

04310 1CH 004 022 And Jokim <03137 +Yowqiyim > , and the men <00582 +>enowsh > of Chozeba <03578 +Koz@ba> > , and Joash <03101 +Yow>ash > , and Saraph <08315 +Saraph > , who <{04310} +miy > had the dominion <01166 +ba<al > in Moab <04124 +Mow>ab > , and Jashubilehem <03433 +Yashubiy Lechem > . And [these are] ancient <06267 +attiyq > things <01697 +dabar > .

04310 1CH 008 012 The sons <01121 +ben > of Elpaal <00508 +>Elpa<al > ; Eber <05677 +<Eber > , and Misham <04936 +Mish<am > , and Shamed <08106 +Shemer > , who <{04310} +miy > built <01129 +banah > Ono <00207 +>Ownow > , and Lod <03850 +Lod > , with the towns <01323 +bath > thereof :

04310 1CH 017 016 And David <01732 +David > the king <04428 +melek > came <00935 +bow> > and sat <03427 +yashab > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Who <{04310} +miy > [am] I , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > , and what <04310 +miy > [is] mine house <01004 +bayith > , that thou hast brought <00935 +bow> > me hitherto <01988 +halom > ?

04310 1CH 017 016 And David <01732 +David > the king <04428 +melek > came <00935 +bow> > and sat <03427 +yashab > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Who <04310 +miy > [am] I , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > , and what <{04310} +miy > [is] mine house <01004 +bayith > , that thou hast brought <00935 +bow> > me hitherto <01988 +halom > ?

04310 1CH 017 021 And what <{04310} +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like thy people <05971 +<am > Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiyim > went <01980 +halak > to redeem <06299 +padah > [to be] his own people <05971 +<am > , to make <07760 +suwm > thee a name <08034 +shem > of greatness <01420 +g@duwlah > and terribleness <03372 +yare> > , by driving <01644 +garash > out nations <01471 +gowy > from before <06440 +paniyim > thy people <05971 +<am > , whom <00834 +>aher > thou hast redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim > ?

04310 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and for all <03605 +kol > manner of work <04399 +m@la>kah > [to be made] by the hands <03027 +yad > of artificers <02796 +charash > . And who <{04310} +miy > [then] is willing <05068 +nadab > to consecrate his service <03027 +yad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > ?

04310 1CH 029 014 But who <04310 +miy > [am] I , and what <{04310} +miy > [is] my people <05971 +<am > , that we should be able to offer so willingly <05068 +nadab > after this <02063 +>oth > sort ? for all <03605 +kol > things [come] of thee , and of thine own have we given <05414 +nathan > thee .

04310 1CH 029 014 But who <{04310} +miy > [am] I , and what <04310 +miy > [is] my people <05971 +<am > , that we should be able to offer so willingly <05068 +nadab > after this <02063 +>oth > sort ? for all <03605 +kol > things [come] of thee , and of thine own have we given <05414 +nathan > thee .

04310 1KI 001 020 And thou , my lord <00113 +>adown > , O king <04428 +melek > , the eyes <5869<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > [are] upon thee , that thou shouldst tell <05046 +nagad > them who <{04310} +miy > shall sit <03427 +yashab > on <05921 +<al > the throne <03678 +kicce>

> of my lord <00113 +>adown > the king <04428 +melek > after
<00310 +>achar > him .

04310 1KI 001 027 Is this <02088 +zeh > thing <01697 +dabar >
done by my lord <00113 +>adown > the king <04428 +melek > , and
thou hast not shewed <03045 +yada< > [it] unto thy servant
<05650 +<ebed > , who <{04310} +miy > should sit <03427 +yashab
> on the throne <03678 +kicce> > of my lord <00113 +>adown > the
king <04428 +melek > after <00310 +>achar > him ?

