

04093 madda< DAN-1:4 sci ence
 04093 madda< ECC-10:20 thought
 04093 madda< 2CH-1:10 knowl edge
 04093 madda< 2CH-1:11 knowl edge
 04093 madda< 2CH-1:12 knowl edge
 04093 madda< DAN-1:17 knowl edge

04093 2CH 001 010 Give <05414 +nathan > me now <06258 +cattah > wisdom <02451 +chokmah > and knowledge <{04093} +madda< > , that I may go <03318 +yatsa> > out and come <00935 +bow> > in before <06440 +paniyim > this <02088 +zeh > people <05971 +am > : for who <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh > thy people <05971 +am > , [that is so] great <01419 +gadawl > ?

04093 2CH 001 011 And God <00430 +>elohiyim > said <00559 +>amar > to Solomon <08010 +Shelomoh > . Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 +>osher > , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <{04093} +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 +am > , over <05921 +>al > whom I have made thee king <04427 +malak > :

04093 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <{04093} +madda< > [is] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 +>osher > , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > > have had <01961 +hayah > that [have been] before <06440 +paniyim > thee , nei ther <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > .

04093 DAN 001 004 Children <03206 +yeled > in whom [was] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da<ath > , and understanding <00995 +biyn > science <{04093} +madda< > , and such as [had] ability <03581 +koach > in them to stand <05975 +>amad > in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +>epher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > .

04093 DAN 001 017 As for these <00428 +>el - leh > four <00702 +>arba< > children <03206 +yeled > , God <00430 +>elohiyim > gave <05414 +nathan > them knowledge <{04093} +madda< > and skill <07919 +sakal > in all <03605 +kol > learning <05612 +>epher > and wisdom <02451 +chokmah > : and Daniel <01840 +Daniye-l > had understanding <00995 +biyn > in all <03605 +kol > visions <02377 +chazown > and dreams <02472 +chalowm > .

04093 ECC 010 020 Curse <07043 +qalal > not the king <04428 +melek > , no <00408 +>al > not in thy thought <{04093} +madda< > ; and curse <07043 +qalal > not the rich <06223 +>ashiyir > in thy bedchamber : for a bird <05775 +>owph > of the air <08064 +shamayim > shall carry <03212 +yalak > the voice <06963 +>owl > , and that which hath <01167 +ba<al > wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > .
