

03940 I appi yd ZEC-12: 6 torch
 03940 I appi yd NAH-2: 4 torches
 03940 I appi yd GEN-15: 17 lamp
 03940 I appi yd JOB-12: 5 lamp
 03940 I appi yd ISA-62: 1 lamp
 03940 I appi yd JUD-7: 16 lamps
 03940 I appi yd JUD-7: 20 lamps
 03940 I appi yd JOB-41: 19 lamps
 03940 I appi yd EZE-1: 13 lamps
 03940 I appi yd DAN-10: 6 lamps
 03940 I appi yd EXO-20: 18 lightnings
 03940 I appi yd JUD-15: 5 brands
 03940 I appi yd JUD-15: 4 firebrand
 03940 I appi yd JUD-15: 4 firebrands

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03940 DAN 010 006 His body <01472 +g@viyah > also [was] like the beryl <08658 +tarshiysh > , and his face <06440 +paniyim > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 +<ayin > as lamps <{03940} +lappi yd > of fire <00784 +>esh > , and his arms <02220 +z@rowa< > and his feet <04772 +marg@lah > like in colour <05869 +<ayin > to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > .

03940 EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [was] like burning <01197 +ba<ar > coals <01513 +gechel > of fire <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps <{03940} +lappi yd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > .

03940 GEN 015 017 And it came <01961 +hayah > to pass , that , when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow> > down <00935 +bow> > , and it was dark <05939 +<alatah > , behold <02009 +hinneh > a smoking <06227 +<ashan > furnace <08574 +tannuwr > , and a burning <00784 +>esh > lamp <{03940} +lappi yd > that passed <05674 +<abar > between <00996 +beyn > those <00428 +>el - leh > pieces <01506 +gezer > .

03940 ISA 062 001 For Zion s sake <04616 +ma<an > will I not

hold <02814 +chashah > my peace <02814 +chashah > , and for
 Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma<an > I will
 not rest <08252 +shaqat > , until <05704 +<ad > the
 righteousness <06664 +tsedeg > thereof go <03318 +yatsa> > forth
 <03318 +yatsa> > as brightness <05051 +nogahh > , and the
 salvation <03444 +y@shuw<ah > thereof as a lamp <{03940}
 +lappiyd > [that] burneth <01197 +ba<ar > .

03940 JOB 012 005 He that is ready <03559 +kuwn > to slip <04571
 +ma<ad > with [his] feet <07272 +regel > [is as] a lamp
 <{03940} +lappiyd > despised <00937 +buwz > in the thought
 <06248 +<ashtuwth > of him that is at ease <07600 +sha>anan > .

03940 JOB 041 019 Out of his mouth <06310 +peh > go <01980
 +halak > burning <03940 +lappiyd > lamps <{03940} +lappiyd > , [
 and] sparks <03590 +kiydowd > of fire <00784 +>esh > leap
 <04422 +malat > out .

03940 JOB 041 019 Out of his mouth <06310 +peh > go <01980
 +halak > burning <{03940} +lappiyd > lamps <03940 +lappiyd > , [
 and] sparks <03590 +kiydowd > of fire <00784 +>esh > leap
 <04422 +malat > out .

03940 JUD 007 016 And he divided <02673 +chatsah > the three
 <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > [
 into] three <07969 +shalowsh > companies <07218 +ro>sh > , and
 he put <05414 +nathan > a trumpet <07782 +showphar > in every
 <03605 +kol > man s hand <03027 +yad > , with empty <07385 +riyq
 > pi tchers <03537 +kad > , and lamps <{03940} +lappiyd > wi thin
 <08432 +tavek > the pi tchers <03537 +kad > .

03940 JUD 007 020 And the three <07969 +shalowsh > companies
 <07218 +ro>sh > blew <08628 +taqa< > the trumpets <07782
 +showphar > , and brake <07665 +shabar > the pi tchers <03537
 +kad > , and held <02388 +chazaq > the lamps <{03940} +lappiyd >
 in their left <08040 +s@mo>wl > hands <03027 +yad > , and the
 trumpets <07782 +showphar > in their right <03225 +yamiyn >
 hands <03027 +yad > to blow <08628 +taqa< > [wi thal] : and
 they cried <07121 +qara> > , The sword <02719 +chereb > of the
 LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid<own > .

03940 JUD 015 004 And Samson <08123 +Shimshown > went <03212
 +yalak > and caught <03920 +lakad > three <07969 +shalowsh >
 hundred <03967 +me>ah > foxes <07776 +shuw<al > , and took
 <03947 +laqach > firebrands <03940 +lappiyd > , and turned
 <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > ,
 and put <07760 +suwm > a firebrand <{03940} +lappiyd > in the
 midst <08432 +tavek > between <00996 +beyn > two <08147
 +sh@nayim > tails <02180 +zanab > .

03940 JUD 015 004 And Samson <08123 +Shimshown > went <03212
 +yalak > and caught <03920 +lakad > three <07969 +shalowsh >
 hundred <03967 +me>ah > foxes <07776 +shuw<al > , and took
 <03947 +laqach > firebrands <{03940} +lappiyd > , and turned
 <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > ,
 and put <07760 +suwm > a firebrand <03940 +lappiyd > in the
 midst <08432 +tavek > between <00996 +beyn > two <08147
 +sh@nayim > tails <02180 +zanab > .

03940 JUD 015 005 And when he had set the brands <{03940}
 +lappiyd > on fire <00784 +>esh > , he let [them] go <07971
 +shalach > into the standing <07054 +qamah > corn <07054 +qamah
 > of the Philistines <06430 +P@lishtiy > , and burnt <01197
 +ba<ar > up both the shocks <01430 +gadiysh > , and also <05704
 +<ad > the standing <07054 +qamah > corn <07054 +qamah > , wi th
 the vineyards <03754 +kerem > [and] olives <02132 +zayith > .

03940 NAH 002 004 The chariots <07393 +rekeb > shall rage <01984 +halal > in the streets <02351 +chuwts > , they shall justle <08264 +shaqaa > one against another <08264 +shaqaa > in the broad <07339 +r@chob > ways : they shall seem <04758 +mar>eh > like torches <{03940} +lappiyd > , they shall run <07323 +ruwts > like the lightnings <01300 +baraa > .

03940 ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 +<ets > , and like a torch <{03940} +lappiyd > of fire <00784 +>esh > in a sheaf <05995 +<amiyr > ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 +<am > round <05439 +cabiyy > about <01157 +b@<ad > , on <05921 +<al > the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 +<al > the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 +<owd > in her own place <08478 +tachath > , [even] in Jerusalem <03389 +Y@ruwshalaim > .

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