<00585 +>anachah > , and I find <04672 +matsa> > no <{03808}  
+lo> > rest <04496 +m@nuwchah > .

03808 JER 046 023 They shall cut <03772 +karath > down her  
forest <03293 +ya<ar > , saith <05002 +n@um > the LORD <03068  
+Y@hovah > , though it cannot <{03808} +lo> > be searched <02713  
+chaqar > ; because <03588 +kiy > they are more <07231 +rabab >  
than the grasshoppers <00697 +>arbeh > , and [ are ] innumerable  
.

03808 JER 047 006 O thou sword <02719 +chereb > of the LORD  
<03068 +Y@hovah > , how <05704 +<ad > long <05704 +<ad > [ will  
it be ] ere <{03808} +lo> > thou be quiet <08252 +shaqat > ? put  
<00622 +>acaph > up thysel f into <00413 +>el > thy scabbard  
<08593 +ta<ar > , rest <07280 +raga< > , and be still <01826  
+damam > .

03808 JER 048 008 And the spoiler <07703 +shadad > shall come  
<00935 +bow> > upon every <03605 +kol > city <05892 +<iyr > ,  
and no <{03808} +lo> > city <05892 +<iyr > shall escape <04422  
+malat > : the valley <06010 +<emeq > also shall perish <6> ,  
and the plain <04334 +miyshowr > shall be destroyed <08045  
+shamad > , as the LORD <03068 +Y@hovah > hath spoken <00559  
+>amar > .

03808 JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599  
+sha>an > from his youth <05271 +na<uwr > , and he hath settled  
<08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > ,  
and hath not been <01961 +hayah > emptied <07324 +ruwq > from  
vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither  
<{03808} +lo> > hath he gone <01980 +halak > into captivity  
<01473 +gowlah > : therefore his taste <02940 +ta<am > remained  
<05975 +<amad > in him , and his scent <07381 +reyach > is not  
changed <04171 +muwr > .

03808 JER 048 033 And joy <08057 +simchah > and gladness <08057  
+simchah > is taken <00622 +>acaph > from the plentiful <03759  
+karmel > field , and from the land <00776 +>erets > of Moab  
<04124 +Mow>ab > ; and I have caused wine <03196 +yayin > to  
fail <07673 +shabath > from the winepresses <03342 +yeqeb > :  
none <03808 +lo> > shall tread <01869 +darak > with shouting  
<01959 +heydad > ; [ their ] shouting <01959 +heydad > [ shall  
be ] no <{03808} +lo> > shouting <01959 +heydad > .

03808 JER 048 033 And joy <08057 +simchah > and gladness <08057  
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+simchah > is taken <00622 +>acaph > from the plentiful <03759 +karmel > field , and from the land <00776 +>erets > of Moab <04124 +Mow>ab > ; and I have caused wine <03196 +yayin > to fail <07673 +shabath > from the winepresses <03342 +yeqeb > : none <{03808} +lo> > shall tread <01869 +darak > with shouting <01959 +heydad > ; [ their ] shouting <01959 +heydad > [ shall be ] no <03808 +lo> > shouting <01959 +heydad > .

03808 JER 049 018 As in the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > and the neighbour <07934 +shaken > [ cities ] thereof , saith <00559 +>amar > the LORD <03068 +Y@hovah > , no <03808 +lo> > man <00376 +>iysh > shall abide <03427 +yashab > there <08033 +sham > , neither <{03808} +lo> > shall a son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in it .

03808 JER 049 018 As in the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > and the neighbour <07934 +shaken > [ cities ] thereof , saith <00559 +>amar > the LORD <03068 +Y@hovah > , no <{03808} +lo> > man <00376 +>iysh > shall abide <03427 +yashab > there <08033 +sham > , neither <03808 +lo> > shall a son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in it .

03808 JER 049 031 Arise <06965 +quwm > , get <05927 +<alah > you up unto the wealthy <07961 +shalev > nation <01471 +gowy > , that dwelleth <03427 +yashab > without care <00983 +betach > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which have neither <03808 +lo> > gates <01817 +deleth > nor <{03808} +lo> > bars <01280 +b@riyach > , [ which ] dwell <07931 +shakan > alone <00909 +badad > .

03808 JER 049 031 Arise <06965 +quwm > , get <05927 +<alah > you up unto the wealthy <07961 +shalev > nation <01471 +gowy > , that dwelleth <03427 +yashab > without care <00983 +betach > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which have neither <{03808} +lo> > gates <01817 +deleth > nor <03808 +lo> > bars <01280 +b@riyach > , [ which ] dwell <07931 +shakan > alone <00909 +badad > .

03808 JER 049 033 And Hazor <02674 +Chatsowr > shall be a dwelling <04583 +ma<own > for dragons<08577 +tanniyn > , [ and ] a desolation <08077 +sh@mamah > for ever <05769 +<owlam > : there shall no <03808 +lo> > man <00376 +>iysh > abide <03427 +yashab > there <08033 +sham > , nor <{03808} +lo> > [ any ] son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in it .

03808 JER 049 033 And Hazor <02674 +Chatsowr > shall be a dwelling <04583 +ma<own > for dragons<08577 +tanniyn > , [ and ] a desolation <08077 +sh@mamah > for ever <05769 +<owlam > : there shall no <{03808} +lo> > man <00376 +>iysh > abide <03427 +yashab > there <08033 +sham > , nor <03808 +lo> > [ any ] son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in it .

03808 JER 049 036 And upon Elam <05867 +<Eylam > will I bring <00935 +bow> > the four <00702 +>arba< > winds <07307 +ruwach > from the four <00702 +>arba< > quarters <07098 +qatsah > of heaven <08064 +shamayim > , and will scatter <02219 +zarah > them toward all <03605 +kol > those <00428 +>el - leh > winds <07307 +ruwach > ; and there shall be no <{03808} +lo> > nation <01471 +gowy > whither the outcasts <05080 +nadach > of Elam <05867 +<Eylam > shall not come <00935 +bow> > .

03808 JER 050 003 For out of the north <06828 +tsaphown > there cometh <05927 +<alah > up a nation <01471 +gowy > against <05921 +<al > her , which <01931 +huw> > shall make <07896 +shiyth >

her land <00776 +>erets > desolate <08047 +shammah > , and none  
<{03808} +lo> > shall dwell <03427 +yashab > therein : they  
shall remove <05110 +nuwd > , they shall depart <01980 +halak > ,  
both man <00120 +>adam > and beast <00929 +b@hemah > .

03808 JER 050 009 For , lo <02009 +hinneh > , I will raise  
<05782 +<uwr > and cause to come <05927 +<alah > up against  
<05921 +<al > Babylon <00894 +Babel > an assembly <06951 +qahal  
> of great <01419 +gadowl > nations <01471 +gowy > from the  
north <06828 +tsaphown > country <00776 +>erets > : and they  
shall set themselves in array <06186 +<arak > against her ; from  
thence <08033 +sham > she shall be taken <03920 +lakad > : their  
arrows <02671 +chets > [ shall be ] as of a mighty <01368  
+gibbowr > expert <07919 +sakal > man ; none <{03808} +lo> >  
shall return <07725 +shuwb > in vain <07387 +reyqam > .

03808 JER 050 039 Therefore <03651 +ken > the wild <06728  
+tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy >  
with the wild <00338 +>iy > beasts <00338 +>iy > of the islands  
<00339 +>iy > shall dwell <03427 +yashab > [ there ] , and the  
owls shall dwell <03427 +yashab > therein : and it shall be no  
<03808 +lo> > more <05750 +<owd > inhabited <03427 +yashab > for  
ever <05331 +netsach > ; neither <{03808} +lo> > shall it be  
dwelt <07931 +shakan > in from generation <01755 +dowr > to  
generation <01755 +dowr > .

03808 JER 050 039 Therefore <03651 +ken > the wild <06728  
+tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy >  
with the wild <00338 +>iy > beasts <00338 +>iy > of the islands  
<00339 +>iy > shall dwell <03427 +yashab > [ there ] , and the  
owls shall dwell <03427 +yashab > therein : and it shall be no  
<{03808} +lo> > more <05750 +<owd > inhabited <03427 +yashab >  
for ever <05331 +netsach > ; neither <03808 +lo> > shall it be  
dwelt <07931 +shakan > in from generation <01755 +dowr > to  
generation <01755 +dowr > .

03808 JER 050 040 As God <00430 +>elohiyim > overthrew <04114  
+mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah >  
and the neighbour <07934 +shaken > [ cities ] thereof , saith  
<05002 +n@>um > the LORD <03068 +Y@hovah > ; [ so ] shall no  
<{03808} +lo> > man <00376 +>iysh > abide <03427 +yashab > there  
<08033 +sham > , neither <03808 +lo> > shall any son <01121 +ben  
> of man <00120 +>adam > dwell <01481 +guwr > therein .

03808 JER 050 040 As God <00430 +>elohiyim > overthrew <04114  
+mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah >  
and the neighbour <07934 +shaken > [ cities ] thereof , saith  
<05002 +n@>um > the LORD <03068 +Y@hovah > ; [ so ] shall no  
<03808 +lo> > man <00376 +>iysh > abide <03427 +yashab > there  
<08033 +sham > , neither <{03808} +lo> > shall any son <01121  
+ben > of man <00120 +>adam > dwell <01481 +guwr > therein .

03808 JER 051 017 Every <03605 +kol > man <00120 +>adam > is  
brutish <01197 +ba<ar > by [ his ] knowledge <01847 +da<ath > ;  
every <03605 +kol > founder <06884 +tsaraph > is confounded  
<03001 +yabesh > by the graven <06459 +pecel > image <06459  
+pecel > : for his molten <05262 +necek > image [ is ] falsehood  
<08267 +sheqer > , and [ there is ] no <{03808} +lo> > breath  
<07307 +ruwach > in them .

03808 JER 051 043 Her cities <05892 +<iyr > are a desolation  
<08047 +shammah > , a dry <06723 +tsiyah > land <00776 +>erets >  
, and a wilderness <06160 +<arabah > , a land <00776 +>erets >  
wherein <00834 +>aher > no <{03808} +lo> > man <00376 +>iysh >  
dwelleth <03427 +yashab > , neither <03808 +lo> > doth [ any ]  
son <01121 +ben > of man <00120 +>adam > pass <05674 +<abar >  
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thereby <02004 +hen > .

03808 JER 051 043 Her cities <05892 +iyr > are a desolation  
<08047 +shammah > , a dry <06723 +tsiyah > land <00776 +>erets >  
, and a wilderness <06160 +<arabah > , a land <00776 +>erets >  
wherein <00834 +>aher > no <03808 +lo> > man <00376 +>iysh >  
dwelleth <03427 +yashab > , neither <{03808} +lo> > doth [ any ]  
son <01121 +ben > of man <00120 +>adam > pass <05674 +<abar >  
thereby <02004 +hen > .

03808 JER 052 006 And in the fourth <07243 +r@biy<iy > month  
<02320 +chodesh > , in the ninth <08672 +tesha< > [ day ] of the  
month <02320 +chodesh > , the famine <07458 +ra<ab > was sore  
<02388 +chazaq > in the city <05892 +iyr > , so that there was  
no <{03808} +lo> > bread <03899 +lechem > for the people <05971  
+<am > of the land <00776 +>erets > .

03808 JER 052 020 The two <08147 +sh@nayim > pillars <05982  
+<ammuwd > , one <00259 +>echad > sea <03220 +yam > , and twelve  
brasen <05178 +n@chosheth > bulls <01241 +baqar > that [ were ]  
under <08478 +tachath > the bases <04350 +m@kownah > , which  
<00834 +>aher > king <04428 +melek > Solomon <08010 +Sh@lomoh >  
had made <06213 +<asah > in the house <01004 +bayith > of the  
LORD <03068 +Y@hovah > : the brass <05178 +n@chosheth > of all  
<03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy >  
was wi thout <{03808} +lo> > weight <04948 +mi shqal > .

03808 JOB 001 022 In all <03605 +kol > this <02063 +zo>th > Job  
<00347 +>iyowb > sinned <02398 +chata> > not , nor <{03808} +lo>  
> charged <05414 +nathan > God <00430 +>el ohim > fool ishly  
<08604 +ti phlah > .

03808 JOB 003 016 Or <00176 +>ow > as an hidden <02934 +taman >  
untimely <05309 +nephel > birth<05309 +nephel > I had not been  
<01961 +hayah > ; as infants <05768 +<owlel > [ which ] never  
<{03808} +lo> > saw <07200 +ra>ah > light <00216 +>owr > .

03808 JOB 003 026 I was not in safety <07951 +shalah > , nei ther  
<03808 +lo> > had I rest <08252 +shaqat > , nei ther <{03808}  
+lo> > was I quiet <05117 +nuwach > ; yet trouble <07267 +rogez  
> came <00935 +bow> > .

03808 JOB 003 026 I was not in safety <07951 +shalah > , nei ther  
<{03808} +lo> > had I rest <08252 +shaqat > , nei ther <03808  
+lo> > was I quiet <05117 +nuwach > ; yet trouble <07267 +rogez  
> came <00935 +bow> > .

03808 JOB 004 018 Behold <02005 +hen > , he put no <{03808} +lo>  
> trust <00539 +>aman > in his servants <05650 +<ebed > ; and  
his angels <04397 +mal>ak > he charged <07760 +suwm > with folly  
<08417 +toholah > :

03808 JOB 004 021 Doth not their excellency <03499 +yether > [  
which is ] in them go <05265 +naca< > away <05265 +naca< > ?  
they die <04191 +muwth > , even wi thout <{03808} +lo> > wisdom  
<02451 +chokmah > .

03808 JOB 005 006 Although <03588 +kiy > affliction <00205  
+>aven > cometh <03318 +yatsa> > not forth <03318 +yatsa> > of  
the dust <06083 +<aphar > , nei ther <{03808} +lo> > doth trouble  
<05999 +<amal > spring <06779 +tsamach > out of the ground  
<00127 +>adamah > ;

03808 JOB 005 019 He shall deliver <05337 +natsal > thee in six  
<08337 +shesh > troubles <06869 +tsarah > : yea , in seven  
<07651 +sheba< > there shall no <{03808} +lo> > evil <07451 +ra<  
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> touch <05060 +naga< > thee .

03808 JOB 005 021 Thou shalt be hid <2244> from the scourge  
<07752 +showt > of the tongue <03956 +lashown > : neither  
<{03808} +lo> > shalt thou be afraid <03372 +yare> > of  
destruction <07701 +shod > when <03588 +kiy > it cometh <00935  
+bow> > .

03808 JOB 006 021 For now <06258 +<attah > ye are nothing  
<{03808} +lo> > ; ye see <07200 +ra>ah > [ my ] casting <02866  
+chathath > down , and are afraid <03372 +yare> > .

03808 JOB 006 030 Is there iniquity <05766 +<evel > in my tongue  
<03956 +lashown > ? cannot <{03808} +lo> > my taste <02441 +chek  
> discern <00995 +biyn > perverse <01942 +havvah > things ?

03808 JOB 007 007 O remember <02142 +zakar > that my life <02416  
+chay > [ is ] wind <07307 +ruwach > : mine eye <05869 +<ayin >  
shall no <{03808} +lo> > more <07725 +shuwb > see <07200 +ra>ah  
> good <02896 +towb > .

03808 JOB 007 008 The eye <05869 +<ayin > of him that hath seen  
<07210 +ro>iy > me shall see <07789 +shuwr > me no <{03808} +lo>  
> [ more ] : thine eyes <05869 +<ayin > [ are ] upon me , and I  
[ am ] not .

03808 JOB 007 009 [ As ] the cloud <06051 +<anan > is consumed  
<03615 +kalah > and vanisheth <03212 +yalak > away : so <03651  
+ken > he that goeth <03381 +yarad > down <03381 +yarad > to the  
grave <07585 +sh@>owl > shall come <05927 +<alah > up no  
<{03808} +lo> > [ more ] .

03808 JOB 007 010 He shall return <07725 +shuwb > no <{03808}  
+lo> > more <05750 +<owd > to his house <01004 +bayith > ,  
neither <03808 +lo> > shall his place <04725 +maqom > know  
<05234 +nakar > him any more <05750 +<owd > .

03808 JOB 007 010 He shall return <07725 +shuwb > no <03808 +lo>  
> more <05750 +<owd > to his house <01004 +bayith > , neither  
<{03808} +lo> > shall his place <04725 +maqom > know <05234  
+nakar > him any more <05750 +<owd > .

03808 JOB 007 019 How <05704 +<ad > long <04101 +mah > wilt thou  
not depart <08159 +sha<ah > from me , nor <{03808} +lo> > let me  
alone <07503 +raphah > till <05704 +<ad > I swallow <01104  
+bala< > down my spittle <07536 +roq > ?

03808 JOB 008 009 ( For we [ are but of ] yesterday <08543  
+t@mowl > , and know <03045 +yada< > nothing <{03808} +lo> > ,  
because <03588 +kiy > our days <03117 +yowm > upon earth <00776  
+>erets > [ are ] a shadow <06738 +tsel > : )

03808 JOB 008 011 Can the rush <01573 +<gome> > grow <01342  
+ga>ah > up without <{03808} +lo> > mire<01207 +bitstah > ? can  
the flag <00260 +>achuw > grow <06779 +tsamach > without <01097  
+b@liy > water <04325 +mayim > ?

03808 JOB 008 020 Behold <02005 +hen > , God <00410 +>el > will  
not cast <03988 +ma>ac > away a perfect <08535 +tam > [ man ] ,  
neither <{03808} +lo> > will he help <02388 +chazaq > the evil  
<07489 +ra<a< > doers :

03808 JOB 009 003 If <00518 +>im > he will contend <07378 +riyb  
> with him , he cannot <{03808} +lo> > answer <06030 +<anah >  
him one <00259 +>echad > of a thousand <00505 +>elep > .

03808 JOB 009 025 Now my days <03117 +yowm > are swifter <07043 +qalal > than <04480 +min > a post <07323 +ruwts > : they flee <01272 +barach > away , they see <07200 +ra>ah > no <{03808} +lo> > good <02896 +towb > .

03808 JOB 009 033 Neither <{03808} +lo> > is there any daysman <03198 +yakach > betwixt <00996 +beyn > us , [ that ] might lay <07896 +shiyth > his hand <03027 +yad > upon us both <08147 +sh@nayim > .

03808 JOB 010 018 Wherefore <04100 +mah > then hast thou brought <03318 +yatsa> > me forth <03318 +yatsa> > out of the womb <07358 +rechem > ? Oh that I had given <01478 +gava< > up the ghost <01478 +gava< > , and no <{03808} +lo> > eye <05869 +<ayin > had seen <07200 +ra>ah > me !

03808 JOB 010 022 A land <00776 +>erets > of darkness <05890 +<eyphah > , as darkness <05890 +<eyphah > [ itself ; and ] of the shadow <06738 +tsel > of death <06757 +tsalmaveth > , without <{03808} +lo> > any order <05468 +ceder > , and [ where ] the light <03313 +yapha< > [ is ] as darkness <00652 +>ophel > .

03808 JOB 012 014 Behold <02005 +hen > , he breaketh <02040 +harac > down <02040 +harac > , and it cannot <03808 +lo> > be built <01129 +banah > again : he shutteth <05462 +cagar > up a man <00376 +>iysh > , and there can be no <{03808} +lo> > opening <06605 +pathach > .

03808 JOB 012 014 Behold <02005 +hen > , he breaketh <02040 +harac > down <02040 +harac > , and it cannot <{03808} +lo> > be built <01129 +banah > again : he shutteth <05462 +cagar > up a man <00376 +>iysh > , and there can be no <03808 +lo> > opening <06605 +pathach > .

03808 JOB 012 024 He taketh <05493 +cuwr > away <05493 +cuwr > the heart <03820 +leb > of the chief <07218 +ro>sh > of the people <05971 +<am > of the earth <00776 +>erets > , and causeth them to wander <08582 +ta<ah > in a wilderness <08414 +tohuw > [ where there is ] no <{03808} +lo> > way <01870 +derek > .

03808 JOB 012 025 They grope <04959 +mashash > in the dark <02822 +choshek > without <{03808} +lo> > light <00216 +>owr > , and he maketh them to stagger <08582 +ta<ah > like [ a ] drunken <07910 +shikkowr > [ man ] .

03808 JOB 014 005 Seeing <00518 +>im > his days <03117 +yowm > [ are ] determined <02782 +charats > , the number <04557 +micpar > of his months <02320 +chodesh > [ are ] with thee , thou hast appointed <06213 +<asah > his bounds <02706 +choq > that he cannot <{03808} +lo> > pass <05674 +<abar > ;

03808 JOB 014 012 So man <00376 +>iysh > lieth <07901 +shakab > down <07901 +shakab > , and riseth <06965 +quwm > not : till <05704 +<ad > the heavens <08064 +shamayim > [ be ] no <01115 +biltiy > more , they shall not awake <06974 +quwts > , nor <{03808} +lo> > be raised <05782 +<uwr > out of their sleep <08142 +shehah > .

03808 JOB 015 003 Should he reason <03198 +yakach > with unprofitable <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +millah > wherewith he can do <05953 +<alal > no <{03808} +lo> > good <03276 +ya<al > ?

03808 JOB 015 015 Behold <02005 +hen > , he putteth no <{03808} +lo> > trust <00539 +>aman > in his saints <06918 +qadowsh > ;

yea , the heavens <08064 +shamayim > are not clean <02141 +zakak > in his sight <05869 +<ayin > .

03808 JOB 015 019 Unto whom <01992 +hem > al one <00905 +bad > the earth <00776 +>erets > was given <05414 +nathan > , and no <{03808} +lo> > stranger <02114 +zuwr > passed <05674 +<abar > among <08432 +tavek > them .

03808 JOB 015 028 And he dwelleth <07931 +shakan > in desolate <03582 +kachad > cities <05892 +<iyr > , [ and ] in houses <01004 +bayith > which no <{03808} +lo> > man inhabiteth <03427 +yashab > , which <00834 +>aher > are ready <06257 +<athad > to become heaps <01530 +gal > .

03808 JOB 015 029 He shall not be rich <06238 +<ashar > , neither <03808 +lo> > shall his substance <02428 +chayil > continue <06965 +quwm > , neither <{03808} +lo> > shall he prolong <05186 +natah > the perfection <04512 +minleh > thereof upon the earth <00776 +>erets > .

03808 JOB 015 029 He shall not be rich <06238 +<ashar > , neither <{03808} +lo> > shall his substance <02428 +chayil > continue <06965 +quwm > , neither <03808 +lo> > shall he prolong <05186 +natah > the perfection <04512 +minleh > thereof upon the earth <00776 +>erets > .

03808 JOB 015 032 It shall be accomplished <04390 +male> > before <{03808} +lo> > his time <03117 +yowm > , and his branch <03712 +kipphah > shall not be green <07488 +ra<anan > .

