

03887 2CH 032 031 Howbeit <03651 +ken > in [ the business of ] the ambassadors <{03887} +luwts > of the princes <08269 +sar > of Babylon <00894 +Babel > , who sent <07971 +shalach > unto him to enquire <01875 +darash > of the wonder <04159 +mowpheth > that was [ done ] in the land <00776 +>erets > , God <00430 +>elohiym > left <05800 +>azab > him , to try <05254 +nacah > him , that he might know <03045 +yada< > all <03605 +kol > [ that was ] in his heart <03824 +lebab > .

03887 GEN 042 023 And they knew <03045 +yada< > not that Joseph <03130 +Yowceph > understood <08085 +shama< > [ them ] ; for he spake unto them by an interpreter <{03887} +luwts > .

03887 ISA 028 022 Now <06258 +>attah > therefore be ye not mockers <{03887} +luwts > , lest <06435 +pen > your bands <04147 +mowcer > be made strong <02388 +chazaq > : for I have heard <08085 +shama< > from the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > a consumption <03617 +kalah > , even determined <02782 +charats > upon the whole <03605 +kol > earth <00776 +>erets > .

03887 ISA 029 020 For the terrible <06184 +>ariyts > one is brought <00656 +>aphec > to nought <00656 +>aphec > , and the scorner <{03887} +luwts > is consumed <03615 +kalah > , and all <03605 +kol > that watch <08245 +shaqad > for iniquity <00205 +>aven > are cut <03772 +karath > off :

03887 ISA 043 027 Thy first <07223 +ri>shown > father <1> hath sinned <02398 +chata> > , and thy teachers <{03887} +luwts > have transgressed <06586 +pasha< > against me .

03887 JOB 016 020 My friends <07453 +rea< > scorn <{03887} +luwts > me : [ but ] mine eye <05869 +>ayin > poureth <01811 +dalaph > out [ tears ] unto God <00433 +>elowahh > .

03887 JOB 033 023 If <00518 +>im > there be a messenger <04397 +mal>ak > with him , an interpreter <{03887} +luwts > , one <00259 +>echad > among <04480 +min > a thousand <00505 +>eleph > , to shew <05046 +nagad > unto man <00120 +>adam > his uprightness <03476 +yosher > :

03887 PRO 001 022 How <05704 +>ad > long <05704 +>ad > , ye simple <06612 +p@thiy > ones , will ye love <00157 +>ahab > simplicity <06612 +p@thiy > ? and the scorers <{03887} +luwts > delight <02531 +chemed > in their scorning <03944 +latsown > , and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847 +da<ath > ?

03887 PRO 003 034 Surely <00518 +>im > he scorneth <{03887} +luwts > the scorers <03887 +luwts > : but he giveth <05414 +nathan > grace <02580 +chen > unto the lowly <06041 +>aniy > .

03887 PRO 003 034 Surely <00518 +>im > he scorneth <03887 +luwts > the scorers <{03887} +luwts > : but he giveth <05414 +nathan > grace <02580 +chen > unto the lowly <06041 +>aniy > .

03887 PRO 009 007 He that reproveth <03256 +yacar > a scorner <{03887} +luwts > getteth <03947 +laqach > to himself shame <07036 +qalown > : and he that rebuketh <03198 +yakach > a wicked <07563 +rasha< > [ man getteth ] himself a blot <03971 +m>uwm > .

03887 PRO 009 008 Reprove <03198 +yakach > not a scorner <{03887} +luwts > , lest <06435 +pen > he hate <08130 +sane> > thee : rebuke <03198 +yakach > a wise <02450 +chakam > man , and he will love <00157 +>ahab > thee .

03887 PRO 009 012 If <00518 +>im > thou be wise <02449 +chakam > , thou shalt be wise <02449 +chakam > for thyself : but [ if ] thou scornest <{03887} +luwts > , thou alone <00905 +bad > shalt bear <05375 +nasa> > [ it ] .

