

04261 machmad 1K1-20:6 pleasant  
 04261 machmad ISA-64:11 pleasant  
 04261 machmad JOE-3:5 pleasant  
 04261 machmad 2CH-36:19 goodly  
 04261 machmad SON-5:16 lovely  
 04261 machmad HOS-9:16 beloved  
 04261 machmad EZE-24:16 desire  
 04261 machmad EZE-24:21 desire  
 04261 machmad EZE-24:25 desire

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 04261 1K1 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 +ebed > unto thee to morrow <04279 +machar > about this time <06256 +eth > , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 +ebed > ; and it shall be , [ that ] whatsoever <03605 +kol > is pleasant <{04261} +machmad > in thine eyes <05869 +ayin > , they shall put <07760 +suwm > [ it ] in their hand <03027 +yad > , and take <03947 +laqach > [ it ] away .

04261 2CH 036 019 And they burnt <08313 +saraph > the house <01004 +bayith > of God <00430 +elohiyim > , and brake <05422 +nathats > down <05422 +nathats > the wall <02346 +chowmah > of Jerusalem <03389 +Yeruwshalaim > , and burnt <08313 +saraph > all <03605 +kol > the palaces <00759 +armown > thereof with fire <00784 +esh > , and destroyed <07843 +shachath > all <03605 +kol > the goodly <{04261} +machmad > vessels <03627 +keliy > thereof .

04261 EZE 024 016 Son <01121 +ben > of man <00120 +adam > , behold <02005 +hen > , I take <03947 +laqach > away from thee the desire <{04261} +machmad > of thine eyes <05869 +ayin > with a stroke <04046 +maggephah > : yet neither <03808 +lo > shalt thou mourn <05594 +caphad > nor <03808 +lo > weep <01058 +bakah > , neither <03808 +lo > shall thy tears <01832 +dimah > run <00935 +bow > down .

04261 EZE 024 021 Speak <00559 +amar > unto the house <01004 +bayith > of Israel <03478 +Yisra'el > , Thus <03541 +koh > saith <00559 +amar > the Lord <00136 +Adonay > GOD <03069 +Yehovih > : Behold <02005 +hen > , I will profane <02490 +chalal > my sanctuary <04720 +miqdash > , the excellency <01347 +ga'own > of your strength <05797 +coz > , the desire <{04261} +machmad > of your eyes <05869 +ayin > , and that which your soul <05315 +nepesh > pitieth <04263 +machmal > ; and your sons <01121 +ben > and your daughters <01121 +ben > whom <00834 +aher > ye have left <05800 +azab > shall fall <05307 +naphal > by the sword <02719 +chereb > .

04261 EZE 024 025 Also , thou son <01121 +ben > of man <00120 +adam > , [ shall it ] not [ be ] in the day <03117 +yowm > when I take <03947 +laqach > from them their strength <04581 +macowz > , the joy <04885 +masows > of their glory <08597 +tiph'arah > , the desire <{04261} +machmad > of their eyes <05869 +ayin > , and that whereupon they set <04853 +massa > their minds <05315 +nepesh > , their sons <01121 +ben > and their daughters <01121 +ben > ,

04261 HOS 009 016 Ephraim <00669 +Ephrayim > is smitten <05221 +nakah > , their root <08328 +shereshe > is dried <03001 +yabesh > up , they shall bear <06213 +asah > no <01077 +bal > fruit <06529 +peri > : yea <01571 +gam > , though <03588 +kiy > they bring <03205 +yalad > forth <03205 +yalad > , yet will I slay <04191 +muwth > [ even ] the beloved <{04261} +machmad > [ fruit ] of their womb <00990 +beten > .

04261 ISA 064 011 Our holy <06944 +qodesh > and our beautiful <08597 +tiph'arah > house <01004 +bayith > , where <00834 +aher > our fathers <1> praised <01984 +halal > thee , is burned <08316 +serephah > up with fire <00784 +esh > : and all <03605 +kol > our pleasant <{04261} +machmad > things are laid waste <02723 +chorbah > .

04261 JOE 003 005 Because <00834 +aher > ye have taken <03947 +laqach > my silver <03701 +keceph > and my gold <02091 +zahab > , and have carried <00935 +bow > into your temples <01964 +heykal > my goodly <02896 +towb > pleasant <{04261} +machmad > things :

04261 SON 005 016 His mouth <02441 +chek > [ is ] most sweet <04477 +mantaq > : yea , he [ is ] altogether <03605 +kol > lovely <{04261} +machmad > . This <02088 +zeh > [ is ] my beloved <01730 +dowd > , and this <02088 +zeh > [ is ] my friend <07453 +rea > , O daughters <01121 +ben > of Jerusalem <03389 +Yeruwshalaim > .