

04186 1CH 004 033 And all <03605 +kol > their villages <02691 +chatser > that [were] round <05439 +cabiyb > about the same cities <05892 +*qiyar* > , unto Baal <01168 +Ba~~a~~l > . These <02063 +zo>th > [were] their habitations <{04186} +mowshab > , and their genealogy <03188 +yachas > .

04186 1CH 006 054 Now these <00428 +el - leh > [are] their dwelling <{04186} +mowshab > places throughout their castles <02918 +tiyrah > in their coasts <01366 +g@buwl > , of the sons <01121 +ben > of Aaron <00175 +Aharown > , of the families <04940 +mi shpachah > of the Kohathites <06956 +Qohathi y > : for theirs <01992 +hem > was the lot <01486 +gowral > .

04186 1CH 007 028 And their possessions <00272 +achuzzah > and habitations <{04186} +mowshab > [were] , Bethel <01008 +Beyth - >El > and the towns <01323 +bath > thereof , and eastward <04217 +mi zrach > Naaran <05295 +Na~~a~~ran > , and westward <04628 +ma~~a~~rab > Gezer <01507 +Gezer > , with the towns <01323 +bath > thereof ; Shechem <07927 +Sh@kem > also and the towns <01323 +bath > thereof , unto Gaza <05804 +Azzah > and the towns <01323 +bath > thereof :

04186 1KI 010 005 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <{04186} +mowshab > of his servants <05650 +*qebed* > , and the attendance <04612 +ma<amad > of his ministers <08334 +sharath > , and their apparel <04403 +mal buwsh > , and his cupbearers <04945 +mashqeh > , and his ascent <05930 +*olah* > by which <00834 +aher > he went <05927 +*al ah* > up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo > more <05750 +*owd* > spirit <07307 +ruwach > in her .

04186 1SA 020 018 Then Jonathan <03083 +Y@hownathan > said <00559 +amar > to David <01732 +David > , To morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > : and thou shalt be missed <06485 +paqad > , because <03588 +kiy > thy seat <{04186} +mowshab > will be empty <06485 +paqad > .

04186 1SA 020 025 And the king <04428 +mel ek > sat <03427 +yashab > upon his seat <{04186} +mowshab > , as at other times <06471 +pa<am > , [even] upon a seat <04186 +mowshab > by the wall <07023 +qi yr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwel > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > .

04186 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other times <06471 +pa<am > , [even] upon a seat <{04186} +mowshab > by the wall <07023 +qi yr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwel > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > .

04186 2CH 009 004 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <{04186} +mowshab > of his servants <05650 +*qebed* > , and the attendance <04612 +ma<amad > of his ministers <08334 +sharath > , and their apparel <04403 +mal buwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +mal buwsh > ; and his ascent <05944 +*aliyah* > by which <00834 +aher > he went <05927 +*al ah* > up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo > more <05750 +*owd* > spirit <07307 +ruwach > in her .

04186 2KI 002 019 And the men <00582 +>enowsh > of the ci ty
 <05892 +<i yr > said <00559 +>amar > unto El i sha <00477
 +>El i ysha< >, Behold <02009 +hi nneh >, I pray <04994 +na> >
 thee , the situation <{04186} +mowshab > of this <02088 +zeh >
 ci ty <05892 +<i yr > [is] pleasant <02896 +towb >, as my lord
 <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325
 +mayim > [is] naught <07451 +ra< >, and the ground <00776
 +>erets > barren <07921 +shakol > .

04186 2SA 009 012 And Mephi bosheth <04648 +M@phi ybosheth > had a
 young <06996 +qatan > son <01121 +ben > , whose name <08034
 +shem > [was] Mi cha <04316 +Mi yka> >. And all <03605 +kol >
 that dwel t <{04186} +mowshab > in the house <01004 +bayi th > of
 Zi ba <06717 +Tsi yba> > [were] servants <05650 +<ebed > unto
 Mephi bosheth <04648 +M@phi ybosheth > .

04186 EX0 010 023 They saw <07200 +ra>ah > not one <00376 +>i ysh
 > another <00250 +>Ezrachi y > , nei ther <03808 +l o> > rose
 <06965 +quwm > any <00376 +>i ysh > from his place <08478
 +tachath > for three <07969 +shal owsh > days <03117 +yowm > :
 but all <03605 +kol > the chi ldren <01121 +ben > of Israel
 <03478 +Yi sra>el > had <01961 +hayah > l ight <00216 +>owr > in
 their dwel lings <{04186} +mowshab > .