03887 PRO 013 001 A wise <02450 +chakam > son <01121 +ben > [ heareth <08085 +shama< > ] his father s <1> instruction <04148 +muwcar > : but a scorner <{03887} +luwts > heareth <08085 +shama< > not rebuke <01606 +g@<arah > .

03887 PRO 014 006 A scorner <{03887} +luwts > seeketh <01245 +baqash > wisdom <02451 +chokmah > , and [ findeth <04672 +matsa> > it ] not : but knowledge <01847 +da<ath > [ is ] easy <07043 +qalal > unto him that understandeth <00995 +biyn > .

03887 PRO 014 009 Fools <00191 +>eviyl > make a mock <{03887} +luwts > at sin <00817 +>asham > : but among <00996 +beyn > the righteous <03477 +yashar > [ there is ] favour <07522 +ratsown > .

03887 PRO 015 012 A scorner <{03887} +luwts > loveth <00157 +>ahab > not one that reproveth <03198 +yakach > him : neither <03808 +lo> > will he go <03212 +yalak > unto the wise <02450 +chakam > .

03887 PRO 019 025 Smit e <05221 +nakah > a scorner <{03887} +luwts > , and the simple <06612 +p@thiy > will beware <06191 +<aram > : and reprove <03198 +yakach > one that hath understanding <00995 +biyn > , [ and ] he will understand <00995 +biyn > knowledge <01847 +da<ath > .

03887 PRO 019 028 An ungodly <01100 +b@liya<al > witness <05707 +<ed > scorneth <{03887} +luwts > judgment <04941 +mishpat > : and the mouth <06310 +peh > of the wicked <07563 +rasha< > devoureth <01104 +bala< > iniquity <00205 +>aven > .

03887 PRO 019 029 Judgments <08201 +shephet > are prepared <03559 +kuwn > for scorners <{03887} +luwts > , and stripes <04112 +mahalummah > for the back <01458 +gav > of fools <03684 +k@ciyl > .

03887 PRO 020 001 Wine <03196 +yayin > [ is ] a mocker <{03887} +luwts > , strong drink <07941 +shekar > [ is ] raging <01993 +hamah > : and whosoever <03605 +kol > is deceived <07686 +shagah > thereby is not wise <02449 +chakam > .

03887 PRO 021 011 When the scorner <{03887} +luwts > is punished <06064 +<anash > , the simple <06612 +p@thiy > is made wise <02449 +chakam > : and when the wise <02450 +chakam > is instructed <07919 +sakal > , he receiveth <03947 +laqach > knowledge <01847 +da<ath > .

03887 PRO 021 024 Proud <02086 +zed > [ and ] haughty <03093 +yahiy r > scorner <{03887} +luwts > [ is ] his name <08034 +shem > , who dealeth <06213 +<asah > in proud <02087 +zadown > wrath <05678 +<ebrah > .

03887 PRO 022 010 Cast <01644 +garash > out the scorner <{03887} +luwts > , and contention <04066 +madown > shall go <03318 +yatsa> > out ; yea , strife <01779 +diyn > and reproach <07036 +qalown > shall cease <07673 +shabath > .

03887 PRO 024 009 The thought <02154 +zimmah > of foolishness <00200 +>ivveleth > [ is ] sin <02403 +chatta>ah > : and the scorner <{03887} +luwts > [ is ] an abomination <08441 +tow<ebah  
12/8/2021

> to men <00120 +>adam > .

03887 PSA 001 001 Blessed <00835 +>esher > [ is ] the man <00376  
+>iysh > that walketh <01980 +halak > not in the counsel <06098  
+>etsah > of the ungodly <07563 +rasha< > , nor <03808 +lo> >  
standeth <05975 +>amad > in the way <01870 +derek > of sinners  
<02400 +chatta> > , nor <03808 +lo> > sitteth <03427 +yashab >  
in the seat <04186 +mowshab > of the scornful <{03887} +luwts > .

03887 PSA 119 051 The proud <02086 +zed > have had me greatly  
<03966 +m@<od > in derision <{03887} +luwts > : [ yet ] have I  
not declined <05186 +natah > from thy law <08451 +towrah > .

~~~~~

~~~~~