

04185 muwsh ISA-46: 7 remove
 04185 muwsh MIC-2: 3 remove
 04185 muwsh ZEC-3: 9 remove
 04185 muwsh ZEC-14: 4 remove
 04185 muwsh ISA-22: 25 removed
 04185 muwsh MIC-2: 4 removed
 04185 muwsh EX0-13: 22 took
 04185 muwsh JOB-23: 12 back
 04185 muwsh JER-17: 8 cease
 04185 muwsh JOS-1: 8 depart
 04185 muwsh JUD-6: 18 depart
 04185 muwsh PSA-55: 11 depart
 04185 muwsh PRO-17: 13 depart
 04185 muwsh ISA-54: 10 depart
 04185 muwsh ISA-54: 10 depart
 04185 muwsh ISA-59: 21 depart
 04185 muwsh JER-31: 36 depart
 04185 muwsh EX0-33: 11 departed
 04185 muwsh NUM-14: 44 departed
 04185 muwsh NAH-3: 1 departeth

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04185 EX0 013 022 He took <{04185} +muwsh > not away the pillar
 <05982 +<ammuwd > of the cloud <06051 +<anan > by day <03119
 +yowmam > , nor the pillar <05982 +<ammuwd > of fire <00784
 +>esh > by night <03915 +layil > , [from] before <06440
 +paniym > the people <05971 +<am > .

04185 EX0 033 011 And the LORD <03068 +Y@hovah > spake <01696
 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to
 face <06440 +paniym > , as a man <00376 +>iysh > speaketh <01696
 +dabar > unto his friend <07453 +rea< > . And he turned <07725
 +shuwb > again <07725 +shuwb > into <00413 +>el > the camp
 <04264 +machaneh > : but his servant <08334 +sharath > Joshua
 <03091 +Y@howshuwa< > , the son <01121 +ben > of Nun <05126
 +Nuwn > , a young <05288 +na<ar > man , departed <{04185} +muwsh
 > not out of the tabernacle <00168 +>ohel > .

04185 ISA 022 025 In that day <03117 +yowm > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,

shall the nail <03489 +yathed > that is fastened <08628 +taqa< > in the sure <00539 +>aman > place <04725 +maqowm > be removed <{04185} +muwsh > , and be cut <01438 +gada< > down <01438 +gada< > , and fall <05307 +naphal > ; and the burden <04853 +massa> > that [was] upon it shall be cut <03772 +karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

04185 ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 +<amad > ; from his place <04725 +maqowm > shall he not remove <{04185} +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa<aq > unto him , yet can he not answer <06030 +<anah > , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > .

04185 ISA 054 010 For the mountains <02022 +har > shall depart <04185 +muwsh > , and the hills <01389 +gib<ah > be removed <04131 +mowt > ; but my kindness <02617 +checed > shall not depart <{04185} +muwsh > from thee , neither <03808 +lo> > shall the covenant <01285 +b@riyth > of my peace <07965 +shalowm > be removed <04131 +mowt > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that hath mercy <07355 +racham > on thee .

04185 ISA 054 010 For the mountains <02022 +har > shall depart <{04185} +muwsh > , and the hills <01389 +gib<ah > be removed <04131 +mowt > ; but my kindness <02617 +checed > shall not depart <04185 +muwsh > from thee , neither <03808 +lo> > shall the covenant <01285 +b@riyth > of my peace <07965 +shalowm > be removed <04131 +mowt > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that hath mercy <07355 +racham > on thee .

04185 ISA 059 021 As for me , this <02063 +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +summ > in thy mouth <06310 +peh > , shall not depart <{04185} +muwsh > out of thy mouth <06310 +peh > , nor out of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 +<owl am > .

04185 JER 017 008 For he shall be as a tree <06086 +<ets > planted <08362 +shathal > by the waters <04325 +mayim > , and [that] spreadeth <07971 +shalach > out her roots <08328 +sheresh > by the river <03105 +yuwbal > , and shall not see <07200 +ra>ah > when <03588 +kiy > heat <02527 +chom > cometh <00935 +bow> > , but her leaf <05929 +<aleh > shall be green <07488 +ra<anan > ; and shall not be careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808 +lo> > shall cease <{04185} +muwsh > from yielding <06213 +<asah > fruit <06529 +p@riy > .

04185 JER 031 036 If <00518 +>im > those <00428 +>el - leh > ordinances <02706 +choq > depart <{04185} +muwsh > from before <06440 +paniym > me , saith <05002 +n@um > the LORD <03068 +Y@hovah > , [then] the seed <02233 +zera< > of Israel <03478 +Yisra>el > also <01571 +gam > shall cease <07673 +shabath > from being <01961 +hayah > a nation <01471 +gowy > before <06440 +paniym > me for ever .

04185 JOB 023 012 Neither <03808 +lo> > have I gone <{04185} +muwsh > back <04185 +muwsh > from the commandment <04687

+mitsvah > of his lips <08193 +saphah > ; I have esteemed <06845
 +tsaphan > the words <00561 +>emer > of his mouth <06310 +peh >
 more than my necessary <02706 +choq > [food] .

