

03972 1SA 012 004 And they said <00559 +>amar > , Thou hast not defrauded <06231 +<ashaq > us , nor <03808 +lo> > oppressed <07533 +ratsats > us , neither <03808 +lo> > hast thou taken <03947 +laqach > ought <{03972} +m@uwmah > of any man s <00376 +>iysh > hand <03027 +yad > .

03972 1SA 012 005 And he said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > [ is ] witness <05707 +<ed > against you , and his anointed <04899 +mashiyach > [ is ] witness <05707 +<ed > this <02088 +zeh > day <03117 +yowm > , that ye have not found <04672 +matsa> > ought <{03972} +m@uwmah > in my hand <03027 +yad > . And they answered <00559 +>amar > , [ He is ] witness <05707 +<ed > .

03972 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <{03972} +m@uwmah > thing that day <03117 +yowm > : for he thought <00559 +>amar > , Something <04745 +miqreh > hath befallen <04745 +miqreh > him , he [ is ] not clean <02889 +tahowr > ; surely <03588 +kiy > he [ is ] not clean <02889 +tahowr > .

03972 1SA 020 039 But the lad <05288 +na<ar > knew <03045 +yada< > not any <{03972} +m@uwmah > thing : only <00389 +>ak > Jonathan <03083 +Y@hownathan > and David <01732 +David > knew <03045 +yada< > the matter <01697 +dabar > .

03972 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiyemek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <{03972} +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [ my ] servants <05288 +na<ar > to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > .

03972 1SA 025 007 And now <06258 +<attah > I have heard <08085 +shama< > that thou hast shearers <01494 +gazaz > : now thy shepherds <07462 +ra<ah > which <00834 +>aher > were with us , we hurt <03637 +kalam > them not , neither <03808 +lo> > was there ought <{03972} +m@uwmah > missing <06485 +paqad > unto them , all <03605 +kol > the while <03117 +yowm > they were in Carmel <03760 +Karmel > .

03972 1SA 025 015 But the men <00582 +>enowsh > [ were ] very <03966 +m@<od > good <02896 +towb > unto us , and we were not hurt <03637 +kalam > , neither <03808 +lo> > missed <06485 +paqad > we any <{03972} +m@uwmah > thing , as long <03117 +yowm > > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > :

03972 1SA 029 003 Then said <00559 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah > [ do ] these <00428 +>el - leh > Hebrews <05680 +<lbriy > [ here ] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [ Is ] not this <02088 +zeh > David <01732 +David > , the servant <05650 +<ebed > of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath been <01961 +hayah > with me these <02088 +zeh > days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa> > no <03808 +lo> > fault <{03972} +m@uwmah > in him since he fell <05307 +naphal > [ unto me ] unto this <02088 +zeh > day <03117 +yowm >

?

03972 2CH 009 020 And all <03605 +kol > the drinking <04945 +mashqeh > vessels <03627 +k@liy > of king <04428 +melek > Solomon <08010 +Sh@lomoh > [ were of ] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya<ar > of Lebanon <03844 +L@banown > [ were of ] pure <05462 +cagar > gold <02091 +zahab > : none <00369 +>ayin > [ were of ] silver <03701 +keceph > ; it was [ not ] any <{03972} +m@uwmah > thing accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .

03972 2KI 005 020 But Gehazi <01522 +Geychaziy > , the servant <05288 +na<ar > of Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiy > , said <00559 +>amar > , Behold <02009 +hinneh > , my master <00113 +>adown > hath spared <02820 +chasak > Naaman <05283 +Na<aman > this <02088 +zeh > Syrian <00761 +>Arammiy > , in not receiving <03947 +laqach > at his hands <03027 +yad > that which <00834 +>aher > he brought <00935 +bow> > : but , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , I will run <07323 +ruwts > after <00310 +>achar > him , and take <03947 +laqach > somewhat <{03972} +m@uwmah > of him .

03972 2SA 003 035 And when all <03605 +kol > the people <05971 +<am > came <00935 +bow> > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 +<owd > day <03117 +yowm > , David <01732 +David > sware <07650 +shaba< > , saying <00559 +>amar > , So <03541 +koh > do <06213 +<asah > God <00430 +>elohiy > to me , and more <03254 +yacaph > also <03541 +koh > , if I taste <02938 +ta<am > bread <03899 +lechem > , or <00176 +>ow > ought <{03972} +m@uwmah > else , till <06440 +paniy > the sun <08121 +shemesh > be down <00935 +bow> > .

03972 2SA 013 002 And Amnon <00550 +>Amnown > was so vexed <03334 +yatsar > , that he fell sick <02470 +chalah > for his sister <00269 +>achowth > Tamar <08559 +Tamar > ; for she [ was ] a virgin <01330 +b@thuwlah > ; and Amnon <00550 +>Amnown > thought <05869 +<ayin > it hard <06381 +pala> > for him to do <06213 +<asah > any <{03972} +m@uwmah > thing to her .

03972 DEU 024 010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea< > any <{03972} +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 +<abat > his pledge <05667 +<abowt > .

03972 ECC 009 005 For the living <02416 +chay > know <03045 +yada< > that they shall die <04191 +muwth > : but the dead <04191 +muwth > know <03045 +yada< > not any <{03972} +m@uwmah > thing , neither <00369 +>ayin > have they any more <05750 +<owd > a reward <07999 +shalam > ; for the memory <02143 +zeker > of them is forgotten <07911 +shakach > .

03972 GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 +<asah > unto us ? and what <04100 +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 +<al > me and on <05921 +<al > my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 +<asah > deeds <04639 +ma<aseh > unto me that ought <{03972} +m@uwmah > not to be done <06213 +<asah > .

03972 GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na<ar > , neither <00408 +>al > do <06213 +<asah > thou any <{03972} +m@uwmah > thing unto him : for now <06258 +<attah > I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me .

03972 GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya<aqob > said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <{03972} +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra<ah > [ and ] keep <08104 +shamar > thy flock <06629 +tso>n > :

03972 GEN 039 006 And he left <05800 +<azab > all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada< > not ought <{03972} +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [ a ] goodly [ person ] , and well <03303 +yapheh > favoured <04758 +mar>eh > .

03972 GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayi th > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <{03972} +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 +<asah > this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ?

03972 GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayi th > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <{03972} +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 +<asah > this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ?

03972 GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > thing <{03972} +m@uwmah > [ that was ] under his hand <03027 +yad > ; because <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [ that ] which <00834 +>aher > he did <06213 +<asah > , the LORD <03068 +Y@hovah > made [ it ] to prosper <06743 +tsalach > .

03972 GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <{03972} +m@uwmah > thing <03972 +m@uwmah > [ that was ] under his hand <03027 +yad > ; because <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [ that ] which <00834 +>aher > he did <06213 +<asah > , the LORD <03068 +Y@hovah > made [ it ] to prosper <06743 +tsalach > .

03972 NUM 022 038 And Balaam <01109 +Bil<am > said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <06258 +<attah > any power <03201 +yakol > at all to say <01696 +dabar > any thing <{03972} +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall

I speak <01696 +dabar > .

~~~~~

~~~~~