03808 JOB 017 010 But as for you all <03605 +kol > , do ye return <07725 +shuwb > , and come <00935 +bow> > now <04994 +na> > : for I cannot <{03808} +lo> > find <04672 +matsa> > [ one ] wise <02450 +chakam > [ man ] among you .

03808 JOB 018 017 His remembrance <02143 +zeker > shall perish <6> from the earth <00776 +>erets > , and he shall have no <{03808} +lo> > name <08034 +shem > in the street .

03808 JOB 018 019 He shall neither <03808 +lo> > have son <05209 +niyn > nor <{03808} +lo> > nephew <05220 +neked > among his people <05971 +<am > , nor <03808 +lo> > any remaining <08300 +sariyd > in his dwellings <04033 +maguwr > .

03808 JOB 018 019 He shall neither <{03808} +lo> > have son <05209 +niyn > nor <03808 +lo> > nephew <05220 +neked > among his people <05971 +<am > , nor <03808 +lo> > any remaining <08300 +sariyd > in his dwellings <04033 +maguwr > .

03808 JOB 018 019 He shall neither <03808 +lo> > have son <05209 +niyn > nor <03808 +lo> > nephew <05220 +neked > among his people <05971 +<am > , nor <{03808} +lo> > any remaining <08300 +sariyd > in his dwellings <04033 +maguwr > .

03808 JOB 019 007 Behold <02005 +hen > , I cry <06817 +tsa<aq > out of wrong <02555 +chamac > , but I am not heard <06030 +<anah > : I cry <07768 +shava< > aloud <07768 +shava< > , but [ there is ] no <{03808} +lo> > judgment <04941 +mi shpat > .

03808 JOB 019 008 He hath fenced <01443 +gadar > up my way <00734 +>orach > that I cannot <{03808} +lo> > pass <05674 +<abar > , and he hath set <07760 +suwm > darkness <02822 +choshek > in my paths <05410 +nathiyb > .

03808 JOB 019 016 I called <07121 +qara> > my servant <05650 +<ebed > , and he gave [ me ] no <{03808} +lo> > answer <06030

+<anah > ; I intreated <02603 +chanan > him with my mouth <06310 +peh > .

03808 JOB 020 009 The eye <05869 +<ayin > also [ which ] saw <07805 +shazaph > him shall [ see him ] no <03808 +lo> > more <03254 +yacaph > ; neither <{03808} +lo> > shall his place <04725 +maqowm > any more <05750 +<owd > behold <07789 +shuwr > him .

03808 JOB 020 009 The eye <05869 +<ayin > also [ which ] saw <07805 +shazaph > him shall [ see him ] no <{03808} +lo> > more <03254 +yacaph > ; neither <03808 +lo> > shall his place <04725 +maqowm > any more <05750 +<owd > behold <07789 +shuwr > him .

03808 JOB 020 021 There shall none <00369 +>ayin > of his meat <00400 +>okel > be left <08300 +sariyd > ; therefore shall no <{03808} +lo> > man look <02342 +chuwI > for his goods <02898 +tuwb > .

03808 JOB 021 009 Their houses <01004 +bayi th > [ are ] safe <07965 +shalowm > from fear <06343 +pachad > , neither <{03808} +lo> > [ is ] the rod <07626 +shebet > of God <00433 +>elowahh > upon them .

03808 JOB 021 025 And another <02088 +zeh > dieth <04191 +muwth > in the bitterness <04751 +mar > of his soul <05315 +nephesh > , and never <{03808} +lo> > eateth <00398 +>akal > with pleasure <02896 +towb > .

03808 JOB 023 006 Will he plead <07378 +riyb > against <05978 +<immad > me with [ his ] great <07227 +rab > power <03581 +koach > ? No <{03808} +lo> > ; but he would put <07760 +suwm > [ strength ] in me .

03808 JOB 023 008 Behold <02005 +hen > , I go <01980 +halak > forward <06924 +qedem > , but he [ is ] not [ there <08033 +sham > ] ; and backward <00268 +>achowr > , but I cannot <{03808} +lo> > perceive <03045 +yada< > him :

03808 JOB 023 009 On the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , where he doth work <06213 +<asah > , but I cannot <03808 +lo> > behold <02372 +chazah > [ him ] : he hideth <05848 +<ataph > himself on the right <03225 +yami yn > hand <03225 +yami yn > , that I cannot <{03808} +lo> > see <07200 +ra>ah > [ him ] :

03808 JOB 023 009 On the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , where he doth work <06213 +<asah > , but I cannot <{03808} +lo> > behold <02372 +chazah > [ him ] : he hideth <05848 +<ataph > himself on the right <03225 +yami yn > hand <03225 +yami yn > , that I cannot <03808 +lo> > see <07200 +ra>ah > [ him ] :

03808 JOB 023 012 Neither <{03808} +lo> > have I gone <04185 +muwsh > back <04185 +muwsh > from the commandment <04687 +mitsvah > of his lips <08193 +saphah > ; I have esteemed <06845 +tsaphan > the words <00561 +>emer > of his mouth <06310 +peh > more than my necessary <02706 +choq > [ food ] .

03808 JOB 024 013 They are of those that rebel <04775 +marad > against the light <00216 +>owr > ; they know <05234 +nakar > not the ways <01870 +derek > thereof , nor <{03808} +lo> > abide <03427 +yashab > in the paths <05410 +nathiyb > thereof .

03808 JOB 024 015 The eye <05869 +<ayin > also of the adulterer <05003 +na>aph > waiteth <08104 +shamar > for the twilight

<05399 +nesheph > , saying <00559 +>amar > , No <{03808} +lo> > eye <05869 +<ayin > shall see <07789 +shuwr > me : and disguiseth <05643 +cether > [ his ] face <06440 +paniym > .

03808 JOB 024 020 The womb <07358 +rechem > shall forget <07911 +shakach > him ; the worm <07415 +rimmah > shall feed sweetly <04988 +mathaq > on him ; he shall be no <{03808} +lo> > more <05750 +<owd > remembered <02142 +zakar > ; and wickedness <05766 +<evel > shall be broken <07665 +shabar > as a tree <06086 +<ets > .

03808 JOB 024 022 He draweth <04900 +mashak > also the mighty <47> with his power <03581 +koach > : he riseth <06965 +quwm > up , and no <{03808} +lo> > [ man ] is sure <00539 +>aman > of life <02416 +chay > .

03808 JOB 026 002 How <04100 +mah > hast thou helped <05826 +<azar > [ him that is ] without <03808 +lo> > power <03581 +koach > ? [ how ] savest <03467 +yasha< > thou the arm <02220 +z@rowa< > [ that hath ] no <{03808} +lo> > strength <02797 +Charsha> > ?

03808 JOB 026 002 How <04100 +mah > hast thou helped <05826 +<azar > [ him that is ] without <{03808} +lo> > power <03581 +koach > ? [ how ] savest <03467 +yasha< > thou the arm <02220 +z@rowa< > [ that hath ] no <03808 +lo> > strength <02797 +Charsha> > ?

03808 JOB 026 003 How <04100 +mah > hast thou counselled <03289 +ya<ats > [ him that hath ] no <{03808} +lo> > wisdom <02451 +chokmah > ? and [ how ] hast thou plentifully <07230 +rob > declared <03045 +yada< > the thing as it is ?

03808 JOB 028 007 [ There is ] a path <05410 +nathiyb > which no <{03808} +lo> > fowl <05861 +<ayit > knoweth <03045 +yada< > , and which the vulture s <00344 +>ayah > eye <05869 +<ayin > hath not seen <07805 +shazaph > :

03808 JOB 028 008 The lion s <07830 +shachats > whelps <01121 +ben > have not trodden <01869 +darak > it , nor <{03808} +lo> > the fierce <07826 +shachal > lion <07826 +shachal > passed <05710 +<adah > by it .

03808 JOB 028 013 Man <00582 +>enowsh > knoweth <03045 +yada< > not the price <06187 +<erek > thereof ; neither <{03808} +lo> > is it found <04672 +matsa> > in the land <00776 +>erets > of the living <02416 +chay > .

03808 JOB 028 015 It cannot <{03808} +lo> > be gotten <05414 +nathan > for gold <05458 +c@gowr > , neither <03808 +lo> > shall silver <03701 +keceph > be weighed <08254 +shaqal > [ for ] the price <04242 +m@chiyr > thereof .

03808 JOB 028 015 It cannot <03808 +lo> > be gotten <05414 +nathan > for gold <05458 +c@gowr > , neither <{03808} +lo> > shall silver <03701 +keceph > be weighed <08254 +shaqal > [ for ] the price <04242 +m@chiyr > thereof .

03808 JOB 028 016 It cannot <{03808} +lo> > be valued <05541 +calah > with the gold <03800 +kethem > of Ophir <00211 +>owphiyr > , with the precious <03368 +yaqar > onyx <07718 +shoham > , or the sapphire <05601 +cappiyr > .

03808 JOB 028 017 The gold <02091 +zahab > and the crystal <02137 +z@kuwkiyth > cannot <{03808} +lo> > equal <06186 +<arak > > it : and the exchange <08545 +t@muwrah > of it [ shall not be

for ] jewels <03627 +k@liy > of fine gold <06337 +paz > .

03808 JOB 028 018 No <{03808} +lo> > mention <02142 +zakar > shall be made of coral <07215 +ra>mah > , or of pearls <01378 +gabiys > : for the price <04901 +meshek > of wisdom <02451 +chokmah > [ is ] above rubies <06443 +paniyn > .

03808 JOB 028 019 The topaz <06357 +pitdah > of Ethiopia <03568 +Kuwsh > shall not equal <06186 +<arak > it , neither <{03808} +lo> > shall it be valued <05541 +calah > with pure <02889 +tahowr > gold <03800 +kethem > .

03808 JOB 029 012 Because <03588 +kiy > I delivered <04422 +malat > the poor <06041 +<aniy > that cried <07768 +shava< > , and the fatherless <03490 +yathowm > , and [ him that had ] none <{03808} +lo> > to help <05826 +<azar > him .

03808 JOB 030 013 They mar <05420 +nathac > my path <05410 +nathiyl > , they set forward <03276 +ya<al > my calamity <01942 +havvah > , they have no <{03808} +lo> > helper <05826 +<azar > .

03808 JOB 030 017 My bones <06106 +<etsem > are pierced <05365 +naqar > in me in the night <03915 +layil > season : and my sinews <06207 +<araq > take <07901 +shakab > no <{03808} +lo> > rest <07901 +shakab > .

03808 JOB 030 028 I went <01980 +halak > mourning <06937 +qadar > without <{03808} +lo> > the sun <02535 +chammah > : I stood <06965 +quwm > up , [ and ] I cried <07768 +shava< > in the congregation <06951 +qahal > .

03808 JOB 031 030 Neither <{03808} +lo> > have I suffered <05414 +nathan > my mouth <02441 +chek > to sin <02398 +chata> > by wishing <07592 +sha>al > a curse <00423 +>alah > to his soul <05315 +nephesh > .

03808 JOB 031 031 If <00518 +>im > the men <04962 +math > of my tabernacle <00168 +>ohel > said <00559 +>amar > not , Oh that we had of his flesh <01320 +basar > ! we cannot <{03808} +lo> > be satisfied <07646 +saba< > .

03808 JOB 032 003 Also against his three <07969 +shalowsh > friends <07453 +rea< > was his wrath <00639 +>aph > kindled <02734 +charah > , because they had found <04672 +matsa> > no <{03808} +lo> > answer <04617 +ma<aneh > , and [ yet ] had condemned <07561 +rasha< > Job <00347 +>lyowb > .

03808 JOB 032 014 Now he hath not directed <06186 +<arak > [ his ] words <04405 +millah > against <00413 +>el > me : neither <{03808} +lo> > will I answer <07725 +shuw > him with your speeches <00561 +>emer > .

03808 JOB 032 015 They were amazed <02865 +chathath > , they answered <06030 +<anah > no <{03808} +lo> > more <05750 +<owd > : they left <06275 +<atha > off speaking <04405 +millah > .

03808 JOB 032 016 When I had waited <03176 +yachal > , ( for they spake <01696 +dabar > not , but stood <05975 +<amad > still <05975 +<amad > , [ and ] answered <06030 +<anah > no <{03808} +lo> > more <05750 +<owd > ; )

03808 JOB 032 019 Behold <02009 +hinneh > , my belly <00990 +beten > [ is ] as wine <03196 +yayin > [ which ] hath no <{03808} +lo> > vent <06605 +pathach > ; it is ready to burst <01234 +baqa< > like new <02319 +chadash > bottles <00178 +>owb > .

03808 JOB 032 021 Let me not , I pray <04994 +na> > you , accept  
<05375 +nasa> > any man s <00376 +>iysh > person <06440 +paniym  
> , neither <{03808} +lo> > let me give <01478 +gava< >  
flattering <03665 +kana< > titles unto man <00120 +>adam > .

03808 JOB 033 007 Behold <02009 +hinneh > , my terror <00367  
>+eymah > shall not make thee afraid <01204 +ba<ath > , neither  
<{03808} +lo> > shall my hand <00405 +>ekeph > be heavy <03513  
>+kabad > upon thee .

03808 JOB 033 009 I am clean <02134 +zak > without <01097 +b@liy  
> transgression <06588 +pesha< > , I [ am ] innocent <02643  
>+chaph > ; neither <{03808} +lo> > [ is there ] iniquity <05771  
>+avon > in me .

03808 JOB 033 021 His flesh <01320 +basar > is consumed <03615  
>+kalah > away , that it cannot<{03808} +lo> > be seen <07210  
>+ro>iy > ; and his bones <06106 +>etsem > [ that ] were not seen  
<07200 +ra>ah > stick <08205 +sh@phiy > out .

03808 JOB 034 009 For he hath said <00559 +>amar > , It  
profiteth <05532 +cakan > a man <01397 +geber > nothing <{03808}  
>+lo> > that he should delight <07521 +ratsah > himself with God  
<00430 +>elohiy > .

03808 JOB 034 012 Yea <00637 +>aph > , surely <00551 +>omnam >  
God <00410 +>el > will not do wickedly <07561 +rasha< > ,  
neither <{03808} +lo> > will the Almighty <07706 +Shadday >  
pervert <05791 +>avath > judgment <04941 +mi shpat > .

03808 JOB 034 019 [ How <00834 +>aher > much less to him ] that  
accepteth <05375 +nasa> > not the persons <06440 +paniym > of  
princes <08269 +sar > , nor <{03808} +lo> > regardeth <05234  
>+nakar > the rich <07771 +showa< > more <06440 +paniym > than  
<06440 +paniym > the poor <01800 +dal > ? for they all <03605  
>+kol > [ are ] the work <04639 +ma<aseh > of his hands <03027  
>+yad > .

03808 JOB 034 020 In a moment <07281 +rega< > shall they die  
<04191 +muwth > , and the people <05971 +>am > shall be troubled  
<01607 +ga<ash > at midnight , and pass <05674 +>abar > away :  
and the mighty <47> shall be taken <05493 +cuwr > away <05493  
>+cuwr > without <{03808} +lo> > hand <03027 +yad > .

03808 JOB 034 024 He shall break <07489 +ra<a< > in pieces  
mighty <03524 +kabbiyr > men without <{03808} +lo> > number  
<02714 +cheqer > , and set <05975 +>amad > others <00312 +>acher  
> in their stead <08478 +tachath > .

03808 JOB 034 032 [ That which ] I see <02372 +chazah > not  
teach <03384 +yarah > thou me : if <00518 +>im > I have done  
<06466 +pa<al > iniquity <05766 +>evel > , I will do <06466  
>+pa<al > no <{03808} +lo> > more .

03808 JOB 034 035 Job <00347 +>lyowb > hath spoken <01696 +dabar  
> without <03808 +lo> > knowledge <01847 +da<ath > , and his  
words <01697 +dabar > [ were ] without <{03808} +lo> > wisdom  
<07919 +sakal > .

03808 JOB 034 035 Job <00347 +>lyowb > hath spoken <01696 +dabar  
> without <{03808} +lo> > knowledge <01847 +da<ath > , and his  
words <01697 +dabar > [ were ] without <03808 +lo> > wisdom  
<07919 +sakal > .

03808 JOB 035 010 But none <{03808} +lo> > saith <00559 +>amar >  
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, Where <00335 +>ay > [ is ] God <00433 +>el owahh > my maker  
<06213 +>asah > , who giveth <05414 +>nathan > songs <02158  
+>zamiyr > in the night <03915 +>layil > ;

03808 JOB 035 012 There <08033 +>sham > they cry <06817 +>tsa<aq >  
, but none <{03808} +>lo > > giveth answer <06030 +>anah > ,  
because <06440 +>paniym > of the pride <01347 +>ga>own > of evil  
<07451 +>ra< > men .

03808 JOB 035 013 Surely <00389 +>ak > God <00410 +>el > will  
not hear <08085 +>shama< > vanity <07723 +>shav> > , nei ther  
<{03808} +>lo > > will the Almighty <07706 +>Shadday > regard  
<07789 +>shuwr > it .

03808 JOB 036 016 Even so would he have removed <05493 +>cuwr >  
thee out of the strait <06862 +>tsar > [ into ] a broad <07338  
+>rachab > place , where [ there is ] no <{03808} +>lo > >  
straitness <04164 +>muwtsaq > ; and that which should be set  
<05183 +>Nachath > on thy table <07979 +>shulchan > [ should be ]  
full <04390 +>male> > of fatness <01880 +>deshen > .

03808 JOB 036 018 Because <03588 +>kiy > [ there is ] wrath  
<02534 +>chemah > , [ beware ] lest <06435 +>pen > he take <05496  
+>cuwth > thee away <05496 +>cuwth > with [ his ] stroke <05607  
+>cepheq > : then a great <07227 +>rab > ransom <03724 +>kopher >  
cannot <{03808} +>lo > > deliver <05186 +>natah > thee .

03808 JOB 036 019 Will he esteem <06186 +>arak > thy riches  
<07769 +>shuwa< > ? [ no <{03808} +>lo > > ] , not gold <01222  
+>b@tsar > , nor <{03808} +>lo > > all <03605 +>kol > the forces  
<03981 +>ma>amats > of strength <03581 +>koach > .

03808 JOB 036 019 Will he esteem <06186 +>arak > thy riches  
<07769 +>shuwa< > ? [ no <{03808} +>lo > > ] , not gold <01222  
+>b@tsar > , nor <03808 +>lo > > all <03605 +>kol > the forces  
<03981 +>ma>amats > of strength <03581 +>koach > .

03808 JOB 036 026 Behold <02005 +>hen > , God <00410 +>el > [ is  
] great <07689 +>saggiy> > , and we know <03045 +>yada< > [ him ]  
not , nei ther <{03808} +>lo > > can the number <04557 +>micpar > of  
his years <08141 +>shaneh > be searched <02714 +>cheqer > out .

03808 JOB 037 019 Teach <03045 +>yada< > us what <04100 +>mah > we  
shall say <00559 +>amar > unto him ; [ for ] we cannot <{03808}  
+>lo > > order <06186 +>arak > [ our speech ] by reason <06440  
+>paniym > of darkness <02822 +>choshek > .

03808 JOB 037 023 [ Touching ] the Almighty <07706 +>Shadday > ,  
we cannot <{03808} +>lo > > find <04672 +>matsa> > him out : [ he  
is ] excellent <07689 +>saggiy> > in power <03581 +>koach > , and  
in judgment <04941 +>mishpat > , and in plenty <07230 +>rob > of  
justice <06666 +>ts@daqah > : he will not afflict <06031 +>anah >  
.

03808 JOB 038 011 And said <00559 +>amar > , Hi therto shalt thou  
come <00935 +>bow> > , but no <{03808} +>lo > > further <03254  
+>yacaph > : and here <06311 +>poh > shall thy proud <01347  
+>ga>own > waves <01530 +>gal > be stayed <07896 +>shiyth > ?

03808 JOB 038 026 To cause it to rain <04305 +>matar > on <05921  
+>al > the earth <00776 +>erets > , [ where ] no <{03808} +>lo > >  
man <00376 +>iysh > [ is ; on <05921 +>al > ] the wilderness  
<04057 +>midbar > , wherein [ there is ] no <03808 +>lo > > man  
<00120 +>adam > ;

03808 JOB 038 026 To cause it to rain <04305 +>matar > on <05921  
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+<al > the earth <00776 +>erets > , [ where ] no <03808 +lo> > man <00376 +>iysh > [ is ; on <05921 +<al > ] the wilderness <04057 +midbar > , wherein [ there is ] no <{03808} +lo> > man <00120 +>adam > ;

03808 JOB 039 007 He scorneth <07832 +sachaq > the multitude <01995 +hamown > of the city <07151 +qiryah > , neither <{03808} +lo> > regardeth <08085 +shama< > he the crying <08663 +t@shu>ah > of the driver <05065 +nagas > .

03808 JOB 039 017 Because <03588 +kiy > God <00433 +>elowahh > hath deprived <05382 +nashah > her of wisdom <02451 +chokmah > , neither <{03808} +lo> > hath he imparted <02505 +chalaq > to her understanding <00998 +biynah > .

03808 JOB 039 022 He mocketh <07832 +sachaq > at fear <06343 +pachad > , and is not affrighted <02865 +chathath > ; neither <{03808} +lo> > turneth <07725 +shuwb > he back <07725 +shuwb > from the sword <02719 +chereb > .

03808 JOB 039 024 He swalloweth <01572 +gama> > the ground <00776 +>erets > with fierceness <07494 +ra<ash > and rage <07267 +rogez > : neither <{03808} +lo> > believeth <00539 +>aman > he that [ it is ] the sound <06963 +qowl > of the trumpet <07782 +showphar > .

03808 JOB 040 005 Once <00259 +>echad > have I spoken <01696 +dabar > ; but I will not answer <06030 +<anah > : yea , twice <08147 +sh@nayim > ; but I will proceed <03254 +yacaph > no <{03808} +lo> > further .

03808 JOB 041 010 None <{03808} +lo> > [ is so ] fierce <00393 +>akzar > that dare stir <05782 +<uwr > him up : who <04310 +miy > > then is able to stand <03320 +yatsab > before <06440 +paniym > me ?

03808 JOB 041 017 They are joined <01692 +dabaq > one <00376 +>iysh > to another <00250 +>Ezrachiy > , they stick <03920 +lakad > together , that they cannot <{03808} +lo> > be sundered <06504 +parad > .

03808 JOB 041 028 The arrow cannot <{03808} +lo> > make him flee <01272 +barach > : slingstones are turned <02015 +haphak > with him into stubble <07179 +qash > .

03808 JOE 002 002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah > , a day <03117 +yowm > of clouds <06051 +<anan > and of thick darkness <06205 +<araphel > , as the morning <07837 +shachar > spread <06566 +paras > upon the mountains <02022 +har > : a great <07227 +rab > people <05971 +<am > and a strong <06099 +<atsuum > ; there hath not been <01961 +hayah > ever <05769 +<owlam > the like <03644 +k@mow > , neither <{03808} +lo> > shall be any more <03254 +yacaph > after <00310 +>achar > it , [ even ] to the years <08141 +shaneh > of many generations <01755 +dowr > .

