04164 ISA 009 001 Nevertheless <03588 +kiy > the dimness <04155 +muw<aph > [shall] not [be] such as [was] in her vexation <{04164} +muwtsaq > , when <06256 +<eth > at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwluwn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <03513 +kabad > afflict <03513 +kabad > [her by] the way <01870 +derek > of the sea <03220 +yam > , beyond <05676 +<eber > Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > .

04164 JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo> > straitness <{04164} +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table <07979 +shulchan > [should be] full <04390 +male> > of fatness <01880 +deshen > .

04164 JOB 037 010 By the breath <05397 +n@shamah > of God <00410 +>el > frost <07140 +qerach > is given <05414 +nathan > : and the breadth <07341 +rochab > of the waters <04325 +mayim > is straitened < $\{04164\}$ +muwtsaq > .

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