

04194	maveth	LEV-11: 31	dead
04194	maveth	LEV-11: 32	dead
04194	maveth	2SA-19: 28	dead
04194	maveth	2KI -3: 5	dead
04194	maveth	1CH-2: 24	dead
04194	maveth	EST-2: 7	dead
04194	maveth	ECC-10: 1	dead
04194	maveth	1SA-5: 11	deadly
04194	maveth	GEN-21: 16	death
04194	maveth	GEN-25: 11	death
04194	maveth	GEN-26: 11	death
04194	maveth	GEN-26: 18	death
04194	maveth	GEN-27: 2	death
04194	maveth	GEN-27: 7	death
04194	maveth	GEN-27: 10	death
04194	maveth	EXO-10: 17	death
04194	maveth	LEV-16: 1	death
04194	maveth	NUM-16: 29	death
04194	maveth	NUM-23: 10	death
04194	maveth	NUM-35: 25	death
04194	maveth	NUM-35: 28	death
04194	maveth	NUM-35: 28	death
04194	maveth	NUM-35: 32	death
04194	maveth	DEU-19: 6	death
04194	maveth	DEU-21: 22	death
04194	maveth	DEU-22: 26	death
04194	maveth	DEU-30: 15	death
04194	maveth	DEU-30: 19	death
04194	maveth	DEU-31: 27	death
04194	maveth	DEU-31: 29	death
04194	maveth	DEU-33: 1	death
04194	maveth	JOS-1: 1	death
04194	maveth	JOS-2: 13	death

04194 maveth JOS-20: 6 death
04194 maveth JUD-1: 1 death
04194 maveth JUD-13: 7 death
04194 maveth JUD-16: 30 death
04194 maveth RUT-1: 17 death
04194 maveth RUT-2: 11 death
04194 maveth 1SA-15: 32 death
04194 maveth 1SA-15: 35 death
04194 maveth 1SA-20: 3 death
04194 maveth 2SA-1: 1 death
04194 maveth 2SA-1: 23 death
04194 maveth 2SA-6: 23 death
04194 maveth 2SA-15: 21 death
04194 maveth 2SA-22: 5 death
04194 maveth 2SA-22: 6 death
04194 maveth 1KI -2: 26 death
04194 maveth 1KI -11: 40 death
04194 maveth 2KI -1: 1 death
04194 maveth 2KI -2: 21 death
04194 maveth 2KI -4: 40 death
04194 maveth 2KI -14: 17 death
04194 maveth 2KI -15: 5 death
04194 maveth 1CH-22: 5 death
04194 maveth 2CH-22: 4 death
04194 maveth 2CH-24: 17 death
04194 maveth 2CH-25: 25 death
04194 maveth 2CH-26: 21 death
04194 maveth JOB-3: 21 death
04194 maveth JOB-5: 20 death
04194 maveth JOB-7: 15 death
04194 maveth JOB-18: 13 death
04194 maveth JOB-27: 15 death
04194 maveth JOB-28: 22 death

04194	maveth	JOB-30: 23	death
04194	maveth	JOB-38: 17	death
04194	maveth	PSA-6: 5	death
04194	maveth	PSA-7: 13	death
04194	maveth	PSA-9: 13	death
04194	maveth	PSA-13: 3	death
04194	maveth	PSA-18: 4	death
04194	maveth	PSA-18: 5	death
04194	maveth	PSA-22: 15	death
04194	maveth	PSA-33: 19	death
04194	maveth	PSA-49: 14	death
04194	maveth	PSA-55: 4	death
04194	maveth	PSA-55: 15	death
04194	maveth	PSA-56: 13	death
04194	maveth	PSA-68: 20	death
04194	maveth	PSA-73: 4	death
04194	maveth	PSA-78: 50	death
04194	maveth	PSA-89: 48	death
04194	maveth	PSA-107: 18	death
04194	maveth	PSA-116: 3	death
04194	maveth	PSA-116: 8	death
04194	maveth	PSA-116: 15	death
04194	maveth	PSA-118: 18	death
04194	maveth	PRO-2: 18	death
04194	maveth	PRO-5: 5	death
04194	maveth	PRO-7: 27	death
04194	maveth	PRO-8: 36	death
04194	maveth	PRO-10: 2	death
04194	maveth	PRO-11: 4	death
04194	maveth	PRO-11: 19	death
04194	maveth	PRO-12: 28	death
04194	maveth	PRO-13: 14	death
04194	maveth	PRO-14: 12	death

04194	maveth	PRO-14: 27	death
04194	maveth	PRO-14: 32	death
04194	maveth	PRO-16: 14	death
04194	maveth	PRO-16: 25	death
04194	maveth	PRO-18: 21	death
04194	maveth	PRO-21: 6	death
04194	maveth	PRO-24: 11	death
04194	maveth	PRO-26: 18	death
04194	maveth	ECC-7: 1	death
04194	maveth	ECC-7: 26	death
04194	maveth	ECC-8: 8	death
04194	maveth	SON-8: 6	death
04194	maveth	ISA-25: 8	death
04194	maveth	ISA-28: 15	death
04194	maveth	ISA-28: 18	death
04194	maveth	ISA-38: 18	death
04194	maveth	ISA-53: 9	death
04194	maveth	ISA-53: 12	death
04194	maveth	JER-8: 3	death
04194	maveth	JER-9: 21	death
04194	maveth	JER-15: 2	death
04194	maveth	JER-15: 2	death
04194	maveth	JER-18: 21	death
04194	maveth	JER-21: 8	death
04194	maveth	JER-43: 11	death
04194	maveth	JER-43: 11	death
04194	maveth	JER-52: 11	death
04194	maveth	JER-52: 34	death
04194	maveth	LAM-1: 20	death
04194	maveth	EZE-18: 32	death
04194	maveth	EZE-31: 14	death
04194	maveth	EZE-33: 11	death
04194	maveth	HOS-13: 14	death

04194 maveth HOS-13:14 death
 04194 maveth JON-4:9 death
 04194 maveth HAB-2:5 death
 04194 maveth EZE-28:10 deaths
 04194 maveth NUM-6:7 die
 04194 maveth 1SA-26:16 die
 04194 maveth 2SA-12:5 die
 04194 maveth JER-26:11 die
 04194 maveth JER-26:16 die
 04194 maveth EZE-18:23 die
 04194 maveth JON-4:3 die
 04194 maveth GEN-50:16 died
 04194 maveth NUM-26:10 died
 04194 maveth NUM-33:39 died
 04194 maveth DEU-34:7 died
 04194 maveth 2CH-24:15 died
 04194 maveth ISA-6:1 died
 04194 maveth ISA-14:28 died
 04194 maveth 2SA-3:33 dieth
 04194 maveth PSA-49:17 dieth
 04194 maveth PRO-11:7 dieth
 04194 maveth ECC-3:19 dieth
 04194 maveth ECC-3:19 dieth

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04194 1CH 002 024 And after <00310 +>achar > that Hezron <02696 +Chetsrown > was dead <{04194} +maveth > in Calebephratah <03613 +Kaleb >Ephrathah > , then Abiah <29> Hezron s <02696 +Chetsrown > wi fe <00802 +>ishshah > bare <03205 +yalad > him Ashur <00804 +>Ashshuwr > the father <1> of Tekoa <08620 +T@qowa< > .