03808 JOE 002 003 A fire <00784 +>esh > devoureth <00398 +>akal > before <06440 +paniym > them ; and behind <00310 +>achar > them a flame <03852 +lehabah > burneth <03857 +lahat > : the land <00776 +>erets > [ is ] as the garden <01588 +gan > of Eden <05731 +<Eden > before <06440 +paniym > them , and behind <00310 +>achar > them a desolate <08077 +sh@mamah > wilderness <04057 +midbar > ; yea <01571 +gam > , and nothing <{03808} +lo> > shall escape <06413 +p@leytah > them .

03808 JOE 002 008 Neither <{03808} +lo> > shall one <00376

+>iysh > thrust <01766 +dachaq > another <00250 +>Ezrachiy > ;  
 they shall walk <03212 +yalak > every <01397 +geber > one <01397  
 +geber > in his path <04546 +m@cillah > : and [ when ] they fall  
 <05307 +naphal > upon the sword <07973 +shelach > , they shall  
 not be wounded <01214 +batsa< > .

03808 JOE 002 019 Yea , the LORD <03068 +Y@hovah > will answer  
 <06030 +<anah > and say <00559 +>amar > unto his people <05971  
 +<am > , Behold <02005 +hen > , I will send <07971 +shalach >  
 you corn <01715 +dagan > , and wine <08492 +tiyrowsh > , and oil  
 <03323 +yitshar > , and ye shall be satisfied <07646 +saba< >  
 therewith <00854 +>eth > : and I will no <{03808} +lo> > more  
 <05750 +<owd > make <05414 +nathan > you a reproach <02781  
 +cherpah > among the heathen <01471 +gowy > :

03808 JOE 003 017 So shall ye know <03045 +yada< > that I [ am ]  
 the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > dwelling  
 <07931 +shakan > in Zion <06726 +Tsiyown > , my holy <06944  
 +qodesh > mountain <02022 +har > : then shall Jerusalem <03389  
 +Y@ruwshalaim > be holy <06944 +qodesh > , and there shall no  
 <{03808} +lo> > strangers <02114 +zuwr > pass <05674 +<abar >  
 through her any more <05750 +<owd > .

03808 JON 004 010 Then said <00559 +>amar > the LORD <03068  
 +Y@hovah > , Thou hast had pity <02347 +chuwc > on <05921 +<al >  
 the gourd <07021 +qi yqayown > , for the which <00834 +>aher >  
 thou hast not laboured <05998 +<amal > , neither <{03808} +lo> >  
 madest it grow <01431 +gadai > ; which came <01961 +hayah > up  
 in a night <03915 +layil > , and perished <6> in a night <03915  
 +layil > :

03808 JON 004 011 And should not I spare <02347 +chuwc > Ni neveh  
 <05210 +Niyneveh > , that great <01419 +gadawl > city <05892  
 +<iyr > , wherein are more <07227 +rab > than sixscore thousand  
 <07239 +ribbow > persons <00120 +>adam > that cannot <{03808}  
 +lo> > discern <03045 +yada< > between <00996 +beyn > their  
 right <03225 +yamiyn > hand <03235 +yamar > and their left  
 <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [ also ] much  
 <07227 +rab > cattle <00929 +b@hemah > ?

03808 JOS 001 005 There shall not any man <00376 +>iysh > be  
 able <03320 +yatsab > to stand <03320 +yatsab > before <06440  
 +paniyim > thee all <03605 +kol > the days <03117 +yowm > of thy  
 life <02416 +chay > : as I was with Moses <04872 +Mosheh > , [  
 so ] I will be with thee : I will not fail <07503 +raphah > thee  
 , nor <{03808} +lo> > forsake <05800 +<azab > thee .

03808 JOS 002 011 And as soon as we had heard <08085 +shama< > [  
 these things ] , our hearts <03824 +lebab > did melt <04549  
 +macac > , neither <{03808} +lo> > did there remain <06965 +quwm  
 > any more <05750 +<owd > courage <07307 +ruwach > in any man  
 <00376 +>iysh > , because <06440 +paniyim > of you : for the LORD  
 <03068 +Y@hovah > your God <00430 +>elohiyim > , he [ is ] God  
 <00430 +>elohiyim > in heaven <08064 +shamayim > above <04605  
 +ma<al > , and in earth <00776 +>erets > beneath <08478 +tachath  
 > .

03808 JOS 005 001 And it came <01961 +hayah > to pass , when all  
 <03605 +kol > the kings <04428 +melek > of the Amorites <00567  
 +>Emoriy > , which <00834 +>aher > [ were ] on the side <05676  
 +<eber > of Jordan <03383 +Yarden > westward <03220 +yam > , and  
 all <03605 +kol > the kings <04428 +melek > of the Canaanites  
 <03669 +K@na<aniy > , which <00834 +>aher > [ were ] by the sea  
 <03220 +yam > , heard <08085 +shama< > that the LORD <03068  
 +Y@hovah > had dried <03001 +yabesh > up the waters <04325  
 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniyim >  
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the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 +<ad > we were passed <05674 +<abar > over <05674 +<abar > > , that their heart <03824 +lebab > melted <04549 +macac > , neither <{03808} +lo> > was there spirit <07307 +ruwach > in them any more <05750 +<owd > , because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

03808 JOS 005 012 And the manna <04478 +man > ceased <07673 +shabath > on the morrow <04283 +mochorath > after they had eaten <00398 +>akal > of the old <05669 +<abuwr > corn <05669 +<abuwr > of the land <00776 +>erets > ; neither <{03808} +lo> > had <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 +man > any more <05750 +<owd > ; but they did eat <00398 +>akal > of the fruit <08393 +t@buw>ah > of the land <00776 +>erets > of Canaan <03667 +K@na<an > that year <08141 +shaneh > .

03808 JOS 005 014 And he said <00559 +>amar > , Nay <{03808} +lo> > ; but [ as ] captain <08269 +sar > of the host <06635 +tsaba> > of the LORD <00113 +>adown > am I now <06258 +<attah > come <00935 +bow> > . And Joshua <03091 +Y@howshuwa< > fell <05307 +naphal > on <00413 +>el > his face <06440 +paniym > to the earth <00776 +>erets > , and did worship <07812 +shachah > , and said <00559 +>amar > unto him , What <04100 +mah > saith <01696 +dabar > my lord <03068 +Y@hovah > unto his servant <05650 +<ebed > ?

03808 JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 +<am > , saying <00559 +>amar > , Ye shall not shout <07321 +ruwa< > , nor <{03808} +lo> > make any noise <08085 +shama< > with your voice <06963 +qowl > , neither <03808 +lo> > shall [ any ] word <01697 +dabar > proceed <03318 +yatsa> > out of your mouth <06310 +peh > , until <05704 +<ad > the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; then shall ye shout <07321 +ruwa< > .

03808 JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 +<am > , saying <00559 +>amar > , Ye shall not shout <07321 +ruwa< > , nor <03808 +lo> > make any noise <08085 +shama< > with your voice <06963 +qowl > , neither <{03808} +lo> > shall [ any ] word <01697 +dabar > proceed <03318 +yatsa> > out of your mouth <06310 +peh > , until <05704 +<ad > the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; then shall ye shout <07321 +ruwa< > .

03808 JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb > , [ but ] turned <06437 +panah > [ their ] backs <06203 +<oreph > before <06440 +paniym > their enemies <00341 +>oyeb > , because <03588 +kiy > they were accursed <02764 +cherem > : neither <{03808} +lo> > will I be with you any more <03254 +yacaph > , except ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you .

03808 JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 +<Ay > looked <06437 +panah > behind <00310 +>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the smoke <06227 +<ashan > of the city <05892 +<iyr > ascended <05927 +<alah > up to heaven <08064 +shamayim > , and they had no <{03808} +lo> > power <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people <05971 +<am > that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > .

03808 JOS 008 031 As Moses <04872 +Mosheh > the servant <05650 +ebed > of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , as it is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , an altar <04196 +mizbeach > of whole <08003 +shalem > stones <68> , over <05921 +al > which <00834 +>aher > no <{03808} +lo> > man hath lift <05130 +nuwph > up [ any ] iron <01270 +barzel > : and they offered <05927 +alah > thereon <05921 +al > burnt <05930 +olah > offerings unto the LORD <03068 +Y@hovah > , and sacrificed <02076 +zabach > peace <08002 +shel em > offerings .

03808 JOS 009 020 This <02063 +zo>th > we will do <06213 +asah > to them ; we will even let them live <02421 +chayah > , lest <{03808} +lo> > wrath <07110 +qetseph > be upon us , because <05921 +al > of the oath <07621 +sh@buw<ah > which <00834 +>aher > we swear <07650 +shaba< > unto them .

03808 JOS 009 023 Now <06258 +<attah > therefore ye [ are ] cursed <00779 +>arar > , and there shall none <{03808} +lo> > of you be freed <03772 +karath > from being bondmen <05650 +ebed > , and hewers <02404 +chatab > of wood <06086 +ets > and drawers <07579 +sha>ab > of water <04325 +mayim > for the house <01004 +bayi th > of my God <00430 +>el ohim > .

03808 JOS 010 014 And there was no <{03808} +lo> > day <03117 +yowm > like that before <06440 +paniym > it or after <00310 +>achar > it , that the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto the voice <06963 +qowl > of a man <00376 +>iysh > : for the LORD <03068 +Y@hovah > fought <03898 +lacham > for Israel <03478 +Yisra>el > .

03808 JOS 010 021 And all <03605 +kol > the people <05971 +am > returned <07725 +shuwb > to the camp <04264 +machaneh > to Joshua <03091 +Y@howshuwa< > at Makkedah <04719 +Maqqedah > in peace <07965 +shalom > : none <{03808} +lo> > moved <02782 +charats > his tongue <03956 +lashown > against any of the children <01121 +ben > of Israel <03478 +Yisra>el > .

03808 JOS 010 028 And that day <03117 +yowm > Joshua <03091 +Y@howshuwa< > took <03920 +lakad > Makkedah <04719 +Maqqedah > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof he utterly destroyed <02763 +charam > , them , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he let none <{03808} +lo> > remain <08300 +sariyd > : and he did <06213 +asah > to the king <04428 +melek > of Makkedah <04719 +Maqqedah > as he did <06213 +asah > unto the king <04428 +melek > of Jericho <03405 +Y@ri ychow > .

03808 JOS 010 030 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > it also <01571 +gam > , and the king <04428 +melek > thereof , into the hand <03027 +yad > of Israel <03478 +Yisra>el > ; and he smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he let none <{03808} +lo> > remain <08300 +sariyd > in it ; but did <06213 +asah > unto the king <04428 +melek > thereof as he did <06213 +asah > unto the king <04428 +melek > of Jericho <03405 +Y@ri ychow > .

03808 JOS 010 037 And they took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 +iyr > thereof , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ;

he left <07604 +sha>ar > none <{03808} +lo> > remaining <08300 +sariyd > , according to all <03605 +kol > that he had done <06213 +<asah > to Eglon <05700 +<Eglown > ; but destroyed <02763 +charam > it utterly , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein .

03808 J0S 010 039 And he took <03920 +lakad > it , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 +<iyr > thereof ; and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and utterly destroyed <02763 +charam > all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he left <07604 +sha>ar > none <{03808} +lo> > remaining <08300 +sariyd > : as he had done <06213 +<asah > to Hebron <02275 +Chebrown > , so <03651 +ken > he did <06213 +<asah > to Debir <01688 +D@biyr > , and to the king <04428 +melek > thereof ; as he had done <06213 +<asah > also to Libnah <03841 +Libnah > , and to her king <04428 +melek > .

03808 J0S 010 040 So Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > all <03605 +kol > the country <00776 +>erets > of the hills <02022 +har > , and of the south <05045 +negeb > , and of the vale <08219 +sh@phelah > , and of the springs <00794 +>ashedah > , and all <03605 +kol > their kings <04428 +melek > : he left <07604 +sha>ar > none <{03808} +lo> > remaining <08300 +sariyd > , but utterly destroyed <02763 +charam > all <03605 +kol > that breathed <05397 +n@shamah > , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > .

03808 J0S 011 013 But [ as for ] the cities <05892 +<iyr > that stood <05975 +<amad > still in their strength <08510 +tel > , Israel <03478 +Yisra>el > burned <08313 +saraph > none <{03808} +lo> > of them , save <02108 +zuwlah > Hazor <02674 +Chatsowr > only <00905 +bad > ; [ that ] did Joshua <03091 +Y@howshuwa< > burn <08313 +saraph > .

03808 J0S 011 014 And all <03605 +kol > the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 +<iyr > , and the cattle <00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem > ; but every <03605 +kol > man <00120 +>adam > they smote <05221 +nakah > with the edge <06310 +peh > of the sword <02719 +chereb > , until <05704 +<ad > they had destroyed <08045 +shamad > them , neither <{03808} +lo> > left <07604 +sha>ar > they any <03605 +kol > to breathe <05397 +n@shamah > .

03808 J0S 011 022 There was none <{03808} +lo> > of the Anakims <06062 +<Anaqiy > left <03498 +yathar > in the land <00776 +>erets > of the children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq > in Gaza <05804 +<Azzah > , in Gath <01661 +Gath > , and in Ashdod <00795 +>Ashdowd > , there remained <07604 +sha>ar > .

03808 J0S 013 014 Only <07535 +raq > unto the tribe <07626 +shebet > of Levi <03878 +Leviy > he gave <05414 +nathan > none <{03808} +lo> > inheritance <05159 +nachalah > ; the sacrifices of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > made by fire [ are ] their inheritance <05159 +nachalah > , as he said <01696 +dabar > unto them .

03808 J0S 014 003 For Moses <04872 +Mosheh > had given <05414 +nathan > the inheritance <05159 +nachalah > of two <08147 +sh@nayim > tribes <04294 +matteh > and an half <02677 +chetsiy > tribe <04294 +matteh > on the other <05676 +<eber > side

<05676 +<eber > Jordan <03383 +Yarden > : but unto the Levites <03881 +Leviyiy > he gave <05414 +nathan > none <{03808} +lo> > inheritance <05159 +nachalah > among <08432 +tavek > them .

03808 JOS 014 004 For the children <01121 +ben > of Joseph <03130 +Yowceph > were two <08147 +shenayim > tribes <04294 +matteh > , Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > : therefore they gave <05414 +nathan > no <{03808} +lo> > part <02506 +cheleq > unto the Levites <03881 +Leviyiy > in the land <00776 +>erets > , save cities <05892 +<iyr > to dwell <03427 +yashab > [ in ] , with their suburbs <04054 +migrash > for their cattle <04735 +miqneh > and for their substance <07075 +qinyan > .

03808 JOS 017 003 But Zelophehad <06765 +Ts@lophchad > , the son <01121 +ben > of Hephher <02660 +Chepher > , the son <01121 +ben > of Gilead <01568 +Gil<ad > , the son <01121 +ben > of Machir <04353 +Makiyr > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , had <01961 +hayah > no <{03808} +lo> > sons <01121 +ben > , but daughters <01121 +ben > : and these <00428 +>el - leh > [ are ] the names <08034 +shem > of his daughters <01121 +ben > , Mahlah <04244 +Machlah > , and Noah <05146 +Noach > , Hoglah <02295 +Choglah > , Milcah <04435 +Milkah > , and Tirzah <08656 +Tirtsah > .

03808 JOS 018 007 But the Levites <03881 +Leviyiy > have no <{03808} +lo> > part <02506 +cheleq > among <07130 +qereb > you ; for the priesthood <03550 +k@hunnah > of the LORD <03068 +Y@hovah > [ is ] their inheritance <05159 +nachalah > : and Gad <01410 +Gad > , and Reuben <07205 +R@>uwben > , and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , have <01961 +hayah > received <03947 +laqach > their inheritance <05159 +nachalah > beyond <05676 +<eber > Jordan <03383 +Yarden > on the east <04217 +mizrach > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > gave <05414 +nathan > them .

03808 JOS 022 026 Therefore we said <00559 +>amar > , Let us now <04994 +na> > prepare <06213 +<asah > to build <01129 +banah > us an altar <04196 +mizbeach > , not for burnt <05930 +<olah > offering , nor <{03808} +lo> > for sacrifice <02077 +zebach > :

03808 JOS 022 028 Therefore said <00559 +>amar > we , that it shall be , when <03588 +kiy > they should [ so ] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar > to come <04279 +machar > , that we may say <00559 +>amar > [ again ] , Behold <07200 +ra>ah > the pattern <08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > our fathers <1> made <06213 +<asah > , not for burnt <05930 +<olah > offerings , nor <{03808} +lo> > for sacrifices <02077 +zebach > ; but it [ is ] a witness <05707 +<ed > between <00996 +beyn > us and you .

03808 JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations <01471 +gowy > , these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; neither <03808 +lo> > make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiyim > , nor <{03808} +lo> > cause to swear <07650 +shaba< > [ by them ] , neither <03808 +lo> > serve <05647 +<abad > them , nor <03808 +lo> > bow <07812 +shachah > yourselves unto them :

03808 JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations <01471 +gowy > , these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; neither <{03808} +lo> > make mention <02142 +zakar > of the name <08034 +shem >

of their gods <00430 +>elohiym > , nor <03808 +lo> > cause to swear <07650 +shaba< > [ by them ] , neither <03808 +lo> > serve <05647 +<abad > them , nor <03808 +lo> > bow <07812 +shachah > yourselves unto them :

03808 JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations <01471 +gowy > , these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; neither <03808 +lo> > make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym > , nor <03808 +lo> > cause to swear <07650 +shaba< > [ by them ] , neither <{03808} +lo> > serve <05647 +<abad > them , nor <03808 +lo> > bow <07812 +shachah > yourselves unto them :

03808 JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations <01471 +gowy > , these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; neither <03808 +lo> > make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym > , nor <03808 +lo> > cause to swear <07650 +shaba< > [ by them ] , neither <03808 +lo> > serve <05647 +<abad > them , nor <{03808} +lo> > bow <07812 +shachah > yourselves unto them :

03808 JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > out from before <06440 +paniym > you great <01419 +gadawl > nations <01471 +gowy > and strong <06099 +<atsumm > : but [ as for ] you , no <{03808} +lo> > man <00376 +>iysh > hath been able <05975 +<amad > to stand <05975 +<amad > before <06440 +paniym > you unto this <02088 +zeh > day <03117 +yowm > .

03808 JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <{03808} +lo> > more <03254 +yacaph > drive <03423 +yarash > out [ any of ] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 +<ayin > , until <05704 +<ad > ye perish <6> from off <05921 +<al > this <02063 +zo>th > good <02896 +towb > land <00127 +<adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you .

03808 JOS 024 012 And I sent <07971 +shalach > the hornet <06880 +tsir<ah > before <06440 +paniym > you , which drave <01644 +garash > them out from before <06440 +paniym > you , [ even ] the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > ; [ but ] not with thy sword <02719 +chereb > , nor <{03808} +lo> > with thy bow <07198 +qesheth > .

03808 JOS 024 021 And the people <05971 +<am > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Nay <{03808} +lo> > ; but we will serve <05647 +<abad > the LORD <03068 +Y@hovah > .

03808 JUD 001 027 Neither <{03808} +lo> > did Manasseh <04519 +M@nashsheh > drive <03423 +yarash > out [ the inhabitants of ] Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , nor Taanach <08590 +Ta<anak > and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@<am > and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@gi ddown > and her towns <01323 +bath > : but the Canaanites <03669 +K@na<aniy > would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > .



03808 JUD 001 029 Neither <{03808} +lo> > did Ephraim <00669 +>Ephrayim > drive <03423 +yarash > out the Canaanites <03669 +K@na<aniy > that dwelt <03427 +yashab > in Gezer <01507 +Gezer > ; but the Canaanites <03669 +K@na<aniy > dwelt <03427 +yashab > in Gezer <01507 +Gezer > among <07130 +qereb > them .

03808 JUD 001 030 Neither <{03808} +lo> > did Zebulun <02074 +Z@buwlun > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Kitron <07003 +Qitrown > , nor the inhabitants <03427 +yashab > of Nahalol <05096 +Nahalal > ; but the Canaanites <03669 +K@na<aniy > dwelt <03427 +yashab > among <07130 +qereb > them , and became <01961 +hayah > tributaries <04522 +mac > .

03808 JUD 001 031 Neither <{03808} +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Accho <05910 +>Akkow > , nor the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , nor of Achzib <00392 +>Akziyb > , nor of Helbah <02462 +Chelbah > , nor of Aphik <00663 +>Apheq > , nor of Rehob <07340 +R@chob > :

03808 JUD 001 033 Neither <{03808} +lo> > did Naphtali <05321 +Naphtaliy > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > , nor the inhabitants <03427 +yashab > of Bethanath <01043 +Beyth <Anath > ; but he dwelt <03427 +yashab > among <07130 +qereb > the Canaanites <03669 +K@na<aniy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : nevertheless the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > and of Bethanath <01043 +Beyth <Anath > became <01961 +hayah > tributaries <04522 +mac > unto them .

03808 JUD 002 002 And ye shall make <03772 +karath > no <{03808} +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done <06213 +>asah > this <02063 +zo>th > ?

03808 JUD 002 023 Therefore the LORD <03068 +Y@hovah > left <03241 +Yaniym > those <00428 +>el - leh > nations <01471 +gowy > , without <01115 +bilitiy > driving <03423 +yarash > them out hastily <04118 +maher > ; neither <{03808} +lo> > delivered <05414 +nathan > he them into the hand <03027 +yad > of Joshua <03091 +Y@howshuwa< > .

03808 JUD 003 002 Only <07535 +raq > that the generations <01755 +dowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > might know <03045 +yada< > , to teach <03925 +lamad > them war <04421 +milchamah > , at <07535 +raq > the least <07535 +raq > such as before <06440 +paniym > knew <03045 +yada< > nothing <{03808} +lo> > thereof ;

03808 JUD 005 019 The kings <04428 +melek > came <00935 +bow> > [ and ] fought <03898 +lacham > , then <00227 +>az > fought <03898 +lacham > the kings <04428 +melek > of Canaan <03667 +K@na<an > in Taanach <08590 +Ta<anak > by the waters <04325 +mayim > of Megiddo <04023 +M@gi ddown > ; they took <03947 +laqach > no <{03808} +lo> > gain <01214 +batsa< > of money <03701 +keceph > .

03808 JUD 006 004 And they encamped <02583 +chanah > against <05921 +>al > them , and destroyed <07843 +shachath > the

increase <02981 +y@buwl > of the earth <00776 +>erets > , till <05704 +<ad > thou come <00935 +bow> > unto Gaza <05804 +<Azzah > , and left <07604 +sha>ar > no <{03808} +lo> > sustenance <04241 +michyah > for Israel <03478 +Yisra>el > , nei ther sheep <07716 +seh > , nor ox <07794 +showr > , nor ass <02543 +chamowr > .

