

04284 1CH 028 009 And thou , Solomon <08010 +Sh@l omoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 +<abad > him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <{04284} +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but if <00518 +>im > thou forsake <05800 +<azab > him , he will cast <02186 +zanach > thee off for ever <05703 +<ad > .

04284 1CH 029 018 0 LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <3327Yitschaq > , and of Israel <03478 +Yisra>el > , our fathers <1> , keep <08104 +shamar > this <02063 +zo>th > for ever <05769 +<owlam > in the imagination <03336 +yetser > of the thoughts <{04284} +machashabah > of the heart <03824 +lebab > of thy people <05971 +<am > , and prepare <03559 +kuwn > their heart <03824 +lebab > unto thee :

04284 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [ was ] a man <00376 +>iysh > of Tyre <06876 +Tsoiy > , skilful <03045 +yada< > to work <06213 +<asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 +<ets > , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <{04284} +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> .

04284 2SA 014 014 For we must needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +>aher > cannot <03808 +lo> > be gathered <00622 +>acaph > up again ; neither <03808 +lo> > doth God <00430 +>elohiym > respect <05375 +nasa> > [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > means <{04284} +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him .

04284 DAN 011 024 He shall enter <00935 +bow> > peaceably <07962 +shalvah > even upon the fattest <04924 +mashman > places of the province <04082 +m@diynah > ; and he shall do <06213 +<asah > [ that ] which <00834 +>aher > his fathers <1> have not done <06213 +<asah > , nor his fathers <1> fathers <1> ; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah > , and spoil <07998 +shalal > , and riches <07399 +r@kuwsh > : [ yea ] , and he shall forecast <02803 +chashab > his devices <{04284} +machashabah > against <05921 +<al > the strong <04013 +mibtsar > holds <04013 +mibtsar > , even for a time <06256 +<eth > .

04284 DAN 011 025 And he shall stir <05782 +<uwr > up his power <03581 +koach > and his courage <03824 +lebab > against <05921 +<al > the king <04428 +melek > of the south <05045 +negeb > with a great <01419 +gadawl > army <02428 +chayil > ; and the king <04428 +melek > of the south <05045 +negeb > shall be stirred <01624 +garah > up to battle <04421 +milchamah > with a very great <01419 +gadawl > and mighty <06099 +<atsuwm > army <02428 +chayil > ; but he shall not stand <05975 +<amad > : for

they shall forecast <02803 +chashab > devices <{04284}  
+machashabah > against <05921 +<al > him .

04284 EST 008 003 And Esther <00635 +>Ecter > spake <01696  
+dabar > yet again <03254 +yacaph > before <06440 +paniym > the  
king <04428 +melek > , and fell <05307 +naphal > down at <06440  
+paniym > his feet <07272 +regel > , and besought <02603 +chanan  
> him with tears <01058 +bakah > to put <05674 +<abar > away  
<05674 +<abar > the mischief <07451 +ra< > of Haman <02001  
+Haman > the Agagite <91> , and his device <{04284} +machashabah  
> that he had devised <02803 +chashab > against <05921 +<al >  
the Jews <03064 +Y@huwdiy > .

04284 EST 008 005 And said <00559 +>amar > , If <00518 +>im > it  
please <02896 +towb > the king <04428 +melek > , and if <00518  
+>im > I have found favour <02580 +chen > in his sight <05869  
+<ayin > , and the thing <01697 +dabar > [ seem ] right <03787  
+kasher > before <06440 +paniym > the king <04428 +melek > , and  
I [ be ] pleasing <02896 +towb > in his eyes <05869 +<ayin > ,  
let it be written <03789 +kathab > to reverse <07725 +shuwb >  
the letters <05612 +cepher > devised <{04284} +machashabah > by  
Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099  
+M@datha > the Agagite <91> , which <00834 +>aher > he wrote  
<03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy >  
which <00834 +>aher > [ are ] in all <03605 +kol > the king s  
<04428 +melek > provinces <04082 +m@diynah > :