04194 1CH 022 005 And David <01732 +David > said <00559 +>amar > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > [is] young <05288 +na<ar > and tender <07390 +rak > , and the house <01004 +bayith > [that is] to be builded <01129 +banah > for the LORD <03068 +Y@hovah > [must be] exceeding <04605 +ma<al > magni fical <01431 +gadal > , of fame <08034 +shem > and of glory

<08597 +tiph>arah > throughout all <03605 +kol > countries
 <00776 +>erets > : I will [therefore] now <04994 +na> > make
 preparation <03559 +kuwn > for it . So David <01732 +David >
 prepared <03559 +kuwn > abundantly <07230 +rob > before <06440
 +paniym > his death <{04194} +maveth > .

04194 1KI 002 026 And unto Abiathar <54> the priest <03548
 +kohen > said <00559 +>amar > the king <04428 +melek > , Get
 <03212 +yalak > thee to Anathoth <06068 +<Anathowth > , unto
 thine own fields <07704 +sadeh > ; for thou [art] worthy
 <00376 +>iysh > of death <{04194} +maveth > : but I will not at
 this <02088 +zeh > time <03117 +yowm > put thee to death <04191
 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the
 ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069
 +Y@hovi h > before <06440 +paniym > David <01732 +David > my
 father <1> , and because <03588 +kiy > thou hast been afflicted
 <06031 +<anah > in all <03605 +kol > wherein <00834 +>aher > my
 father <1> was afflicted <06031 +<anah > .

04194 1KI 011 040 Solomon <08010 +Sh@l omoh > sought <01245
 +baqash > therefore to kill <04191 +muwth > Jeroboam <03379
 +Yarob<am > . And Jeroboam <03379 +Yarob<am > arose <06965 +quwm
 > , and fled <01272 +barach > into Egypt <04714 +Mi tsrayim > ,
 unto Shi shak <07895 +Shiyshaq > king <04428 +melek > of Egypt
 <04714 +Mi tsrayim > , and was in Egypt <04714 +Mi tsrayim > until
 <05704 +<ad > the death <{04194} +maveth > of Solomon <08010
 +Sh@l omoh > .

04194 1SA 005 011 So they sent <07971 +shalach > and gathered
 <00622 +>acaph > together all <03605 +kol > the lords <05633
 +ceren > of the Philistines <06430 +P@lishtiy > , and said
 <00559 +>amar > , Send <07971 +shalach > away the ark <00727
 +>arown > of the God <00430 +>elohiy m > of Israel <03478
 +Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb
 > to his own place <04725 +maqowm > , that it slay <04191 +muwth
 > us not , and our people <05971 +<am > : for there was a deadly
 <{04194} +maveth > destruction <04103 +m@huvw mah > throughout all
 <03605 +kol > the city <05892 +<iyr > ; the hand <03027 +yad >
 of God <00430 +>elohiy m > was very <03966 +m@<od > heavy <03513
 +kabad > there .

04194 1SA 015 032 Then said <00559 +>amar > Samuel <08050
 +Sh@muw>el > , Bring <05066 +nagash > ye hither <05066 +nagash >
 to me Agag <90> the king <04428 +melek > of the Amalekites
 <06003 +<Amaleqiy > . And Agag <90> came <01980 +halak > unto
 him delicately <04574 +ma<adan > . And Agag <90> said <00559
 +>amar > , Surely <00403 +>aken > the bitterness <04751 +mar >
 of death <{04194} +maveth > is past <05493 +cuwr > .

04194 1SA 015 035 And Samuel <08050 +Sh@muw>el > came no <03808
 +lo> > more <03254 +yacaph > to see <07200 +ra>ah > Saul <07586
 +Sha>uwl > until <05704 +<ad > the day <03117 +yowm > of his
 death <{04194} +maveth > : nevertheless <03588 +kiy > Samuel
 <08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl > :
 and the LORD <03068 +Y@hovah > repented <05162 +nacham > that he
 had <01961 +hayah > made Saul <07586 +Sha>uwl > king <04427
 +malak > over <05921 +<al > Israel <03478 +Yi sra>el > .

04194 1SA 020 003 And David <01732 +David > sware <07650 +shaba<
 > moreover <05750 +<owd > , and said <00559 +>amar > , Thy
 father <1> certainly knoweth <03045 +yada< > that I have <01961
 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine
 eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not
 Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063
 +zo>th > , lest <06435 +pen > he be grieved <06087 +<atsab > :
 but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah >
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liveth <02416 +chay > , and [as] thy soul <05315 +nephesh >
 liveth <02416 +chay > , [there is] but a step <06587 +pesa >
 between <00996 +beyn > me and death <{04194} +maveth > .

04194 1SA 026 016 This <02088 +zeh > thing <01697 +dabar > [is
] not good <02896 +towb > that thou hast done <06213 +<asah > .
 [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [
 are] worthy <01121 +ben > to die <{04194} +maveth > , because
 <00834 +>aher > ye have not kept <08104 +shamar > your master
 <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899
 +mashiyach > . And now <06258 +<attah > see <07200 +ra>ah >
 where <00335 +>ay > the king s <04428 +melek > spear <02595
 +chaniyth > [is] , and the cruse <06835 +tsappachath > of
 water <04325 +mayim > that [was] at his bolster <04763
 +m@ra>ashah > .

04194 2CH 022 004 Wherefore he did <06213 +<asah > evil <07451
 +ra > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah
 > like the house <01004 +bayith > of Ahab <00256 +>Ach>ab > :
 for they were his counsellors <03289 +ya<ats > after <00310
 +>achar > the death <{04194} +maveth > of his father <25> to his
 destruction <04889 +mashchiyth > .

04194 2CH 024 015 But Jehoiada <03111 +Yowyada > waxed old
 <02204 +zaqen > , and was full <07646 +saba > of days <03117
 +yowm > when he died <04191 +muwth > ; an hundred <03967 +me>ah
 > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old
 <01121 +ben > [was he] when he died <{04194} +maveth > .

04194 2CH 024 017 Now after <00310 +>achar > the death <{04194}
 +maveth > of Jehoiada <03111 +Yowyada > came <00935 +bow > the
 princes <08269 +sar > of Judah <03063 +Y@huwdah > , and made
 obeisance <07812 +shachah > to the king <04428 +melek > . Then
 the king <04428 +melek > hearkened <08085 +shama > unto them .

04194 2CH 025 025 And Amaziah <00558 +>Amatsyah > the son <01121
 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah
 <03063 +Y@huwdah > lived <02421 +chayah > after <00310 +>achar >
 the death <{04194} +maveth > of Joash <03101 +Yow>ash > son
 <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > king <04428
 +melek > of Israel <03478 +Yisra>el > fifteen <06240 +<asar >
 years <08141 +shaneh > .