03808 JUD 008 023 And Gideon <01439 +Gid<own > said <00559 +>amar > unto them , I will not rule <04910 +mashal > over you , nei ther <{03808} +lo> > shall my son <01121 +ben > rule <04910 +mashal > over you : the LORD <03068 +Y@hovah > shall rule <04910 +mashal > over you .

03808 JUD 008 028 Thus was Mi di an <04080 +Mi dyan > subdued <03665 +kana< > before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > , so that they lifted <05375 +nasa> > up their heads <07218 +ro>sh > no <{03808} +lo> > more <03254 +yacaph > . And the country <00776 +>erets > was in quietness <08252 +shaqat > forty <00705 +>arba<iym > years <08141 +shaneh > in the days <03117 +yowm > of Gideon <01439 +Gid<own > .

03808 JUD 008 035 Nei ther <{03808} +lo> > shewed <06213 +<asah > they kindness <02617 +checed > to the house <01004 +bayi th > of Jerubbaal <03378 +Y@rubba<al > , [ namely ] , Gideon <01439 +Gid<own > , according to all <03605 +kol > the goodness <02896 +towb > which <00835 +>esher > he had shewed <06213 +<asah > unto Israel <03478 +Yisra>el > .

03808 JUD 010 013 Yet ye have forsaken <05800 +<azab > me , and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiyim > : wherefore <03651 +ken > I will deliver <03467 +yasha< > you no <{03808} +lo> > more <03254 +yacaph > .

03808 JUD 011 039 And it came <01961 +hayah > to pass at the end <07093 +qets > of two <08147 +sh@nayim > months <02320 +chodesh > , that she returned <07725 +shuwb > unto her father <1> , who did <06213 +<asah > with her [ according ] to his vow <05088 +neder > which <00834 +>aher > he had vowed <05087 +nadar > : and she knew <03045 +yada< > no <{03808} +lo> > man <00376 +>iysh > . And it was a custom <02706 +choq > in Israel <03478 +Yisra>el > ,

03808 JUD 012 005 And the Gi leadi tes <01569 +Gil<adiy > took <03920 +lakad > the passages <04569 +ma<abar > of Jordan <03383 +Yarden > before the Ephraimites <00669 +>Ephrayim > : and it was [ so ] , that when those Ephraimites <00669 +>Ephrayim > which were escaped <06412 +paliyt > said <00559 +>amar > , Let me go <05674 +<abar > over <05674 +<abar > ; that the men <00582 +>enowsh > of Gilead <01568 +Gil<ad > said <00559 +>amar > unto him , [ Art ] thou an Ephraimite <00673 +>Ephrathiy > ? If he said <00559 +>amar > , Nay <{03808} +lo> > ;

03808 JUD 013 005 For , lo <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and no <{03808} +lo> > razor <04177 +mowrah > shall come <05927 +<alah > on <05921 +<al > his head <07218 +ro>sh > : for the child <05288 +na<ar > shall be a Nazari te <05139 +naziyr > unto God <00430 +>elohiyim > from the womb <00990 +beten > : and he shall begin <02490 +chalal > to deliver <03467 +yasha< > Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

03808 JUD 013 006 Then the woman <00802 +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar > , A man <00376 +>iysh > of God <00430

+>elohiym > came <00935 +bow> > unto me , and his countenance <04758 +mar>eh > [ was ] like the countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966 +m@<od > terrible <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [ was ] , neither <{03808} +lo> > told <05046 +nagad > he me his name <08034 +shem > :

03808 JUD 013 021 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > did no <{03808} +lo> > more <03254 +yacaph > appear <07200 +ra>ah > to Manoah <04495 +Manowach > and to his wife <00802 +>ishshah > . Then <00227 +>az > Manoah <04495 +Manowach > knew <03045 +yada< > that he [ was ] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > .

03808 JUD 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 +<olah > offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , neither <{03808} +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [ things ] , nor <03908 +lachash > would as at this time <06256 +<eth > have told <08085 +shama< > us [ such things ] as these <02063 +zo>th > .

03808 JUD 015 013 And they spake <00559 +>amar > unto him , saying <00559 +>amar > , No <{03808} +lo> > ; but we will bind <00631 +>acar > thee fast , and deliver <05414 +nathan > thee into their hand <03027 +yad > : but surely we will not kill <04191 +muwth > thee . And they bound <00631 +>acar > him with two <08147 +sh@nayim > new <02319 +chadash > cords <05688 +<aboth > , and brought <05927 +<alah > him up from the rock <05553 +cela< > .

03808 JUD 016 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto her , If <00518 +>im > they bind <00631 +>acar > me with seven <07651 +sheba< > green <03892 +lach > withs <03499 +yether > that were never <{03808} +lo> > dried <02717 +charab > , then shall I be weak <02470 +chalah > , and be as another <00259 +>echad > man <00120 +>adam > .

03808 JUD 016 011 And he said <00559 +>amar > unto her , If <00518 +>im > they bind <00631 +>acar > me fast with new <02319 +chadash > ropes <05688 +<aboth > that never <{03808} +lo> > were occupied , then shall I be weak <02470 +chalah > , and be as another <00259 +>echad > man <00120 +>adam > .

03808 JUD 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <{03808} +lo> > such <02063 +zo>th > deed done <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 +<alah > up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > : consider <07760 +suwm > of it , take advice <05779 +<uwts > , and speak <01696 +dabar > [ your minds ] .

03808 JUD 020 008 And all <03605 +kol > the people <05971 +<am > arose <06965 +quwm > as one <00259 +>echad > man <00376 +>iysh > , saying <00559 +>amar > , We will not any <00376 +>iysh > [ of us ] go <03212 +yalak > to his tent <00168 +>ohel > , neither <{03808} +lo> > will we any <00376 +>iysh > [ of us ] turn <05493 +cuwr > into his house <01004 +bayi th > .

03808 JUD 021 012 And they found <04672 +matsa> > among the inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba<  
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> hundred <03967 +me>ah > young <05291 +na<arah > virgins <01330 +b@thuwlah > , that had known <03045 +yada< > no <{03808} +lo> > man <00376 +>iysh > by lying <04904 +mishkab > with any male <02145 +zakar > : and they brought <00935 +bow> > them unto the camp <04264 +machaneh > to Shiloh <07887 +Shiyl oh > , which <00834 +>aher > [ is ] in the land <00776 +>erets > of Canaan <03667 +K@na<an > .

03808 LAM 001 003 Judah <03063 +Y@hurdah > is gone into <01473 +gowlah > captivity <01540 +galah > because of affliction <06040 +<oniy > , and because of great <07230 +rob > servitude <05656 +<abodah > : she dwelleth <03427 +yashab > among the heathen <01471 +gowy > , she findeth <04672 +matsa> > no <{03808} +lo> > rest <04494 +manowach > : all <03605 +kol > her persecutors <07291 +radaph > overtook <05381 +nasag > her between <00996 +beyn > the straits <04712 +metsar > .

03808 LAM 001 006 And from the daughter <01323 +bath > of Zion <06726 +Tsiyown > all <03605 +kol > her beauty <01926 +hadar > is departed <03318 +yatsa> > : her princes <08269 +sar > are become <01961 +hayah > like harts <00354 +>ayal > [ that ] find <04672 +matsa> > no <{03808} +lo> > pasture <04829 +mir<eh > , and they are gone <03212 +yalak > without <03808 +lo> > strength <03581 +koach > before <06440 +paniyim > the pursuer <07291 +radaph > .

03808 LAM 001 006 And from the daughter <01323 +bath > of Zion <06726 +Tsiyown > all <03605 +kol > her beauty <01926 +hadar > is departed <03318 +yatsa> > : her princes <08269 +sar > are become <01961 +hayah > like harts <00354 +>ayal > [ that ] find <04672 +matsa> > no <03808 +lo> > pasture <04829 +mir<eh > , and they are gone <03212 +yalak > without <{03808} +lo> > strength <03581 +koach > before <06440 +paniyim > the pursuer <07291 +radaph > .

03808 LAM 001 012 [ Is it ] nothing <{03808} +lo> > to you , all <03605 +kol > ye that pass <5674<abar > by ? behold <05027 +nabat > , and see <07200 +ra>ah > if <00518 +>im > there be any sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob > , which <00834 +>aher > is done <05953 +<alal > unto me , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > hath afflicted <03013 +yagah > [ me ] in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > .

03808 LAM 002 009 Her gates <08179 +sha<ar > are sunk <02883 +taba< > into the ground <00776 +>erets > ; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [ are ] among the Gentiles <01471 +gowy > : the law <08451 +towrah > [ is ] no <00369 +>ayin > [ more ] ; her prophets <05030 +nabiy> > also <01571 +gam > find <04672 +matsa> > no <{03808} +lo> > vision <02377 +chazown > from the LORD <03068 +Y@hovah > .

03808 LAM 002 022 Thou hast called <07121 +qara> > as in a solemn <04150 +mow<ed > day <03117 +yowm > my terrors <04032 +magowr > round <05439 +cabiyy > about , so that in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > none <{03808} +lo> > escaped nor remained <08300 +sariyd > : those that I have swaddled <02946 +taphach > and brought <07235 +rabah > up hath mine enemy <00341 +>oyeb > consumed <03615 +kalah > .

03808 LAM 003 007 He hath hedged <01443 +gadar > me about <01157 +b@<ad > , that I cannot <{03808} +lo> > get <03318 +yatsa> > out : he hath made my chain <05178 +n@chosheth > heavy <03513 +kabad > .

03808 LAM 004 006 For the punishment <05771 +<avon > of the iniquity <05771 +<avon > of the daughter <01323 +bath > of my people <05971 +<am > is greater <01431 +gadal > than the punishment <02403 +chatta>ah > of the sin of Sodom <05467 +C@dom > , that was overthrown <02015 +haphak > as in a moment <07281 +rega< > , and no <{03808} +lo> > hands <03027 +yad > stayed <02342 +chuwI > on her .

03808 LAM 004 015 They cried <07121 +qara> > unto them , Depart <05493 +cuwr > ye ; [ it is ] unclean <02931 +tame> > ; depart <05493 +cuwr > , depart <05493 +cuwr > , touch <05060 +naga< > not : when <03588 +kiy > they fled <05132 +nuwts > away and wandered <05128 +nuwa< > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <{03808} +lo> > more <03254 +yacaph > sojourn <01481 +guwr > [ there ] .

03808 LAM 004 016 The anger <06440 +paniym > of the LORD <03068 +Y@hovah > hath divided <02505 +chalaq > them ; he will no <{03808} +lo> > more <03254 +yacaph > regard <05027 +nabat > them : they respected <05375 +nasa> > not the persons <06440 +paniym > of the priests <03548 +kohen > , they favoured <02603 +chanan > not the elders <02205 +zaqen > .

03808 LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa<ad > , that we cannot <{03808} +lo> > go <03212 +yalak > in our streets <07339 +r@chob > : our end <07093 +qets > is near <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male> > ; for our end <07093 +qets > is come <00935 +bow> > .

03808 LAM 004 022 The punishment <05771 +<avon > of thine iniquity <05771 +<avon > is accomplished <08552 +tamam > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; he will no <{03808} +lo> > more <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <05771 +<avon > , O daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > .

03808 LAM 005 005 Our necks <06677 +tsavva>r > [ are ] under <05921 +<al > persecution <07291 +radaph > : we labour <03021 +yaga< > , [ and ] have no <{03808} +lo> > rest <05117 +nuwach > .

03808 LEV 002 011 No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 +<asah > with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <{03808} +lo> > leaven <07603 +s@>or > , nor any <03605 +kol > honey <01706 +d@bash > , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made by fire .

03808 LEV 002 011 No <{03808} +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 +<asah > with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , nor any <03605 +kol > honey <01706 +d@bash > , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made by fire .

03808 LEV 002 013 And every <03605 +kol > oblation <07133 +qorban > of thy meat offering <04503 +minchah > shalt thou season <04414 +malach > with salt <04417 +melach > ; neither <{03808} +lo> > shalt thou suffer the salt <04417 +melach > of the covenant <01285 +b@riyth > of thy God <00430 +>elohiym > to be lacking <07673 +shabath > from thy meat offering <04503

+minchah > : with all <03605 +kol > thine offerings <07133  
+qorban > thou shalt offer <07126 +qarab > salt <04417 +melach >  
.

03808 LEV 003 017 [ It shall be ] a perpetual <05769 +owlam >  
statute <02708 +chuqqah > for your generations <01755 +dowr >  
throughout all <03605 +kol > your dwellings <04186 +mowshab > ,  
that ye eat <00398 +akal > neither <{03808} +lo> > fat <02459  
+cheleb > nor blood <01818 +dam > .

03808 LEV 005 011 But if <00518 +im > he be not able <05381  
+nasag > to bring <05381 +nasag > two <08147 +sh@nayim >  
turtledoves <08449 +towr > , or <00176 +ow > two <08147  
+sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then  
he that sinned <02398 +chata> > shall bring <00935 +bow> > for  
his offering <07133 +qorban > the tenth <06224 +asiyriy > part  
of an ephah <00374 +eyphah > of fine flour <05560 +coleth > for  
a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm >  
no <{03808} +lo> > oil <08081 +shemen > upon it , neither <03808  
+lo> > shall he put <05414 +nathan > [ any ] frankincense <03828  
+l@bownah > thereon <05921 +al > : for it [ is ] a sin <02403  
+chatta>ah > offering .

03808 LEV 005 011 But if <00518 +im > he be not able <05381  
+nasag > to bring <05381 +nasag > two <08147 +sh@nayim >  
turtledoves <08449 +towr > , or <00176 +ow > two <08147  
+sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then  
he that sinned <02398 +chata> > shall bring <00935 +bow> > for  
his offering <07133 +qorban > the tenth <06224 +asiyriy > part  
of an ephah <00374 +eyphah > of fine flour <05560 +coleth > for  
a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm >  
no <03808 +lo> > oil <08081 +shemen > upon it , neither <{03808}  
+lo> > shall he put <05414 +nathan > [ any ] frankincense <03828  
+l@bownah > thereon <05921 +al > : for it [ is ] a sin <02403  
+chatta>ah > offering .

03808 LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh >  
sin <02398 +chata> > , and commit <06213 +asah > any <00259  
+echad > of these things which <00834 +aher > are forbidden  
<{03808} +lo> > to be done <06213 +asah > by the commandments  
<04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist  
<03045 +yada> > [ it ] not , yet is he guilty <00816 +asham > ,  
and shall bear <05375 +nasa> > his iniquity <05771 +avon > .

03808 LEV 006 013 The fire <00784 +esh > shall ever <08548  
+tamiyd > be burning <03344 +yaqad > upon the altar <04196  
+mizbeach > ; it shall never <{03808} +lo> > go <03518 +kabah >  
out .

03808 LEV 006 030 And no <{03808} +lo> > sin <02403 +chatta>ah >  
offering , whereof <00834 +aher > [ any ] of the blood <01818  
+dam > is brought <00935 +bow> > into <00413 +el > the  
tabernacle <00168 +ohel > of the congregation <04150 +mow<ed >  
to reconcile <03722 +kaphar > [ withal ] in the holy <06944  
+qodesh > [ place ] , shall be eaten <00398 +akal > : it shall  
be burnt <08313 +saraph > in the fire <00784 +esh > .

03808 LEV 007 018 And if <00518 +im > [ any ] of the flesh  
<01320 +basar > of the sacrifice <02077 +zebach > of his peace  
<08002 +shelem > offerings be eaten <00398 +akal > at all on  
the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall  
not be accepted <07521 +ratsah > , neither <{03808} +lo> > shall  
it be imputed <02803 +chashab > unto him that offereth <07126  
+qarab > it : it shall be an abomination <06292 +pigguwl > , and  
the soul <05315 +nephesh > that eateth <00398 +akal > of it  
shall bear <05375 +nasa> > his iniquity <05771 +avon > .  
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03808 LEV 007 023 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Ye shall eat <00398 +>akal > no <{03808} +lo> > manner of fat <02459 +cheleb > , of ox <07794 +showr > , or of sheep <03775 +keseb > , or of goat <05795 +<ez > .

03808 LEV 007 024 And the fat <02459 +cheleb > of the beast <05038 +n@belah > that dieth <05038 +n@belah > of itself , and the fat <02459 +cheleb > of that which is torn <02966 +t@rephah > with beasts <02966 +t@rephah > , may be used <06213 +<asah > in any other use <04399 +m@la>kah > : but ye shall in no <{03808} +lo> > wise eat <00398 +>akal > of it .

03808 LEV 007 026 Moreover ye shall eat <00398 +>akal > no <{03808} +lo> > manner of blood <01818 +dam > , [ whether it be ] of fowl <05775 +<owph > or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > .

03808 LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El<azar > and unto Ithamar <00385 +>lythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <{03808} +lo> > rend <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 +<edah > : but let your brethren <00251 +>ach > , the whole <03605 +kol > house <01004 +bayi th > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > .

03808 LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El<azar > and unto Ithamar <00385 +>lythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo> > rend <06533 +param > your clothes <00899 +beged > ; lest <{03808} +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 +<edah > : but let your brethren <00251 +>ach > , the whole <03605 +kol > house <01004 +bayi th > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > .

03808 LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , lest <{03808} +lo> > ye die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 +<owlam > throughout your generations <01755 +dowr > :

03808 LEV 011 043 Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <{03808} +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby .

03808 LEV 011 044 For I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > : neither <{03808} +lo> > shall ye defile <02930 +tame> > yourselves <05315 +nephesh > with any <03605 +kol > manner of

creeping <08318 +sherets > thing that creepeth <07430 +ramas >  
upon the earth <00776 +>erets > .

03808 LEV 012 004 And she shall then continue <03427 +yashab >  
in the blood <01818 +dam > of her purifying <02893 +tohorah >  
three <07969 +shalowsh > and thirty <07970 +sh@lowshiyim > days  
<03117 +yowm > ; she shall touch <05060 +naga< > no <{03808}  
+lo> > hallowed <06944 +qodesh > thing , nor <03808 +lo> > come  
<00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash  
> , until <05704 +<ad > the days <03117 +yowm > of her purifying  
<02892 +tohar > be fulfilled <04390 +male> > .

03808 LEV 012 004 And she shall then continue <03427 +yashab >  
in the blood <01818 +dam > of her purifying <02893 +tohorah >  
three <07969 +shalowsh > and thirty <07970 +sh@lowshiyim > days  
<03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo>  
> hallowed <06944 +qodesh > thing , nor <{03808} +lo> > come  
<00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash  
> , until <05704 +<ad > the days <03117 +yowm > of her purifying  
<02892 +tohar > be fulfilled <04390 +male> > .

03808 LEV 013 032 And in the seventh <07637 +sh@biy<iy > day  
<03117 +yowm > the priest <03548 +kohen > shall look <07200  
+ra>ah > on the plague <05061 +nega< > : and , behold <02009  
+hinneh > , [ if ] the scall <05424 +netheq > spread <06581  
+pasah > not , and there be in it no <{03808} +lo> > yellow  
<06669 +tsahob > hair <08181 +se<ar > , and the scall <05424  
+netheq > [ be ] not in sight <04758 +mar>eh > deeper <06013  
+<amoq > than <04480 +min > the skin <05785 +<owr > ;

03808 LEV 016 017 And there shall be no <{03808} +lo> > man  
<00120 +>adam > in the tabernacle <00168 +>ohel > of the  
congregation <04150 +mow<ed > when he goeth <00935 +bow> > in to  
make an atonement <03722 +kaphar > in the holy <06944 +qodesh >  
[ place ] , until <05704 +<ad > he come <03318 +yatsa> > out ,  
and have <01961 +hayah > made an atonement <03722 +kaphar > for  
himself , and for his household <01004 +bayith > , and for all  
<03605 +kol > the congregation <06951 +qahal > of Israel <03478  
+Yisra>el > .

03808 LEV 016 029 And [ this ] shall be a statute <02708  
+chuqqah > for ever <05769 +<owlam > unto you : [ that ] in the  
seventh <07637 +sh@biy<iy > month <02320 +chodesh > , on the  
tenth <06218 +<asowr > [ day ] of the month <02320 +chodesh > ,  
ye shall afflict <06031 +<anah > your souls <05315 +nephesh > ,  
and do <06213 +<asah > no <{03808} +lo> > work <04399 +m@la>kah  
> at all <03605 +kol > , [ whether it be ] one of your own  
<00249 +>ezrach > country <00249 +>ezrach > , or a stranger  
<01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek  
> you :

03808 LEV 017 007 And they shall no <{03808} +lo> > more <05750  
+<owd > offer <02076 +zabach > their sacrifices <02077 +zebach >  
unto devils <08163 +sa<iyr > , after <00310 +>achar > whom they  
have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall  
be a statute <02708 +chuqqah > for ever <05769 +<owlam > unto  
them throughout their generations <01755 +dowr > .

03808 LEV 017 012 Therefore I said <00559 +>amar > unto the  
children <01121 +ben > of Israel <03478 +Yisra>el > , No  
<{03808} +lo> > soul <05315 +nephesh > of you shall eat <00398  
+>akal > blood <01818 +dam > , neither <03808 +lo> > shall any  
stranger <01616 +ger > that sojourneth <01481 +guwr > among  
<08432 +tavek > you eat <00398 +>akal > blood <01818 +dam > .

03808 LEV 017 012 Therefore I said <00559 +>amar > unto the



children <01121 +ben > of Israel <03478 +Yisra>el > , No <03808 +lo> > soul <05315 +nephesh > of you shall eat <00398 +>akal > blood <01818 +dam > , neither <{03808} +lo> > shall any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you eat <00398 +>akal > blood <01818 +dam > .

03808 LEV 017 014 For [ it is ] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [ is ] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <{03808} +lo> > manner of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [ is ] the blood <01818 +dam > thereof : whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut <03772 +karath > off .

03808 LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [ them ] not , nor <{03808} +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall bear <05375 +nasa> > his iniquity <05771 +>avon > .

03808 LEV 018 003 After the doings <04640 +Ma<say > of the land <00776 +>erets > of Egypt <04714 +Mi tstrayim > , wherein <00834 +>aher > ye dwelt <03427 +yashab > , shall ye not do <06213 +>asah > : and after the doings <04640 +Ma<say > of the land <00776 +>erets > of Canaan <03667 +K@na<an > , whither I bring <00935 +bow> > you , shall ye not do <06213 +>asah > : neither <{03808} +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > .

03808 LEV 018 017 Thou shalt not uncover <01540 +galah > the nakedness <06172 +>ervah > of a woman <00802 +>ishshah > and her daughter <01323 +bath > , neither <{03808} +lo> > shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 +galah > her nakedness <06172 +>ervah > ; [ for ] they [ are ] her near <07608 +sha>arah > kinswomen <07608 +sha>arah > : it [ is ] wickedness <02154 +zimmah > .

03808 LEV 018 018 Neither <{03808} +lo> > shalt thou take <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth > , to vex <06887 +tsarar > [ her ] , to uncover <01540 +galah > her nakedness <06172 +>ervah > , beside <05921 +>al > the other in her life <02416 +chay > [ time ] .

03808 LEV 018 021 And thou shalt not let any of thy seed <02233 +zera< > pass <05674 +>abar > through [ the fire ] to Molech <04432 +Molek > , neither <{03808} +lo> > shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > .

03808 LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <{03808} +lo> > shall any woman <00802 +>ishshah > stand <05975 +>amad > before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [ is ] confusion <08397 +tebel > .

03808 LEV 018 023 Neither <{03808} +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 +>amad > before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [ is ] confusion <08397 +tebel > .

+tebel > .

03808 LEV 019 004 Turn <06437 +panah > ye not unto idols <00457 +>eliyl > , nor <{03808} +lo> > make <06213 +<asah > to yourselves molten <04541 +maccakah > gods <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

03808 LEV 019 010 And thou shalt not glean <05953 +<alal > thy vineyard <03754 +kerem > , neither <{03808} +lo> > shalt thou gather <03950 +laqat > [ every ] grape <06528 +peret > of thy vineyard <03754 +kerem > ; thou shalt leave <05800 +<azab > them for the poor <06041 +<aniy > and stranger <01616 +ger > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

03808 LEV 019 011 Ye shall not steal <01589 +ganab > , neither <{03808} +lo> > deal falsely <03584 +kachash > , neither <03808 +lo> > lie <08266 +shaqar > one <00376 +>iysh > to another <05997 +<amiyth > .

03808 LEV 019 011 Ye shall not steal <01589 +ganab > , neither <03808 +lo> > deal falsely <03584 +kachash > , neither <{03808} +lo> > lie <08266 +shaqar > one <00376 +>iysh > to another <05997 +<amiyth > .

03808 LEV 019 013 Thou shalt not defraud <06231 +<ashaq > thy neighbour <07453 +rea< > , neither <{03808} +lo> > rob <01497 +gazal > [ him ] : the wages <06468 +p@ullah > of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with thee all night until <05704 +<ad > the morning <01242 +boqer > .

03808 LEV 019 014 Thou shalt not curse <07043 +qalal > the deaf <02795 +cheresh > , nor <{03808} +lo> > put <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > the blind <05787 +<iivver > , but shalt fear <03372 +yare> > thy God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > .

03808 LEV 019 015 Ye shall do <06213 +<asah > no <03808 +lo> > unrighteousness <05766 +<evel > in judgment <04941 +mi shpat > : thou shalt not respect <05375 +nasa> > the person <06440 +paniym > of the poor <01800 +dal > , nor <{03808} +lo> > honour <01921 +hadar > the person <06440 +paniym > of the mighty <01419 +gadowl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 +<amiyth > .

03808 LEV 019 015 Ye shall do <06213 +<asah > no <{03808} +lo> > unrighteousness <05766 +<evel > in judgment <04941 +mi shpat > : thou shalt not respect <05375 +nasa> > the person <06440 +paniym > of the poor <01800 +dal > , nor <03808 +lo> > honour <01921 +hadar > the person <06440 +paniym > of the mighty <01419 +gadowl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 +<amiyth > .

03808 LEV 019 016 Thou shalt not go <03212 +yalak > up and down [ as ] a talebearer <07400 +rakiyl > among thy people <05971 +<am > : neither <{03808} +lo> > shalt thou stand <05975 +<amad > against <05921 +<al > the blood <01818 +dam > of thy neighbour <07453 +rea< > : I [ am ] the LORD <03068 +Y@hovah > .

03808 LEV 019 018 Thou shalt not avenge <05358 +naqam > , nor <{03808} +lo> > bear <05201 +natar > any grudge <05201 +natar > against the children <01121 +ben > of thy people <05971 +<am > , but thou shalt love <00157 +>ahab > thy neighbour <07453 +rea< > as thyself : I [ am ] the LORD <03068 +Y@hovah > .

03808 LEV 019 019 Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy cattle <00929

+b@hemah > gender <07250 +raba< > with a diverse <03610  
 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field  
 <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither  
 <{03808} +lo> > shall a garment <00899 +beged > mingled <03610  
 +kil>ayim > of linen <08162 +sha<atnez > and woollen <08162  
 +sha<atnez > come <05927 +<alah > upon thee .

03808 LEV 019 020 And whosoever lieth <07901 +shakab > carnally  
 <02233 +zera< > with a woman <00802 +>ishshah > , that [ is ] a  
 bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to  
 an husband <00376 +>iysh > , and not at all redeemed <06299  
 +padah > , nor <{03808} +lo> > freedom <02668 +chuphshah > given  
 <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth >  
 ; they shall not be put to death <04191 +muwth > , because  
 <03588 +kiy > she was not free <02666 +chaphash > .

03808 LEV 019 026 Ye shall not eat <00398 +>akal > [ any thing ]  
 with the blood <01818 +dam > : neither <03808 +lo> > shall ye  
 use <05172 +nachash > enchantment <05172 +nachash > , nor  
 <{03808} +lo> > observe <06049 +<anan > times .

03808 LEV 019 026 Ye shall not eat <00398 +>akal > [ any thing ]  
 with the blood <01818 +dam > : neither <{03808} +lo> > shall ye  
 use <05172 +nachash > enchantment <05172 +nachash > , nor <03808  
 +lo> > observe <06049 +<anan > times .

03808 LEV 019 027 Ye shall not round <05362 +naqaph > the  
 corners <06285 +pe>ah > of your heads <07218 +ro>sh > , nei ther  
 <{03808} +lo> > shalt thou mar <07843 +shachath > the corners  
 <06285 +pe>ah > of thy beard <02206 +zaqan > .

03808 LEV 019 028 Ye shall not make <05414 +nathan > any  
 cuttings <08296 +seret > in your flesh <01320 +basar > for the  
 dead <05315 +nephesh > , nor <{03808} +lo> > print <05414  
 +nathan > any marks <07085 +qa<aqa< > upon you : I [ am ] the  
 LORD <03068 +Y@hovah > .

03808 LEV 019 029 Do not prostitute <02490 +chalal > thy  
 daughter <01323 +bath > , to cause herto be a whore <02181  
 +zanah > ; lest <{03808} +lo> > the land <00776 +>erets > fall  
 to whoredom <02181 +zanah > , and the land <00776 +>erets >  
 become <04390 +male> > full <04390 +male> > of wickedness <02154  
 +zimmah > .

03808 LEV 019 035 Ye shall do <06213 +<asah > no <{03808} +lo> >  
 unrighteousness <05766 +<evel > in judgment <04941 +mi shpat > ,  
 in meteyard <04060 +middah > , in weight <04948 +mi shqal > , or  
 in measure <04884 +m@suwrah > .

03808 LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh >  
 take <03947 +laqach > a wife <00802 +>ishshah > and her mother  
 <00517 +>em > , it [ is ] wickedness <02154 +zimmah > : they  
 shall be burnt <08313 +saraph > with fire <00784 +>esh > , both  
 he and they ; that there be no <{03808} +lo> > wickedness <02154  
 +zimmah > among <08432 +tavek > you .

03808 LEV 021 001 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar >  
 unto the priests <03548 +kohen > the sons <01121 +ben > of Aaron  
 <00175 +>Aharown > , and say <00559 +>amar > unto them , There  
 shall none <{03808} +lo> > be defiled <02930 +tame> > for the  
 dead <05315 +nephesh > among his people <05971 +<am > :

03808 LEV 021 003 And for his sister <00269 +>achowth > a virgin  
 <01330 +b@thuwl ah > , that is nigh <07138 +qarowb > unto him ,  
 which <00834 +>aher > hath had <01961 +hayah > no <{03808} +lo>  
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> husband <00376 +>iysh > ; for her may he be defiled <02930 +tame> > .

03808 LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <{03808} +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , nor <{03808} +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > .

03808 LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <{03808} +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , nor <{03808} +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > .

03808 LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <{03808} +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiym > .

03808 LEV 021 010 And [ he that is ] the high <01419 +gadawl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <{03808} +lo> > rend <06533 +param > his clothes <00899 +beged > ;

03808 LEV 021 011 Neither <{03808} +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , nor <{03808} +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ;

03808 LEV 021 011 Neither <{03808} +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , nor <{03808} +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ;

03808 LEV 021 012 Neither <{03808} +lo> > shall he go <03318 +yatsa> > out of the sanctuary <04720 +miqdash > , nor <{03808} +lo> > profane <02490 +chalal > the sanctuary <04720 +miqdash > of his God <00430 +>elohiym > ; for the crown <05145 +nezer > of the anointing <04888 +mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [ is ] upon him : I [ am ] the LORD <03068 +Y@hovah > .

03808 LEV 021 012 Neither <{03808} +lo> > shall he go <03318 +yatsa> > out of the sanctuary <04720 +miqdash > , nor <{03808} +lo> > profane <02490 +chalal > the sanctuary <04720 +miqdash > of his God <00430 +>elohiym > ; for the crown <05145 +nezer > of the anointing <04888 +mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [ is ] upon him : I [ am ] the LORD <03068 +Y@hovah > .

03808 LEV 021 015 Neither <{03808} +lo> > shall he profane <02490 +chalal > his seed <02233 +zera< > among his people <05971 +<am > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > him .

03808 LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <{03808} +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish

<03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

03808 LEV 022 009 They shall therefore keep <08104 +shamar > mine ordinance <04931 +mishmereth > , lest <{03808} +lo> > they bear <05375 +nasa> > sin <02399 +chet> > for it , and die <04191 +muwth > therefore , if <03588 +kiy > they profane <02490 +chalal > it : I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

03808 LEV 022 010 There shall no <{03808} +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing .

03808 LEV 022 013 But if <03588 +kiy > the priest s <03548 +kohen > daughter <01323 +bath > be a widow <00490 +>almanah > , or divorced <01644 +garash > , and have no <00369 +>ayin > child <02233 +zera< > , and is returned <07725 +shuwb > unto her father s <1> house <01004 +bayith > , as in her youth <05271 +na<uwr > , she shall eat <00398 +>akal > of her father s <1> meat <03899 +lechem > : but there shall no <{03808} +lo> > stranger <02114 +zuwr > eat <00398 +>akal > thereof .

03808 LEV 022 021 And whosoever offereth <07126 +qarab > a sacrifice <02077 +zebach > of peace <08002 +shel em > offerings unto the LORD <03068 +Y@hovah > to accomplish <06381 +pala> > [ his ] vow <05088 +neder > , or <00176 +>ow > a freewill <05071 +n@dabah > offering in beeves <01241 +baqar > or sheep <06629 +tso>n > , it shall be perfect <08549 +tamiym > to be accepted <07522 +ratsown > ; there shall be no <{03808} +lo> > blemish <03971 +m>uwm > therein .

03808 LEV 022 022 Blind <05788 +<i>vvarown > , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <{03808} +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

03808 LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 +ma<ak > , or crushed <03807 +kathath > , or broken <05423 +nathaq > , or cut <03772 +karath > ; neither <{03808} +lo> > shall ye make <06213 +<asah > [ any offering thereof ] in your land <00776 +>erets > .

03808 LEV 022 025 Neither <{03808} +lo> > from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [ is ] in them , [ and ] blemishes <03971 +m>uwm > [ be ] in them : they shall not be accepted <07521 +ratsah > for you .

03808 LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall leave <03498 +yathar > none <{03808} +lo> > of it until <05704 +<ad > the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > .

03808 LEV 022 032 Neither <{03808} +lo> > shall ye profane  
 <02490 +chahal > my holy <06944 +qodesh > name <08034 +shem > ;  
 but I will be hallowed <06942 +qadash > among <08432 +tavek >  
 the children <01121 +ben > of Israel <03478 +Yisra>el > : I [ am  
 ] the LORD <03068 +Y@hovah > which <00834 +>aher > hallow <06942  
 +qadash > you ,

03808 LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall  
 work <04399 +m@la>kah > be done <06213 +<asah > : but the  
 seventh <07637 +sh@biy<iy > day <03117 +yowm > [ is ] the  
 sabbath <07676 +shabbath > of rest <07677 +shabbathown > , an  
 holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do  
 <06213 +<asah > no <{03808} +lo> > work <04399 +m@la>kah > [  
 therein ] : it [ is ] the sabbath <07676 +shabbath > of the LORD  
 <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186  
 +mowshab > .

03808 LEV 023 014 And ye shall eat <00398 +>akal > neither  
 <{03808} +lo> > bread <03899 +lechem > , nor parched <07039  
 +qaliy > corn , nor green ears <03759 +karmel > , until <05704  
 +<ad > the selfsame day <03117 +yowm > that ye have brought  
 <00935 +bow> > an offering <07133 +qorban > unto your God <00430  
 +>elohiym > : [ it shall be ] a statute <02708 +chuqqah > for  
 ever <05769 +<owlam > throughout your generations <01755 +dowr >  
 in all <03605 +kol > your dwellings <04186 +mowshab > .

03808 LEV 023 022 And when ye reap <07114 +qatsar > the harvest  
 <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not  
 make clean riddance <03615 +kalah > of the corners <06285 +pe>ah  
 > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar  
 > , neither <{03808} +lo> > shalt thou gather <03950 +laqat >  
 any gleanings <03951 +leqet > of thy harvest <07105 +qatsiyr > :  
 thou shalt leave <05800 +<azab > them unto the poor <06041  
 +<aniy > , and to the stranger <01616 +ger > : I [ am ] the LORD  
 <03068 +Y@hovah > your God <00430 +>elohiym > .

03808 LEV 023 028 And ye shall do <06213 +<asah > no <{03808}  
 +lo> > work <04399 +m@la>kah > in that same <06106 +<etsem > day  
 <03117 +yowm > : for it [ is ] a day <03117 +yowm > of atonement  
 <03725 +kippur > , to make an atonement <03722 +kaphar > for you  
 before <06440 +paniym > the LORD <03068 +Y@hovah > your God  
 <00430 +>elohiym > .

03808 LEV 023 031 Ye shall do <06213 +<asah > no <{03808} +lo> >  
 manner of work <04399 +m@la>kah > : [ it shall be ] a statute  
 <02708 +chuqqah > for ever <05769 +<owlam > throughout your  
 generations <01755 +dowr > in all <03605 +kol > your dwellings  
 <04186 +mowshab > .

03808 LEV 025 004 But in the seventh <07637 +sh@biy<iy > year  
 <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest  
 <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath  
 <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt  
 neither <03808 +lo> > sow <02232 +zara< > thy field <07704  
 +sadeh > , nor <{03808} +lo> > prune <02168 +zamar > thy  
 vineyard <03754 +kerem > .

03808 LEV 025 004 But in the seventh <07637 +sh@biy<iy > year  
 <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest  
 <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath  
 <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt  
 neither <{03808} +lo> > sow <02232 +zara< > thy field <07704  
 +sadeh > , nor <03808 +lo> > prune <02168 +zamar > thy vineyard  
 <03754 +kerem > .

03808 LEV 025 005 That which groweth <05599 +caphiyach > of its

own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyar > thou shalt not reap <07114 +qatsar > , neither <{03808} +lo> > gather <01219 +batsar > the grapes <06025 +enab > of thy vine <05139 +naziyr > undressed <05139 +naziyr > : [ for ] it is a year <08141 +shaneh > of rest <07677 +shabbathown > unto the land <00776 +erets > .

03808 LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiyim > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara< > , neither <{03808} +lo> > reap <07114 +qatsar > that which groweth <05599 +caphiyach > of itself in it , nor <03808 +lo> > gather <01219 +batsar > [ the grapes ] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > .

03808 LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiyim > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara< > , neither <03808 +lo> > reap <07114 +qatsar > that which groweth <05599 +caphiyach > of itself in it , nor <{03808} +lo> > gather <01219 +batsar > [ the grapes ] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > .

03808 LEV 025 020 And if <03588 +kiy > ye shall say <00559 +amar > , What <04100 +mah > shall we eat <00398 +akal > the seventh <07637 +sh@biy<iy > year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara< > , nor <{03808} +lo> > gather <00622 +acaph > in our increase <08393 +t@buw>ah > :

03808 LEV 025 026 And if <03588 +kiy > the man <00376 +iysh > have <01961 +hayah > none <{03808} +lo> > to redeem <01350 +ga>al > it , and himself <03027 +yad > be able <05381 +nasag > to redeem <01353 +g@ullah > it ;

03808 LEV 025 037 Thou shalt not give <05414 +nathan > him thy money <03701 +keceph > upon usury <05392 +neshek > , nor <{03808} +lo> > lend <05414 +nathan > him thy victuals <00400 +okel > for increase <04768 +marbiyth > .

03808 LEV 026 001 Ye shall make <06213 +asah > you no <03808 +lo> > idols <00457 +eliyl > norgraven <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <{03808} +lo> > shall ye set <05414 +nathan > up [ any ] image <04906 +maskiyth > of stone <68> in your land <00776 +erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [ am ] the LORD <03068 +Y@hovah > your God <00430 +elohiyim > .

03808 LEV 026 001 Ye shall make <06213 +asah > you no <{03808} +lo> > idols <00457 +eliyl > norgraven <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [ any ] image <04906 +maskiyth > of stone <68> in your land <00776 +erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [ am ] the LORD <03068 +Y@hovah > your God <00430 +elohiyim > .

03808 LEV 026 001 Ye shall make <06213 +asah > you no <03808 +lo> > idols <00457 +eliyl > norgraven <06459 +pecel > image , neither <{03808} +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [ any ] image <04906 +maskiyth > of stone <68> in your land <00776 +erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [ am ] the LORD <03068 +Y@hovah > your God <00430 +elohiyim > .

03808 LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none <00369 +>ayin > shall make [ you ] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra< > beasts <02416 +chay > out of the land <00776 +>erets > , neither <{03808} +lo> > shall the sword <02719 +chereb > go <05674 +<abar > through your land <00776 +>erets > .

03808 LEV 026 020 And your strength <03581 +koach > shall be spent <08552 +tamam > in vain <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl > , neither <{03808} +lo> > shall the trees <06086 +<ets > of the land <00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@riy > .

03808 LEV 026 037 And they shall fall <03782 +kashal > one <00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were before <06440 +paniyim > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <{03808} +lo> > power <08617 +t@quwmah > to stand <08617 +t@quwmah > before <06440 +paniyim > your enemies <00341 +>oyeb > .

03808 LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <{03808} +lo> > will I abhor <01602 +ga<al > them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > .

03808 LEV 027 010 He shall not alter <02498 +chalaph > it , nor <{03808} +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > .

03808 LEV 027 026 Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <{03808} +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [ it be ] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > .

03808 LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <{03808} +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > .

03808 MAL 001 010 Who <04310 +miy > [ is there ] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for nought ] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <{03808} +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > .



03808 MAL 001 010 Who <04310 +miy > [ is there ] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for nought ] ? neither <{03808} +lo> > do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mi zbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > .

03808 MAL 003 011 And I will rebuke <01605 +ga<ar > the devourer <00398 +>akal > for your sakes , and he shall not destroy <07843 +shachath > the fruits <06529 +p@riy > of your ground <00127 +>adamah > ; neither <{03808} +lo> > shall your vine <01612 +gephen > cast <07921 +shakol > her fruit <07920 +s@kal > before the time in the field <07704 +sadeh > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03808 MIC 002 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 +<al > this <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <{03808} +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931 +huw> > time <06256 +<eth > [ is ] evil <07451 +ra< > .

03808 MIC 002 005 Therefore <03651 +ken > thou shalt have <01961 +hayah > none <{03808} +lo> > that shall cast <07993 +shalak > a cord <02256 +chebel > by lot <01486 +gowral > in the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > .

03808 MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat > for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr > , and the prophets <05030 +nabiy> > thereof divine <07080 +qacam > for money <03701 +keceph > : yet will they lean <08172 +sha<an > upon the LORD <03068 +Y@hovah > , and say <00559 +>amar > , [ Is ] not the LORD <03068 +Y@hovah > among <07130 +qereb > us ? none <{03808} +lo> > evil <07451 +ra< > can come <00935 +bow> > upon us .

03808 MIC 004 003 And he shall judge <08199 +shaphat > among <00996 +beyn > many <07227 +rab > people <05971 +<am > , and rebuke <03198 +yakach > strong <06099 +<atsumm > nations <01471 +gowy > afar <07350 +rachowq > off ; and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa> > up a sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <{03808} +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750 +<owd > .

03808 MIC 004 012 But they know <03045 +yada< > not the thoughts <04284 +machashabah > of the LORD <03068 +Y@hovah > , neither <{03808} +lo> > understand <00995 +biyn > they his counsel <06098 +<etsah > : for he shall gather <06908 +qabats > them as the sheaves <05995 +<amiyr > into the floor <01637 +goren > .

03808 MIC 005 007 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya<aqob > shall be in the midst <07130 +qereb > of many <07227 +rab > people <05971 +<am > as a dew <02919 +tal > from the LORD <03068 +Y@hovah > , as the showers <07241 +rabiyy > upon the grass <06212 +<eseb > , that tarrieth <06960 +qavah > not for man <00376 +>iysh > , nor <{03808} +lo> > waiteth <03176

+yachal > for the sons <01121 +ben > of men <00120 +>adam > .

03808 MIC 005 012 And I will cut <03772 +karath > off  
witchcrafts <03785 +kesheph > out of thine hand <03027 +yad > ;  
and thou shalt have <01961 +hayah > no <{03808} +lo> > [ more ]  
soothsayers <06049 +<anan > :

03808 MIC 005 013 Thy graven <06456 +p@ciyl > images <04676  
+matstsebah > also will I cut <03772 +karath > off , and thy  
standing <04676 +matstsebah > images out of the midst <07130  
+qereb > of thee ; and thou shalt no <{03808} +lo> > more <05750  
+<owd > worship <07812 +shachah > the work <04639 +ma<aseh > of  
thine hands <03027 +yad > .

03808 NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > ; Though <00518 +>im > [ they be ] quiet  
<08003 +shalem > , and likewise <03651 +ken > many <07227 +rab >  
, yet thus <03651 +ken > shall they be cut <01494 +gazaz > down ,  
when <03588 +kiy > he shall pass <05674 +<abar > through .  
Though I have afflicted <06031 +<anah > thee , I will afflict  
<06031 +<anah > thee no <{03808} +lo> > more <05750 +<owd > .

03808 NAH 001 014 And the LORD <03068 +Y@hovah > hath given a  
commandment <06680 +tsavah > concerning <05921 +<al > thee , [  
that ] no <{03808} +lo> > more <05750 +<owd > of thy name <08034  
+shem > be sown <02232 +zara< > : out of the house <01004  
+bayith > of thy gods <00430 +>elohiym > will I cut <03772  
+karath > off the graven <06459 +pecel > image and the molten  
<04541 +maccekah > image : I will make <07760 +suwm > thy grave  
<06913 +qeber > ; for thou art vile <07043 +qalal > .

