

04209 JER 011 015 What <04100 +mah > hath my beloved <03039 +y@diy d > to do in mine house <01004 +bayi th > , [seeing] she hath wrought <06213 +<asah > lewdness <{04209} +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 +<abar > from thee ? when <03588 +kiy > thou doest evil <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 +<al az > .

04209 JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > > he have executed <06213 +<asah > , and till <05704 +<ad > he have performed <06965 +quwm > the thoughts <{04209} +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > .

04209 JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > he have done <06213 +<asah > [it] , and until <05704 +<ad > he have performed <06965 +quwm > the intents <{04209} +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it .

04209 JER 051 011 Make bright <01305 +barar > the arrows <01121 +ben > ; gather <04390 +male > > the shields <07982 +shelet > : the LORD <03068 +Y@hovah > hath raised <05782 +<uwr > up the spirit <07307 +ruwach > of the kings <04428 +melek > of the Medes <04074 +Maday > : for his device <{04209} +m@zimmah > [is] against <05921 +<al > Babylon <00894 +Babel > , to destroy <07843 +shachath > it ; because <03588 +kiy > it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal > .

04209 JOB 021 027 Behold <02005 +hen > , I know <03045 +yada< > your thoughts <04284 +machashabah > , and the devices <{04209} +m@zimmah > [which] ye wrongfully <02554 +chamac > imagine <02554 +chamac > against <05921 +<al > me .

04209 JOB 042 002 I know <03045 +yada< > that thou canst <03201 +yakol > do every <03605 +kol > [thing] , and [that] no <03908 +lachash > thought <{04209} +m@zimmah > can be withholden <01219 +batsar > from thee .

04209 PRO 001 004 To give <05414 +nathan > subtilty <06195 +<ormah > to the simple <06612 +p@thiy > , to the young <05288 +na<ar > man knowledge <01847 +da<ath > and discretion <{04209} +m@zimmah > .

04209 PRO 002 011 Discretion <{04209} +m@zimmah > shall preserve <08104 +shamar > thee , understanding <08394 +tabuwn > shall keep <05341 +natsar > thee :

04209 PRO 003 021 My son <01121 +ben > , let not them depart <03868 +luwz > from thine eyes <05869 +<ayin > : keep <05341 +natsar > sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > and discretion <{04209} +m@zimmah > :

04209 PRO 005 002 That thou mayest regard <08104 +shamar > discretion <{04209} +m@zimmah > , and [that] thy lips <08193 +saphah > may keep <05341 +natsar > knowledge <01847 +da<ath > .

04209 PRO 008 012 I wisdom <02451 +chokmah > dwell <07931 +shakan > with prudence <06195 +<ormah > , and find <04672 +matsa> > out knowledge <01847 +da<ath > of witty inventions <{04209} +m@zimmah > .

04209 PRO 012 002 A good <02896 +towb > [man] obtaineth <06329 +puwq > favour <07522 +ratsown > of the LORD <03068 +Y@hovah > : but a man <00376 +>iysh > of wicked <04209 +m@zimmah > devices <{04209} +m@zimmah > will he condemn <07561 +rasha< > .

04209 PRO 012 002 A good <02896 +towb > [man] obtaineth <06329 +puwq > favour <07522 +ratsown > of the LORD <03068 +Y@hovah > : but a man <00376 +>iysh > of wicked <{04209} +m@zimmah > devices <04209 +m@zimmah > will he condemn <07561 +rasha< > .

04209 PRO 014 017 [He that is] soon <07116 +qatser > angry <00639 +>aph > dealeth <06213 +<asah > foolishly <00200 +>ivveleth > : and a man <00376 +>iysh > of wicked <{04209} +m@zimmah > devices <04209 +m@zimmah > is hated <08130 +sane> > .

04209 PRO 014 017 [He that is] soon <07116 +qatser > angry <00639 +>aph > dealeth <06213 +<asah > foolishly <00200 +>ivveleth > : and a man <00376 +>iysh > of wicked <04209 +m@zimmah > devices <{04209} +m@zimmah > is hated <08130 +sane> > .

04209 PRO 024 008 He that deviseth <02803 +chashab > to do evil <07489 +ra<a< > shall be called <07121 +qara> > a mischievous <{04209} +m@zimmah > person <01167 +ba<al > .

04209 PSA 010 002 The wicked <07563 +rasha< > in [his] pride <01346 +ga<avah > doth persecute <01814 +dalaaq > the poor <06041 +<aniy > : let them be taken <08610 +taphas > in the devices <{04209} +m@zimmah > that they have imagined <02803 +chashab > .

04209 PSA 010 004 The wicked <07563 +rasha< > , through the pride <01363 +gobahh > of his countenance <00639 +>aph > , will not seek <01875 +darash > [after God] : God <00430 +>elohiym > [is] not in all <03605 +kol > his thoughts <{04209} +m@zimmah > .

04209 PSA 021 011 For they intended <05186 +natah > evil <07451 +ra< > against <05921 +<al > thee : they imagined <02803 +chashab > a mischievous <{04209} +m@zimmah > device , [which] they are not able <03201 +yakol > [to perform] .

04209 PSA 037 007 Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him who prospereth <06743 +tsalach > in his way <01870 +derek > , because of the man <00376 +>iysh > who bringeth <06213 +<asah > wicked <04209 +m@zimmah > devices <{04209} +m@zimmah > to pass <06213 +<asah > .

04209 PSA 037 007 Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him who prospereth <06743 +tsalach > in his way <01870 +derek > , because of the man <00376 +>iysh > who bringeth <06213 +<asah > wicked <{04209} +m@zimmah > devices <04209 +m@zimmah > to pass <06213 +<asah > .

04209 PSA 139 020 For they speak <00559 +>amar > against thee wickedly <{04209} +m@zimmah > , [and] thine enemies <06145 +<ar > take <05375 +nasa> > [thy name] in vain <07723 +shav> > .

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