04310 1KI 002 032 And the LORD <03068 +Y@hovah > shall return
<07725 +shuwv > his blood <01818 +dam > upon his own head <07218
+ro>sh > , who <{04310} +miy > fell <06293 +paga< > upon two
<08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662
+tsaddiyq > and better <02896 +towb > than he , and slew <02026
+harag > them with the sword <02719 +chereb > , my father <1>
David <01732 +David > not knowing <03045 +yada< > [thereof , to
wit] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > ,
captain <08269 +sar > of the host <06635 +tsaba> > of Israel
<03478 +Yisra>el > , and Amasa <06021 +<Amasa> > the son <01121
+ben > of Jether <03500 +Yether > , captain <08269 +sar > of the
host <06635 +tsaba> > of Judah <03063 +Y@huwdah > .

04310 1KI 003 009 Give <05414 +nathan > therefore thy servant
<05650 +<ebed > an understanding <08085 +shama< > heart <03820
+leb > to judge <08199 +shaphat > thy people <05971 +<am > ,
that I may discern <00995 +biyn > between <00996 +beyn > good
<02896 +towb > and bad <07451 +ra< > : for who <{04310} +miy >
is able <03201 +yakol > to judge <08199 +shaphat > this <02088
+zeh > thy so great <03515 +kabed > a people <05971 +<am > ?

04310 1KI 020 014 And Ahab <00256 +>Ach>ab > said <00559 +>amar
> , By whom <{04310} +miy > ? And he said <00559 +>amar > , Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ,
[Even] by the young <05288 +na<ar > men of the princes <08269
+sar > of the provinces <04082 +m@diynah > . Then he said <00559
+>amar > , Who <04310 +miy > shall order <00631 +>acar > the
battle <04421 +milchamah > ? And he answered <00559 +>amar > ,
Thou .

04310 1KI 020 014 And Ahab <00256 +>Ach>ab > said <00559 +>amar
> , By whom <04310 +miy > ? And he said <00559 +>amar > , Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ,
[Even] by the young <05288 +na<ar > men of the princes <08269
+sar > of the provinces <04082 +m@diynah > . Then he said <00559
+>amar > , Who <{04310} +miy > shall order <00631 +>acar > the
battle <04421 +milchamah > ? And he answered <00559 +>amar > ,
Thou .

04310 1KI 022 020 And the LORD <03068 +Y@hovah > said <00559
+>amar > , Who <{04310} +miy > shall persuade <06601 +pathah >
Ahab <00256 +>Ach>ab > , that he may go <05927 +<alah > up and
fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And
one said <00559 +>amar > on this <03541 +koh > manner <03541
+koh > , and another <02088 +zeh > said <00559 +>amar > on that
manner <03541 +koh > .

04310 1SA 002 025 If <00518 +>im > one man <00376 +>iysh > sin
<02398 +chata> > against another <00376 +>iysh > , the judge
<00430 +>elohiyim > shall judge <00430 +>elohiyim > him : but if
<00518 +>im > a man <00376 +>iysh > sin <02398 +chata> > against
the LORD <03068 +Y@hovah > , who <{04310} +miy > shall intreat
<06419 +palal > for him ? Notwithstanding they hearkened <08085
+shama< > not unto the voice <06963 +qowl > of their father <1> ,
because <03588 +kiy > the LORD <03068 +Y@hovah > would <02654
+chaphets > slay <04191 +muwth > them .

04310 1SA 004 008 Woe <00188 +>owy > unto us ! who <{04310} +miy > shall deliver <05337 +natsal > us out of the hand <03027 +yad > of these <00428 +>el - leh > mighty <00117 +>addiyr > Gods <00430 +>elohiy > ? these <00428 +>el - leh > [are] the Gods <00430 +>elohiy > that smote <05221 +nakah > the Egyptians <04714 +Mitsrayim > with all <03605 +kol > the plagues <04347 +makkah > in the wilderness <04057 +midbar > .

04310 1SA 006 020 And the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559 +>amar > , Who <{04310} +miy > is able <03201 +yakol > to stand <05975 +<amad > before <06440 +paniy > this <02088 +zeh > holy <06918 +qadowsh > LORD <03068 +Y@hovah > God <00430 +>elohiy > ? and to whom <04310 +miy > shall he go <05927 +<alah > up from us ?

