

04161 1KI 010 028 And Solomon <08010 +Sh@lomoh > had horses <05483 +cuwc > brought <{04161} +mowtsa> > out of Egypt <04714 +Mitsrayim > , and linen <04723 +miqveh > yarn <04723 +miqveh > : the king s <04428 +melek > merchants <05503 +cachar > received <03947 +laqach > the linen <04723 +miqveh > yarn <04723 +miqveh > at a price <04242 +m@chiyr > .

04161 2CH 001 016 And Solomon <08010 +Sh@lomoh > had horses <05483 +cuwc > brought <{04161} +mowtsa> > out of Egypt <04714 +Mitsrayim > , and linen <04723 +miqveh > yarn <04723 +miqveh > : the king s <04428 +melek > merchants <05503 +cachar > received <03947 +laqach > the linen <04723 +miqveh > yarn <04723 +miqveh > at a price <04242 +m@chiyr > .

04161 2KI 002 021 And he went <03318 +yatsa> > forth <03318 +yatsa> > unto the spring <{04161} +mowtsa> > of the waters <04325 +mayim > , and cast <07993 +shalak > the salt <04417 +melach > in there , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have healed <07495 +rapha> > these <00428 +>el - leh > waters <04325 +mayim > ; there shall not be from thence <08033 +sham > any more <05750 +<owd > death <04194 +maveth > or barren <07921 +shakol > [land] .

04161 2SA 003 025 Thou knowest <03045 +yada< > Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , that he came <00935 +bow> > to deceive <06601 +pathah > thee , and to know <03045 +yada< > thy going <{04161} +mowtsa> > out and thy coming <04126 +mowba> > in , and to know <03045 +yada< > all <03605 +kol > that thou doest <06213 +<asah > .

04161 2SA 022 049 And that bringeth <03318 +yatsa> > me forth <{04161} +mowtsa> > from mine enemies <00341 +>oyeb > : thou also hast lifted <07311 +ruwm > me up on high <07311 +ruwm > above them that rose <06965 +quwm > up against me : thou hast delivered <05337 +natsal > me from the violent <02555 +chamac > man <00376 +>iysh > .

04161 DAN 009 025 Know <03045 +yada< > therefore and understand <07919 +sakal > , [that] from the going <04161 +mowtsa> > forth <{04161} +mowtsa> > of the commandment <01697 +dabar > to restore <07725 +shuwb > and to build <01129 +banah > Jerusalem <03389 +Y@ruwshalaim > unto the Messiah <04899 +mashiyach > the Prince <05057 +nagiyd > [shall be] seven <07651 +sheba< > weeks <07620 +shabuwa< > , and threescore <08346 +shi shshiyim > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > : the street <07339 +r@chob > shall be built <01129 +banah > again <07725 +shuwb > , and the wall <02742 +charuwts > , even in troublous <05916 +<akar > times <06256 +<eth > .

04161 DAN 009 025 Know <03045 +yada< > therefore and understand <07919 +sakal > , [that] from the going <{04161} +mowtsa> > forth <04161 +mowtsa> > of the commandment <01697 +dabar > to restore <07725 +shuwb > and to build <01129 +banah > Jerusalem <03389 +Y@ruwshalaim > unto the Messiah <04899 +mashiyach > the Prince <05057 +nagiyd > [shall be] seven <07651 +sheba< > weeks <07620 +shabuwa< > , and threescore <08346 +shi shshiyim > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > : the street <07339 +r@chob > shall be built <01129 +banah > again <07725 +shuwb > , and the wall <02742 +charuwts > , even in troublous <05916 +<akar > times <06256 +<eth > .

04161 DEU 008 003 And he humbled <06031 +<anah > thee , and suffered thee to hunger <07456 +ra<eb > , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy

fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <{04161} +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .

04161 DEU 008 014 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee forth <{04161} +mowtsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 +>ebed > ;

04161 DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadowl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 +>aqrab > , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <{04161} +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ;

04161 DEU 023 023 That which <00834 +>aher > is gone <{04161} +mowtsa> > out of thy lips <08193 +saphah > thou shalt keep <08104 +shamar > and perform <06213 +>asah > ; [even] a freewill <05071 +n@dabah > offering , according as thou hast vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which thou hast promised <01696 +dabar > with thy mouth <06310 +peh > .

04161 EZE 012 004 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > thy stuff <03627 +k@liy > by day <03119 +yowmam > in their sight <05869 +>ayin > , as stuff <03627 +k@liy > for removing <01473 +gowlah > : and thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > at even <06153 +>ereb > in their sight <05869 +>ayin > , as they that go <{04161} +mowtsa> > forth <04161 +mowtsa> > into captivity <01473 +gowlah > .

