

03904 I@chenah DAN-5: 2 concubi nes

03904 I@chenah DAN-5: 3 concubi nes

03904 I@chenah DAN-5: 23 concubi nes

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03904 DAN 005 002 Belshazzar <01113 +Belsha>ttsar > , while he tasted <02942 +t@em > the wine <02562 +chamar > , commanded <00560 +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > which <01768 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnetstsar > had taken <05312 +n@phaq > out of the temple <01965 +heykal > which <01768 +diy > [was] in Jerusalem <03390 +Y@ruwshalem (Chal d) > ; that the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <{03904} +I@chenah > , might drink <08355 +sh@thah > therein .

03904 DAN 005 003 Then <00116 +>edayin > they brought <00858 +>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that were taken <05312 +n@phaq > out of the temple <01965 +heykal > of the house <01005 +bayith > of God <00426 +>el ahh > which <01768 +diy > [was] at Jerusalem <03390 +Y@ruwshalem (Chal d) > ; and the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <{03904} +I@chenah > , drank <08355 +sh@thah > in them .

03904 DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 +>al > the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <{03904} +I@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>el ahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>el ahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :