

03908 Iachash ISA-26:16 prayer
 03908 Iachash JOB-41:16 no
 03908 Iachash JOB-42:2 no
 03908 Iachash JOB-42:15 no
 03908 Iachash JUD-13:23 nor
 03908 Iachash JUD-14:16 nor
 03908 Iachash JUD-19:30 nor
 03908 Iachash ISA-3:3 orator
 03908 Iachash JER-8:17 charmed
 03908 Iachash ISA-3:20 earrings
 03908 Iachash ECC-10:11 enchantment

 03908 ECC 010 011 Surely <00518 +>im > the serpent <05175 +nachash > will bite <05391 +nashak > without <03808 +lo> > enchantment <{03908} +lachash > ; and a babbler is no <00369 +>ayin > better <03504 +yi thrown > .

03908 ISA 003 003 The captain <08269 +sar > of fifty <02572 +chamishshim > , and the honourable man , and the counsellor <03289 +ya-ats > , and the cunning <02450 +chakam > artificer <02796 +charash > , and the eloquent <00995 +biyn > orator <{03908} +lachash > .

03908 ISA 003 020 The bonnets <06287 +p>er > , and the ornaments <06807 +ts<adah > of the legs <06807 +ts<adah > , and the headbands <07196 +qishshur > , and the tablets , and the earrings <{03908} +lachash > ,

03908 ISA 026 016 LORD <03068 +Yehovah > , in trouble <06862 +tsar > have they visited <06485 +pagad > thee , they poured <06694 +tsuwq > out a prayer <{03908} +lachash > [when] thy chastening <04148 +muwcar > [was] upon them .

03908 JER 008 017 For , behold <02005 +hen > , I will send <07971 +shalach > serpents <05175 +nachash > , cockatrices <06848 +tsepha< > , among you , which <00834 +>aher > [will] not [be] charmed <{03908} +lachash > , and they shall bite <05391 +nashak > you , saith <05002 +n>um > the LORD <03068 +Yehovah > .

03908 JOB 041 016 One <00259 +>echad > is so near <05066 +nagash > to another <00259 +>echad > , that no <{03908} +lachash > air <07307 +ruwach > can come <00935 +bow> > between <00996 +beyn > them .

03908 JOB 042 002 I know <03045 +yada< > that thou canst <03201 +yakol > do every <03605 +kol > [thing] , and [that] no <{03908} +lachash > thought <04209 +mezimmah > can be withholden <01219 +batsar > from thee .

03908 JOB 042 015 And in all <03605 +kol > the land <00776 +>erets > were no <{03908} +lachash > women <00802 +>ishshah > found <04672 +matsa> > [so] fair <03303 +yapheh > as the daughters <01121 +ben > of Job <00347 +>lyowb > : and their father <1> gave <05414 +nathan > them inheritance <05159 +nachalah > among <08432 +tavek > their brethren <00251 +>ach > .

03908 JUD 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Yehovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 +>olah > offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [things] , nor <{03908} +lachash > would as at this time <06256 +>eth > have told <08085 +shama< > us [such things] as these <02063 +zo>th > .

03908 JUD 014 016 And Samson s <08123 +Shimshon > wife <00802 +>ishshah > wept <01058 +bakah > before <05921 +>al > him , and said <00559 +>amar > , Thou dost but hate <08130 +sane> > me , and lovest <00157 +>ahab > me not : thou hast put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chidyah > unto the children <01121 +ben > of my people <05971 +>am > , and hast not told <05046 +nagad > [it] me . And he said <00559 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [it] my father <1> nor <{03908} +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [it] thee ?

03908 JUD 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo> > such <02063 +zo>th > deed done <01961 +hayah > nor <{03908} +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 +calah > up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > : consider <07760 +suwm > of it , take advice <05779 +>uwts > , and speak <01696 +dabar > [your minds] .