04284 EST 009 025 But when [ Esther ] came <00935 +bow> > before  
<06440 +paniym > the king <04428 +melek > , he commanded <00559  
+>amar > by letters <05612 +cepher > that his wicked <07451 +ra<  
> device <{04284} +machashabah > , which <00834 +>aher > he  
devised <02803 +chashab > against <05921 +<al > the Jews <03064  
+Y@huwdiy > , should return <07725 +shuwb > upon his own head  
<07218 +ro>sh > , and that he and his sons <01121 +ben > should  
be hanged <08518 +talah > on <05921 +<al > the gallows <06086  
+<ets > .

04284 EX0 031 004 To devise <02803 +chashab > cunning <{04284}  
+machashabah > works , to work <06213 +<asah > in gold <02091  
+zahab > , and in silver <03701 +keceph > , and in brass <05178  
+n@chosheth > ,

04284 EX0 035 032 And to devise <02803 +chashab > curious  
<{04284} +machashabah > works , to work <06213 +<asah > in gold  
<02091 +zahab > , and in silver <03701 +keceph > , and in brass  
<05178 +n@chosheth > ,

04284 EX0 035 033 And in the cutting <02799 +charosheth > of  
stones <68> , to set <04390 +male> > [ them ] , and in carving  
<02799 +charosheth > of wood <06086 +<ets > , to make <06213  
+<asah > any <03605 +kol > manner of cunning <{04284}  
+machashabah > work <04399 +m@la>kah > .

04284 EX0 035 035 Them hath he filled <04390 +male> > with  
wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213  
+<asah > all <03605 +kol > manner <03605 +kol > of work <04399  
+m@la>kah > , of the engraver <02796 +charash > , and of the  
cunning <02803 +chashab > workman <02803 +chashab > , and of the  
embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and  
in purple <00713 +>argaman > , in scarlet , and in fine linen  
<08336 +shesh > , and of the weaver <00707 +>arag > , [ even ]  
of them that do <06213 +<asah > any <03605 +kol > work <04399  
+m@la>kah > , and of those that devise <02803 +chashab > cunning  
<{04284} +machashabah > work .

04284 EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the  
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Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [ that ] at the same <01931 +huw> > time <03117 +yowm > shall things <01697 +dabar > come <05927 +<alah > into <05921 +<al > thy mind <03824 +lebab > , and thou shalt think <02803 +chashab > an evil <07451 +ra< > thought <{04284} +machashabah > :

04284 GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the thoughts <{04284} +machashabah > of his heart <03820 +leb > [ was ] only <07535 +raq > evil <07451 +ra< > continually .

04284 ISA 055 007 Let the wicked <07563 +rasha< > forsake <05800 +<azab > his way <01870 +derek > , and the unrighteous <00205 +>aven > man <00376 +>iysh > his thoughts <{04284} +machashabah > : and let him return <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and he will have mercy <07355 +racham > upon him ; and to our God <00430 +>elohiym > , for he will abundantly <07235 +rabah > pardon <05545 +calach > .

04284 ISA 055 008 For my thoughts <04284 +machashabah > [ are ] not your thoughts <{04284} +machashabah > , neither <03808 +lo> > [ are ] your ways <01870 +derek > my ways <01870 +derek > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04284 ISA 055 008 For my thoughts <{04284} +machashabah > [ are ] not your thoughts <04284 +machashabah > , neither <03808 +lo> > [ are ] your ways <01870 +derek > my ways <01870 +derek > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04284 ISA 055 009 For [ as ] the heavens <08064 +shamayim > are higher <01361 +gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <01870 +derek > higher <01361 +gabahh > than your ways <01870 +derek > , and my thoughts <{04284} +machashabah > than your thoughts <04284 +machashabah > .

04284 ISA 055 009 For [ as ] the heavens <08064 +shamayim > are higher <01361 +gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <01870 +derek > higher <01361 +gabahh > than your ways <01870 +derek > , and my thoughts <04284 +machashabah > than your thoughts <{04284} +machashabah > .