03808 NAH 001 015 Behold <02209 +ziqnah > upon the mountains  
<02022 +har > the feet <07272 +regel > of him that bringeth  
<01319 +basar > good <01319 +basar > tidings <01319 +basar > ,  
that publisheth <08085 +shama< > peace <07965 +shalowm > ! O  
Judah <03063 +Y@huwdah > , keep <02287 +chagag > thy solemn  
<02282 +chag > feasts <02282 +chag > , perform <07999 +shalam >  
thy vows <05088 +neder > : for the wicked <01100 +b@liya<al >  
shall no <{03808} +lo> > more pass <05674 +<abar > through thee ;  
he is utterly <03605 +kol > cut <03772 +karath > off .

03808 NAH 002 013 Behold <02205 +zaqen > , I [ am ] against  
<00413 +>el > thee , saith <05002 +n@>um > the LORD <03068  
+Y@hovah > of hosts <06635 +tsaba> > , and I will burn <01197  
+ba<ar > her chariots <07393 +rekeb > in the smoke <06227  
+<ashan > , and the sword <02719 +chereb > shall devour <00398  
+>akal > thy young <03715 +k@phiyr > lions <03715 +k@phiyr > :  
and I will cut <03772 +karath > off thy prey <02964 +tereeph >  
from the earth <00776 +>erets > , and the voice <06963 +qowl >  
of thy messengers <04397 +mal>ak > shall no <{03808} +lo> > more  
<05750 +<owd > be heard <08085 +shama< > .

03808 NEH 002 012 And I arose <06965 +quwm > in the night <03915  
+layil > , I and some <04592 +m@<at > few <04592 +m@<at > men  
<00582 +>enowsh > with me ; neither <{03808} +lo> > told <05046  
+nagad > I [ any ] man <00120 +>adam > what <04100 +mah > my God  
<00430 +>elohiym > had put <05414 +nathan > in my heart <03820  
+leb > to do <06213 +<asah > at Jerusalem <03389 +Y@ruwshalaim >  
: neither <00369 +>ayin > [ was there any ] beast <00929  
+b@hemah > with me , save the beast <00929 +b@hemah > that I  
rode <07392 +rakab > upon .

03808 NEH 002 016 And the rulers <05461 +cagan > knew <03045  
+yada< > not whither <00575 +>an > I went <01980 +halak > , or  
what <04100 +mah > I did <06213 +<asah > ; neither <{03808} +lo>  
> had I as yet told <05046 +nagad > [ it ] to the Jews <03064  
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+Y@huwdiy > , nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 +<asah > the work <04399 +m@l a>kah > .

03808 NEH 002 017 Then said <00559 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <07451 +ra< > that we [ are ] in , how <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [ lieth ] waste <02720 +chareb > , and the gates <08179 +sha<ar > thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no <{03808} +lo> > more <05720 +<Adiyn > a reproach <02781 +cherpah > .

03808 NEH 004 011 And our adversaries <06862 +tsar > said <00559 +>amar > , They shall not know <03045 +yada< > , neither <{03808} +lo> > see <07200 +ra>ah > , till <05704 +<ad > we come <00935 +bow> > in the midst <08432 +tavek > among <08432 +tavek > them , and slay <02026 +harag > them , and cause the work <04399 +m@l a>kah > to cease <07673 +shabath > .

03808 NEH 005 008 And I said <00559 +>amar > unto them , We after <01767 +day > our ability <01767 +day > have redeemed <07069 +qanah > our brethren <00251 +>ach > the Jews <03064 +Y@huwdiy > , which were sold <04376 +makar > unto the heathen <01471 +gowy > ; and will ye even <01571 +gam > sell <04376 +makar > your brethren <00251 +>ach > ? or shall they be sold <04376 +makar > unto us ? Then held <02790 +charash > they their peace <02790 +charash > , and found <04672 +matsa> > nothing <{03808} +lo> > [ to answer <01696 +dabar > ] .

03808 NEH 005 012 Then said <00559 +>amar > they , We will restore <07725 +shuwb > [ them ] , and will require <01245 +baqash > nothing <{03808} +lo> > of them ; so <03651 +ken > will we do <06213 +<asah > as thou sayest <00559 +>amar > . Then I called <07121 +qara> > the priests <03548 +kohen > , and took an oath <07650 +shaba< > of them , that they should do <06213 +<asah > according to this <02088 +zeh > promise <01697 +dabar > .

03808 NEH 005 016 Yea <01571 +gam > , also <01571 +gam > I continued <02388 +chazaq > in the work <04399 +m@l a>kah > of this <02063 +zo>th > wall <02346 +chowmah > , neither <{03808} +lo> > bought <07069 +qanah > we any land <07704 +sadeh > : and all <03605 +kol > my servants <05288 +na<ar > [ were ] gathered <06908 +qabats > thither <08033 +sham > unto the work <04399 +m@l a>kah > .

03808 NEH 006 001 Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 +<Arabiyy > , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [ that ] there was no <{03808} +lo> > breach <06556 +perets > left <03498 +yathar > therein ; ( though at <05704 +<ad > that time <06256 +<eth > I had not set <05975 +<amad > up the doors <01817 +deleth > upon the gates <08179 +sha<ar > ; )

03808 NEH 006 008 Then I sent <07971 +shalach > unto him , saying <00559 +>amar > , There are no <{03808} +lo> > such <00428 +>el - leh > things <01697 +dabar > done as thou sayest <00559 +>amar > , but thou feignest <00908 +bada> > them out of thine own heart <03820 +leb > .

03808 NEH 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your way <01870 +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah > unto them for whom nothing <{03808} +lo> > is prepared <03559 +kuwn > : for [ this ] day <03117 +yowm > [ is ] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <06087 +>atsab > ; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength <04581 +ma<owz > .

03808 NEH 009 017 And refused <03985 +ma>en > to obey <08085 +shama< > , neither <{03808} +lo> > were mindful <02142 +zakar > of thy wonders <06381 +pala> > that thou didst <06213 +>asah > among <05973 +>im > them ; but hardened <07185 +qashah > their necks <06203 +>oreph > , and in their rebellion <04805 +m@riy > appointed <05414 +nathan > a captain <07218 +ro>sh > to return <07725 +shuwb > to their bondage <05659 +>abduwth > : but thou [ art ] a God <00430 +>elohiyim > ready to pardon <05547 +>eliychah > , gracious <02587 +channuwn > and merci ful <07349 +rachuwmm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and forsookest <05800 +>azab > them not .

03808 NEH 009 021 Yea , forty <00705 +>arba<iym > years <08141 +shaneh > didst thou sustain <03557 +kuwl > them in the wilderness <04057 +midbar > , [ so that ] they lacked <02637 +chacer > nothing <{03808} +lo> > ; their clothes <08008 +salmah > waxed not old <01086 +balah > , and their feet <07272 +regel > swelled <01216 +batseq > not .

03808 NEH 009 031 Nevertheless for thy great <07227 +rab > mercies <07356 +racham > sake thou didst not utterly consume <03615 +kalah > them , nor <{03808} +lo> > forsake <05800 +>azab > them ; for thou [ art ] a gracious <02587 +channuwn > and merci ful <07349 +rachuwmm > God <00410 +>el > .

03808 NEH 009 034 Neither <03808 +lo> > have our kings <04428 +melek > , our princes <08269 +sar > , our priests <03548 +kohen > , nor <{03808} +lo> > our fathers <1> , kept <06213 +>asah > thy law <08451 +towrah > , nor <03808 +lo> > hearkened <07181 +qashab > unto thy commandments <04687 +mitsvah > and thy testimonies <5715> , wherewith <00834 +>aher > thou didst testify <05749 +>uwd > against them .

03808 NEH 009 034 Neither <03808 +lo> > have our kings <04428 +melek > , our princes <08269 +sar > , our priests <03548 +kohen > , nor <03808 +lo> > our fathers <1> , kept <06213 +>asah > thy law <08451 +towrah > , nor <{03808} +lo> > hearkened <07181 +qashab > unto thy commandments <04687 +mitsvah > and thy testimonies <5715> , wherewith <00834 +>aher > thou didst testify <05749 +>uwd > against them .

03808 NEH 009 034 Neither <{03808} +lo> > have our kings <04428 +melek > , our princes <08269 +sar > , our priests <03548 +kohen > , nor <03808 +lo> > our fathers <1> , kept <06213 +>asah > thy law <08451 +towrah > , nor <03808 +lo> > hearkened <07181 +qashab > unto thy commandments <04687 +mitsvah > and thy testimonies <5715> , wherewith <00834 +>aher > thou didst testify <05749 +>uwd > against them .

03808 NEH 009 035 For they have not served <05647 +>abad > thee in their kingdom <04438 +malkuwth > , and in thy great <07227 +rab > goodness <02898 +tuwb > that thou gavest <05414 +nathan > them , and in the large <07342 +rachab > and fat <08082 +shamen > land <00776 +>erets > which <00834 +>aher > thou gavest <05414

+nathan > before <06440 +paniym > them , nei ther <{03808} +lo> > turned <07725 +shuwb > they from their wicked <07451 +ra< > works <04611 +ma<al al > .

03808 NEH 010 030 And that we would not give <05414 +nathan > our daughters <01121 +ben > unto the people <05971 +<am > of the land <00776 +>erets > , nor <{03808} +lo> > take <03947 +laqach > their daughters <01121 +ben > for our sons <01121 +ben > :

03808 NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 +<ad > after <00310 +>achar > the sabbath <07676 +shabbath > : and [ some ] of my servants <05288 +na<ar > set <05975 +<amad > I at <05921 +<al > the gates <08179 +sha<ar > , [ that ] there should no <{03808} +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > .

03808 NEH 013 021 Then I testified <05749 +<uwd > against them , and said <00559 +>amar > unto them , Why <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [ so ] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <06256 +<eth > forth came <00935 +bow> > they no <{03808} +lo> > [ more ] on the sabbath <07676 +shabbath > .

03808 NEH 013 026 Did not Solomon <08010 +Sh@lomoh > king <04428 +melek > of Israel <03478 +Yisra>el > sin <02398 +chata> > by these things ? yet among many <07227 +rab > nations <01471 +gowy > was there no <{03808} +lo> > king <04428 +melek > like <03644 +k@mow > him , who was beloved <00157 +>ahab > of his God <00430 +>elohiym > , and God <00430 +>elohiym > made <05414 +nathan > him king <04428 +melek > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > : nevertheless <01571 +gam > even him did outlandish <05237 +nokriy > women <00802 +>ishshah > cause to sin <02398 +chata> > .

03808 NUM 001 049 Only <00389 +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of Levi <03878 +Leviy > , neither <{03808} +lo> > take <05375 +nasa> > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > :

03808 NUM 001 053 But the Levites <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <{03808} +lo> > wrath <07110 +qetseph > upon the congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> .

03808 NUM 003 004 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > , when they offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , and they had <01961 +hayah > no <{03808} +lo> > children <01121 +ben > : and Eleazar <00499 +>El<azar > and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the sight <06440 +paniym > of Aaron <00175

+>Aharown > their father <1> .

03808 NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 +<alam > from the eyes <05869 +<ayin > of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 +<alam > , and she be defiled <02930 +tame> > , and [ there be ] no <00369 +>ayin > witness <05707 +<ed > against her , nei ther <{03808} +lo> > she be taken <08610 +taphas > [ with the manner ] ;

03808 NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 +<asiyriy > [ part ] of an ephah <00374 +>eyphah > of barley <08184 +s@<orah > meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <{03808} +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@<bownah > thereon <05921 +<al > ; for it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 +<avon > to remembrance <02142 +zakar > .

03808 NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 +<asiyriy > [ part ] of an ephah <00374 +>eyphah > of barley <08184 +s@<orah > meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <{03808} +lo> > put <05414 +nathan > frankincense <03828 +l@<bownah > thereon <05921 +<al > ; for it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 +<avon > to remembrance <02142 +zakar > .

03808 NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <{03808} +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

03808 NUM 006 003 He shall separate <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <{03808} +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 +<enab > , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 +<enab > , or dried <03002 +yabesh > .

03808 NUM 006 003 He shall separate <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <{03808} +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 +<enab > , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 +<enab > , or dried <03002 +yabesh > .

03808 NUM 006 003 He shall separate <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 +<enab > , nor <{03808} +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 +<enab > , or dried <03002 +yabesh > .

03808 NUM 006 004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > nothing <{03808} +lo> > that is made <06213 +<asah > of the vine <03196 +yayin > tree , from the kernels <02785 +chartsan > even to the husk <02085 +zag > .

03808 NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <{03808} +lo> > razor come <05674 +<abar > upon his head <07218 +ro>sh > : until <05704 +<ad > the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [ and ] shall let the locks <06545 +pera< > of the hair <08181 +se<ar > of his head <07218 +ro>sh > grow <01431 +gadal > .

03808 NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 +<al > no <{03808} +lo> > dead <04191 +muwth > body <05315 +nephesh > .

03808 NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <{03808} +lo> > : because <03588 +kiy > the service <05656 +<abodah > of the sanctuary <06944 +qodesh > belonging unto them [ was that ] they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > .

03808 NUM 008 019 And I have given <05414 +nathan > the Levites <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 +<abad > the service <05656 +<abodah > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <{03808} +lo> > plague <05063 +negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > come <05066 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > .

03808 NUM 008 025 And from the age <01121 +ben > of fifty <02572 +chamishshiyim > years <08141 +shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba> > upon the service <05656 +<abodah > [ thereof ] , and shall serve <05647 +<abad > no <{03808} +lo> > more <05750 +<owd > :

03808 NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 +<abad > no <{03808} +lo> > service <05656 +<abodah > . Thus <03602 +kakah > shalt thou do <06213 +<asah > unto the Levites <03881 +Leviyiy > touching their charge <04931 +mishmereth > .

03808 NUM 009 012 They shall leave <07604 +sha>ar > none <03808 +lo> > of it unto the morning <01242 +boqer > , nor <{03808} +lo> > break <07665 +shabar > any bone <06106 +<etsem > of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 +<asah > it .

03808 NUM 009 012 They shall leave <07604 +sha>ar > none <{03808} +lo> > of it unto the morning <01242 +boqer > , nor <03808 +lo> > break <07665 +shabar > any bone <06106 +<etsem > of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 +<asah > it .

03808 NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 +<eser > days <03117 +yowm > , nor <{03808} +lo> > twenty <06242 +<esriym > days <03117 +yowm > ;

03808 NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , nor <{03808} +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 +<eser > days <03117 +yowm > , nor <03808 +lo> > twenty <06242 +<esriym > days <03117 +yowm > ;

03808 NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <{03808} +lo> > ten <06235 +<eser > days <03117 +yowm > , nor <03808 +lo> > twenty <06242 +<esriym > days <03117 +yowm > ;

03808 NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <{03808} +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 +<eser > days <03117 +yowm > , nor <03808 +lo> > twenty <06242 +<esriym > days <03117 +yowm > ;

03808 NUM 014 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long <05704 +<ad > will this <02088 +zeh > people <05971 +<am > provoke <05006 +na>ats > me ? and how <05704 +<ad > long <05704 +<ad > will it be ere <{03808} +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 +<asah > among <07130 +qereb > them ?

03808 NUM 014 018 The LORD <03068 +Y@hovah > [ is ] longsuffering , and of great <07227 +rab > mercy <02617 +cheded > , forgiving <05375 +nasa> > iniquity <05771 +<avon > and transgression <06588 +peshac > , and by no <{03808} +lo> > means clearing <05352 +naqah > [ the guilty ] , visiting <06485 +paqad > the iniquity <05771 +<avon > of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbeac > [ generation ] .

03808 NUM 014 023 Surely <00518 +>im > they shall not see <07200 +ra>ah > the land <00776 +>erets > which I swear <07650 +shaba< > unto their fathers <1> , neither <{03808} +lo> > shall any <03605 +kol > of them that provoked <05006 +na>ats > me see <07200 +ra>ah > it :



03808 NUM 016 015 And Moses <04872 +Mosheh > was very <03966 +m@od > wroth <02734 +charah > , and said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Respect <06437 +panah > not thou their offering <04503 +minchah > : I have not taken <05375 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from them , neither <{03808} +lo> > have I hurt <07489 +ra<a< > one <00259 +>echad > of them .

03808 NUM 016 040 [ To be ] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no <{03808} +lo> > stranger , which <00834 +>aher > [ is ] not of the seed <02233 +zera< > of Aaron <00175 +>Aharown > , come <07126 +qarab > near <07126 +qarab > to offer incense <07004 +q@toresh > before <06440 +paniym > the LORD <03068 +Y@hovah > ; that he be not as Korah <07141 +Qorach > , and as his company <05712 +<edah > : as the LORD <03068 +Y@hovah > said <01696 +dabar > to him by the hand <03027 +yad > of Moses <04872 +Mosheh > .

03808 NUM 018 005 And ye shall keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <{03808} +lo> > wrath <07110 +qetseph > any more <05750 +<owd > upon the children <01121 +ben > of Israel <03478 +Yisra>el > .

03808 NUM 018 020 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <{03808} +lo> > inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo> > shalt thou have <01961 +hayah > any part <02506 +cheleq > among <08432 +tavek > them : I [ am ] thy part <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

03808 NUM 018 020 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo> > inheritance <05157 +nachal > in their land <00776 +>erets > , neither <{03808} +lo> > shalt thou have <01961 +hayah > any part <02506 +cheleq > among <08432 +tavek > them : I [ am ] thy part <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

03808 NUM 018 022 Neither <{03808} +lo> > must the children <01121 +ben > of Israel <03478 +Yisra>el > henceforth <05750 +<owd > come <07126 +qarab > nigh <07126 +qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , lest they bear <05375 +nasa> > sin <02399 +chet> > , and die <04191 +muwth > .

03808 NUM 018 023 But the Levites <03881 +Leviyiy > shall do <05647 +<abad > the service <05656 +<abodah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and they shall bear <05375 +nasa> > their iniquity <05771 +<avon > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 +<owlam > throughout your generations <01755 +dowr > , that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <{03808} +lo> > inheritance <05159 +nachalah > .

03808 NUM 018 024 But the tithes <04643 +ma<aser > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they offer <07311 +ruwm > [ as ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , I have given <05414 +nathan > to the Levites <03881

+Leviyi y > to inherit <05159 +nachalah > : therefore I have said <00559 +>amar > unto them , Among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they shall have no <{03808} +lo> > inheritance <05159 +nachalah > .

03808 NUM 018 032 And ye shall bear <05375 +nasa> > no <03808 +lo> > sin <02399 +chet> > by reason <05921 +<al > of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <{03808} +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die <04191 +muwth > .

03808 NUM 018 032 And ye shall bear <05375 +nasa> > no <{03808} +lo> > sin <02399 +chet> > by reason <05921 +<al > of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die <04191 +muwth > .

03808 NUM 018 032 And ye shall bear <05375 +nasa> > no <03808 +lo> > sin <02399 +chet> > by reason <05921 +<al > of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <{03808} +lo> > ye die <04191 +muwth > .

03808 NUM 019 002 This <02063 +zo>th > [ is ] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [ is ] no <00369 +>ayin > blemish <03971 +m>uwm > , [ and ] upon which <00834 +>aher > never <{03808} +lo> > came <05927 +<alah > yoke <05923 +<ol > :

03808 NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 +<alah > up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <{03808} +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to drink <08354 +shathah > .

03808 NUM 020 017 Let us pass <05674 +<abar > , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 +<abar > through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <{03808} +lo> > will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 +<ad > we have passed <05674 +<abar > thy borders <01366 +g@buwl > .

03808 NUM 022 030 And the ass <00860 +>athown > said <00559 +>amar > unto Balaam <01109 +Bil<am > , [ Am ] not I thine ass <00860 +>athown > , upon which <00834 +>aher > thou hast ridden <07392 +rakab > ever <05750 +<owd > since <05750 +<owd > [ I was ] thine unto this <02088 +zeh > day <03117 +yowm > ? was I ever

wont <05532 +cakan > to do <06213 +<asah > so unto thee ? And he said <00559 +>amar > , Nay <{03808} +lo> > .

03808 NUM 023 020 Behold <02009 +hinneh > , I have received <03947 +laqach > [ commandment ] tobless <01288 +barak > : and he hath blessed <01288 +barak > ; and I cannot <{03808} +lo> > reverse <07725 +shuwb > it .

03808 NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya<aqob > , neither <{03808} +lo> > hath he seen <07200 +ra>ah > perverseness <05999 +<amal > in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [ is ] with him , and the shout <08643 +t@ruw<ah > of a king <04428 +melek > [ is ] among them .

03808 NUM 023 023 Surely [ there is ] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya<aqob > , neither <{03808} +lo> > [ is there ] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 +<eth > it shall be said <00559 +>amar > of Jacob <03290 +Ya<aqob > and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God <00410 +>el > wrought <06466 +pa<al > !

03808 NUM 023 023 Surely [ there is ] no <{03808} +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya<aqob > , neither <03808 +lo> > [ is there ] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 +<eth > it shall be said <00559 +>amar > of Jacob <03290 +Ya<aqob > and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God <00410 +>el > wrought <06466 +pa<al > !

03808 NUM 023 025 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil<am > , Neither <{03808} +lo> > curse <06895 +qabab > them at all , nor <03808 +lo> > bless <01288 +barak > them at all .

03808 NUM 023 025 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil<am > , Neither <03808 +lo> > curse <06895 +qabab > them at all , nor <{03808} +lo> > bless <01288 +barak > them at all .

03808 NUM 026 033 And Zelophehad <06765 +Ts@lophchad > the son <01121 +ben > of Hephher <02660 +Chepher > had <01961 +hayah > no <{03808} +lo> > sons <01121 +ben > , but daughters <01121 +ben > : and the names <08034 +shem > of the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > [ were ] Mahlah <04244 +Machlah > , and Noah <05146 +Noach > , Hoglah <02295 +Choglah > , Milcah <04435 +Milkah > , and Tirzah <08656 +Tirtsah > .

03808 NUM 026 062 And those that were numbered <06485 +paqad > of them were twenty <06242 +<esriym > and three <07969 +shalowsh > thousand <00505 +>eleph > , all <03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma<al > : for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , because <03588 +kiy > there was no <{03808} +lo> > inheritance <05159 +nachalah > given <05414 +nathan > them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

03808 NUM 027 003 Our father <1> died <04191 +muwth > in the wilderness <04057 +midbar > , and he was not in the company <05712 +<edah > of them that gathered <03259 +ya<ad > themselves together against <05921 +<al > the LORD <03068 +Y@hovah > in the company <05712 +<edah > of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet> > , and had <01961

+hayah > no <{03808} +lo> > sons <01121 +ben > .

