

03971 m>uwm DEU-32: 5 spot
 03971 m>uwm JOB-11: 15 spot
 03971 m>uwm SON-4: 7 spot
 03971 m>uwm LEV-21: 17 bl emi sh
 03971 m>uwm LEV-21: 18 bl emi sh
 03971 m>uwm LEV-21: 21 bl emi sh
 03971 m>uwm LEV-21: 21 bl emi sh
 03971 m>uwm LEV-21: 23 bl emi sh
 03971 m>uwm LEV-22: 20 bl emi sh
 03971 m>uwm LEV-22: 21 bl emi sh
 03971 m>uwm LEV-24: 19 bl emi sh
 03971 m>uwm LEV-24: 20 bl emi sh
 03971 m>uwm NUM-19: 2 bl emi sh
 03971 m>uwm DEU-15: 21 bl emi sh
 03971 m>uwm DEU-15: 21 bl emi sh
 03971 m>uwm DEU-17: 1 bl emi sh
 03971 m>uwm 2SA-14: 25 bl emi sh
 03971 m>uwm DAN-1: 4 bl emi sh
 03971 m>uwm LEV-22: 25 bl emi shes
 03971 m>uwm JOB-31: 7 bl ot
 03971 m>uwm PRO-9: 7 bl ot

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03971 2SA 014 025 But in all <03605 +kol > Israel <03478
 +Yisra>el > there was none to be so much <03966 +m@<od > praised
 <01984 +halal > as Absalom <53> for his beauty <03308 +yophiy > :
 from the sole <03709 +kaph > of his foot <07272 +regel > even
 to the crown <06936 +qodqod > of his head <06936 +qodqod > there
 was no <03808 +lo> > blemish <{03971} +m>uwm > in him .

03971 DAN 001 004 Children <03206 +yeled > in whom [was] no
 <00369 +>ayin > blemish <{03971} +m>uwm > , but well <02896
 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal >
 in all <03605 +kol > wisdom <02451 +chokmah > , and cunning
 <03045 +yada< > in knowledge <01847 +da<ath > , and
 understanding <00995 +biyn > science <04093 +madda< > , and such
 as [had] ability <03581 +koach > in them to stand <05975
 +<amad > in the king s <04428 +melek > palace <01964 +heykal > ,
 and whom they might teach <03925 +lamad > the learning <05612

+cepher > and the tongue <03956 +lashown > of the Chal deans
<03779 +Kasday > .

03971 DEU 015 021 And if <03588 +kiy > there be [any] blemish
<03971 +m>uwm > therein , [as if it be] lame <06455 +picceach
> , or <00176 +>ow > blind <05787 +<i>ivver > , [or <00176 +>ow >
have] any <03605 +kol > ill <07451 +ra< > blemish <{03971}
+m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

03971 DEU 015 021 And if <03588 +kiy > there be [any] blemish
<{03971} +m>uwm > therein , [as if it be] lame <06455
+picceach > , or <00176 +>ow > blind <05787 +<i>ivver > , [or
<00176 +>ow > have] any <03605 +kol > ill <07451 +ra< > blemish
<03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it
unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

03971 DEU 017 001 Thou shalt not sacrifice <02076 +zabach > unto
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [any]
bullock <07794 +showr > , or sheep <07716 +seh > , wherein
<00834 +>aher > is blemish <{03971} +m>uwm > , [or] any <03605
+kol > evilfavouredness : for that [is] an abomination <08441
+tow<ebah > unto the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > .

03971 DEU 032 005 They have corrupted <07843 +shachath >
themselves , their spot <{03971} +m>uwm > [is] not [the spot
] of his children <01121 +ben > : [they are] a perverse <06141
+<i>qqesh > and crooked <06618 +p@thal tol > generation <01755
+dowr > .