04310 1SA 006 020 And the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559 +>amar > , Who <04310 +miy > is able <03201 +yakol > to stand <05975 +<amad > before <06440 +paniy > this <02088 +zeh > holy <06918 +qadowsh > LORD <03068 +Y@hovah > God <00430 +>elohiy > ? and to whom <{04310} +miy > shall he go <05927 +<alah > up from us ?

04310 1SA 009 020 And as for thine asses <00860 +>athown > that were lost <6> three <07969 +shalowsh > days <03117 +yowm > ago <03117 +yowm > , set <07760 +suwm > not thy mind <03820 +leb > on them ; for they are found <04672 +matsa> > . And on whom <{04310} +miy > [is] all <03605 +kol > the desire <02532 +chemdah > of Israel <03478 +Yisra>el > ? [Is it] not on thee , and on all <03605 +kol > thy father s <1> house <01004 +bayi th > ?

04310 1SA 010 012 And one <00376 +>iysh > of the same place answered <06030 +<anah > and said <00559 +>amar > , But who <{04310} +miy > [is] their father <1> ? Therefore it became <01961 +hayah > a proverb <04912 +mashal > , [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ?

04310 1SA 011 012 And the people <05971 +<am > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Who <{04310} +miy > [is] he that said <00559 +>amar > , Shall Saul <07586 +Sha>uwl > reign <04427 +malak > over <05921 +<al > us ? bring <05414 +nathan > the men <00582 +>enowsh > , that we may put them to death <04191 +muwth > .

04310 1SA 012 003 Behold <02009 +hinneh > , here I [am] : witness <06030 +<anah > against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashi yach > : whose <{04310} +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 +<ashaq > ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [any] bribe <03724 +kopher > to blind <05956 +<alam > mine eyes <05869 +<ayin > therewith ? and I will restore <07725 +shuwb > it you .

04310 1SA 012 003 Behold <02009 +hinneh > , here I [am] : witness <06030 +<anah > against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashi yach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <{04310} +miy > have I defrauded <06231 +<ashaq > ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand

<03027 +yad > have I received <03947 +laqach > [any] bribe
 <03724 +kopher > to blind <05956 +<alam > mine eyes <05869
 +<ayin > therewith ? and I will restore <07725 +shuwb > it you .

04310 1SA 012 003 Behold <02009 +hinneh > , here I [am] :
 witness <06030 +<anah > against me before <05048 +neged > the
 LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed
 <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr >
 have I taken <03947 +laqach > ? or whose <{04310} +miy > ass
 <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310
 +miy > have I defrauded <06231 +<ashaq > ? whom have I oppressed
 <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad >
 have I received <03947 +laqach > [any] bribe <03724 +kopher >
 to blind <05956 +<alam > mine eyes <05869 +<ayin > therewith ?
 and I will restore <07725 +shuwb > it you .

04310 1SA 012 003 Behold <02009 +hinneh > , here I [am] :
 witness <06030 +<anah > against me before <05048 +neged > the
 LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed
 <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr >
 have I taken <03947 +laqach > ? or whose <04310 +miy > ass
 <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310
 +miy > have I defrauded <06231 +<ashaq > ? whom have I oppressed
 <07533 +ratsats > ? or of whose <{04310} +miy > hand <03027 +yad
 > have I received <03947 +laqach > [any] bribe <03724 +kopher
 > to blind <05956 +<alam > mine eyes <05869 +<ayin > therewith ?
 and I will restore <07725 +shuwb > it you .

04310 1SA 012 013 Now <06258 +<attah > therefore behold <02009
 +hinneh > the king <04428 +melek > whom <{04310} +miy > ye have
 chosen <00977 +bachar > , [and] whom <04310 +miy > ye have
 desired <07592 +sha>al > ! and , behold <02009 +hinneh > , the
 LORD <03068 +Y@hovah > hath set <05414 +nathan > a king <04428
 +melek > over <05921 +<al > you .