03808 NUM 028 018 In the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] an holy <6944qodesh > convocation <04744 +miqra> > ; ye shall do <06213 +<asah > no <{03808} +lo> > manner of servile <05656 +<abodah > work <04399 +m@la>kah > [ therein ] :

03808 NUM 033 014 And they removed <05265 +naca< > from Alush <00442 +>Aluwsh > , and encamped <02583 +chanah > at Rephidim <07508 +R@phiydim > , where <08033 +sham > was no <{03808} +lo> > water <04325 +mayim > for the people <05971 +<am > to drink <08354 +shathah > .

03808 NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing <03627 +k@liy > without <{03808} +lo> > laying of wait <06660 +ts@diyah > ,

03808 NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <{03808} +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing <03627 +k@liy > without <03808 +lo> > laying of wait <06660 +ts@diyah > ,

03808 NUM 035 023 Or <00176 +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +>aher > a man may die <04191 +muwth > , seeing <07200 +ra>ah > [ him ] not , and cast <05307 +naphal > [ it ] upon him , that he die <04191 +muwth > , and [ was ] not his enemy <00341 +>oyeb > , neither <{03808} +lo> > sought <01245 +baqash > his harm <07451 +ra< > :

03808 NUM 035 031 Moreover ye shall take <03947 +laqach > no <{03808} +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [ is ] guilty <07563 +rasha< > of death <04191 +muwth > : but he shall be surely put to death <04191 +muwth > .

03808 NUM 035 032 And ye shall take <03947 +laqach > no <{03808} +lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 +<iyr > of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 +<ad > the death <04194 +maveth > of the priest <03548 +kohen > .

03808 NUM 036 009 Neither <{03808} +lo> > shall the inheritance <05159 +nachalah > remove <05437 +cabab > from [ one ] tribe <04294 +matteh > to another <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > himself to his own inheritance <05159 +nachalah > .

03808 PRO 001 025 But ye have set at <06544 +para< > nought <06544 +para< > all <03605 +kol > my counsel <06098 +<etsah > , and would <14> none <{03808} +lo> > of my reproof <08433 +towkechah > :

03808 PRO 001 030 They would <14> none <{03808} +lo> > of my counsel <06098 +<etsah > : they despised <05006 +na>ats > all <03605 +kol > my reproof <08433 +towkechah > .

03808 PRO 002 019 None <{03808} +lo> > that go <00935 +bow> > unto her return <07725 +shuwb > again <07725 +shuwb > , neither

take <05381 +nasag > they hold <05381 +nasag > of the paths  
<00734 +>orach > of life <02416 +chay > .

03808 PRO 003 030 Strive <07378 +riyb > not with a man <00120  
+>adam > without <02600 +chinnam > cause <02600 +chinnam > , if  
<00518 +>im > he have done <01580 +gamal > thee no <{03808} +lo>  
> harm <07451 +ra< > .

03808 PRO 005 013 And have not obeyed <08085 +shama< > the voice  
<06963 +qowl > of my teachers <03384 +yarah > , nor <{03808}  
+lo> > inclined <05186 +natah > mine ear <00241 +>ozen > to them  
that instructed <03925 +lamad > me !

03808 PRO 006 035 He will not regard any <03605 +kol > ransom  
<03724 +kopher > ; neither <{03808} +lo> > will he rest content  
<14> , though <03588 +kiy > thou givest many <07235 +rabah >  
gifts <07810 +shachad > .

03808 PRO 010 002 Treasures <00214 +>owtsar > of wickedness  
<07562 +resha< > profit <03276 +ya<al > nothing <{03808} +lo> > :  
but righteousness <06666 +ts@daqah > delivereth <05337 +natsal  
> from death <04194 +maveth > .

03808 PRO 010 022 The blessing <01293 +B@rakah > of the LORD  
<03068 +Y@hovah > , it maketh rich <06238 +<ashar > , and he  
addeth <03254 +yacaph > no <{03808} +lo> > sorrow <06089 +<etseb  
> with it .

03808 PRO 012 021 There shall no <{03808} +lo> > evil <00205  
+>aven > happen <00579 +>anah > to the just <06662 +tsaddiyq > :  
but the wicked <07563 +rasha< > shall be filled <04390 +male> >  
with mischief <07451 +ra< > .

03808 PRO 013 023 Much <07230 +rob > food <00400 +>okel > [ is  
in ] the tillage <05215 +niyr > of the poor <07326 +ruwsh > :  
but there is [ that is ] destroyed <05595 +caphah > for want  
<{03808} +lo> > of judgment <04941 +mishpat > .

03808 PRO 015 012 A scorner <03887 +luwts > loveth <00157 +>ahab  
> not one that reproveth <03198 +yakach > him : neither <{03808}  
+lo> > will he go <03212 +yalak > unto the wise <02450 +chakam >  
.

03808 PRO 016 008 Better <02896 +towb > [ is ] a little <04592  
+m@<at > with righteousness <06666 +ts@daqah > than great <07230  
+rob > revenues <08393 +t@buw>ah > without <{03808} +lo> > right  
<04941 +mishpat > .

03808 PRO 017 020 He that hath a froward <06141 +<iqqesh > heart  
<03820 +leb > findeth <04672 +matsa> > no <{03808} +lo> > good  
<02896 +towb > : and he that hath a perverse <02015 +haphak >  
tongue <03956 +lashown > falleth <05307 +naphal > into mischief  
<07451 +ra< > .

03808 PRO 017 021 He that begetteth <03205 +yalad > a fool  
<03684 +k@ciyl > [ doeth it ] to his sorrow <08424 +tuwgah > :  
and the father <1> of a fool <05036 +nabal > hath no <{03808}  
+lo> > joy <08056 +sameach > .

03808 PRO 018 002 A fool <03684 +k@ciyl > hath no <{03808} +lo>  
> delight <02654 +chaphets > in understanding <08394 +tabuwn > ,  
but that his heart <03820 +leb > may discover <01540 +galah >  
itself .

03808 PRO 019 002 Also <01571 +gam > , [ that ] the soul <05315  
+nephesh > [ be ] without <{03808} +lo> > knowledge <01847

+da<ath > , [ it is ] not good <02896 +towb > ; and he that hasteth <00213 +>uwts > with [ his ] feet <07272 +regel > sinneth <02398 +chata> > .

03808 PRO 019 007 All <03605 +kol > the brethren <00251 +>ach > of the poor <07326 +ruwsh > do hate <08130 +sane> > him : how <00637 +>aph > much <00637 +>aph > more do his friends <04828 +merea< > go <07368 +rachaq > far <07368 +rachaq > from him ? he pursueth <07291 +radaph > [ them with ] words <00561 +>emer > , [ yet ] they [ are ] wanting <{03808} +lo> > [ to him ] .

03808 PRO 021 010 The soul <05315 +nephesh > of the wicked <07563 +rasha< > desireth <00183 +>avah > evil <07451 +ra< > : his neighbour <07453 +rea< > findeth no <{03808} +lo> > favour <02603 +chanan > in his eyes <05869 +<ayin > .

03808 PRO 022 022 Rob <01497 +gazal > not the poor <01800 +dal > , because <03588 +kiy > he [ is ] poor <01800 +dal > : neither <{03808} +lo> > oppress <01792 +daka> > the afflicted <06041 +<aniy > in the gate <08179 +sha<ar > :

03808 PRO 024 020 For there shall be no <{03808} +lo> > reward <00319 +>achariyth > to the evil <07451 +ra< > [ man ] ; the candle <05216 +niyr > of the wicked <07563 +rasha< > shall be put <01846 +da<ak > out .

03808 PRO 027 020 Hell <07585 +sh@>owl > and destruction <10> are never <{03808} +lo> > full <07646 +saba< > ; so the eyes <05869 +<ayin > of man <00120 +>adam > are never <03808 +lo> > satisfied <07646 +saba< > .

03808 PRO 027 020 Hell <07585 +sh@>owl > and destruction <10> are never <03808 +lo> > full <07646 +saba< > ; so the eyes <05869 +<ayin > of man <00120 +>adam > are never <{03808} +lo> > satisfied <07646 +saba< > .

03808 PRO 030 003 I neither <{03808} +lo> > learned <03925 +lamad > wisdom <02451 +chokmah > , nor have <03045 +yada< > the knowledge <01847 +da<ath > of the holy <06918 +qadowsh > .

03808 PRO 030 015 The horseleach <05936 +<aluwqah > hath two <08147 +sh@>nayim > daughters <01121 +ben > , [ crying ] , Give <03051 +yahab > , give <03051 +yahab > . There are three <07969 +shalowsh > [ things that ] are never <{03808} +lo> > satisfied <07646 +saba< > , [ yea ] , four <00702 +>arba< > [ things ] say <00559 +>amar > not , [ It is ] enough <01952 +hown > :

03808 PRO 030 020 Such <03651 +ken > [ is ] the way <01870 +derek > of an adulterous <05003 +na>aph > woman <00802 +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229 +machah > her mouth <06310 +peh > , and saith <00559 +>amar > , I have done <00466 +>Eliyph@>lehuw > no <{03808} +lo> > wickedness <00205 +>aven > .

03808 PRO 030 026 The conies <08226 +saphan > [ are but ] a feeble <{03808} +lo> > folk <05971 +<am > , yet make <07760 +suwm > they their houses in the rocks <05553 +cela< > ;

03808 PRO 031 007 Let him drink <08354 +shathah > , and forget <07911 +shakach > his poverty <07389 +reysh > , and remember <02142 +zakar > his misery <05999 +<amal > no <{03808} +lo> > more <05750 +<owd > .

03808 PRO 031 011 The heart <03820 +leb > of her husband <01167 +ba<al > doth safely trust <00982 +batach > in her , so that he shall have no <{03808} +lo> > need <02637 +chacer > of spoil

<07998 +shalal > .

03808 PSA 001 001 Blessed <00835 +>esher > [ is ] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 +>etsah > of the ungodly <07563 +rasha< > , nor <03808 +lo> > standeth <05975 +>amad > in the way <01870 +derek > of sinners <02400 +chatta> > , nor <{03808} +lo> > sitteth <03427 +yashab > in the seat <04186 +mowshab > of the scornful <03887 +luwts > .

03808 PSA 001 001 Blessed <00835 +>esher > [ is ] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 +>etsah > of the ungodly <07563 +rasha< > , nor <{03808} +lo> > standeth <05975 +>amad > in the way <01870 +derek > of sinners <02400 +chatta> > , nor <03808 +lo> > sitteth <03427 +yashab > in the seat <04186 +mowshab > of the scornful <03887 +luwts > .

03808 PSA 005 004 For thou [ art ] not a God <00410 +>el > that hath pleasure <02655 +chaphets > in wickedness <07562 +resha< > : neither <{03808} +lo> > shall evil <07451 +ra< > dwell <01481 +guwr > with thee .

03808 PSA 014 004 Have all <03605 +kol > the workers <06466 +pa<al > of iniquity <00205 +>aven > no <{03808} +lo> > knowledge <03045 +yada< > ? who eat <00398 +>akal > up my people <05971 +>am > [ as ] they eat <00398 +>akal > bread <03899 +lechem > , and call <07121 +qara> > not upon the LORD <03068 +Y@hovah > .

03808 PSA 015 003 [ He that ] backbiteth <07270 +ragal > not with his tongue <03956 +lashown > , nor <03808 +lo> > doeth <06213 +>asah > evil <07451 +ra< > to his neighbour <07453 +rea< > , nor <{03808} +lo> > taketh <05375 +nasa> > up a reproach <02781 +cherpah > against <05921 +>al > his neighbour <07138 +qarowb > .

03808 PSA 015 003 [ He that ] backbiteth <07270 +ragal > not with his tongue <03956 +lashown > , nor <{03808} +lo> > doeth <06213 +>asah > evil <07451 +ra< > to his neighbour <07453 +rea< > , nor <03808 +lo> > taketh <05375 +nasa> > up a reproach <02781 +cherpah > against <05921 +>al > his neighbour <07138 +qarowb > .

03808 PSA 015 005 [ He that ] putteth <05414 +nathan > not out his money <03701 +keceph > to usury <05392 +neshek > , nor <{03808} +lo> > taketh <03947 +laqach > reward <07810 +shachad > against <05921 +>al > the innocent <05355 +naqiy > . He that doeth <06213 +>asah > these <00428 +>el - leh > [ things ] shall never be moved <04131 +mowt > .

03808 PSA 016 010 For thou wilt not leave <05800 +>azab > my soul <05315 +nephesh > in hell <07585 +sh@owl > ; neither <{03808} +lo> > wilt thou suffer <05414 +nathan > thine Holy <02623 +chaciyd > One to see <07200 +ra>ah > corruption <07845 +shachath > .

03808 PSA 018 037 I have pursued <07291 +radaph > mine enemies <00341 +>oyeb > , and overtaken <05381 +nasag > them : neither <{03808} +lo> > did I turn <07725 +shuwb > again <07725 +shuwb > till <05704 +>ad > they were consumed <03615 +kalah > .

03808 PSA 022 006 But I [ am ] a worm <08438 +towla< > , and no <{03808} +lo> > man <00376 +>iysh > ; a reproach <02781 +cherpah > of men <00120 +>adam > , and despised <00959 +bazah > of the people <05971 +>am > .

03808 PSA 022 024 For he hath not despised <00959 +bazah > nor

<{03808} +lo> > abhorred <08262 +shaqats > the affliction <06039 +<enuwth > of the afflicted <06041 +<aniy > ; neither <03808 +lo> > hath he hid <05641 +cathar > his face <06440 +paniym > from him ; but when he cried <07768 +shava< > unto him , he heard <08085 +shama< > .

03808 PSA 022 024 For he hath not despised <00959 +bazah > nor <03808 +lo> > abhorred <08262 +shaqats > the affliction <06039 +<enuwth > of the afflicted <06041 +<aniy > ; neither <{03808} +lo> > hath he hid <05641 +cathar > his face <06440 +paniym > from him ; but when he cried <07768 +shava< > unto him , he heard <08085 +shama< > .

03808 PSA 022 029 All <03605 +kol > [ they that be ] fat <01879 +dashen > upon earth <00776 +>erets > shall eat <00398 +>akal > and worship <07812 +shachah > : all <03605 +kol > they that go <03381 +yarad > down <03381 +yarad > to the dust <06083 +<aphar > shall bow <03766 +kara< > before <06440 +paniym > him : and none <{03808} +lo> > can keep alive <02421 +chayah > his own soul <05315 +nephesh > .

03808 PSA 023 004 Yea <01571 +gam > , though <03588 +kiy > I walk <03212 +yalak > through the valley <01516 +gay> > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , I will fear <03372 +yare> > no <{03808} +lo> > evil <07451 +ra< > : for thou [ art ] with me ; thy rod <07626 +shebet > and thy staff <04938 +mish<enah > they comfort <05162 +nacham > me .

03808 PSA 024 004 He that hath clean <05355 +naqiy > hands <03709 +kaph > , and a pure <01249 +bar > heart <03824 +lebab > ; who <00834 +>aher > hath not lifted <05375 +nasa> > up his soul <05315 +nephesh > unto vanity <07723 +shav> > , nor <{03808} +lo> > sworn <07650 +shaba< > deceitfully <04820 +mirmah > .

03808 PSA 025 003 Yea <01571 +gam > , let none <{03808} +lo> > that wait <06960 +qavah > on thee be ashamed <00954 +buwsh > : let them be ashamed <00954 +buwsh > which transgress <00898 +bagad > without <07387 +reyqam > cause <07387 +reyqam > .

03808 PSA 026 004 I have not sat <03427 +yashab > with vain <07723 +shav> > persons <04962 +math > , neither <{03808} +lo> > will I go <00935 +bow> > in with dissemblers <05956 +<alam > .

03808 PSA 026 005 I have hated <08130 +sane> > the congregation <06951 +qahal > of evil <07489 +ra<a< > doers <07489 +ra<a< > ; and will not <{03808} +lo> > sit <03427 +yashab > with the wicked <07563 +rasha< > .

03808 PSA 033 017 An horse <05483 +cuwc > [ is ] a vain <08267 +sheqer > thing for safety <08668 +t@shuw<ah > : neither <{03808} +lo> > shall he deliver <04422 +malat > [ any ] by his great <07230 +rob > strength <02428 +chayil > .

03808 PSA 034 022 The LORD <03068 +Y@hovah > redeemeth <06299 +padah > the soul <05315 +nephesh > of his servants <05650 +<ebed > : and none <{03808} +lo> > of them that trust <02620 +chacah > in him shall be desolate <00816 +>asham > .

03808 PSA 037 031 The law <08451 +towrah > of his God <00430 +>elohiym > [ is ] in his heart <03820 +leb > ; none <{03808} +lo> > of his steps <00838 +>ashur > shall slide <04571 +ma<ad > .

03808 PSA 037 033 The LORD <03068 +Y@hovah > will not leave <05800 +<azab > him in his hand <03027 +yad > , nor <{03808} +lo> > condemn <07561 +rasha< > him when he is judged <08199



+shaphat > .

03808 PSA 040 004 Blessed <00835 +>esher > [ is ] that man  
<01397 +geber > that maketh <07760 +suwm > the LORD <03068  
+Y@hovah > his trust <04009 +mibtach > , and respecteth <06437  
+panah > not the proud <07295 +rahab > , nor <{03808} +lo> >  
such as turn <07750 +suwt > aside <07847 +satah > to lies <03576  
+kazab > .

03808 PSA 041 008 An evil <01100 +b@liya<al > disease <01697  
+dabar > , [ say they ] , cleaveth <03332 +yatsaq > fast unto  
him : and [ now ] that he lieth <07901 +shakab > he shall rise  
<06965 +quwm > up no <{03808} +lo> > more <03254 +yacaph > .

03808 PSA 044 003 For they got <03423 +yarash > not the land  
<00776 +>erets > in possession <03423 +yarash > by their own  
sword <02719 +chereb > , neither <{03808} +lo> > did their own  
arm <02220 +z@rowa< > save <03467 +yasha< > them : but thy right  
<03225 +yamiyn > hand <03225 +yamiyn > , and thine arm <02220  
+z@rowa< > , and the light <00216 +>owr > of thy countenance  
<06440 +paniym > , because <03588 +kiy > thou hadst a favour  
<07520 +ratsad > unto them .

03808 PSA 044 006 For I will not trust <00982 +batach > in my  
bow <07198 +qesheth > , neither <{03808} +lo> > shall my sword  
<02719 +chereb > save <03467 +yasha< > me .

03808 PSA 044 017 All <03605 +kol > this <02063 +zo>th > is come  
<00935 +bow> > upon us ; yet have we not forgotten <07911  
+shakach > thee , neither <{03808} +lo> > have we dealt falsely  
<08266 +shaqar > in thy covenant <01285 +b@riyth > .

03808 PSA 049 007 None [ of them ] can by any means redeem  
<06299 +padah > his brother <00251 +>ach > , nor <{03808} +lo> >  
give <05414 +nathan > to God <00430 +>elohiym > a ransom <03724  
+kopher > for him :

03808 PSA 050 009 I will take <03947 +laqach > no <{03808} +lo>  
> bullock <06499 +par > out of thy house <01004 +bayith > , [  
nor ] he goats <06260 +<attuwd > out of thy folds <04356  
+mi kl a>ah > .

03808 PSA 053 004 Have the workers <06466 +pa<al > of iniquity  
<00205 +>aven > no <{03808} +lo> > knowledge <03045 +yada< > ?  
who eat <00398 +>akal > up my people <05971 +<am > [ as ] they  
eat <00398 +>akal > bread <03899 +lechem > : they have not  
called <07121 +qara> > upon God <00430 +>elohiym > .

03808 PSA 053 005 There <08033 +sham > were they in great fear  
<06343 +pachad > , [ where ] no <{03808} +lo> > fear <06343  
+pachad > was : for God <00430 +>elohiym > hath scattered <06340  
+pazar > the bones <06106 +<etsem > of him that encampeth <02583  
+chanah > [ against ] thee : thou hast put [ them ] to shame  
<00954 +buwsh > , because <03588 +kiy > God <00430 +>elohiym >  
hath despised <03988 +ma>ac > them .

03808 PSA 055 012 For [ it was ] not an enemy <00341 +>oyeb > [  
that ] reproached <02778 +charaph . > me ; then I could have  
borne <05375 +nasa> > [ it ] : neither <{03808} +lo> > [ was it  
] he that hated <08130 +sane> > me [ that ] did magnify <01431  
+gadal > [ himself ] against <05921 +<al > me ; then I would  
have hid <05641 +cathar > myself from him :

03808 PSA 059 003 For , lo <02009 +hinneh > , they lie in wait  
<00693 +>arab > for my soul <05315 +nephesh > : the mighty  
<05794 +<az > are gathered <01481 +guwr > against <05921 +<al >  
12/8/2021

me ; not [ for ] my transgression <06588 +pesha< > , nor  
<{03808} +lo> > [ for ] my sin <02403 +chatta>ah > , O LORD  
<03068 +Y@hovah > .

03808 PSA 069 020 Reproach <02781 +cherpah > hath broken <07665  
+shabar > my heart <03820 +leb > ; and I am full of heaviness  
<05136 +nuwsh > : and I looked <06960 +qavah > [ for some ] to  
take pity <05110 +nuwd > , but [ there was ] none <00369 +>ayin  
> ; and for comforters <05162 +nacham > , but I found <04672  
+matsa> > none <{03808} +lo> > .

03808 PSA 073 005 They [ are ] not in trouble <05999 +<amal > [  
as other ] men <00582 +>enowsh > ; neither <{03808} +lo> > are  
they plagued <05060 +naga< > like <05973 +<im > [ other ] men  
<00120 +>adam > .

03808 PSA 073 025 Whom <04310 +miy > have I in heaven <08064  
+shamayim > [ but thee ] ? and [ thereis ] none <{03808} +lo> >  
upon earth <00776 +>erets > [ that ] I desire <02654 +chaphets >  
beside <05973 +<im > thee .

03808 PSA 074 009 We see <07200 +ra>ah > not our signs <00226  
+>owth > : [ there is ] no <00369 +>ayin > more <05750 +<owd >  
any prophet <05030 +nabi> > : neither <{03808} +lo> > [ is  
there ] among <00854 +>eth > us any that knoweth <03045 +yada< >  
how <05704 +<ad > long <05704 +<ad > .

03808 PSA 075 006 For promotion <07311 +ruwm > [ cometh ]  
neither <{03808} +lo> > from the east<04161 +mowtsa> > , nor  
from the west <04628 +ma<arab > , nor from the south <04057  
+mi dbar > .

03808 PSA 076 005 The stouthearted are spoiled <07997 +shalal > ,  
they have slept <05123 +nuwm > their sleep <08142 +shehah > :  
and none <{03808} +lo> > of the men <00582 +>enowsh > of might  
<02428 +chayil > have found <04672 +matsa> > their hands <03027  
+yad > .

03808 PSA 077 004 Thou holdest <00270 +>achaz > mine eyes <05869  
+<ayin > waking <08109 +sh@murah > : I am so <03651 +ken >  
troubled <06470 +pa<am > that I cannot <{03808} +lo> > speak  
<01696 +dabar > .