04186 EX0 012 020 Ye shall eat <00398 +>akal > nothi ng <03808
 +l o> > leavened <02557 +chametz > ; in all <03605 +kol > your
 habi tati ons <{04186} +mowshab > shall ye eat <00398 +>akal >
 unl eavened <04682 +matstsah > bread .

04186 EX0 012 040 Now the sojourning <{04186} +mowshab > of the
 chi ldren <01121 +ben > of Israel <03478 +Yi sra>el > , who <00834
 +>aher > dwel t <03427 +yashab > in Egypt <04714 +Mi tsrayim > , [
 was] four <00702 +>arba< > hundred <03967 +me>ah > and thi rty
 <07970 +sh@l owshiy m > years <08141 +shaneh > .

04186 EX0 035 003 Ye shall ki ndle <01197 +ba<ar > no <03808 +l o>
 > fire <00784 +>esh > throughout your habi tati ons <{04186}
 +mowshab > upon the sabbath <07676 +shabbath > day <03117 +yowm
 > .

04186 EZE 006 006 In all <03605 +kol > your dwel lingpl aces
 <{04186} +mowshab > the ci ties <05892 +<i yr > shall be laid
 waste <02717 +charab > , and the hi gh <01116 +bamah > pl aces
 shall be desolate <03456 +yasham > ; that your al tars <04196
 +mi zbeach > may be laid waste <02717 +charab > and made desolate
 <00816 +>asham > , and your i dols <01544 +gil l uwI > may be
 broken <07665 +shabar > and cease <07673 +shabath > , and your
 i mages <02553 +chamman > may be cut <01438 +gada< > down <01438
 +gada< > , and your works <04639 +ma<a seh > may be abol i shed
 <04229 +machah > .

04186 EZE 006 014 So will I stretch <05186 +natah > out my hand
 <03027 +yad > upon them , and make <05414 +nathan > the land
 <00776 +>erets > desolate <08077 +sh@mamah > , yea , more
 desolate <08047 +shammah > than the wi lderness <04057 +mi dbar >
 toward Di bl ath <01689 +Di bl ah > , in all <03605 +kol > their
 habi tati ons <{04186} +mowshab > : and they shall know <03045
 +yada< > that I [am] the LORD <03068 +Y@hovah > .

04186 EZE 008 003 And he put <07971 +shal ach > forth <07971
 +shal ach > the form <08403 +tabni yth > of an hand <03027 +yad > ,
 and took <03947 +l aqach > me by a lock <06734 +tsi ytsith > of
 mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach >
 lifted <05375 +nasa> > me up between <00996 +beyn > the earth
 <00776 +>erets > and the heaven <08064 +shamayim > , and brought

<00935 +bow> > me in the vi sions <04759 +mar>ah > of God <00430 +>el ohi ym > to Jerusal em <03389 +Y@ruwshal aim > , to the door <06607 +pethach > of the inner <06442 +p@ni ymi y > gate <08179 +sha<ar > that looketh <06437 +panah > toward the north <06828 +tsaphown > ; where [was] the seat <{04186} +mowshab > of the image <05566 +ceme l > of je alousy <07069 +qanah > , whi ch provoketh to je alousy <07069 +qanah > .

04186 EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagi yd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thine heart <03820 +leb > [is] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [am] a God <00410 +>el > , I sit <03427 +yashab > [in] the seat <{04186} +mowshab > of God <00430 +>el ohi ym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [art] a man <00120 +>adam > , and not God <00410 +>el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>el ohi ym > :

04186 EZE 034 013 And I will bring <03318 +yatsa > them out from the people <05971 +<am > , and gather <06908 +qabats > them from the countries <00776 +>erets > , and will bring <00935 +bow> them to their own land <00127 +>adamah > , and feed <07462 +ra<ah > them upon the mountai ns <02022 +har > of Israel <03478 +Yi sra>el > by the rivers <00650 +>aphiyq > , and in all <03605 +kol > the inhabi ted <{04186} +mowshab > places of the country <00776 +>erets > .

04186 EZE 037 023 Nei ther <03808 +lo > shall they defile <02930 +tame > themselves any more <05750 +<owd > wi th their i dols <01544 +gi ll uwl > , nor wi th their detestable <08251 +shi qqu wts > things , nor wi th any <03605 +kol > of their transgressions <06588 +pesha < > : but I will save <03467 +yasha < > them out of all <03605 +kol > their dwel lingplaces <{04186} +mowshab > , wherein <00834 +>aher > they have sinned <02398 +chata > , and will cleanse <02891 +taher > them : so shall they be my people <05971 +<am > , and I will be their God <00430 +>el ohi ym > .

