

04066 HAB 001 003 Why <04100 +mah > dost thou shew <07200 +ra>ah > me iniquity <00205 +>aven > , and cause [me] to behold <05027 +nabat > grievance <05999 +>amal > ? for spoiling <07701 +shod > and violence <02555 +chamac > [are] before <05048 +neged > me : and there are [that] raise <05375 +nasa > up strife <07379 +riyb > and contention <04066 > +madown > .

04066 JER 015 010 Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast borne <03205 +yalad > me a man <00376 +iysh > of strife <07379 +riyb > and a man <00376 +iysh > of contention <04066 > +madown > to the whole <03605 +kol > earth <00776 +>rets > ! I have neither <03808 +lo > Lent <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo > men have Lent <05383 +nashah > to me on usury <05383 +nashah > ; [yet] every <03605 +kol > one of them doth curse <07043 +qalal > me .

04066 PRO 006 014 Frowardness <08419 +tahpukah > [is] in his heart <03820 +leb > , he devi seth <02790 +charash > mischief <07451 +ra < > continually ; he soweth <07971 +shalach > discord <04066 > +madown > .

04066 PRO 015 018 A wrathful <02534 +chemah > man <00376 +iysh > stirreth <01624 +garah > up strife <04066 > +madown > : but [he that is] slow <00750 +>arek > to anger <00639 +aph > appeaseth <08252 +shaqat > strife <07379 +riyb > .

04066 PRO 016 028 A foward <08419 +tahpukah > man <00376 +iysh > soweth <07971 +shalach > strife <04066 > +madown > : and a whisperer <05372 +nirgan > separateth <06504 +parad > chief <00441 +>all uwhp > friends <00441 +>all uwhp > .

04066 PRO 017 014 The begining <07225 +reshiyyth > of strife <04066 > +madown > [is as] when one letteth <06362 +patar > out water <04325 +mayim > : therefore leave <05203 +natash > off contention <07379 +riyb > , before <06440 +panim > it be meddled ed <01566 +gala < > with .

04066 PRO 021 019 [It is] better <02896 +towb > to dwell <03427 +yashab > in the wilderness <04057 +midbar > , than with a contentious <04066 > +madown > and an angry <03708 +ka-ac > woman <00802 +>shshah > .

04066 PRO 022 010 Cast <01644 +garash > out the scorner <03887 +lunts > , and contention <04066 > +madown > shall go <03318 +yatsa > out : yea , strife <01779 +dyn > and reproach <07036 +qal own > shall cease <07673 +shabath > .

04066 PRO 026 020 Where <00657 +>ephec > no <00657 +>ephec > wood <06086 +ets > is , [there] the fire <00784 +esh > goeth <03518 +kabah > out : so where [there is] no <00369 +>ayin > tale bearer <05372 +nirgan > , the strife <04066 > +madown > ceaseth <08367 +shathaq > .

04066 PRO 026 021 [As] coals <06352 +pecham > [are] to burnig <01513 +gechel > coals <01513 +gechel > , and wood <06086 +ets > to fire <00784 +esh > : so [is] a contentious <04066 > +madown > man <00376 +iysh > to kindle <02787 +charar > strife <07379 +riyb > .

04066 PRO 027 015 A continual <02956 +tarad > dropping <01812 +delph > in a very <05464 +cagriyd > rainy <05464 +cagriyd > day <03117 +yown > and a contentious <04066 > +madown > woman <00802 +>shshah > are alike <07737 +shavah > .

04066 PRO 028 025 He that is of a proud <07342 +rachab > heart <05315 +nephesh > stirreth <01624 +garah > up strife <04066 > +madown > : but he that putteth his trust <00982 +batach > in the LORD <03068 +yehovah > shall be made fat <01878 +dashen > .

04066 PRO 029 022 An angry <00639 +aph > man <00376 +iysh > stirreth <01624 +garah > up strife <04066 > +madown > , and a furious <02534 +chemah > man <01167 +ba'al > aboundeth in transgression <06588 +pesha > .

04066 PSA 080 006 Thou makest <07760 +suwm > us a strife <04066 > +madown > unto our neighbours <07934 +shaken > : and our enemies <00341 +>oyeb > laugh <03932 +laag > among themselves .