04310 1SA 012 013 Now <06258 +<attah > therefore behold <02009
 +hinneh > the king <04428 +melek > whom <04310 +miy > ye have
 chosen <00977 +bachar > , [and] whom <{04310} +miy > ye have
 desired <07592 +sha>al > ! and , behold <02009 +hinneh > , the
 LORD <03068 +Y@hovah > hath set <05414 +nathan > a king <04428
 +melek > over <05921 +<al > you .

04310 1SA 014 017 Then said <00559 +>amar > Saul <07586 +Sha>uwl
 > unto the people <05971 +<am > that [were] with him , Number
 <06485 +paqad > now <04994 +na> > , and see <07200 +ra>ah > who
 <{04310} +miy > is gone <01980 +halak > from us . And when they
 had numbered <06485 +paqad > , behold <02009 +hinneh > ,
 Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy
 > [were] not [there] .

04310 1SA 017 026 And David <01732 +David > spake <00559 +>amar
 > to the men <00582 +>enowsh > that stood <05975 +<amad > by him
 , saying <00559 +>amar > , What <04100 +mah > shall be done
 <06213 +<asah > to the man <00376 +>iysh > that killeth <05221
 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > ,
 and taketh <05493 +cuwr > away the reproach <02781 +cherpah >
 from Israel <03478 +Yisra>el > ? for who <{04310} +miy > [is]
 this <02088 +zeh > uncircumcised <06189 +<arel > Philistine
 <06430 +P@lishtiy > , that he should defy <02778 +charaph . >
 the armies <04634 +ma>arakah > of the living <02416 +chay > God
 <00430 +>elohiyim > ?

04310 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419
 +gadowl > brother <00251 +>ach > heard <08085 +shama< > when he
 spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab
 s <00446 +>Eliy>ab > anger <00639 +>aph > was kindled <02734
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+charah > against David <01732 +David > , and he said <00559
 +>amar > , Why <04100 +mah > camest <03381 +yarad > thou down
 <03381 +yarad > hi ther ? and with whom <{04310} +miy > hast thou
 left <05203 +natash > those <02007 +hennah > few <04592 +m@<at >
 sheep <06629 +tso>n > in the wilderness <04057 +midbar > ? I
 know <03045 +yada< > thy pride <02087 +zadown > , and the
 naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for
 thou art come <03381 +yarad > down <03381 +yarad > that thou
 mightest see <07200 +ra>ah > the battle <04421 +milchamah > .

04310 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200
 +ra>ah > David <01732 +David > go <03318 +yatsa> > forth <03318
 +yatsa> > against <07125 +qir>ah > the Philistine <06430
 +P@lishtiy > , he said <00559 +>amar > unto Abner <74> , the
 captain <08269 +sar > of the host <06635 +tsaba> > , Abner <74> ,
 whose <{04310} +miy > son <01121 +ben > [is] this <02088 +zeh
 > youth <05288 +na<ar > ? And Abner <74> said <00559 +>amar > ,
 [As] thy soul <05315 +nephesh > liveth <02416 +chay > , O king
 <04428 +melek > , I cannot <00518 +>im > tell <03045 +yada< > .

04310 1SA 017 056 And the king <04428 +melek > said <00559
 +>amar > , Enquire <07592 +sha>al > thou whose <{04310} +miy >
 son <01121 +ben > the stripling <05958 +<elem > [is] .

04310 1SA 017 058 And Saul <07586 +Sha>uwl > said <00559 +>amar
 > to him , Whose <{04310} +miy > son <01121 +ben > [art] thou ,
 [thou] young <05288 +na<ar > man ? And David <01732 +David >
 answered <00559 +>amar > , I [am] the son <01121 +ben > of thy
 servant <05650 +<ebed > Jesse <03448 +Yi shay > the Bethl ehemi te
 <01022 +Beyth hal - Lachmiy > .