04284 ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to evil <07451 +ra< > , and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 +machashabah > [ are ] thoughts <{04284} +machashabah > of iniquity <00205 +>aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [ are ] in their paths <04546 +m@cillah > .

04284 ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to evil <07451 +ra< > , and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <{04284} +machashabah > [ are ] thoughts <04284 +machashabah > of iniquity <00205 +>aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [ are ] in their paths <04546 +m@cillah > .

04284 ISA 065 002 I have spread <06566 +paras > out my hands <03027 +yad > all <03605 +kol > the day <03117 +yowm > unto a rebellious <05637 +carar > people <05971 +<am > , which walketh <01980 +halak > in a way <01870 +derek > [ that was ] not good <02896 +towb > , after <00310 +>achar > their own thoughts <{04284} +machashabah > ;

04284 ISA 066 018 For I [ know ] their works <04639 +ma<aseh >  
and their thoughts <{04284} +machashabah > : it shall come  
<00935 +bow> > , that I will gather <06908 +qabats > all <03605  
+kol > nations <01471 +gowy > and tongues <03956 +lashown > ;  
and they shall come <00935 +bow> > , and see <07200 +ra>ah > my  
glory <03519 +kabowd > .

04284 JER 004 014 0 Jerusalem <03389 +Y@ruwshalaim > , wash  
<03526 +kabac > thine heart <3820leb > from wickedness <07451  
+ra< > , that thou mayest be saved <03467 +yasha< > . How <05704  
+<ad > long <05704 +<ad > shall thy vain <00205 +>aven >  
thoughts <{04284} +machashabah > lodge <03885 +luwn > wi thin  
<07130 +qereb > thee ?

04284 JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets  
> : behold <02009 +hinneh > , I will bring <00935 +bow> > evil  
<07451 +ra< > upon this <02088 +zeh > people <05971 +<am > , [  
even ] the fruit <06529 +p@riy > of their thoughts <{04284}  
+machashabah > , because they have not hearkened <07181 +qashab  
> unto my words <01697 +dabar > , nor to my law <08451 +towrah >  
, but rejected <03988 +ma>ac > it .

04284 JER 011 019 But I [ was ] like a lamb <03532 +kebes > [ or  
] an ox <00441 +>alluwph > [ that ] is brought <02986 +yabal >  
to the slaughter <02873 +tabach > ; and I knew <03045 +yada< >  
not that they had devised <02803 +chashab > devices <{04284}  
+machashabah > against <05921 +<al > me , [ saying ] , Let us  
destroy <07843 +shachath > the tree <06086 +<ets > with the  
fruit <03899 +lechem > thereof , and let us cut <03772 +karath >  
him off from the land <00776 +>erets > of the living <02416  
+chay > , that his name <08034 +shem > may be no <03808 +lo> >  
more <05750 +<owd > remembered <02142 +zakar > .

04284 JER 018 011 Now <06258 +<attah > therefore go <04994 +na>  
> to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah  
<03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of  
Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus  
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ;  
Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451  
+ra< > against <05921 +<al > you , and devise <02803 +chashab >  
a device <{04284} +machashabah > against <05921 +<al > you :  
return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh  
> one <00376 +>iysh > from his evil <07451 +ra< > way <01870  
+derek > , and make your ways <01870 +derek > and your doings  
<04611 +ma<alal > good <03190 +yatab > .

04284 JER 018 012 And they said <00559 +>amar > , There is no  
hope <02976 +ya>ash > : but we will walk <01980 +halak > after  
<00310 +>achar > our own devices <{04284} +machashabah > , and  
we will every <00376 +>iysh > one <00376 +>iysh > do <06213  
+<asah > the imagination <08307 +sh@riyruwth > of his evil  
<07451 +ra< > heart <03820 +leb > .