04194 2CH 026 021 And Uzziyah <05818 +<Uzziyah > the king <04428
 +melek > was a leper <06879 +tsara > unto the day <03117 +yowm
 > of his death <{04194} +maveth > , and dwelt <03427 +yashab >
 in a several <02669 +chophshuwth > house <01004 +bayith > , [
 being] a leper <06879 +tsara > ; for he was cut <01504 +gazar
 > off from the house <01004 +bayith > of the LORD <03068
 +Y@hovah > : and Jotham <03147 +Yowtham > his son <01121 +ben >
 [was] over <05921 +<al > the king s <04428 +melek > house
 <01004 +bayith > , judging <08199 +shaphat > the people <05971
 +<am > of the land <00776 +>erets > .

04194 2KI 001 001 Then Moab <04124 +Mow>ab > rebelled <06586
 +pasha > against Israel <03478 +Yisra>el > after <00310 +>achar
 > the death <{04194} +maveth > of Ahab <00256 +>Ach>ab > .

04194 2KI 002 021 And he went <03318 +yatsa > forth <03318
 +yatsa > unto the spring <04161 +mowtsa > of the waters <04325
 +mayim > , and cast <07993 +shalak > the salt <04417 +melach >
 in there , and said <00559 +>amar > , Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > , I have healed
 <07495 +rapha > these <00428 +>el - leh > waters <04325 +mayim
 > ; there shall not be from thence <08033 +sham > any more
 <05750 +<owd > death <{04194} +maveth > or barren <07921 +shakol
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> [land] .

04194 2KI 003 005 But it came <01961 +hayah > to pass , when Ahab <00256 +>Ach>ab > was dead <{04194} +maveth > , that the king <04428 +melek > of Moab <04124 +Mow>ab > rebelled <06586 +pasha< > against the king <04428 +melek > of Israel <03478 +Yisra>el > .

04194 2KI 004 040 So they poured <03332 +yatsaq > out for the men <00582 +>enowsh > to eat <00398 +>akal > . And it came <01961 +hayah > to pass , as they were eating <00398 +>akal > of the pottage <05138 +naziyd > , that they cried <06817 +tsa<aq > out , and said <00559 +>amar > , O [thou] man <00376 +>iysh > of God <00430 +>elohiym > , [there is] death <{04194} +maveth > in the pot <05518 +ciyr > . And they could <03201 +yakol > not eat <00398 +>akal > [thereof] .

04194 2KI 014 017 And Amaziah <00558 +>Amatsyah > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > lived <02421 +chayah > after <00310 +>achar > the death <{04194} +maveth > of Jehoash <03060 +Y@how>ash > son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > king <04428 +melek > of Israel <03478 +Yisra>el > fifteen <06240 +>asar > years <08141 +shaneh > .

04194 2KI 015 005 And the LORD <03068 +Y@hovah > smote <05221 +nakah > the king <04428 +melek > , so that he was a leper <06879 +tsara< > unto the day <03117 +yowm > of his death <{04194} +maveth > , and dwelt <03427 +yashab > in a several <02669 +chophshuwth > house <01004 +bayi th > . And Jotham <03147 +Yowtham > the king s <04428 +melek > son <01121 +ben > [was] over <05921 +>al > the house <01004 +bayi th > , judging <08199 +shaphat > the people <05971 +>am > of the land <00776 +>erets > .

04194 2SA 001 001 Now it came <01961 +hayah > to pass after <00310 +>achar > the death <{04194} +maveth > of Saul <07586 +Sha>uwl > , when David <01732 +David > was returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Amalekites <06003 +>Amaleqiy > , and David <01732 +David > had abode <03427 +yashab > two <08147 +sh@nayim > days <03117 +yowm > in Ziklag <06860 +Tsiqlag > ;

04194 2SA 001 023 Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > [were] lovely <00157 +>ahab > and pleasant <05273 +na<iym > in their lives <02416 +chay > , and in their death <{04194} +maveth > they were not divided <06504 +parad > : they were swifter <07043 +qalal > than eagles <05404 +nesher > , they were stronger <01396 +gabar > than lions <00738 +>ariy > .

04194 2SA 003 033 And the king <04428 +melek > lamented <06969 +quwn > over <00413 +>el > Abner <74> , and said <00559 +>amar > , Died <04191 +muwth > Abner <74> as a fool <05036 +nabal > dieth <{04194} +maveth > ?

04194 2SA 006 023 Therefore Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > had no <03808 +lo> > child <03206 +yeled > unto the day <03117 +yowm > of her death <{04194} +maveth > .

04194 2SA 012 005 And David s <01732 +David > anger <00639 +>aph > was greatly <03966 +m@>od > kindled <02734 +charah > against the man <00376 +>iysh > ; and he said <00559 +>amar > to Nathan <05416 +Nathan > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , the man <00376 +>iysh > that hath done <06213 +>asah > this <02063 +zo>th > [thing] shall surely die

<{04194} +maveth > :

04194 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 +>anah > the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , whether <00518 +>im > in death <{04194} +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 +>ebed > be .

04194 2SA 019 028 For all <03605 +kol > [of] my father s <1> house <01004 +bayith > were but dead <{04194} +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 +>ebed > among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za<aq > any more <05750 +>owd > unto the king <04428 +melek > ?

04194 2SA 022 005 When <03588 +kiy > the waves <04867 +mi shbar > of death <{04194} +maveth > compassed <00661 +>aphaph > me , the floods <05158 +nachal > of ungodly <01100 +b@liya<al > men made <07760 +suwm > me afraid <01204 +ba<ath > ;

04194 2SA 022 006 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me about <05437 +cabab > ; the snares <04170 +mowqesh > of death <{04194} +maveth > prevented <06923 +qadam > me ;

04194 DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <{04194} +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > .

04194 DEU 021 022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of death <{04194} +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 +talah > him on <05921 +<al > a tree <06086 +<ets > :

04194 DEU 022 026 But unto the damsel <05291 +na<arah > thou shalt do <06213 +<asah > nothing ; [there is] in the damsel <05291 +na<arah > no <00369 +>ayin > sin <02399 +chet> > [worthy] of death <{04194} +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 +<al > his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [is] this <02088 +zeh > matter <01697 +dabar > :

04194 DEU 030 015 See <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > thee this day <03117 +yowm > life <02416 +chay > and good <02896 +towb > , and death <{04194} +maveth > and evil <07451 +ra< > ;

04194 DEU 030 019 I call <05749 +<uwd > heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 +<uwd > this day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <{04194} +maveth > , blessing <01293 +B@rakah > and cursing

<07045 +q@lalah > : therefore choose <00977 +bachar > life
<02416 +chay > , that both thou and thy seed <02233 +zera< > may
live <02421 +chayah > :

04194 DEU 031 027 For I know <03045 +yada< > thy rebellion
<04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203
+<oreph > : behold <02005 +hen > , while I am yet <05750 +<owd >
alive <02416 +chay > with you this day <03117 +yowm > , ye have
been <01961 +hayah > rebellious <04784 +marah > against <05973
+<im > the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much
<07227 +rab > more after <00310 +>achar > my death <{04194}
+maveth > ?