04310 1SA 018 018 And David <01732 +David > said <00559 +>amar >
 unto Saul <07586 +Sha>uwl > , Who <{04310} +miy > [am] I ? and
 what <04310 +miy > [is] my life <02416 +chay > , [or] my
 father s <1> family <04940 +mi shpachah > in Israel <03478
 +Yisra>el > , that I should be son <02860 +chathan > in law
 <02859 +chathan > to the king <04428 +melek > ?

04310 1SA 018 018 And David <01732 +David > said <00559 +>amar >
 unto Saul <07586 +Sha>uwl > , Who <04310 +miy > [am] I ? and
 what <{04310} +miy > [is] my life <02416 +chay > , [or] my
 father s <1> family <04940 +mi shpachah > in Israel <03478
 +Yisra>el > , that I should be son <02860 +chathan > in law
 <02859 +chathan > to the king <04428 +melek > ?

04310 1SA 020 010 Then said <00559 +>amar > David <01732 +David
 > to Jonathan <03083 +Y@hownathan > , Who <{04310} +miy > shall
 tell <05046 +nagad > me ? or <00176 +>ow > what <04100 +mah > [
 if <00176 +>ow >] thy father <1> answer <06030 +<anah > thee
 roughly <07186 +qasheh > ?

04310 1SA 022 014 Then Ahimelech <00288 +>Achi ymel ek > answered
 <06030 +<anah > the king <04428 +melek > , and said <00559
 +>amar > , And who <{04310} +miy > [is so] fai thful <00539
 +>aman > among all <03605 +kol > thy servants <05650 +<ebed > as
 David <01732 +David > , which is the king s <04428 +melek > son
 <02860 +chathan > in law <02859 +chathan > , and goeth <05493
 +cuwr > at <00413 +>el > thy bidding <04928 +mi shma<ath > , and
 is honourable <03513 +kabad > in thine house <01004 +bayi th > ?

04310 1SA 023 022 Go <03212 +yal ak > , I pray <04994 +na> > you ,
 prepare <03559 +kuwn > yet , and know <03045 +yada< > and see
 <07200 +ra>ah > his place <04725 +maqowm > where <00834 +>aher >
 his haunt <07272 +regel > is , [and] who <{04310} +miy > hath
 seen <07200 +ra>ah > him there <08033 +sham > : for it is told
 <00559 +>amar > me [that] he dealeth very subtilly <06191
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+<aram > .

04310 1SA 024 014 After <00310 +>achar > whom <{04310} +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out ? after <00310 +>achar > whom <04310 +miy > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550 +par<osh > .

04310 1SA 024 014 After <00310 +>achar > whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out ? after <00310 +>achar > whom <{04310} +miy > > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550 +par<osh > .

04310 1SA 025 010 And Nabal <05037 +Nabal > answered <06030 +<anah > David s <01732 +David > servants <05650 +<ebed > , and said <00559 +>amar > , Who <{04310} +miy > [is] David <01732 +David > ? and who <04310 +miy > [is] the son <01121 +ben > of Jesse <03448 +Yishay > ? there be many <07231 +rabab > servants <05650 +<ebed > now a days <03117 +yowm > that break <06555 +parats > away every man <00376 +>iysh > from his master <00113 +>adown > .

04310 1SA 025 010 And Nabal <05037 +Nabal > answered <06030 +<anah > David s <01732 +David > servants <05650 +<ebed > , and said <00559 +>amar > , Who <04310 +miy > [is] David <01732 +David > ? and who <{04310} +miy > [is] the son <01121 +ben > of Jesse <03448 +Yi shay > ? there be many <07231 +rabab > servants <05650 +<ebed > now a days <03117 +yowm > that break <06555 +parats > away every man <00376 +>iysh > from his master <00113 +>adown > .