03808 PSA 077 007 Will the Lord <00136 +>Adonay > cast <02186  
+zanach > off for ever <05769 +<owlam > ? and will he be  
favourable <07520 +ratsad > no <{03808} +lo> > more ?

03808 PSA 078 037 For their heart <03820 +leb > was not right  
<03559 +kuwn > with him , neither <{03808} +lo> > were they  
stedfast <00539 +>aman > in his covenant <01285 +b@riyth > .

03808 PSA 078 064 Their priests <03548 +kohen > fell <05307  
+naphal > by the sword <02719 +chereb > ; and their widows  
<00490 +>almanah > made no <{03808} +lo> > lamentation <01058  
+bakah > .

03808 PSA 081 009 There shall no <{03808} +lo> > strange <02114  
+zuwr > god <00410 +>el > be in thee ; neither <03808 +lo> >  
shalt thou worship <07812 +shachah > any strange <05236 +nekar >  
god <00410 +>el > .

03808 PSA 081 009 There shall no <03808 +lo> > strange <02114  
+zuwr > god <00410 +>el > be in thee ; neither <{03808} +lo> >  
shalt thou worship <07812 +shachah > any strange <05236 +nekar >  
god <00410 +>el > .

03808 PSA 081 011 But my people <05971 +<am > would not hearken  
<08085 +shama< > to my voice <06963 +qowl > ; and Israel <03478  
+Yisra>el > would <14> none <{03808} +lo> > of me .

03808 PSA 082 005 They know <03045 +yada< > not , nei ther  
<{03808} +lo> > will they understand <00995 +biyn > ; they walk  
<01980 +halak > on in darkness <02825 +chashekah > : all the  
foundations <04146 +mowcadah > of the earth <00776 +>erets > are  
out of course <04131 +mowt > .

03808 PSA 083 001 A Song <07892 +shiy r > [ or ] Psalm <04210  
+miz mowr > of Asaph <00623 +>Acaph > . Keep not thou silence  
<{03808} +lo> > <01824 +d@mi y > , O God <00430 +>elohi ym > :  
hold <02790 +charash > not thy peace <02790 +charash > , and be  
not still <08252 +shaqat > , O God <00410 +>el > .

03808 PSA 083 004 They have said <00559 +>amar > , Come <03212  
+yalak > , and let us cut <03582 +kachad > them off from [ being  
] a nation <01471 +gowy > ; that the name <08034 +shem > of  
Israel <03478 +Yisra>el > may be no <{03808} +lo> > more in  
remembrance <02142 +zakar > .

03808 PSA 084 011 For the LORD <03068 +Y@hovah > God <00430  
+>elohi ym > [ is ] a sun <08121 +shemesh > and shield <04043  
+magen > : the LORD <03068 +Y@hovah > will give <05414 +nathan >  
grace <02580 +chen > and glory <03519 +kabowd > : no <{03808}  
+lo> > good <02896 +towb > [ thing ] will he withhold <04513  
+mana< > from them that walk <01980 +halak > uprightly <08549  
+tami ym > .

03808 PSA 088 005 Free <02670 +chophshiy > among the dead <04191  
+muwth > , like <03644 +k@mow > the slain <02491 +chalal > that  
lie <07901 +shakab > in the grave <06913 +qeber > , whom <00834  
+>aher > thou rememberest <02142 +zakar > no <{03808} +lo> >  
more <05750 +<owd > : and they are cut <01504 +gazar > off from  
thy hand <03027 +yad > .

03808 PSA 089 022 The enemy <00341 +>oyeb > shall not exact  
<05378 +nasha> > upon him ; nor <{03808} +lo> > the son <01121  
+ben > of wickedness <05766 +<evel > afflict <06031 +<anah > him  
.

03808 PSA 089 033 Nevertheless my lovingkindness <02617 +checed  
> will I not utterly take <06331 +puwr > from him , nor <{03808}  
+lo> > suffer my faithfulness <00530 +>emuw nah > to fail <08266  
+shaqar > .

03808 PSA 089 034 My covenant <01285 +b@riyth > will I not break  
<02490 +chalal > , nor <{03808} +lo> > alter <08138 +shanah >  
the thing that is gone <04161 +mowtsa> > out of my lips <08193  
+saphah > .

03808 PSA 091 010 There shall no <{03808} +lo> > evil <07451  
+ra< > befall <00579 +>anah > thee , nei ther <03808 +lo> > shall  
any plague <05061 +nega< > come <07126 +qarab > nigh <07126  
+qarab > thy dwelling <00168 +>ohel > .

03808 PSA 091 010 There shall no <03808 +lo> > evil <07451 +ra<  
> befall <00579 +>anah > thee , nei ther <{03808} +lo> > shall  
any plague <05061 +nega< > come <07126 +qarab > nigh <07126  
+qarab > thy dwelling <00168 +>ohel > .

03808 PSA 092 006 A brutish <01197 +ba<ar > man <00376 +>iysh >  
knoweth <03045 +yada< > not ; nei ther <{03808} +lo> > doth a  
fool <03684 +k@ciyl > understand <00995 +biyn > this <02063  
+zo>th > .

03808 PSA 092 015 To shew <05046 +nagad > that the LORD <03068 +Y@hovah > [ is ] upright <03477 +yashar > : [ he is ] my rock <06697 +tsuwr > , and [ there is ] no <{03808} +lo> > unrighteousness <05766 +<evel > in him .

03808 PSA 094 007 Yet they say <00559 +>amar > , The LORD <03050 +Yahh > shall not see <07200 +ra>ah > , nei ther <{03808} +lo> > shall the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob > regard <00995 +biyn > [ it ] .

03808 PSA 094 014 For the LORD <03068 +Y@hovah > will not cast <05203 +natash > off his people <05971 +<am > , nei ther <{03808} +lo> > will he forsake <05800 +<azab > his inheritance <05159 +nachalah > .

03808 PSA 101 003 I will set <07896 +shiyth > no <{03808} +lo> > wicked <01100 +b@liya<al > thing <01697 +dabar > before <06440 +paniym > mine eyes <05869 +<ayin > : I hate <08130 +sane> > the work <06213 +<asah > of them that turn <07750 +suwt > aside <07750 +suwt > ; [ it ] shall not cleave <01692 +dabaq > to me .

03808 PSA 102 027 But thou [ art ] the same <01931 +huw> > , and thy years <08141 +shaneh > shall have no <{03808} +lo> > end <08552 +tamam > .

03808 PSA 103 009 He will not always <05331 +netsach > chide <07378 +riyb > : nei ther <{03808} +lo> > will he keep <05201 +natar > [ his anger <00639 +>aph > ] for ever <05769 +<owlam > .

03808 PSA 103 010 He hath not dealt <06213 +<asah > with us after our sins <02399 +chet> > ; nor<{03808} +lo> > rewarded <01580 +gamal > us according to our iniquities <05771 +<avon > .

03808 PSA 103 016 For the wind <07307 +ruwach > passeth <05674 +<abar > over <05674 +<abar > it , and it is gone <00369 +>ayin > ; and the place <04725 +maqom > thereof shall know <05234 +nakar > it no <{03808} +lo> > more <05750 +<owd > .

03808 PSA 105 014 He suffered <03240 +yanach > no <{03808} +lo> > man <00120 +>adam > to do them wrong <06231 +<ashaq > : yea , he reprov'd <03198 +yakach > kings <04428 +melek > for their sakes <05921 +<al > ;

03808 PSA 107 004 They wandered <08582 +ta<ah > in the wilderness <04057 +midbar > in a solitary <03452 +y@shiytown > way <01870 +derek > ; they found <04672 +matsa> > no <{03808} +lo> > city <05892 +<iyr > to dwell <04186 +mowshab > in .

03808 PSA 107 040 He poureth <08210 +shaphak > contempt <00937 +buwz > upon princes <05081 +nadiyb > , and causeth them to wander <08582 +ta<ah > in the wilderness <08414 +tohuw > , [ where there is ] no <{03808} +lo> > way <01870 +derek > .

03808 PSA 115 007 They have hands <03027 +yad > , but they handle <00184 +>avah > not : feet <07272 +regel > have they , but they walk <01980 +halak > not : nei ther <{03808} +lo> > speak <01897 +hagah > they through their throat <01627 +garown > .

03808 PSA 115 017 The dead <04191 +muwth > praise <01984 +halal > not the LORD <03050 +Yahh > , nei ther <{03808} +lo> > any <03605 +kol > that go <03381 +yarad > down <03381 +yarad > into silence <01745 +duwmah > .

03808 PSA 119 003 They also <00637 +>aph > do <06466 +pa<al > no

<{03808} +lo> > iniquity <05766 +<evel > : they walk <01980 +halak > in his ways <01870 +derek > .

03808 PSA 121 004 Behold <02009 +hinneh > , he that keepeth <08104 +shamar > Israel <03478 +Yisra>el > shall neither <03804 +kether > slumber <05123 +nuwm > nor <{03808} +lo> > sleep <03462 +yashen > .

03808 PSA 125 001 A Song <07892 +shiy r > of degrees <04609 +ma<alah > . They that trust <00982 +batach > in the LORD <03068 +Y@hovah > [ shall be ] as mount <02022 +har > Zion <06726 +Tsiyown > , [ which ] cannot <{03808} +lo> > be removed <04131 +mowt > , [ but ] abideth <03427 +yashab > for ever <05769 +<owl am > .

03808 PSA 129 008 Neither <{03808} +lo> > do they which go <05674 +<abar > by say <00559 +>amar > , The blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > [ be ] upon you : we bless <01288 +barak > you in the name <08034 +shem > of the LORD <03068 +Y@hovah > .

03808 PSA 131 001 A Song <07892 +shiy r > of degrees <04609 +ma<alah > of David <01732 +David > . LORD <03068 +Y@hovah > , my heart <03820 +leb > is not haughty <01361 +gabahh > , nor <03808 +lo> > mine eyes <05869 +<ayin > lofty <07311 +ruwm > : neither <{03808} +lo> > do I exercise <01980 +halak > myself in great <01419 +gadawl > matters <01419 +gadawl > , or in things too high <06381 +pala> > for me .

03808 PSA 131 001 A Song <07892 +shiy r > of degrees <04609 +ma<alah > of David <01732 +David > . LORD <03068 +Y@hovah > , my heart <03820 +leb > is not haughty <01361 +gabahh > , nor <{03808} +lo> > mine eyes <05869 +<ayin > lofty <07311 +ruwm > : neither <03808 +lo> > do I exercise <01980 +halak > myself in great <01419 +gadawl > matters <01419 +gadawl > , or in things too high <06381 +pala> > for me .

03808 PSA 143 002 And enter <00935 +bow> > not into judgment <04941 +mishpat > with thy servant <05650 +<ebed > : for in thy sight <06440 +paniym > shall no <{03808} +lo> > man living <02416 +chay > be justified <06663 +tsadaq > .

03808 SON 005 006 I opened <06605 +pathach > to my beloved <01730 +dowd > ; but my beloved <01730 +dowd > had withdrawn <02559 +chamaq > himself , [ and ] was gone <05674 +<abar > : my soul <05315 +nephesh > failed <03318 +yatsa> > when he spake <01696 +dabar > : I sought <01245 +baqash > him , but I could not find <04672 +matsa> > him ; I called <07121 +qara> > him , but he gave me no <{03808} +lo> > answer <06030 +<anah > .

03808 SON 006 012 Or ever <{03808} +lo> > I was aware <03045 +yada< > , my soul <05315 +nephesh > made <07760 +suwm > me [ like ] the chariots <04818 +merkabah > of Ammi nadi b <05993 +<Ammi y Nadiyb > .

03808 SON 008 007 Many <07227 +rab > waters <04325 +mayim > cannot quench <03518 +kabah > love <00160 +>ahabah > , nei ther <{03808} +lo> > can the floods <05104 +nahar > drown <07857 +shataph > it : if <00518 +>im > [ a ] man <00376 +>iysh > would give <05414 +nathan > all <03605 +kol > the substance <01952 +hown > of his house <01004 +bayith > for love <00160 +>ahabah > , it would utterly be contemned <00936 +buwz > .

03808 ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabi y> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh >

sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [ from ] your evil <07451 +ra< > doings <04611 +ma<alal > : but they did not hear <08085 +shama< > , nor <{03808} +lo> > hearken <07181 +qashab > unto me , sai th <05002 +n@>um > the LORD <03068 +Y@hovah > .

03808 ZEC 001 021 Then said <00559 +>amar > I , What <04100 +mah > come <00935 +bow> > these <00428 +>el - leh > to do <06213 +<asah > ? And he spake <00559 +>amar > , saying <00559 +>amar > , These <00428 +>el - leh > [ are ] the horns <07161 +qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huvwah > , so that no <{03808} +lo> > man <00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > : but these <00428 +>el - leh > are come <00935 +bow> > to fray <02729 +charad > them , to cast <03034 +yadah > out the horns <07161 +qeren > of the Gentiles <01471 +gowy > , which lifted <05375 +nasa> > up [ their ] horn <07161 +qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huvwah > to scatter <02219 +zarah > it .

03808 ZEC 004 005 Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me answered <06030 +<anah > and said <00559 +>amar > unto me , Knowest <03045 +yada< > thou not what <04100 +mah > these <00428 +>el - leh > be ? And I said <00559 +>amar > , No <{03808} +lo> > , my lord <00113 +>adown > .

03808 ZEC 004 006 Then he answered <06030 +<anah > and spake <00559 +>amar > unto me , saying <00559 +>amar > , This <02088 +zeh > [ is ] the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not by might <02428 +chayil > , nor <{03808} +lo> > by power <03581 +koach > , but by my spirit <07307 +ruwach > , sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03808 ZEC 004 013 And he answered <00559 +>amar > me and said <00559 +>amar > , Knowest <03045 +yada< > thou not what <04100 +mah > these <00428 +>el - leh > [ be ] ? And I said <00559 +>amar > , No <{03808} +lo> > , my lord <00113 +>adown > .

03808 ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <{03808} +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [ was there any ] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <04480 +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > .

03808 ZEC 008 017 And let none <00408 +>al > of you imagine evil <07451 +ra< > in your hearts <03820 +leb > against his neighbour <07453 +rea< > ; and love <00157 +>ahab > no <{03808} +lo> > false <08267 +sheqer > oath <07621 +sh@buw<ah > : for all <03605 +kol > these <00428 +>el - leh > [ are things ] that I hate <08130 +sane> > , sai th <05002 +n@>um > the LORD <03068 +Y@hovah > .

03808 ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 +<abar > by , and because of him that returneth <07725 +shuwb > : and no <{03808} +lo> > oppressor <05065 +nagas > shall pass <05674 +<abar > through them any more <05750 +<owd > : for now <06258 +<attah > have I seen <07200 +ra>ah > with mine eyes <05869 +<ayin >

03808 ZEC 009 011 As for thee also <01571 +gam > , by the blood <01818 +dam > of thy covenant <01285 +b@riyth > I have sent <07971 +shalach > forth thy prisoners <00615 +>aciyr > out of the pit <00953 +bowr > wherein [ is ] no <{03808} +lo> > water <04325 +mayim > .

03808 ZEC 011 006 For I will no <{03808} +lo> > more <05750 +<owd > pity <02550 +chamal > the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@um > the LORD <03068 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into his neighbour s <07453 +rea< > hand <03027 +yad > , and into the hand <03027 +yad > of his king <04428 +melek > : and they shall smite <03807 +kathath > the land <00776 +>erets > , and out of their hand <03027 +yad > I will not deliver <05337 +natsal > [ them ] .

03808 ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra<ah > in the land <00776 +>erets > , [ which ] shall not visit <06485 +paqad > those that be cut <03582 +kachad > off , neither <{03808} +lo> > shall seek <01245 +baqash > the young <05288 +na<ar > one , nor <03808 +lo> > heal <07495 +rapha> > that that is broken <07665 +shabar > , nor <03808 +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces .

03808 ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra<ah > in the land <00776 +>erets > , [ which ] shall not visit <06485 +paqad > those that be cut <03582 +kachad > off , neither <03808 +lo> > shall seek <01245 +baqash > the young <05288 +na<ar > one , nor <{03808} +lo> > heal <07495 +rapha> > that that is broken <07665 +shabar > , nor <03808 +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces .

03808 ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra<ah > in the land <00776 +>erets > , [ which ] shall not visit <06485 +paqad > those that be cut <03582 +kachad > off , neither <03808 +lo> > shall seek <01245 +baqash > the young <05288 +na<ar > one , nor <03808 +lo> > heal <07495 +rapha> > that that is broken <07665 +shabar > , nor <{03808} +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces .

03808 ZEC 013 002 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [ that ] I will cut <03772 +karath > off the names <08034 +shem > of the idols <06091 +<atsab > out of the land <00776 +>erets > , and they shall no <{03808} +lo> > more <05750 +<owd > be remembered <02142 +zakar > : and also <01571 +gam > I will cause the prophets <05030 +nabiy> > and the unclean <02932 +tum>ah > spirit <07307 +ruwach > to pass <05674 +<abar > out of the land <00776 +>erets > .

03808 ZEC 013 004 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the prophets <05030 +nabiy> > shall be ashamed <00954 +buwsh > every <00376 +>iysh > one <00376 +>iysh > of his vision <02384 +chi zzayown> > , when he

hath prophesied <05012 +naba> > ; nei ther <{03808} +lo> > shall they wear <03847 +labash > a rough <08181 +se<ar > garment <00155 +>addereth > to deceive <03884 +luwle> > :

03808 ZEC 013 005 But he shall say <00559 +>amar > , I [ am ] no <{03808} +lo> > prophet <05030 +nabiy> > , I [ am ] an husbandman <05647 +<abad > ; for man <00120 +>adam > taught me to keep <07069 +qanah > cattle <07069 +qanah > from my youth <05271 +na<uwr > .

03808 ZEC 014 007 But it shall be one <00259 +>echad > day <03117 +yowm > which <01931 +huw> > shall be known <03045 +yada< > to the LORD <03068 +Y@hovah > , not day <03117 +yowm > , nor <{03808} +lo> > night <03915 +layil > : but it shall come to pass , [ that ] at evening <06153 +<ereb > time <06256 +<eth > it shall be light <00216 +>owr > .

03808 ZEC 014 011 And [ men ] shall dwell <03427 +yashab > in it , and there shall be no <{03808} +lo> > more <05750 +<owd > utter destruction <02764 +cherem > ; but Jerusalem <03389 +Y@ruwshalaim > shall be safely <00983 +betach > inhabited <03427 +yashab > .

03808 ZEC 014 017 And it shall be , [ that ] whoso <00834 +>aher > will not come <05927 +<alah > up of [ all ] the families <04940 +mishpachah > of the earth <00776 +>erets > unto Jerusalem <03389 +Y@ruwshalaim > to worship <07812 +shachah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , even upon them shall be no <{03808} +lo> > rain <04306 +matar > .

03808 ZEC 014 018 And if the family <04940 +mi shpachah > of Egypt <04714 +Mitsrayim > go <05927 +<alah > not up , and come <00935 +bow> > not , that [ have ] no <{03808} +lo> > [ rain ] ; there shall be the plague <04046 +maggephah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > the heathen <01471 +gowy > that come <05927 +<alah > not up to keep <02287 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > .

03808 ZEC 014 021 Yea , every <03605 +kol > pot <05518 +ciyr > in Jerusalem <03389 +Y@ruwshalaim > and in Judah <03063 +Y@huwdah > shall be holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and all <03605 +kol > they that sacrifice <02076 +zabach > shall come <00935 +bow> > and take <03947 +laqach > of them , and see the <01310 +bashal > therein : and in that day <03117 +yowm > there shall be no <{03808} +lo> > more <05750 +<owd > the Canaanite <03669 +K@na<aniy > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03808 ZEP 001 006 And them that are turned <05472 +cuwg > back <05253 +nacag > from the LORD <03068 +Y@hovah > ; and [ those ] that have not sought <01245 +baqash > the LORD <03068 +Y@hovah > , nor <{03808} +lo> > enquired <01875 +darash > for him .

03808 ZEP 001 012 And it shall come <01961 +hayah > to pass at that time <06256 +<eth > , [ that ] I will search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 +niyr > , and punish <06485 +paqad > the men <00582 +>enowsh > that are settled <07087 +qapha> > on <05921 +<al > their lees <08105 +shemer > : that say <00559 +>amar > in their heart <03824 +lebab > , The LORD <03068 +Y@hovah > will not do good <03190 +yatab > , neither <{03808} +lo> > will he do evil <07489 +ra<a< > .



03808 ZEP 001 018 Neither <{03808} +lo> > their silver <03701 +keceph > nor <01571 +gam > their gold <02091 +zahab > shall be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678 +<ebrah > ; but the whole <03605 +kol > land <00776 +>erets > shall be devoured <00398 +>akal > by the fire <00784 +>esh > of his jealousy <07068 +qin>ah > : for he shall make <06213 +<asah > even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605 +kol > them that dwell <03427 +yashab > in the land <00776 +>erets > .

03808 ZEP 003 005 The just <06662 +tsaddiyq > LORD <03068 +Y@hovah > [ is ] in the midst <07130 +qereb > thereof ; he will not do <06213 +<asah > iniquity <05766 +<evel > : every morning <01242 +boqer > doth he bring <05414 +nathan > his judgment <04941 +mishpat > to light <00216 +>owr > , he faileth <05737 +<adar > not ; but the unjust <05767 +<avval > knoweth <03045 +yada< > no <{03808} +lo> > shame <01322 +bosheth > .

03808 ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 +<aliylah > , wherein <00834 +>aher > thou hast transgressed <06586 +pasha< > against me : for then <00227 +>az > I will take <05493 +cuwr > away <05493 +cuwr > out of the midst <07130 +qereb > of thee them that rejoice <05947 +<alliyz > in thy pride <01346 +ga<avah > , and thou shalt no <{03808} +lo> > more be haughty <01361 +gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > .

03808 ZEP 003 013 The remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > shall not do <06213 +<asah > iniquity <05766 +<evel > , nor <03808 +lo> > speak <01696 +dabar > lies <03576 +kazab > ; neither <{03808} +lo> > shall a deceitful <08649 +tormah > tongue <03956 +lashown > be found <04672 +matsa> > in their mouth <06310 +peh > : for they shall feed <07462 +ra<ah > and lie <07257 +rabats > down <04769 +marbets > , and none <00369 +>ayin > shall make [ them ] afraid <02729 +charad > .

03808 ZEP 003 013 The remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > shall not do <06213 +<asah > iniquity <05766 +<evel > , nor <{03808} +lo> > speak <01696 +dabar > lies <03576 +kazab > ; neither <03808 +lo> > shall a deceitful <08649 +tormah > tongue <03956 +lashown > be found <04672 +matsa> > in their mouth <06310 +peh > : for they shall feed <07462 +ra<ah > and lie <07257 +rabats > down <04769 +marbets > , and none <00369 +>ayin > shall make [ them ] afraid <02729 +charad > .

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