04194 DEU 031 029 For I know <03045 +yada< > that after <00310
+>achar > my death <{04194} +maveth > ye will utterly corrupt
<07843 +shachath > [yourselves] , and turn <05493 +cuwr >
aside from the way <01870 +derek > which <00834 +>aher > I have
commanded <06680 +tsavah > you ; and evil <07451 +ra< > will
befall <07122 +qara> > you in the latter <00319 +>achariyth >
days <03117 +yowm > ; because <03588 +kiy > ye will do <06213
+<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the
LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac >
through the work <04639 +ma<aseh > of your hands <03027 +yad > .

04194 DEU 033 001 And this <02063 +zo>th > [is] the blessing
<01293 +B@rakah > , wherewith <00834 +>aher > Moses <04872
+Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym >
blessed <01288 +barak > the children <01121 +ben > of Israel
<03478 +Yisra>el > before <06440 +paniym > his death <{04194}
+maveth > .

04194 DEU 034 007 And Moses <04872 +Mosheh > [was] an hundred
<03967 +me>ah > and twenty <06242 +<esriym > years <08141
+shaneh > old <01121 +ben > when he died <{04194} +maveth > :
his eye <05869 +<ayin > was not dim <03543 +kahah > , nor <03808
+lo> > his natural <03893 +leach > force <03893 +leach > abated
<05127 +nuwc > .

04194 ECC 003 019 For that which befalleth <04745 +miqreh > the
sons <01121 +ben > of men <00120 +>adam > befalleth <04745
+miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh >
thing befalleth <04745 +miqreh > them : as the one <02088 +zeh >
dieth <{04194} +maveth > , so <03651 +ken > dieth <04194 +maveth
> the other <02088 +zeh > ; yea , they have all <03605 +kol >
one <00259 +>echad > breath <07307 +ruwach > ; so that a man
<00120 +>adam > hath no <00369 +>ayin > preeminence <04195
+mowthar > above <04480 +min > a beast <00929 +b@hemah > : for
all <03605 +kol > [is] vanity <01892 +hebel > .

04194 ECC 003 019 For that which befalleth <04745 +miqreh > the
sons <01121 +ben > of men <00120 +>adam > befalleth <04745
+miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh >
thing befalleth <04745 +miqreh > them : as the one <02088 +zeh >
dieth <04194 +maveth > , so <03651 +ken > dieth <{04194} +maveth
> the other <02088 +zeh > ; yea , they have all <03605 +kol >
one <00259 +>echad > breath <07307 +ruwach > ; so that a man
<00120 +>adam > hath no <00369 +>ayin > preeminence <04195
+mowthar > above <04480 +min > a beast <00929 +b@hemah > : for
all <03605 +kol > [is] vanity <01892 +hebel > .

04194 ECC 007 001 A good name <08034 +shem > [is] better
<02896 +towb > than precious <02896 +towb > ointment <08081
+shemen > ; and the day <03117 +yowm > of death <{04194} +maveth
> than the day <03117 +yowm > of one s birth <03205 +yalad > .

04194 ECC 007 026 And I find <04672 +matsa> > more bitter <04751
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+mar > than death <{04194} +maveth > the woman <00802 +>i shshah > , whose heart <03820 +leb > [is] snares <04685 +matsowd > and nets <02764 +cherem > , [and] her hands <03027 +yad > [as] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her .

04194 ECC 008 008 [There is] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shalliyt > over the spirit <07307 +ruwach > to retain <03607 +kala> > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [hath he] power <07983 +shiltown > in the day <03117 +yowm > of death <{04194} +maveth > : and [there is] no <00369 +>ayin > discharge <04917 +mishlachath > in [that] war <04421 +milchamah > ; neither <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <01167 +ba<al > to it .

04194 ECC 010 001 Dead <{04194} +maveth > flies <02070 +z@buwb > cause the ointment <08081 +shemen > of the apothecary <07543 +raqach > to send <05042 +naba< > forth a stinking <00887 +ba>ash > savour <07381 +reyach > : [so doth] a little <04592 +m@<at > folly <05531 +cikluwth > him that is in reputation <03368 +yaqar > for wisdom <02451 +chokmah > [and] honour <03519 +kabowd > .

04194 EST 002 007 And he brought <00539 +>aman > up Hadassah <01919 +Hadaccah > , that [is] , Esther <00635 +>Ecter > , his uncle s <01733 +dowdah > daughter <01323 +bath > : for she had neither <00369 +>ayin > father <1> nor mother <00517 +>em > , and the maid <05291 +na<arah > [was] fair <03303 +yapheh > and beautiful ; whom Mordecai <04782 +Mord@kay > , when her father <1> and mother <00517 +>em > were dead <{04194} +maveth > , took <03947 +laqach > for his own daughter <01323 +bath > .

04194 EXO 010 017 Now <06258 +<attah > therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa<am > , and intreat <06279 +<athar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <{04194} +maveth > only .

04194 EZE 018 023 Have I any pleasure <02654 +chaphets > at all that the wicked <07563 +rasha< > should die <{04194} +maveth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [and] not that he should return <07725 +shuwb > from his ways <01870 +derek > , and live <02421 +chayah > ?

04194 EZE 018 032 For I have no <03808 +lo> > pleasure <02654 +chaphets > in the death <{04194} +maveth > of him that dieth <04191 +muwth > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : wherefore turn <07725 +shuwb > [yourselves] , and live <02421 +chayah > ye .

04194 EZE 028 010 Thou shalt die <04191 +muwth > the deaths <{04194} +maveth > of the uncircumcised <06189 +<arel > by the hand <03027 +yad > of strangers <02114 +zuwr > : for I have spoken <01696 +dabar > [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

04194 EZE 031 014 To the end <04616 +ma<an > that none <03808 +lo> > of all <03605 +kol > the trees <06086 +<ets > by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 +<aboth > boughs <05688 +<aboth > , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975

+<amad > up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <{04194} +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

04194 EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <{04194} +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayi th > of Israel <03478 +Yi sra>el > ?

04194 GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [him] a good <07368 +rashaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <{04194} +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [him] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > .

04194 GEN 025 011 And it came <01061 +bikkuwr > to pass after <00310 +>achar > the death <{04194} +maveth > of Abraham <85> , that God <00430 +>elohiym > blessed <01288 +barak > his son <01121 +ben > Isaac <03327 +Yi tschaq > ; and Isaac <03327 +Yi tschaq > dwelt <03427 +yashab > by the well <00883 +B@>er la - Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy > .

04194 GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 +<am > , saying <00559 +>amar > , He that toucheth <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to death <{04194} +maveth > .

04194 GEN 026 018 And Isaac <03327 +Yi tschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the death <{04194} +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them .

04194 GEN 027 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I am old <02204 +zaqen > , I know <03045 +yada< > not the day <03117 +yowm > of my death <{04194} +maveth > :

04194 GEN 027 007 Bring <00935 +bow> > me venison <06718 +tsayid > , and make <06213 +<asah > me savoury <04303 +mat<am > meat , that I may eat <00398 +>akal > , and bless <01288 +barak > thee before <06440 +paniym > the LORD <03068 +Y@hovah > before <06440 +paniym > my death <{04194} +maveth > .

