

03887 luwts JOB-16: 20 scorn
 03887 luwts PRO-9: 7 scorner
 03887 luwts PRO-9: 8 scorner
 03887 luwts PRO-13: 1 scorner
 03887 luwts PRO-14: 6 scorner
 03887 luwts PRO-15: 12 scorner
 03887 luwts PRO-19: 25 scorner
 03887 luwts PRO-21: 11 scorner
 03887 luwts PRO-21: 24 scorner
 03887 luwts PRO-22: 10 scorner
 03887 luwts PRO-24: 9 scorner
 03887 luwts ISA-29: 20 scorner
 03887 luwts PRO-1: 22 scorner
 03887 luwts PRO-3: 34 scorner
 03887 luwts PRO-19: 29 scorner
 03887 luwts PRO-9: 12 scornest
 03887 luwts PRO-3: 34 scorneth
 03887 luwts PRO-19: 28 scorneth
 03887 luwts PSA-1: 1 scornful
 03887 luwts ISA-43: 27 teachers
 03887 luwts GEN-42: 23 interpreter
 03887 luwts JOB-33: 23 interpreter
 03887 luwts PRO-14: 9 mock
 03887 luwts PRO-20: 1 mocker
 03887 luwts ISA-28: 22 mockers
 03887 luwts 2CH-32: 31 ambassadors
 03887 luwts PSA-119: 51 derision

~~~~~

~~~~~

03887 2CH 032 031 Howbeit <03651 +ken > in [the business of]
 the ambassadors <{03887} +luwts > of the princes <08269 +sar >
 of Babylon <00894 +Babel > , who sent <07971 +shalach > unto him
 to enquire <01875 +darash > of the wonder <04159 +mowpheth >

that was [done] in the land <00776 +>erets > , God <00430 +>elohiyim > left <05800 +>azab > him , to try <05254 +>nacah > him , that he might know <03045 +>yada< > all <03605 +>kol > [that was] in his heart <03824 +>lebab > .

03887 GEN 042 023 And they knew <03045 +>yada< > not that Joseph <03130 +>Yowceph > understood <08085 +>shama< > [them] ; for he spake unto them by an interpreter <{03887} +>luwts > .

03887 ISA 028 022 Now <06258 +>attah > therefore be ye not mockers <{03887} +>luwts > , lest <06435 +>pen > your bands <04147 +>mowcer > be made strong <02388 +>chazaq > : for I have heard <08085 +>shama< > from the Lord <00136 +>Adonay > GOD <03069 +>Y@hovih > of hosts <06635 +>tsaba> > a consumption <03617 +>kalah > , even determined <02782 +>charats > upon the whole <03605 +>kol > earth <00776 +>erets > .

03887 ISA 029 020 For the terrible <06184 +>ariyts > one is brought <00656 +>aphec > to nought <00656 +>aphec > , and the scorner <{03887} +>luwts > is consumed <03615 +>kalah > , and all <03605 +>kol > that watch <08245 +>shaqad > for iniquity <00205 +>aven > are cut <03772 +>karath > off :

03887 ISA 043 027 Thy first <07223 +>ri>shown > father <1> hath sinned <02398 +>chata> > , and thy teachers <{03887} +>luwts > have transgressed <06586 +>pasha< > against me .

03887 JOB 016 020 My friends <07453 +>rea< > scorn <{03887} +>luwts > me : [but] mine eye <05869 +>ayin > poureth <01811 +>dalaph > out [tears] unto God <00433 +>elowahh > .

03887 JOB 033 023 If <00518 +>im > there be a messenger <04397 +>mal>ak > with him , an interpreter <{03887} +>luwts > , one <00259 +>echad > among <04480 +>min > a thousand <00505 +>eleph > , to shew <05046 +>nagad > unto man <00120 +>adam > his uprightness <03476 +>yosher > :

03887 PRO 001 022 How <05704 +>ad > long <05704 +>ad > , ye simple <06612 +>p@thiy > ones , will ye love <00157 +>ahab > simplicity <06612 +>p@thiy > ? and the scorers <{03887} +>luwts > delight <02531 +>chemed > in their scorning <03944 +>latsown > , and fools <03684 +>k@ciyl > hate <08130 +>sane> > knowledge <01847 +>da<ath > ?

03887 PRO 003 034 Surely <00518 +>im > he scorneth <{03887} +>luwts > the scorers <03887 +>luwts > : but he giveth <05414 +>nathan > grace <02580 +>chen > unto the lowly <06041 +>aniy > .

03887 PRO 003 034 Surely <00518 +>im > he scorneth <03887 +>luwts > the scorers <{03887} +>luwts > : but he giveth <05414 +>nathan > grace <02580 +>chen > unto the lowly <06041 +>aniy > .

