

04270 DEU 015 008 But thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely lend <05670 +abat > him sufficient <01767 +day > for his need <04270 +machcwr > , [in that] which <00834 +>aher > he wanteth <02637 +chacer > .

04270 JUD 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 +am > secure <00982 +batach > , and to a large land <00776 +erets > ; for God <00430 +elohym > hath given <05414 +nathan > it into your hands <03027 +yad > ; a place <04725 +maqom > where <00834 +>aher > [there is] no <00369 +ayin > want <04270 +machcwr > of any <03605 +kol > thing <01697 +dabar > that [is] in the earth <00776 +erets > .

04270 JUD 019 019 Yet <01571 +gam > there is both <01571 +gam > straw <08401 +teben > and provender <04554 +mcpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +amah > , and for the young <05288 +na>ar > man [which is] with thy servants <05650 +ebed > ; [there is] no <00369 +ayin > want <04270 +machcwr > of any <03605 +kol > thing <01697 +dabar > .

04270 JUD 019 020 And the old <02205 +zaqen > man <00376 +iysh > said <00559 +amar > , Peace <07965 +shalom > [be] with thee : howsoever <07535 +raq > [let] all <03605 +kol > thy wants <04270 +machcwr > [lie] upon me : only <07535 +raq > lodge <03885 +luwn > not in the street <07339 +rechob > .

04270 PRO 006 011 So shall thy poverty <07389 +reysh > come <00935 +bow> > as one that travelleth <01980 +halak > , and thy want <04270 +machcwr > as an armed <04043 +magen > man <00376 +iysh > .

04270 PRO 011 024 There is that scattereth <06340 +pazar > , and yet <05750 +owd > increaseth <03254 +yacaph > ; and [there is] that withholdeth <02820 +chasak > more than is meet <03476 +yosher > , but [it tendeth] to poverty <04270 +machcwr > .

04270 PRO 014 023 In all <03605 +kol > labour <06089 +etseb > there is profit <04195 +mowthar > ; but the talk <01697 +dabar > of the lips <08193 +saphah > [tendeth] only <00389 +ak > to penury <04270 +machcwr > .

04270 PRO 021 005 The thoughts <04284 +machashabah > of the diligent <02742 +charuwt > [tend] only <00389 +ak > to plenteousness <04195 +mowthar > ; but of every <03605 +kol > one [that is] hasty <00213 +uwts > only <00389 +ak > to want <04270 +machcwr > .

04270 PRO 021 017 He that loveth <00157 +>ahab > pleasure <08057 +simchah > [shall be] a poor <04270 +machcwr > man <00376 +iysh > : he that loveth <00157 +>ahab > wine <03196 +yayin > and oil <08081 +shemen > shall not be rich <06238 +ashar > .

04270 PRO 022 016 He that oppresseth <06231 +ashaq > the poor <01800 +dal > to increase <07235 +rabah > his [riches , and] he that giveth <05414 +nathan > to the rich <06223 +ashayr > , [shall] surely <00389 +ak > [come] to want <04270 +machcwr > .

04270 PRO 024 034 So shall thy poverty <07389 +reysh > come <00935 +bow> > [as] one that travelleth <01980 +halak > ; and thy want <04270 +machcwr > as an armed <04043 +magen > man <00376 +iysh > .

04270 PRO 028 027 He that giveth <05414 +nathan > unto the poor <07326 +ruwsh > shall not lack <04270 +machcwr > ; but he that hideth <05956 +alam > his eyes <05869 +ayin > shall have many <07227 +rab > a curse <03994 +merah > .

04270 PSA 034 009 O fear <03372 +yare> > the LORD <03068 +Yehovah > , ye his saints <06918 +qadowsh > : for [there is] no <00369 +ayin > want <04270 +machcwr > to them that fear <03373 +yare> > him .