04194 GEN 027 010 And thou shalt bring <00935 +bow> > [it] to thy father <1> , that he may eat <00398 +>akal > , and that he may bless <01288 +barak > thee before <06440 +paniym > his death
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<{04194} +maveth > .

04194 GEN 050 016 And they sent a messenger <06680 +tsavah > unto Joseph <03130 +Yowceph > , saying <00559 +>amar > , Thy father <1> did command <06680 +tsavah > before <06440 +paniym > he died <{04194} +maveth > , saying <00559 +>amar > ,

04194 HAB 002 005 Yea <00637 +>aph > also <00637 +>aph > , because <03588 +kiy > he transgresseth <00898 +bagad > by wine <03196 +yayin > , [he is] a proud <03093 +yahiy > man <01397 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah > , who <00834 +>aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [is] as death <{04194} +maveth > , and cannot <03808 +lo> > be satisfied <07646 +saba< > , but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy > , and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 +<am > : >

04194 HOS 013 014 I will ransom <06299 +padah > them from the power <03027 +yad > of the grave <07585 +sh@>owl > ; I will redeem <01350 +ga>al > them from death <{04194} +maveth > : 0 death <{04194} +maveth > , I will <00165 +>ehiy > be thy plagues <01698 +deber > ; 0 grave <07585 +sh@>owl > , I will <00165 +>ehiy > be thy destruction <06987 +qoteb > : repentance <05164 +nocham > shall be hid <05641 +cathar > from mine eyes <05869 +<ayin > . >

04194 HOS 013 014 I will ransom <06299 +padah > them from the power <03027 +yad > of the grave <07585 +sh@>owl > ; I will redeem <01350 +ga>al > them from death <{04194} +maveth > : 0 death <04194 +maveth > , I will <00165 +>ehiy > be thy plagues <01698 +deber > ; 0 grave <07585 +sh@>owl > , I will <00165 +>ehiy > be thy destruction <06987 +qoteb > : repentance <05164 +nocham > shall be hid <05641 +cathar > from mine eyes <05869 +<ayin > . >

04194 ISA 006 001 In the year <08141 +shaneh > that king <04428 +melek > Uzzi ah <05818 +<Uzziyah > died <{04194} +maveth > I saw <07200 +ra>ah > also the Lord <00136 +>Adonay > sitting <03427 +yashab > upon a throne <03678 +kicce> > , high <07311 +ruwm > and lifted <05375 +nasa> > up , and his train <07757 +shuwl > filled <04390 +male> > the temple <01964 +heykal > .

04194 ISA 014 028 In the year <08141 +shaneh > that king <04428 +melek > Ahaz <00271 +>Achaz > died <{04194} +maveth > was this <02088 +zeh > burden <04853 +massa> > .

04194 ISA 025 008 He will swallow <01104 +bala< > up death <{04194} +maveth > in victory <05331 +netsach > ; and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim<ah > from off <05921 +<al > all <03605 +kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah > of his people <05971 +<am > shall he take <05493 +cuwr > away <05493 +cuwr > from off <05921 +<al > all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

04194 ISA 028 015 Because <03588 +kiy > ye have said <00559 +>amar > , We have made <03772 +karath > a covenant <01285 +b@riyth > with death <{04194} +maveth > , and with hell <07585 +sh@>owl > are we at agreement <02374 +chozeh > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 +<abar > through , it shall not come <00935 +bow> > unto us : for we have made <07760 +suwm > lies <03576 +kazab > our refuge <04268 +machaceh > , and under falsehood <08267 +sheqer > have we hid <05641 +cathar > ourselves :

04194 ISA 028 018 And your covenant <01285 +b@riyth > with death <{04194} +maveth > shall be disannulled <03722 +kaphar > , and your agreement <02380 +chazuwth > with hell <07585 +sh@>owl > shall not stand <06965 +quwm > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07752 +showt > shall pass <05674 +<abar > through , then ye shall be trodden <04823 +mirmac > down by it .

04194 ISA 038 018 For the grave <07585 +sh@>owl > cannot <03808 +lo> > praise <03034 +yadah > thee , death <{04194} +maveth > can <03201 +yakol > [not] celebrate <01984 +halal > thee : they that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > cannot <03808 +lo> > hope <07663 +sabar > for thy truth <00571 +>emeth > .

04194 ISA 053 009 And he made <05414 +nathan > his grave <06913 +qeber > with the wicked <07563 +rasha< > , and with the rich <06223 +<ashiyr > in his death <{04194} +maveth > ; because <05921 +<al > he had done <06213 +<asah > no <03808 +lo> > violence <02555 +chamac > , neither <03808 +lo> > [was any] deceit <04820 +mirmah > in his mouth <06310 +peh > .

04194 ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [a portion] with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the strong <06099 +<atsuwm > ; because he hath poured <06168 +<arah > out his soul <05315 +nephesh > unto death <{04194} +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > .

04194 JER 008 003 And death <{04194} +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <02063 +zo>th > evil <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

04194 JER 009 021 For death <{04194} +maveth > is come <05927 +<alah > up into our windows <02474 +challown > , [and] is entered <00935 +bow> > into our palaces <00759 +>armown > , to cut <03772 +karath > off the children <05768 +<owllel > from without <02351 +chuwts > , [and] the young <00970 +bachuwr > men from the streets <07339 +r@>chob > .

04194 JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for death <{04194} +maveth > , to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra<ab > , to the famine <07458 +ra<ab > ; and such as [are] for the captivity <07628 +sh@>biy > , to the captivity <07628 +sh@>biy > .

04194 JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh >

> saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for death <04194 +maveth > , to death <{04194} +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra<ab > , to the famine <07458 +ra<ab > ; and such as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > .

04194 JER 018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine <07458 +ra<ab > , and pour <05064 +nagar > out their [blood] by the force <03027 +yad > of the sword <02719 +chereb > ; and let their wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of their children , and [be] widows <00490 +>almanah > ; and let their men <00582 +>enowsh > be put <02026 +harag > to death <{04194} +maveth > ; [let] their young <00970 +bachuwr > men [be] slain <05221 +nakah > by the sword <02719 +chereb > in battle <04421 +milchamah > .

04194 JER 021 008 And unto this <02088 +zeh > people <05971 +<am > > thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the way <01870 +derek > of life <02416 +chay > , and the way <01870 +derek > of death <{04194} +maveth > .

04194 JER 026 011 Then spake <00559 +>amar > the priests <03548 +kohen > and the prophets <05030 +nabiy> > unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , This <02088 +zeh > man <00376 +>iysh > [is] worthy to die <{04194} +maveth > ; for he hath prophesied <05012 +naba> > against <00413 +>el > this <02063 +zo>th > city <05892 +>iyr > , as ye have heard <08085 +shama< > with your ears <00241 +>ozen > .