03971 JOB 011 015 For then <00227 +>az > shalt thou lift <05375
+nasa> > up thy face <06440 +paniym > without spot <{03971}
+m>uwm > ; yea , thou shalt be stedfast <03332 +yatsaq > , and
shalt not fear <03372 +yare> > :

03971 JOB 031 007 If <00518 +>im > my step <00838 +>ashur > hath
turned <05186 +natah > out of the way <01870 +derek > , and mine
heart <03820 +leb > walked <01980 +halak > after <00310 +>achar
> mine eyes <05869 +<a>yin > , and if any blot <{03971} +m>uwm >
hath cleaved <01692 +dabaq > to mine hands <03709 +kaph > ;

03971 LEV 021 017 Speak <01696 +dabar > unto Aaron <00175
+>Aharown > , saying <00559 +>amar > , Whosoever [he be] of
thy seed <02233 +zera< > in their generations <01755 +dowr >
that hath <01961 +hayah > [any] blemish <{03971} +m>uwm > ,
let him not approach <07126 +qarab > to offer <07126 +qarab >
the bread <03899 +lechem > of his God <00430 +>elohiym > .

03971 LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh
> [he be] that hath a blemish <{03971} +m>uwm > , he shall not
approach <07126 +qarab > : a blind <05787 +<i>ivver > man <00376
+>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or
<00176 +>ow > he that hath a flat <02763 +charam > nose <02763
+charam > , or <00176 +>ow > any thing superfluous <08311 +sara<
> ,

03971 LEV 021 021 No man <00376 +>iysh > that hath a blemish
<03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175
+>Aharown > the priest <03548 +kohen > shall come <05066 +nagash
> nigh <05066 +nagash > to offer <07126 +qarab > the offerings
of the LORD <03068 +Y@hovah > made by fire : he hath a blemish
<{03971} +m>uwm > ; he shall not come <05066 +nagash > nigh
<05066 +nagash > to offer <07126 +qarab > the bread <03899
+lechem > of his God <00430 +>elohiym > .

03971 LEV 021 021 No man <00376 +>iysh > that hath a blemish <{03971} +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiyim > .

03971 LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <{03971} +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

03971 LEV 022 020 [But] whatsoever <03605 +kol > hath a blemish <{03971} +m>uwm > , [that] shall ye not offer <07126 +qarab > : for it shall not be acceptable <07522 +ratsown > for you .

03971 LEV 022 021 And whosoever offereth <07126 +qarab > a sacrifice <02077 +zebach > of peace <08002 +shel em > offerings unto the LORD <03068 +Y@hovah > to accomplish <06381 +pala> > [his] vow <05088 +neder > , or <00176 +>ow > a freewill <05071 +n@dabah > offering in beeves <01241 +baqar > or sheep <06629 +tso>n > , it shall be perfect <08549 +tamiym > to be accepted <07522 +ratsown > ; there shall be no <03808 +lo> > blemish <{03971} +m>uwm > therein .

03971 LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiyim > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [is] in them , [and] blemishes <{03971} +m>uwm > [be] in them : they shall not be accepted <07521 +ratsah > for you .

03971 LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > cause <05414 +nathan > a blemish <{03971} +m>uwm > in his neighbour <05997 +>amiyth > ; as he hath done <06213 +>asah > , so <03651 +ken > shall it be done <06213 +>asah > to him ;

03971 LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber > , eye <05869 +>ayin > for eye <05869 +>ayin > , tooth <08127 +shen > for tooth <08127 +shen > : as he hath caused <05414 +nathan > a blemish <{03971} +m>uwm > in a man <00120 +>adam > , so <03651 +ken > shall it be done <05414 +nathan > to him [again] .

03971 NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <{03971} +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 +>alah > yoke <05923 +>ol > :

03971 PRO 009 007 He that reproveth <03256 +yacar > a scorner <03887 +luwts > getteth <03947 +laqach > to himself shame <07036 +qalown > : and he that rebuketh <03198 +yakach > a wicked <07563 +rasha< > [man getteth] himself a blot <{03971} +m>uwm

> .

03971 SON 004 007 Thou [art] all <03605 +kol > fair <03302
+yaphah > , my love <07474 +ra<yah > ; [there is] no <00369
+>ayin > spot <{03971} +m>uwm > in thee .

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