04161 EZE 012 004 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > thy stuff <03627 +k@liy > by day <03119 +yowmam > in their sight <05869 +>ayin > , as stuff <03627 +k@liy > for removing <01473 +gowlah > : and thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > at even <06153 +>ereb > in their sight <05869 +>ayin > , as they that go <04161 +mowtsa> > forth <{04161} +mowtsa> > into captivity <01473 +gowlah > .

04161 EZE 042 011 And the way <01870 +derek > before <06440 +paniym > them [was] like the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [were] toward <01870 +derek > the north <06828 +tsaphown > , as long <00753 +>orek > as they , [and] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <{04161} +mowtsa> > out [were] both according to their fashions <04941 +mishpat > , and according to their doors <06607 +pethach > .

04161 EZE 043 011 And if <00518 +>im > they be ashamed <03637 +kalam > of all <03605 +kol > that they have done <06213 +>asah > , shew <03045 +yada< > them the form <06699 +tsuwrah > of the house <01004 +bayith > , and the fashion <08498 +t@kuwnah > thereof , and the goings <{04161} +mowtsa> > out thereof , and the comings <04126 +mowba > in thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the laws

<08451 +towrah > thereof : and write <03789 +kathab > [it] in their sight <05869 +<ayin > , that they may keep <08104 +shamar > the whole <03605 +kol > form <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and do <06213 +<asah > them .

04161 EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Son <01121 +ben >of man <00120 +>adam > , mark <07760 +suwm > well , and behold <07200 +ra>ah > with thine eyes <05869 +<ayin > , and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 +kol > the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the laws <08451 +towrah > thereof ; and mark <07760 +suwm > well the entering <03996 +mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going <04161 +mowtsa> > forth <{04161} +mowtsa> > of the sanctuary <04720 +miqdash > .

04161 EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Son <01121 +ben >of man <00120 +>adam > , mark <07760 +suwm > well , and behold <07200 +ra>ah > with thine eyes <05869 +<ayin > , and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 +kol > the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the laws <08451 +towrah > thereof ; and mark <07760 +suwm > well the entering <03996 +mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going <{04161} +mowtsa> > forth <04161 +mowtsa> > of the sanctuary <04720 +miqdash > .

04161 HOS 006 003 Then shall we know <03045 +yada< > , [if] we follow <07291 +radaph > on to know <03045 +yada< > the LORD <03068 +Y@hovah > : his going <04161 +mowtsa> > forth <{04161} +mowtsa> > is prepared <03559 +kuwn > as the morning <07837 +shachar > ; and he shall come <00935 +bow> > unto us as the rain <01653 +geshem > , as the latter <04456 +malqowsh > [and] former <03138 +yowreh > rain <03384 +yarah > unto the earth <00776 +>erets > .

04161 HOS 006 003 Then shall we know <03045 +yada< > , [if] we follow <07291 +radaph > on to know <03045 +yada< > the LORD <03068 +Y@hovah > : his going <{04161} +mowtsa> > forth <04161 +mowtsa> > is prepared <03559 +kuwn > as the morning <07837 +shachar > ; and he shall come <00935 +bow> > unto us as the rain <01653 +geshem > , as the latter <04456 +malqowsh > [and] former <03138 +yowreh > rain <03384 +yarah > unto the earth <00776 +>erets > .

04161 ISA 041 018 I will open <06605 +pathach > rivers <05103 +n@har > in high <08203 +Sh@phatyah > places , and fountains <04599 +ma<yan > in the midst <08432 +tavek > of the valleys <01237 +biq<ah > : I will make <07760 +suwm > the wilderness <04057 +midbar > a pool <98> of water <04325 +mayim > , and the dry <06723 +tsiyah > land <00776 +>erets > springs <{04161} +mowtsa> > of water <04325 +mayim > .

04161 ISA 043 017 Which bringeth <03318 +yatsa> > forth <{04161} +mowtsa> > the chariot <07393 +rekeb > and horse <05483 +cuwc > , the army <02428 +chayil > and the power <05808 +<izzuwz > ; they shall lie <07901 +shakab > down <03381 +yarad > together <03162 +yachad > , they shall not rise <06965 +quwm > : they are extinct <01846 +da<ak > , they are quenched <03518 +kabah > as tow <06594 +pishtah > .