04194 JER 026 016 Then said <00559 +>amar > the princes <08269 +sar > and all <03605 +kol > the people <05971 +<am > unto the priests <03548 +kohen > and to the prophets <05030 +nabiy> > ; This <02088 +zeh > man <00376 +>iysh > [is] not worthy to die <{04194} +maveth > : for he hath spoken <01696 +dabar > to us in the name <08034 +shem > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

04194 JER 043 011 And when he cometh <00935 +bow> > , he shall smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [and deliver] such [as are] for death <{04194} +maveth > to death <04194 +maveth > ; and such [as are] for captivity <07628 +sh@biy > to captivity <07628 +sh@biy > ; and such [as are] for the sword <02719 +chereb > to the sword <02719 +chereb > .

04194 JER 043 011 And when he cometh <00935 +bow> > , he shall smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [and deliver] such [as are] for death <04194 +maveth > to death <{04194} +maveth > ; and such [as are] for captivity <07628 +sh@biy > to captivity <07628 +sh@biy > ; and such [as are] for the sword <02719 +chereb > to the sword <02719 +chereb > .

04194 JER 052 011 Then he put <05786 +<avar > out the eyes <05869 +<ayin > of Zedekiah <06667 +Tsi dqiya h > ; and the king <04428 +melek > of Babylon <00894 +Babel > bound <00631 +>acar > him in chains <05178 +n@chosheth > , and carried <00935 +bow> > him to Babylon <00894 +Babel > , and put <05411 +Nathi yn > him in prison till <05704 +<ad > the day <03117 +yowm > of his death <{04194} +maveth > .

04194 JER 052 034 And [for] his diet <00737 +>aruchah > , there was a continual <08548 +tamiyd > diet <00737 +>aruchah > given <05414 +nathan > him of the king <04428 +melek > of Babylon <00894 +Babel > , every day <03117 +yowm > a portion <01697 +dabar > until <05704 +<ad > the day <03117 +yowm > of his death <{04194} +maveth > , all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > .

04194 JOB 003 021 Which long <02442 +chakah > for death <{04194} +maveth > , but it [cometh] not ; and dig <02658 +chaphar > for it more than for hid <04301 +matmown > treasures <04301 +matmown > ;

04194 JOB 005 020 In famine <07458 +ra<ab > he shall redeem <06299 +padah > thee from death <{04194} +maveth > : and in war <04421 +milchamah > from the power <03027 +yad > of the sword <02719 +chereb > .

04194 JOB 007 015 So that my soul <05315 +nephesh > chooseth <00977 +bachar > strangling <04267 +machanaq > , [and] death <{04194} +maveth > rather than my life <06106 +<etsem > .

04194 JOB 018 013 It shall devour <00398 +>akal > the strength <00905 +bad > of his skin <05785 +<owr > : [even] the firstborn <01060 +b@kowr > of death <{04194} +maveth > shall devour <00398 +>akal > his strength <00905 +bad > .

04194 JOB 027 015 Those that remain <08300 +sariyd > of him shall be buried <06912 +qabar > in death <{04194} +maveth > : and his widows <00490 +>almanah > shall not weep <01058 +bakah > .

04194 JOB 028 022 Destruction <11> and death <{04194} +maveth > say <00559 +>amar > , We have heard <08085 +shama< > the fame <08088 +shema< > thereof with our ears <00241 +>ozen > .

04194 JOB 030 023 For I know <03045 +yada< > [that] thou wilt bring <07725 +shuwb > me [to] death <{04194} +maveth > , and [to] the house <01004 +bayith > appointed <04150 +mow<ed > for all <03605 +kol > living <02416 +chay > .

04194 JOB 038 017 Have the gates <08179 +sha<ar > of death <{04194} +maveth > been opened <01540 +galah > unto thee ? or hast thou seen <07200 +ra>ah > the doors <08179 +sha<ar > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ?

04194 JON 004 003 Therefore now <06258 +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994 +na> > thee , my life <05315 +nephesh > from me ; for [it is] better <02896 +towb > for me to die <{04194} +maveth > than to live <02416 +chay > .

04194 JON 004 009 And God <00430 +>elohiym > said <00559 +>amar > to JON <03124 +Yonah > , Doest thou well <03190 +yatab > to be angry <02734 +charah > for the gourd <07021 +qi yqayown > ? And he said <00559 +>amar > , I do well <03190 +yatab > to be angry <02734 +charah > , [even] unto death <{04194} +maveth > .

04194 JOS 001 001 Now after <00310 +>achar > the death <{04194} +maveth > of Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass , that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , Moses <04872 +Mosheh > minister <08334 +sharath > , saying <00559 +>amar > ,

04194 JOS 002 013 And [that] ye will save <02421 +chayah > alive <02421 +chayah > my father <1> , and my mother <00517 +>em > , and my brethren <00251 +>ach > , and my sisters <00269 +>achowth > , and all <03605 +kol > that they have , and deliver <05337 +natsal > our lives <05315 +nephesh > from death <{04194} +maveth > .

04194 JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 +<i>iyr </i>> > , until <05704 +<i>ad </i>> > he stand <05975 +<i>amad </i>> > before <06440 +paniym > the congregation <05712 +<i>edah </i>> > for judgment <04941 +mishpat > , [and] until <05704 +<i>ad </i>> > the death <{04194} +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own city <05892 +<i>iyr </i>> > , and unto his own house <01004 +bayith > , unto the city <05892 +<i>iyr </i>> > from whence he fled <05127 +nuwc > .

04194 JUD 001 001 Now after <00310 +>achar > the death <{04194} +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the children <01121 +ben > of Israel <03478 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310 +miy > shall go <05927 +<i>alah </i>> > up for us against the Canaanites <03669 +K@na<aniy > first <08462 +t@chillah > , to fight <03898 +lacham > against them ?

04194 JUD 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <06258 +<i>attah </i>> > drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na<ar > shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <{04194} +maveth > .

04194 JUD 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [all his] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 +<i>am </i>> > that [were] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <{04194} +maveth > were more <07227 +rab > than [they] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > .

04194 LAM 001 020 Behold <07200 +ra>ah > , O LORD <03068 +Y@hovah > ; for I [am] in distress <06887 +tsarar > : my bowels <04578 +me<ah > are troubled <02560 +chamar > ; mine heart <03820 +leb > is turned <02015 +haphak > within <07130 +qereb > me ; for I have grievously <04784 +marah > rebelled <04784 +marah > : abroad <02351 +chuwts > the sword <02719 +chereb > bereaveth <07921 +shakol > , at home <01004 +bayith > [there is] as death <{04194} +maveth > .

04194 LEV 011 031 These <02088 +zeh > [are] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <{04194} +maveth > , shall be unclean <02930 +tame> > until <05704 +<i>ad </i>> > the even <06153 +<i>ereb </i>> > .

04194 LEV 011 032 And upon whatsoever <03605 +kol > [any] of

them , when <03588 +kiy > they are dead <{04194} +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahr > .

04194 LEV 016 001 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > after <00310 +>achar > the death <{04194} +maveth > of the two <08147 +sh@nayim > sons <01121 +ben > of Aaron <00175 +>Aharown > , when they offered <07126 +qarab > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and died <04191 +muwth > ;

04194 NUM 006 007 He shall not make himself unclean <02930 +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <{04194} +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiyim > [is] upon his head <07218 +ro>sh > .

04194 NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <{04194} +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me .

04194 NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 +<aphar > of Jacob <03290 +Ya<aqob > , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <{04194} +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his !

04194 NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 +<edah > died <{04194} +maveth > , what time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chami shshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > .

04194 NUM 033 039 And Aaron <00175 +>Aharown > [was] an hundred <03967 +me>ah > and twenty <06242 +<esriym > and three <07969 +shalowsh > years <08141 +shaneh > old <01121 +ben > when he died <{04194} +maveth > in mount <02022 +har > Hor <02023 +Hor > .

04194 NUM 035 025 And the congregation <05712 +<edah > shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 +<edah > shall restore <07725 +shuwb > him to the city <05892 +<iyr > of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <{04194} +maveth > of the high <01419 +gadawl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > .

04194 NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 +<iyr > of his refuge <04733 +miqlat > until <05704 +<ad > the death <{04194} +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > .

04194 NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 +<iyr > of his refuge <04733 +miqlat > until <05704 +<ad > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <{04194} +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > .

04194 NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 +<iyr > of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 +<ad > the death <{04194} +maveth > of the priest <03548 +kohen > .

04194 PRO 002 018 For her house <01004 +bayith > inclineth <07743 +shuwach > unto death <{04194} +maveth > , and her paths <04570 +ma<gal > unto the dead <07496 +rapha> > .

04194 PRO 005 005 Her feet <07272 +regel > go <03381 +yarad > down <03381 +yarad > to death <{04194} +maveth > ; her steps <06806 +tsa<ad > take <08551 +tamak > hold <08551 +tamak > on hell <07585 +sh@>owl > .

04194 PRO 007 027 Her house <01004 +bayith > [is] the way <01870 +derek > to hell <07585 +sh@>owl > , going <03381 +yarad > down <03381 +yarad > to the chambers <02315 +cheder > of death <{04194} +maveth > .

04194 PRO 008 036 But he that sinneth <02398 +chata> > against me wrongeth <02554 +chamac > his own soul <05315 +nephesh > : all <03605 +kol > they that hate <08130 +sane> > me love <00157 +>ahab > death <{04194} +maveth > .

04194 PRO 010 002 Treasures <00214 +>owtsar > of wickedness <07562 +resha< > profit <03276 +ya<al > nothing <03808 +lo> > : but righteousness <06666 +ts@daqah > delivereth <05337 +natsal > from death <{04194} +maveth > .

04194 PRO 011 004 Riches <01952 +hown > profit <03276 +ya<al > not in the day <03117 +yowm > of wrath <05678 +<ebrah > : but righteousness <06666 +ts@daqah > delivereth <05337 +natsal > from death <{04194} +maveth > .

04194 PRO 011 007 When a wicked <07563 +rasha< > man <00120 +>adam > dieth <{04194} +maveth > , [his] expectation <08615 +tiqvah > shall perish <6> : and the hope <08431 +towcheleth > of unjust <00205 +>aven > [men] perisheth <6> .

04194 PRO 011 019 As righteousness <06666 +ts@daqah > [tendeth] to life <02416 +chay > : so he that pursueth <07291 +radaph > evil <07451 +ra< > [pursueth it] to his own death <{04194} +maveth > .

04194 PRO 012 028 In the way <00734 +>orach > of righteousness

<06666 +ts@daqah > [is] life <02416 +chay > ; and [in] the pathway [thereof there is] no <00408 +>al > death <{04194} +maveth > .

04194 PRO 013 014 The law <08451 +towrah > of the wise <02450 +chakam > [is] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <05493 +cuwr > from the snares <04170 +mowqesh > of death <{04194} +maveth > .

04194 PRO 014 012 There is a way <01870 +derek > which seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <01870 +derek > of death <{04194} +maveth > .

04194 PRO 014 027 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <05493 +cuwr > from the snares <04170 +mowqesh > of death <{04194} +maveth > .

04194 PRO 014 032 The wicked <07563 +rasha< > is driven <01760 +dachah > away in his wickedness <07451 +ra< > : but the righteous <06662 +tsaddiyq > hath hope <02620 +chacah > in his death <{04194} +maveth > .

04194 PRO 016 014 The wrath <02534 +chemah > of a king <04428 +melek > [is as] messengers <04397 +mal>ak > of death <{04194} +maveth > : but a wise <02450 +chakam > man <00376 +>iysh > will pacify <03722 +kaphar > it .

04194 PRO 016 025 There is a way <01870 +derek > that seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <01870 +derek > of death <{04194} +maveth > .

04194 PRO 018 021 Death <{04194} +maveth > and life <02416 +chay > [are] in the power <03027 +yad > of the tongue <03956 +lashown > : and they that love <00157 +>ahab > it shall eat <00398 +>akal > the fruit <06529 +p@riy > thereof .

04194 PRO 021 006 The getting <06467 +po<al > of treasures <00214 +>owtsar > by a lying <8267sheqer > tongue <03956 +lashown > [is] a vanity <01892 +hebel > tossed <05086 +nadaph > to and fro of them that seek <01245 +baqash > death <{04194} +maveth > .

04194 PRO 024 011 If thou forbear <02820 +chasak > to deliver <05337 +natsal > [them that are] drawn <03947 +laqach > unto death <{04194} +maveth > , and [those that are] ready <04131 +mowt > to be slain <02027 +hereg > ;

04194 PRO 026 018 As a mad <03856 +lahahh > [man] who casteth <03384 +yarah > firebrands <02131 +ziyqah > , arrows <02671 +chets > , and death <{04194} +maveth > ,

04194 PSA 006 005 For in death <{04194} +maveth > [there is] no <00369 +>ayin > remembrance <02143 +zeker > of thee : in the grave <07585 +sh@>owl > who <04310 +miy > shall give thee thanks <03034 +yadah > ?

04194 PSA 007 013 He hath also prepared <03559 +kuwn > for him the instruments <03627 +k@liy > of death <{04194} +maveth > ; he ordaineth <06466 +pa<al > his arrows <02671 +chets > against the persecutors <01814 +dalaq > .

04194 PSA 009 013 Have mercy <02603 +chanan > upon me , O LORD <03068 +Y@hovah > ; consider <07200 +ra>ah > my trouble <06040

+<oniy > [which I suffer] of them that hate <08130 +sane> > me
 , thou that liftest <07311 +ruwm > me up from the gates <08179
 +sha<ar > of death <{04194} +maveth > :

04194 PSA 013 003 Consider <05027 +nabat > [and] hear <06030
 +<anah > me , O LORD <03068 +Y@hovah > my God <00430 +>elohiym >
 : lighten <00215 +>owr > mine eyes <05869 +<ayin > , lest <06435
 +pen > I sleep <03462 +yashen > the [sleep <03462 +yashen > of
] death <{04194} +maveth > ;

04194 PSA 018 004 The sorrows <02256 +chebel > of death <{04194}
 +maveth > compassed <00661 +>aphaph > me , and the floods <05158
 +nachal > of ungodly <01100 +b@liya<al > men made me afraid
 <01204 +ba<ath > .