04284 JER 018 018 Then said <00559 +>amar > they , Come <03212  
+yalak > , and let us devise <02803 +chashab > devices <{04284}  
+machashabah > against <05921 +<al > Jeremiah <03414 +Yirm@yah >  
; for the law <08451 +towrah > shall not perish <6> from the  
priest <03548 +kohen > , nor counsel <06098 +<etsah > from the  
wise <02450 +chakam > , nor the word <01697 +dabar > from the  
prophet <05030 +nabi> > . Come <03212 +yalak > , and let us  
smite <05221 +nakah > him with the tongue <03956 +lashown > ,  
and let us not give heed <07181 +qashab > to any <03605 +kol >  
of his words <01697 +dabar > .

04284 JER 029 011 For I know <03045 +yada< > the thoughts <04284  
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+machashabah > that I think <02803 +chashab > toward <05921 +<al > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <{04284} +machashabah > of peace <07965 +shalowm > , and not of evil <07451 +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > .

04284 JER 029 011 For I know <03045 +yada< > the thoughts <{04284} +machashabah > that I think <02803 +chashab > toward <05921 +<al > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <07451 +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > .

04284 JER 049 020 Therefore <03651 +ken > hear <08085 +shama< > the counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > , that he hath taken <03289 +ya<ats > against <00413 +>el > Edom <00123 +>Edom > ; and his purposes <{04284} +machashabah > , that he hath purposed <02803 +chashab > against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely the least <06810 +tsa<iyr > of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make their habitations <05116 +naveh > desolate <08074 +shamem > with them .

04284 JER 049 030 Flee <05127 +nuwc > , get <05110 +nuwd > you far <03966 +m@<od > off , dwell <03427 +yashab > deep <06009 +<amaq > , O ye inhabitants <03427 +yashab > of Hazor <02674 +Chatsowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019 +N@<buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > hath taken counsel <06098 +<etsah > against <05921 +<al > you , and hath conceived <02030 +hareh > a purpose <{04284} +machashabah > against <05921 +<al > you .

04284 JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > , that he hath taken <03289 +ya<ats > against <00413 +>el > Babylon <00894 +Babel > ; and his purposes <{04284} +machashabah > , that he hath purposed <02803 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa<iyr > of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [ their ] habitation <05116 +naveh > desolate <08074 +shamem > with them .

04284 JER 051 029 And the land <00776 +>erets > shall tremble <07493 +ra<ash > and sorrow <02342 +chuwl > : for every purpose <{04284} +machashabah > of the LORD <03068 +Y@hovah > shall be performed <06965 +quwm > against <05921 +<al > Babylon <00894 +Babel > , to make <07760 +suwm > the land <00776 +>erets > of Babylon <00894 +Babel > a desolation <08047 +shammah > without <00369 +>ayin > an inhabitant <03427 +yashab > .

04284 JOB 005 012 He disappointeth <06565 +parar > the devices <{04284} +machashabah > of the crafty <06175 +<aruwm > , so that their hands <03027 +yad > cannot perform [ their ] enterprise <08454 +tuwshiyah > .

04284 JOB 021 027 Behold <02005 +hen > , I know <03045 +yada< > your thoughts <{04284} +machashabah > , and the devices <04209 +m@<zimmah > [ which ] ye wrongfully <02554 +chamac > imagine <02554 +chamac > against <05921 +<al > me .

04284 LAM 003 060 Thou hast seen <07200 +ra>ah > all <03605 +kol > their vengeance <05360 +n@<qamah > [ and ] all <03605 +kol >

their imaginations <{04284} +machashabah > against me .

04284 LAM 003 061 Thou hast heard <08085 +shama< > their reproach <02781 +cherpah > , O LORD <03068 +Y@hovah > , [ and ] all <03605 +kol > their imaginations <{04284} +machashabah > against <05921 +<al > me ;

04284 MIC 004 012 But they know <03045 +yada< > not the thoughts <{04284} +machashabah > of the LORD <03068 +Y@hovah > , neither <03808 +lo> > understand <00995 +biyn > they his counsel <06098 +<etsah > : for he shall gather <06908 +qabats > them as the sheaves <05995 +<amiyr > into the floor <01637 +goren > .

