

04101 DAN 002 022 He revealeth <01541 +g@lah > the deep <05994 +&aniyq > and secret <05642 +c@thar > things ; he knoweth <03046 +y@da< > what <(04101) +mah > [ is ] in the darkness <02816 +chashowk > , and the light <05094 +n@hiyr > dwelleth <08271 +sh@re> > with him .

04101 DAN 002 028 But there is a God <00426 +@el@h > in heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328 +raz > , and maketh known <03046 +y@da< > to the king <04430 +melek > Nebuchadnezzar <05020 +N@b@w@k@ad@n@e@t@s@s@r > what <(04101) +mah > shall be in the latter <00320 +@achariy@h > days <03118 +yowm > . Thy dream <02493 +ch@e@l@e@m > , and the visions <02376 +ch@e@z@e@v > of thy head <07217 +r@e@sh > upon thy bed <04903 +m@shkab > , are these <01836 +d@n > ;

04101 DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +r@&yowm > came <05559 +c@l@i@q > [ into thy mind ] upon thy bed <04903 +m@shkab > , what <(04101) +mah > should come <01934 +hava> > to pass hereafter ; and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah > shall come <01934 +hava> > to pass .

04101 DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +r@&yowm > came <05559 +c@l@i@q > [ into thy mind ] upon thy bed <04903 +m@shkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter ; and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <(04101) +mah > shall come <01934 +hava> > to pass .

04101 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@q@q > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +@el@h > hath made known <03046 +y@da< > to the king <04430 +melek > what <(04101) +mah > shall come <01934 +hava> > to pass hereafter ; and the dream <02493 +ch@e@l@e@m > [ is ] certain <03330 +y@t@s@t@s@y@b > , and the interpretation <06591 +p@shar > thereof sure <00546 +@omnah > .

04101 DAN 004 003 How <(04101) +mah > great <07260 +rabrab > [ are ] his signs <00852 +@ath > ! and how <04101 +mah > mighty <08624 +taq@y@ph > [ are ] his wonders <08540 +t@m@h@h > ! his kingdom <04437 +m@lk@uw > [ is ] an everlasting <05957 +@al@am > kingdom <04437 +m@lk@uw > , and his dominion <07985 +shol@tan > [ is ] from generation <01859 +dar > to generation <01859 +dar > .

04101 DAN 004 003 How <04101 +mah > great <07260 +rabrab > [ are ] his signs <00852 +@ath > ! and how <(04101) +mah > mighty <08624 +taq@y@ph > [ are ] his wonders <08540 +t@m@h@h > ! his kingdom <04437 +m@lk@uw > [ is ] an everlasting <05957 +@al@am > kingdom <04437 +m@lk@uw > , and his dominion <07985 +shol@tan > [ is ] from generation <01859 +dar > to generation <01859 +dar > .

04101 DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +@ara< > [ are ] reputed <02804 +chashab > as nothing <03809 +la> > ; and he doeth <05648 +@abad > according to his will <06634 +t@s@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [ among ] the inhabitants <01753 +duwr > of the earth <00772 +@ara< > ; and none <03809 +la> > can stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +@amar > unto him , What <(04101) +mah > doest <05648 +@abad > thou ?

04101 EZR 004 022 Take <02095 +z@har > heed <02095 +z@har > now that ye fail <07960 +shaluw > not to do <05648 +@abad > this <01836 +d@n > ; why <(04101) +mah > should damage <02257 +chabal > grow <07680 +s@ga> > to the hurt <05142 +n@z@q > of the kings <04430 +melek > ?

04101 EZR 007 023 Whatsoever is commanded by the God <00426 +@el@h > of heaven <08065 +shamayin > , let it be diligently <00149 +@adrazda> > done <05648 +@abad > for the house <01005 +bayi@th > of the God <00426 +@el@h > of heaven <08065 +shamayin > ; for why <(04101) +mah > should there be wrath <07109 +q@t@s@ph > against <05922 +@al > the realm <04437 +m@lk@uw > of the king <04430 +melek > and his sons <01123 +b@n > ?

04101 JOB 007 019 How <05704 +@ad > long <(04101) +mah > wilt thou not depart <08159 +sha@s@h > from me , nor <03808 +lo> > let me alone <07503 +raphah > till <05704 +@ad > I swallow <01104 +bala< > down my spittle <07536 +roq > ?

04101 PSA 078 040 How <(04101) +mah > oft did they provoke <04784 +marah > him in the wilderness <04057 +m@dbar > , [ and ] grieve <06087 +@atsab > him in the desert <03452 +y@sh@ymowm > !