04194 PSA 018 005 The sorrows <02256 +chebel > of hell <07585
 +sh@>owl > compassed <05437 +cabab > me about : the snares
 <04170 +mowqesh > of death <{04194} +maveth > prevented <06923
 +qadam > me .

04194 PSA 022 015 My strength <03581 +koach > is dried <03001
 +yabesh > up like a potsherd <02789 +cheres > ; and my tongue
 <03956 +lashown > cleaveth <01692 +dabaq > to my jaws <04455
 +malqowach > ; and thou hast brought <08239 +shaphath > me into
 the dust <06083 +<aphar > of death <{04194} +maveth > .

04194 PSA 033 019 To deliver <05337 +natsal > their soul <05315
 +nephesh > from death <{04194} +maveth > , and to keep them
 alive <02421 +chayah > in famine <07458 +ra<ab > .

04194 PSA 049 014 Like sheep <06629 +tso>n > they are laid
 <08371 +shathath > in the grave <07585 +sh@>owl > ; death
 <{04194} +maveth > shall feed <07462 +ra<ah > on them ; and the
 upright <03477 +yashar > shall have dominion <07287 +radah >
 over them in the morning <01242 +boqer > ; and their beauty
 <06736 +tsiy > shall consume <01086 +balah > in the grave
 <07585 +sh@>owl > from their dwelling <02073 +z@buwl > .

04194 PSA 049 017 For when <03588 +kiy > he dieth <{04194}
 +maveth > he shall carry <03947 +laqach > nothing away : his
 glory <03519 +kabowd > shall not descend <03381 +yarad > after
 <00310 +>achar > him .

04194 PSA 055 004 My heart <03820 +leb > is sore pained <02342
 +chuwl > within <07130 +qereb > me : and the terrors <00367
 +>eymah > of death <{04194} +maveth > are fallen <05307 +naphal
 > upon me .

04194 PSA 055 015 Let death <{04194} +maveth > seize <03451
 +y@shiyamah > upon them , [and] let them go <03381 +yarad >
 down <03381 +yarad > quick <02416 +chay > into hell <07585
 +sh@>owl > : for wickedness <07451 +ra< > [is] in their
 dwellings <04033 +maguwr > , [and] among <07130 +qereb > them .

04194 PSA 056 013 For thou hast delivered <05337 +natsal > my
 soul <05315 +nephesh > from death <{04194} +maveth > : [wilt]
 not [thou deliver <05337 +natsal >] my feet <07272 +regel >
 from falling <01762 +d@chiy > , that I may walk <01980 +halak >
 before <06440 +paniym > God <00430 +>elohiym > in the light
 <00216 +>owr > of the living <02416 +chay > ?

04194 PSA 068 020 [He that is] our God <00410 +>el > [is]
 the God <00410 +>el > of salvation <04190 +mowsha<ah > ; and
 unto GOD <03069 +Y@hovih > the Lord <00136 +>Adonay > [belong]
 the issues <08444 +towtsa>ah > from death <{04194} +maveth > .

04194 PSA 073 004 For [there are] no <00369 +>ayin > bands
<02784 +chartsubbah > in their death <{04194} +maveth > : but
their strength <00193 +>uwl > [is] firm <01277 +bariy> > .

04194 PSA 078 050 He made a way <05410 +nathiyb > to his anger
<00639 +>aph > ; he spared <02820 +chasak > not their soul
<05315 +nephesh > from death <{04194} +maveth > , but gave
<05462 +cagar > their life <02416 +chay > over <05462 +cagar >
to the pestilence <01698 +deber > ;

04194 PSA 089 048 What <04310 +miy > man <01397 +geber > [is he
that] liveth <02421 +chayah > , and shall not see <07200 +ra>ah
> death <{04194} +maveth > ? shall he deliver <04422 +malat >
his soul <05315 +nephesh > from the hand <03027 +yad > of the
grave <07585 +sh@>owl > ? Selah <05542 +celah > .

04194 PSA 107 018 Their soul <05315 +nephesh > abhorreth <08581
+ta<ab > all <03605 +kol > manner of meat <00400 +>okel > ; and
they draw near <05060 +naga< > unto the gates <08179 +sha<ar >
of death <{04194} +maveth > .

04194 PSA 116 003 The sorrows <02256 +chebel > of death <{04194}
+maveth > compassed <00661 +>aphaph > me , and the pains <04712
+metsar > of hell <07585 +sh@>owl > gat hold <04672 +matsa> >
upon me : I found <04672 +matsa> > trouble <06869 +tsarah > and
sorrow <03015 +yagown > .

04194 PSA 116 008 For thou hast delivered <02502 +chalats > my
soul <05315 +nephesh > from death <{04194} +maveth > , mine eyes
<05869 +<ayin > from tears <01832 +dim<ah > , [and] my feet
<07272 +regel > from falling <01762 +d@chiy > .

04194 PSA 116 015 Precious <03368 +yaqar > in the sight <05869
+<ayin > of the LORD <03068 +Y@hovah > [is] the death <{04194}
+maveth > of his saints <02623 +chaciyd > .

04194 PSA 118 018 The LORD <03050 +Yahh > hath chastened <03256
+yacar > me sore : but he hath not given <05414 +nathan > me
over <05414 +nathan > unto death <{04194} +maveth > .

04194 RUT 001 017 Where <00834 +>aher > thou diest <04191 +muwth
> , will I die <04191 +muwth > , and there <08033 +sham > will I
be buried <06912 +qabar > : the LORD <03068 +Y@hovah > do <06213
+<asah > so <03541 +koh > to me , and more <03254 +yacaph > also
<03541 +koh > , [if <03588 +kiy > ought] but death <{04194}
+maveth > part <06504 +parad > thee and me .

04194 RUT 002 011 And Boaz <01162 +Bo<az > answered <06030
+<anah > and said <00559 +>amar > unto her , It hath fully
<05046 +nagad > been shewed <05046 +nagad > me , all <03605 +kol
> that thou hast done <06213 +<asah > unto thy mother <02545
+chamowth > in law <02545 +chamowth > since <00310 +>achar > the
death <{04194} +maveth > of thine husband <00376 +>iysh > : and
[how] thou hast left <05800 +<azab > thy father <1> and thy
mother <00517 +>em > , and the land <00776 +>erets > of thy
nativity <04138 +mowledeth > , and art come <01980 +halak > unto
a people <05971 +<am > which <00834 +>aher > thou knewest <03045
+yada< > not heretofore <08543 +t@mowl > .

04194 SON 008 006 Set <07760 +suwm > me as a seal <02368
+chowtham > upon thine heart <03820 +leb > , as a seal <02368
+chowtham > upon thine arm <02220 +z@rowa< > : for love <00160
+>ahabah > [is] strong <05794 +<az > as death <{04194} +maveth
> ; jealousy <07068 +qin>ah > [is] cruel as the grave <07585
+sh@>owl > : the coals <07565 +resheph > thereof [are] coals
<07565 +resheph > of fire <00784 +>esh > , [which hath a] most
12/8/2021

vehement <03050 +Yahh > fl ame <07957 +shal hebeth > .

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