04161 ISA 054 016 Behold <02005 +hen > , I have created <01254 +bara> > the smith <02796 +charash > that bloweth <05301 +naphach > the coals <06352 +pecham > in the fire <00784 +>esh > , and that bringeth <03318 +yatsa> > forth <{04161} +mowtsa> > an instrument <03627 +k@liy > for his work <04639 +ma<aseh > ; and I have created <01254 +bara> > the waster <07843 +shachath > to destroy <02254 +chabal > .

04161 ISA 058 011 And the LORD <03068 +Y@hovah > shall guide <05148 +nachah > thee continually <08548 +tamiyd > , and satisfy <07646 +saba< > thy soul <05315 +nephesh > in drought <06710 +tsachtsachah > , and make fat <02502 +chalats > thy bones <06106 +<etsem > : and thou shalt be like a watered <07302 +raveh > garden <01588 +gan > , and like a spring <{04161} +mowtsa> > of water <04325 +mayim > , whose <00834 +>aher > waters <04325 +mayim > fail <03576 +kazab > not .

04161 JER 017 016 As for me , I have not hastened <00213 +>uwts > from [being] a pastor <07462 +ra<ah > to follow <00310 +>achar > thee : neither <03808 +lo> > have I desired <00183 +>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou knowest <03045 +yada< > : that which came <{04161} +mowtsa> > out of my lips <08193 +saphah > was [right <05227 +nokach >] before <05227 +nokach > thee .

04161 JOB 028 001 Surely <03588 +kiy > there is a vein <{04161} +mowtsa> > for the silver <03701 +keceph > , and a place <04725 +maqowm > for gold <02091 +zahab > [where] they fine <02212 +zaqaq > [it] .

04161 JOB 038 027 To satisfy <07646 +saba< > the desolate <07722 +show> > and waste <04875 +m@show>ah > [ground] ; and to cause the bud <{04161} +mowtsa> > of the tender herb <01877 +deshe> > to spring <06779 +tsamach > forth <06779 +tsamach > ?

04161 NUM 024 008 God <00410 +>el > brought <03318 +yatsa> > him forth <{04161} +mowtsa> > out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow<aphah > of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and shall break <01633 +garam > their bones <06106 +<etsem > , and pierce <04272 +machats > [them] through with his arrows <02671 +chets > .

04161 NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <{04161} +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

04161 NUM 033 002 And Moses <04872 +Mosheh > wrote <03789 +kathab > their goings <{04161} +mowtsa> > out according to their journeys <04550 +macca< > by the commandment <06310 +peh > of the LORD <03068 +Y@hovah > : and these <00428 +>el - leh > [are] their journeys <04550 +macca< > according to their goings <04161 +mowtsa> > out .

04161 NUM 033 002 And Moses <04872 +Mosheh > wrote <03789 +kathab > their goings <04161 +mowtsa> > out according to their journeys <04550 +macca< > by the commandment <06310 +peh > of the LORD <03068 +Y@hovah > : and these <00428 +>el - leh > [are] their journeys <04550 +macca< > according to their goings <{04161} +mowtsa> > out .

04161 PSA 019 006 His going <04161 +mowtsa> > forth <{04161} +mowtsa> > [is] from the end <07097 +qatseh > of the heaven <08064 +shamayim > , and his circuit <08622 +t@quwphah > unto the ends <07098 +qatsah > of it : and there is nothing <00369 +>ayin > hid <05641 +cathar > from the heat <02535 +chammah > thereof .

04161 PSA 019 006 His going <{04161} +mowtsa> > forth <04161 +mowtsa> > [is] from the end <07097 +qatseh > of the heaven <08064 +shamayim > , and his circuit <08622 +t@quwphah > unto the ends <07098 +qatsah > of it : and there is nothing <00369 +>ayin > hid <05641 +cathar > from the heat <02535 +chammah > thereof .

04161 PSA 065 008 They also that dwell <03427 +yashab > in the uttermost <07098 +qatsah > parts are afraid <03372 +yare> > at thy tokens <00226 +>owth > : thou makest the outgoings <{04161} +mowtsa> > of the morning <01242 +boqer > and evening <06153 +<ereb > to rejoice <07442 +ranan > .

04161 PSA 075 006 For promotion <07311 +ruwm > [cometh] neither <03808 +lo> > from the east<{04161} +mowtsa> > , nor from the west <04628 +ma<arab > , nor from the south <04057 +mi dbar > .

04161 PSA 089 034 My covenant <01285 +b@riyth > will I not break <02490 +chalal > , nor <03808 +lo> > alter <08138 +shanah > the thing that is gone <{04161} +mowtsa> > out of my lips <08193 +saphah > .

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