04185 JOB 023 012 Neither <03808 +lo> > have I gone <04185
 +muwsh > back <{04185} +muwsh > from the commandment <04687
 +mitsvah > of his lips <08193 +saphah > ; I have esteemed <06845
 +tsaphan > the words <00561 +>emer > of his mouth <06310 +peh >
 more than my necessary <02706 +choq > [food] .

04185 JOS 001 008 This <02088 +zeh > book <05612 +cepher > of
 the law <08451 +towrah > shall not depart <{04185} +muwsh > out
 of thy mouth <06310 +peh > ; but thou shalt meditate <01897
 +hagah > therein day <03119 +yowmam > and night <03915 +layil > ,
 that thou mayest observe <08104 +shamar > to do <06213 +>asah >
 according to all <03605 +kol > that is written <03789 +kathab >
 therein : for then <00227 +>az > thou shalt make thy way <01870
 +derek > prosperous <06743 +tsalach > , and then <00227 +>az >
 thou shalt have good success <07919 +sakal > .

04185 JUD 006 018 Depart <{04185} +muwsh > not hence <02088 +zeh
 > , I pray <04994 +na> > thee , until <05704 +>ad > I come
 <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth
 <03318 +yatsa> > my present <04503 +minchah > , and set <03240
 +yanach > [it] before <06440 +paniym > thee . And he said
 <00559 +>amar > , I will tarry <03427 +yashab > until <05704
 +>ad > thou come <07725 +shuwb > again <07725 +shuwb > .

04185 MIC 002 003 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005
 +hen > , against <05921 +>al > this <02063 +zo>th > family
 <04940 +mishpachah > do I devise <02803 +chashab > an evil
 <07451 +ra< > , from which <00834 +>aher > ye shall not remove
 <{04185} +muwsh > your necks <06677 +tsavva>r > ; neither <03808
 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > :
 for this <01931 +huw> > time <06256 +>eth > [is] evil <07451
 +ra< > .

04185 MIC 002 004 In that day <03117 +yowm > shall [one] take
 <05375 +nasa> > up a parable <04912 +mashal > against <05921
 +>al > you , and lament <05091 +nahah > with a doleful <05093
 +nihyah > lamentation <05092 +n@hiy > , [and] say <00559
 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad
 > : he hath changed <04171 +muwr > the portion <02506 +cheleq >
 of my people <05971 +>am > : how <00349 +>eyk > hath he removed
 <{04185} +muwsh > [it] from me ! turning <07725 +shuwb > away
 he hath divided <02505 +chalaq > our fields <07704 +sadeh > .

04185 NAH 003 001 Woe <01945 +howy > to the bloody <01818 +dam >
 city <05892 +>iyr > ! it [is] all <03605 +kol > full <04392
 +male> > of lies <03585 +kachash > [and] robbery <06503
 +Parbar > ; the prey <02964 +tereph > departeth <{04185} +muwsh
 > not ;

04185 NUM 014 044 But they presumed <06075 +>aphal > to go
 <05927 +>alah > up unto the hill <02022 +har > top <07218 +ro>sh
 > : nevertheless the ark <00727 +>arown > of the covenant <01285
 +b@riyth > of the LORD <03068 +Y@hovah > , and Moses <04872
 +Mosheh > , departed <{04185} +muwsh > not out of the camp
 <04264 +machaneh > .

04185 PRO 017 013 Whoso rewardeth <07725 +shuwb > evil <07451
 +ra< > for good <02896 +towb > , evil <07451 +ra< > shall not
 depart <{04185} +muwsh > from his house <01004 +bayith > .

04185 PSA 055 011 Wickedness <01942 +havvah > [is] in the

midst <07130 +qereb > thereof : deceit <08496 +tok > and guile
 <04820 +mirmah > depart <{04185} +muwsh > not from her streets
 <07339 +r@chob > .

04185 ZEC 003 009 For behold <02009 +hinneh > the stone <68>
 that I have laid <05414 +nathan > before <06440 +paniym > Joshua
 <03091 +Y@howshuwa< > ; upon one <00259 +>echad > stone <68> [
 shall be] seven <07651 +sheba< > eyes <05869 +<ayin > : behold
 <02005 +hen > , I will engrave <06605 +pathach > the graving
 <06603 +pittuwach > thereof , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > of hosts <06635 +tsaba> > , and I will remove
 <{04185} +muwsh > the iniquity <05771 +<avon > of that land
 <00776 +>erets > in one <00259 +>echad > day <03117 +yowm > .

04185 ZEC 014 004 And his feet <07272 +regel > shall stand
 <05975 +<amad > in that day <03117 +yowm > upon the mount <02022
 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is]
 before Jerusalem <03389 +Y@ruwshalaim > on the east <06924
 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith
 > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy >
 thereof toward the east <04217 +mizrach > and toward the west
 <03220 +yam > , [and there shall be] a very <03966 +m@<od >
 great <01419 +gadowl > valley <01516 +gay> > ; and half <02677
 +chetsiy > of the mountain <02022 +har > shall remove <{04185}
 +muwsh > toward the north <06828 +tsaphown > , and half <02677
 +chetsiy > of it toward the south <05045 +negeb > .

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