

04223 m@cha> DAN-2: 34 smote  
 04223 m@cha> DAN-2: 35 smote  
 04223 m@cha> DAN-4: 35 stay  
 04223 m@cha> EZR-6: 11 hanged

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04223 DAN 002 034 Thou sawest <02370 +chaza> > till <05704 +<ad  
 > that a stone <69> was cut <01505 +g@zar > out without hands  
 <03028 +yad > , which smote <{04223} +m@cha> > the image <06755  
 +tselem > upon his feet <07271 +r@gal > [ that were ] of iron  
 <06523 +parzel > and clay <02635 +chacaph > , and brake <01855  
 +d@qaq > them to pieces .

04223 DAN 002 035 Then <00116 +>edayin > was the iron <06523  
 +parzel > , the clay <02635 +chacaph > , the brass <05174  
 +n@chash > , the silver <03702 +k@caph > , and the gold <01722  
 +d@hab > , broken <01854 +daqaq > to pieces together <02298  
 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr  
 > of the summer <07007 +qayit > threshingfloors <00147 +>iddar >  
 ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them  
 away , that no place <00870 +>athar > was found <07912 +sh@kach  
 > for them : and the stone <69> that smote <{04223} +m@cha> >  
 the image <06755 +tselem > became <01934 +hava> > a great <07229  
 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the  
 whole <03606 +kol > earth <00772 +>ara< > .

04223 DAN 004 035 And all <03606 +kol > the inhabitants <01753  
 +duwr > of the earth <00772 +>ara< > [ are ] reputed <02804  
 +chashab > as nothing <03809 +la> > : and he doeth <05648 +<abad  
 > according to his will <06634 +ts@ba> > in the army <02429  
 +chayil > of heaven <08065 +shamayin > , and [ among ] the  
 inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and  
 none <03809 +la> > can stay <{04223} +m@cha> > his hand <03028  
 +yad > , or say <00560 +>amar > unto him , What <04101 +mah >  
 doest <05648 +<abad > thou ?

04223 EZR 006 011 Also I have made <07761 +suwm > a decree  
 <02942 +t@<em > , that whosoever <03605 +kol > shall alter  
 <08133 +sh@na> > this <01836 +den > word <06600 +pithgam > , let  
 timber <00636 +>a< > be pulled <05256 +n@cach > down from his  
 house <01005 +bayith > , and being set <02211 +z@qaph > up , let  
 him be hanged <{04223} +m@cha> > thereon <05921 +<al > ; and let  
 his house <01005 +bayith > be made <05648 +<abad > a dunghill  
 <05122 +n@valuw > for this <01836 +den > .

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