04186 EZE 048 015 And the five <02568 +chamesh > thousand <00505 +>el eph > , that are left <03498 +yathar > in the breadth <07341 +rochab > over against the five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>el eph > , shall be a profane <02455 +chol > [place] for the city <05892 +<i yr > , for dwelli ng <{04186} +mowshab > , and for suburbs <04054 +mi grash > : and the city <05892 +<i yr > shall be in the midst <08432 +tavek > thereof .

04186 GEN 010 030 And their dwelli ng <{04186} +mowshab > was from Mesha <04331 +Meysha > , as thou goest <00935 +bow> unto Sephar <05611 +C@phar > a mount <02022 +har > of the east <06924 +qedem > .

04186 GEN 027 039 And Isaac <03327 +Yi tschaq > his father <1> answered <06030 +<anah > and said <00559 +>amar > unto him , Behold <02009 +hi nnah > , thy dwelli ng <{04186} +mowshab > shall be the fatness <04924 +mashman > of the earth <00776 +>erets > , and of the dew <02919 +tal > of heaven <08064 +shamayim > from above <05921 +<al > ;

04186 GEN 036 043 Duke <00441 +>all uwph > Magdi el <04025 +Magdi y>el > , duke <00441 +>all uwph > Iram <05902 +>lyram > : these <00428 +>el - leh > [be] the dukes <00441 +>all uwph > of Edom <00123 +>Edom > , according to their habi tations <{04186} +mowshab > in the land <00776 +>erets > of their posses sion

<00272 +>achuzzah > : he [is] Esau <06215 +<Esav > the father
<1> of the Edomites <00130 +>Edomi y > .

04186 JOB 029 007 When I went <03318 +yatsa> > out to the gate
<08179 +sha<ar > through <05921 +al > the ci ty <07176 +qereth >
, [when] I prepared <03559 +kuwn > my seat <{04186} +mowshab >
in the street <07339 +r@chob > !

04186 LEV 003 017 [It shall be] a perpetual <05769 +<owl am >
statute <02708 +chuqqah > for your generations <01755 +dowr >
throughout all <03605 +kol > your dwellings <{04186} +mowshab > ,
that ye eat <00398 +>akal > nei ther <03808 +lo> > fat <02459
+chel eb > nor blood <01818 +dam > .

04186 LEV 007 026 Moreover ye shall eat <00398 +>akal > no
<03808 +lo> > manner of bl ood <01818 +dam > , [whether it be]
of fowl <05775 +<owph > or of beast <00929 +b@hemah > , in any
<03605 +kol > of your dwellings <{04186} +mowshab > .

04186 LEV 013 046 All <03605 +kol > the days <03117 +yowm >
wherein <00834 +>aher > the plague <05061 +nega< > [shall be]
in him he shall be defiled <02930 +tame> > ; he [is] unclean
<02931 +tame> > : he shall dwell <03427 +yashab > alone <00909
+badad > ; wi thout <02351 +chuwts > the camp <04264 +machaneh >
[shall] his habitation <{04186} +mowshab > [be] .

04186 LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall
work <04399 +m@l a>kah > be done <06213 +<asah > : but the
seventh <07637 +sh@bi y<i y > day <03117 +yowm > [is] the
sabbath <07676 +shabbath > of rest <07677 +shabbathown > , an
holy <06944 +qodesh > convocation <04744 +mi qra> > ; ye shall do
<06213 +<asah > no <03808 +lo> > work <04399 +m@l a>kah > [
therein] : it [is] the sabbath <07676 +shabbath > of the L ORD
<03068 +Y@hovah > in all <03605 +kol > your dwellings <{04186}
+mowshab > .

04186 LEV 023 014 And ye shall eat <00398 +>akal > nei ther
<03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qali y
> corn , nor green ears <03759 +karmel > , until <05704 +<ad >
the sel fsame day <03117 +yowm > that ye have brought <00935
+bow> > an offering <07133 +qorban > unto your God <00430
+>el ohim > : [it shall be] a statute <02708 +chuqqah > for
ever <05769 +<owl am > throughout your generations <01755 +dowr >
in all <03605 +kol > your dwellings <{04186} +mowshab > .

