

04195 2CH 032 033 And Hezekiah <02396 +Chizqiyah > slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him in the chiefest <04608 +ma<aleh > of the sepulchres <06913 +qeber > of the sons <01121 +ben > of David <01732 +David > : and all <03605 +kol > Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > did him <06213 +<asah > honour <03519 +kabowd > at his death <{04195} +mowthar > . And Manasseh <04519 +M@nashsheh > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .

04195 ECC 003 019 For that which befallerh <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befallerh <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befallerh <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <{04195} +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [is] vanity <01892 +hebel > .

04195 PRO 014 023 In all <03605 +kol > labour <06089 +<etseb > there is profit <{04195} +mowthar > : but the talk <01697 +dabar > of the lips <08193 +saphah > [tendeth] only <00389 +>ak > to penury <04270 +machcowr > .

04195 PRO 021 005 The thoughts <04284 +machashabah > of the diligent <02742 +charuwts > [tend] only <00389 +>ak > to plenteousness <{04195} +mowthar > ; but of every <03605 +kol > one [that is] hasty <00213 +>uwts > only <00389 +>ak > to want <04270 +machcowr > .

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