03887 PRO 009 007 He that reproveth <03256 +>yacar > a scorner <{03887} +>luwts > getteth <03947 +>laqach > to himself shame <07036 +>galown > : and he that rebuketh <03198 +>yakach > a wicked <07563 +>rasha< > [man getteth] himself a blot <03971 +>m>uwm > .

03887 PRO 009 008 Reprove <03198 +>yakach > not a scorner <{03887} +>luwts > , lest <06435 +>pen > he hate <08130 +>sane> > thee : rebuke <03198 +>yakach > a wise <02450 +>chakam > man , and he will love <00157 +>ahab > thee .

03887 PRO 009 012 If <00518 +>im > thou be wise <02449 +>chakam > , thou shalt be wise <02449 +>chakam > for thyself : but [if] thou scornest <{03887} +>luwts > , thou alone <00905 +>bad > shalt

bear <05375 +nasa> > [it] .

03887 PRO 013 001 A wise <02450 +chakam > son <01121 +ben > [heareth <08085 +shama< >] his father s <1> instruction <04148 +muwcar > : but a scorner <{03887} +luwts > heareth <08085 +shama< > not rebuke <01606 +g@<arah > .

03887 PRO 014 006 A scorner <{03887} +luwts > seeketh <01245 +baqash > wisdom <02451 +chokmah > , and [findeth <04672 +matsa> > it] not : but knowledge <01847 +da<ath > [is] easy <07043 +qalal > unto him that understandeth <00995 +biyn > .

03887 PRO 014 009 Fools <00191 +>eviyl > make a mock <{03887} +luwts > at sin <00817 +>asham > : but among <00996 +beyn > the righteous <03477 +yashar > [there is] favour <07522 +ratsown > .

03887 PRO 015 012 A scorner <{03887} +luwts > loveth <00157 +>ahab > not one that reproveth <03198 +yakach > him : neither <03808 +lo> > will he go <03212 +yalak > unto the wise <02450 +chakam > .

03887 PRO 019 025 Smit e <05221 +nakah > a scorner <{03887} +luwts > , and the simple <06612 +p@thiy > will beware <06191 +<aram > : and reprove <03198 +yakach > one that hath understanding <00995 +biyn > , [and] he will understand <00995 +biyn > knowledge <01847 +da<ath > .

03887 PRO 019 028 An ungodly <01100 +b@liya<al > witness <05707 +<ed > scorneth <{03887} +luwts > judgment <04941 +mishpat > : and the mouth <06310 +peh > of the wicked <07563 +rasha< > devoureth <01104 +bala< > iniquity <00205 +>aven > .

03887 PRO 019 029 Judgments <08201 +shephet > are prepared <03559 +kuwn > for scorners <{03887} +luwts > , and stripes <04112 +mahalummah > for the back <01458 +gav > of fools <03684 +k@ciyl > .

03887 PRO 020 001 Wine <03196 +yayin > [is] a mocker <{03887} +luwts > , strong drink <07941 +shekar > [is] raging <01993 +hamah > : and whosoever <03605 +kol > is deceived <07686 +shagah > thereby is not wise <02449 +chakam > .

03887 PRO 021 011 When the scorner <{03887} +luwts > is punished <06064 +<anash > , the simple <06612 +p@thiy > is made wise <02449 +chakam > : and when the wise <02450 +chakam > is instructed <07919 +sakal > , he receiveth <03947 +laqach > knowledge <01847 +da<ath > .

03887 PRO 021 024 Proud <02086 +zed > [and] haughty <03093 +yahiy r > scorner <{03887} +luwts > [is] his name <08034 +shem > , who dealeth <06213 +<asah > in proud <02087 +zadown > wrath <05678 +<ebrah > .

03887 PRO 022 010 Cast <01644 +garash > out the scorner <{03887} +luwts > , and contention <04066 +madown > shall go <03318 +yatsa> > out ; yea , strife <01779 +diyn > and reproach <07036 +qalown > shall cease <07673 +shabath > .

03887 PRO 024 009 The thought <02154 +zimmah > of foolishness <00200 +>ivvel eth > [is] sin <02403 +chatta>ah > : and the scorner <{03887} +luwts > [is] an abomination <08441 +tow<ebah > to men <00120 +>adam > .

03887 PSA 001 001 Blessed <00835 +>esher > [is] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098

+<etsah > of the ungodly <07563 +rasha< > , nor <03808 +lo> >
standeth <05975 +<amad > in the way <01870 +derek > of sinners
<02400 +chatta> > , nor <03808 +lo> > sitteth <03427 +yashab >
in the seat <04186 +mowshab > of the scornful <{03887} +luwts > .

03887 PSA 119 051 The proud <02086 +zed > have had me greatly
<03966 +m@<od > in derision <{03887} +luwts > : [yet] have I
not declined <05186 +natah > from thy law <08451 +towrah > .

~~~~~

~~~~~