04186 LEV 023 017 Ye shall bring <00935 +bow> > out of your
habitations <{04186} +mowshab > two<08147 +sh@nayim > wave
<08573 +t@nuwpah > loaves <03899 +lechem > of two <08147
+sh@nayim > tenth <06241 +issarown > deals : they shall be of
fine flour <05560 +coleth > ; they shall be baken <00644 +>aphah
> wi th leaven <02557 +chametz > ; [they are] the firstfruits
<01061 +bi kkuwr > unto the L ORD <03068 +Y@hovah > .

04186 LEV 023 021 And ye shall proclaim <07121 +qara> > on the
sel fsame day <03117 +yowm > , [that] it may be an holy <06944
+qodesh > convocation <04744 +mi qra> > unto you : ye shall do
<06213 +<asah > no servile <05656 +<abodah > work <04399
+m@l a>kah > [therein : it shall be] a statute <02708 +chuqqah >
> for ever <05769 +<owl am > in all <03605 +kol > your dwellings
<{04186} +mowshab > throughout your generations <01755 +dowr > .

04186 LEV 023 031 Ye shall do <06213 +<asah > no <03808 +lo> >
manner of work <04399 +m@l a>kah > : [it shall be] a statute
<02708 +chuqqah > for ever <05769 +<owl am > throughout your
generations <01755 +dowr > in all <03605 +kol > your dwellings
<{04186} +mowshab > .

04186 LEV 025 029 And if <03588 +kiy> a man <00376 +iysh> sell <04376 +makar> a dwelling <{04186} +mowshab> house <01004 +bayith> in a walled <02346 +chowmah> city <05892 +iyr>, then he may redeem <01353 +g@ullah> it within <05704 +ad> a whole <08552 +tamam> year <08141 +shaneh> after it is sold <04465 +mimkar>; [within <08537 +tom>] a full <03117 +yowm> year <03117 +yowm> may he redeem <01353 +g@ullah> it.

04186 NUM 015 002 Speak <01696 +dabar> unto the children <01121 +ben> of Israel <03478 +Yisra@el>, and say <00559 +amar> unto them, When <03588 +kiy> ye be come <00935 +bow> into <00413 +el> the land <00776 +erets> of your habitations <{04186} +mowshab>, which <00834 +aher> I give <05414 +nathan> unto you,

04186 NUM 024 021 And he looked <07200 +ra>ah> on the Kenites <07017 +Qeyni y>, and took <05375 +nasa> up his parable <04912 +mashal>, and said <00559 +amar>, Strong <00386 +eythan> is thy dwellingplace <{04186} +mowshab>, and thou putttest <07760 +suwm> thy nest <07064 +qen> in a rock <05553 +cela<>.

04186 NUM 031 010 And they burnt <08313 +saraph> all <03605 +kol> their cities <05892 +iyr> wherein they dwelt <{04186} +mowshab>, and all <03605 +kol> their goodly castles <02918 +tiyrah>, with fire <00784 +esh>.

04186 NUM 035 029 So these <00428 +el - leh> [things] shall be for a statute <02708 +chuqqah> of judgment <04941 +mishpat> unto you throughout your generations <01755 +dowr> in all <03605 +kol> your dwellings <{04186} +mowshab>.

04186 PSA 001 001 Blessed <00835 +esher> [is] the man <00376 +iysh> that walketh <01980 +halak> not in the counsel <06098 +etsah> of the ungodly <07563 +rasha<>, nor <03808 +lo> standeth <05975 +amad> in the way <01870 +derek> of sinners <02400 +chatta>, nor <03808 +lo> sitteth <03427 +yashab> in the seat <{04186} +mowshab> of the scornful <03887 +luwts>.

04186 PSA 107 004 They wandered <08582 +ta

04186 PSA 107 007 And he led <01869 +darak> them forth by the right <03477 +yashar> way <01870 +derek>, that they might go <03212 +yalak> to a city <05892 +iyr> of habitation <{04186} +mowshab>.

04186 PSA 107 032 Let them exalt <07311 +ruwm> him also in the congregation <06951 +qahal> of the people <05971 +am>, and praise <01984 +halal> him in the assembly <{04186} +mowshab> of the elders <02205 +zagen>.

04186 PSA 107 036 And there he maketh the hungry <07456 +raeb> to dwell <03427 +yashab>, that they may prepare <03559 +kuwn> a city <05892 +iyr> for habitation <{04186} +mowshab>;

04186 PSA 132 013 For the LORD <03068 +Y@hovah> hath chosen <00977 +bachar> Zion <06726 +Tsiyown>; he hath desired <00183 +avah> [it] for his habitation <{04186} +mowshab>.

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