

03809 DAN 002 011 And [ it is ] a rare <03358 +yaqqiyr > thing <04406 +millah > that the king<04430 +melek > requireth <07593 +sh@>el > , and there is none <{03809} +la> > other <00321 +>ochoran > that can shew <02324 +chava> > it before <06925 +qodam > the king <04430 +melek > , except <03861 +lawhen > the gods <00426 +>elahh > , whose <01768 +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > .

03809 DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 +<al > the affairs <05673 +<abiydah > of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , nor <{03809} +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

03809 DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > and said <00560 +>amar > unto them , [ Is it ] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , do not ye serve <06399 +p@lach > my gods <00426 +>elahh > , nor <{03809} +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > I have set <06966 +quwm > up ?

03809 DAN 003 018 But if not , be it known <03046 +y@da< > unto thee , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>elahh > , nor <{03809} +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

03809 DAN 003 025 He answered <06032 +<anah > and said <00560 +>amar > , Lo <01888 +he> > , I see <02370 +chaza> > four <00703 +>arba< > men <01400 +g@bar > loose <08271 +sh@re> > , walking <01981 +halak > in the midst <01459 +gav > of the fire <05135 +nuwr > , and they have <00383 +>iythay > no <{03809} +la> > hurt <02257 +chabal > ; and the form <07299 +rev > of the fourth <07244 +r@biy<ay > is like <01821 +d@mah > the Son <01247 +bar > of God <00426 +>elahh > .

03809 DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <{03809} +la> > was an hair <08177 +s@<ar > of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 +<ada> > on them .

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+carbal > changed <08133 +sh@na> > , nor <{03809} +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 +<ada> > on them .

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03809 DAN 003 028 [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>el ahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <{03809} +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>el ahh > , except <03861 +lawhen > their own God <00426 +>el ahh > .

03809 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@<em > , That every <03606 +kol > people <05972 +<am > , nation <00524 +>umma > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 +<al > the God <00426 +>el ahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <{03809} +la> > other <00321 +>ochoran > God <00426 +>el ahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

03809 DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [ are ] reputed <02804 +chashab > as nothing <{03809} +la> > : and he doeth <05648 +<abad > according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [ among ] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and none <03809 +la> > can stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +>amar > unto him , What <04101 +mah > doest <05648 +<abad > thou ?

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03809 DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 +<al > the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>el ahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <{03809} +la> > know <03046 +y@da< > : and the God <00426 +>el ahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [ is ] , and whose [ are ] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

03809 DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 +<al > the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>el ahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <{03809} +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>el ahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [ is ] , and whose [ are ] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

03809 DAN 006 002 And over <05924 +<ella> > these <04481 +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>l > [ was ] first <02298 +chad > : that the princes <00324 +>achashdarpan > might give <03052 +y@hab > accounts <02941 +ta<am > unto them , and the king <04430 +melek > should have <01934 +hava> > no <{03809} +la> > damage <05142 +n@zaq > .

03809 DAN 006 004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba<ah > to find <07912 +sh@kach > occasion <05931 +<iillah > against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find <07912 +sh@kach > none <{03809} +la> > occasion <05931 +<iillah > nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [ was ] faithful <00540 +>aman > , neither <03809 +la> > was there any <03606 +kol > error <07960 +shaluw > or fault <07844 +sh@chath > found <07912 +sh@kach > in him .

03809 DAN 006 004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158

+ba<ah > to find <07912 +sh@kach > occasi on <05931 +<i||ah >  
 against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the  
 kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find  
 <07912 +sh@kach > none <03809 +la> > occasi on <05931 +<i||ah >  
 nor <{03809} +la> > fault <07844 +sh@chath > ; forasmuch as he [  
 was ] faithful <00540 +>aman > , neither <03809 +la> > was there  
 any <03606 +kol > error <07960 +shaluw > or fault <07844  
 +sh@chath > found <07912 +sh@kach > in him .

03809 DAN 006 004 Then <00116 +>edayin > the presidents <05632  
 +carek > and princes <00324 +>achashdarpan > sought <01158  
 +ba<ah > to find <07912 +sh@kach > occasi on <05931 +<i||ah >  
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 <07912 +sh@kach > none <03809 +la> > occasi on <05931 +<i||ah >  
 nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [  
 was ] faithful <00540 +>aman > , neither <{03809} +la> > was  
 there any <03606 +kol > error <07960 +shaluw > or fault <07844  
 +sh@chath > found <07912 +sh@kach > in him .

03809 DAN 006 018 Then <00116 +>edayin > the king <04430 +melek  
 > went <00236 +>azal > to his palace <01965 +heykal > , and  
 passed the night <00956 +buwth > fasting <02908 +t@vath > :  
 neither <{03809} +la> > were instruments <01761 +dachavah > of  
 musick brought <05954 +<alal > before <06925 +qodam > him : and  
 his sleep <08139 +sh@nah > went <05075 +n@dad > from him .

03809 DAN 006 022 My God <00426 +>elahn > hath sent <07972  
 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463  
 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that  
 they have not hurt <02255 +chabal > me : forasmuch as before  
 <06925 +qodam > him innocency <02136 +zakuw > was found <07912  
 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam  
 > thee , O king <04430 +melek > , have I done <05648 +<abad > no  
 <{03809} +la> > hurt <02248 +chabuwlah > .

03809 DAN 006 024 And the king <04430 +melek > commanded <00560  
 +>amar > , and they brought <00858 +>athah > those <00479  
 +>illek > men <01400 +g@bar > which <01768 +diy > had accused  
 <07170 +q@rats > Daniel <01841 +Daniye>l > , and they cast  
 <07412 +r@mah > [ them ] into the den <01358 +gob > of lions  
 <00744 +>aryeh > , them , their children <01123 +ben > , and  
 their wives <05389 +nashiyn > ; and the lions <00744 +>aryeh >  
 had the mastery <06981 +Qowre> > of them , and brake <01855  
 +d@qaq > all <03606 +kol > their bones <01635 +gerem > in pieces  
 or ever <{03809} +la> > they came <04291 +m@ta> > at the bottom  
 <00773 +>ar<iyth > of the den <01358 +gob > .

03809 EZR 004 016 We certify <03046 +y@da< > the king <04430  
 +melek > that , if <02006 +hen > this <01791 +dek > city <07149  
 +qiryra> > be builded <01124 +b@na> > [ again ] , and the walls  
 <07791 +shuwr > thereof set <03635 +k@lal > up , by this <01836  
 +den > means <06903 +q@bel > thou shalt have <00383 +>iythay >  
 no <{03809} +la> > portion <02508 +chalaq > on this side <05675  
 +<abar > the river <05103 +n@har > .

03809 EZR 007 022 Unto an hundred <03969 +ma>ah > talents <03604  
 +kikker > of silver <03702 +k@caph > , and to an hundred <03969  
 +ma>ah > measures <03734 +kor > of wheat <02591 +chinta> > , and  
 to an hundred <03969 +ma>ah > baths <01325 +bath > of wine  
 <02562 +chamar > , and to an hundred <03969 +ma>ah > baths  
 <01324 +bath > of oil <04887 +m@shach > , and salt <04416  
 +m@lach > wi thout <{03809} +la> > prescri bing <03792 +k@thab > [  
 how much <07227 +rab > ] .

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