04284 PRO 006 018 An heart <03820 +leb > that deviseth <02790 +charash > wicked <00205 +>aven > imaginations <{04284} +machashabah > , feet <07272 +regel > that be swift <04116 +mahar > in running <07323 +ruwts > to mischief <07451 +ra< > ,

04284 PRO 012 005 The thoughts <{04284} +machashabah > of the righteous <06662 +tsaddiyq > [ are ] right <04941 +mishpat > : [ but ] the counsels <08458 +tachbulah > of the wicked <07563 +rasha< > [ are ] deceit <04820 +mirmah > .

04284 PRO 015 022 Without <00369 +>ayin > counsel <05475 +cowd > purposes <{04284} +machashabah >are disappointed <06565 +parar > : but in the multitude <07230 +rob > of counsellors <03289 +ya<ats > they are established <06965 +quwm > .

04284 PRO 015 026 The thoughts <{04284} +machashabah > of the wicked <07451 +ra< > [ are ] an abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : but [ the words ] of the pure <02889 +tahowr > [ are ] pleasant <05278 +no<am > words .

04284 PRO 016 003 Commit <01556 +galal > thy works <04639 +ma<aseh > unto the LORD <03068 +Y@hovah > , and thy thoughts <{04284} +machashabah > shall be established <03559 +kuwn > .

04284 PRO 019 021 [ There are ] many <07227 +rab > devices <{04284} +machashabah > in a man s <00376 +>iysh > heart <03820 +leb > ; nevertheless the counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > , that shall stand <06965 +quwm > .

04284 PRO 020 018 [ Every ] purpose <{04284} +machashabah > is established <03559 +kuwn > by counsel <06098 +<etsah > : and with good advice <08458 +tachbulah > make <06213 +<asah > war <04421 +milchamah > .

04284 PRO 021 005 The thoughts <{04284} +machashabah > of the diligent <02742 +charuwts > [ tend ] only <00389 +>ak > to plenteousness <04195 +mowthar > ; but of every <03605 +kol > one [ that is ] hasty <00213 +>uwts > only <00389 +>ak > to want <04270 +machcowr > .

04284 PSA 033 010 The LORD <03068 +Y@hovah > bringeth <06331 +puwr > the counsel <06098 +<etsah > of the heathen <01471 +gowy > to nought <06331 +puwr > : he maketh the devices <{04284} +machashabah > of the people <05971 +<am > of none <05106 +nuw> > effect <05106 +nuw> > .

04284 PSA 033 011 The counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > standeth <05975 +<amad > for ever <05769 +<owlam > , the thoughts <{04284} +machashabah > of his heart <03820 +leb > to all generations <01755 +dowr > .

04284 PSA 040 005 Many <07227 +rab > , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , [ are ] thy wonderful <06381 +pala>

> works [ which ] thou hast done <06213 +<asah > , and thy thoughts <{04284} +machashabah > [ which are ] to us - ward <00413 +>el > : they cannot <00408 +>al > be reckoned up in order <06186 +<arak > unto thee : [ if ] I would declare <05046 +nagad > and speak <01696 +dabar > [ of them ] , they are more <06105 +<atsam > than can be numbered <05608 +caphar > .

04284 PSA 056 005 Every <03605 +kol > day <03117 +yowm > they wrest <06087 +<atsab > my words <01697 +dabar > : all <03605 +kol > their thoughts <{04284} +machashabah > [ are ] against <05921 +<al > me for evil <07451 +ra< > .

04284 PSA 092 005 0 LORD <03068 +Y@hovah > , how <04100 +mah > great <01431 +gadal > are thy works <04639 +ma<aseh > ! [ and ] thy thoughts <{04284} +machashabah > are very <03966 +m@<od > deep <06009 +<amaq > .

04284 PSA 094 011 The LORD <03068 +Y@hovah > knoweth <03045 +yada< > the thoughts <{04284} +machashabah > of man <00120 +>adam > , that they [ are ] vanity <01892 +hebel > .

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