04310 1SA 026 006 Then answered <06030 +<anah > David <01732 +David > and said <00559 +>amar > to Ahimelech <00288 +>Achiyemek > the Hittite <02850 +Chittiy > , and to Abishai <52> the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > , brother <00251 +>ach > to Joab <03097 +Yow>ab > , saying <00559 +>amar > , Who <{04310} +miy > will go <03381 +yarad > down <03381 +yarad > with me to Saul <07586 +Sha>uwl > to the camp <04264 +machaneh > ? And Abishai <52> said <00559 +>amar > , I will go <03381 +yarad > down <03381 +yarad > with thee .

04310 1SA 026 009 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Destroy <07843 +shachath > him not : for who <{04310} +miy > can stretch <07971 +shalach > forth his hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , and be guiltless <05352 +naqah > ?

04310 1SA 026 014 And David <01732 +David > cried <07121 +qara> > to the people <05971 +<am > , and to Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , saying <00559 +>amar > , Answerest <06030 +<anah > thou not , Abner <74> ? Then Abner <74> answered <06030 +<anah > and said <00559 +>amar > , Who <{04310} +miy > [art] thou [that] criest <07121 +qara> > to the king <04428 +melek > ?

04310 1SA 026 015 And David <01732 +David > said <00559 +>amar > to Abner <74> , [Art] not thou a [valiant] man <00376 +>iysh > ? and who <{04310} +miy > [is] like <03644 +k@mow > to thee in Israel <03478 +Yisra>el > ? wherefore <04100 +mah > then hast thou not kept <08104 +shamar > thy lord <00113 +>adown > the king <04428 +melek > ? for there came <00935 +bow> > one <00259 +>echad > of the people <05971 +<am > in to destroy <07843 +shachath > the king <04428 +melek > thy lord <03068 +Y@hovah > .

04310 1SA 030 013 And David <01732 +David > said <00559 +>amar > unto him , To whom <{04310} +miy > [belongest] thou ? and whence [art] thou ? And he said <00559 +>amar > , I [am] a young <05288 +na<ar > man of Egypt <04714 +Mitsrayim > , servant <05650 +<ebed > to an Amalekite <06003 +<Amaleqiy > ; and my master <00113 +>adown > left <05800 +<azab > me , because <03588 +kiy > three <07969 +shalowsh > days ago I fell sick <02470 +chalah > .

04310 1SA 030 024 For who <{04310} +miy > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [shall] his part <02506 +cheleq > [be] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > alike <03162 +yachad > .

04310 2CH 001 010 Give <05414 +nathan > me now <06258 +<attah > wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I may go <03318 +yatsa> > out and come <00935 +bow> > in before <06440 +paniym > this <02088 +zeh > people <05971 +<am > : for who <{04310} +miy > can judge <08199 +shaphat > this <02088 +zeh > thy people <05971 +<am > , [that is so] great <01419 +gadowl > ?

04310 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? who <{04310} +miy > [am] I then , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniym > him ?

04310 2CH 002 006 But who <{04310} +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? who <04310 +miy > [am] I then , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniym > him ?

04310 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <{04310} +miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may go <05927 +<alah > up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > after <03602 +kakah > this <03602 +kakah > manner <03541 +koh > , and another <02088 +zeh > saying <00559 +>amar > after <03602 +kakah > that manner .

04310 2CH 032 014 Who <{04310} +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

04310 2CH 036 023 Thus <03541 +koh > saith <00559 +>amar > Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , All <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > hath the LORD <03068 +Y@hovah > God <00430

+>elohiyim > of heaven <08064 +shamayim > given <05414 +nathan > me ; and he hath charged <06485 +paqad > me to build <01129 +banah > him an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > [is] in Judah <03063 +Y@huwdah > . Who <{04310} +miy > [is there] among you of all <03605 +kol > his people <05971 +<am > ? The LORD <03068 +Y@hovah > his God <00430 +>elohiyim > [be] with him , and let him go <05927 +<ala

04310 2KI 006 011 Therefore the heart <03820 +leb > of the king <04428 +melek > of Syria <00758 +>Aram > was sore troubled <05590 +ca<ar > for this <02088 +zeh > thing <01697 +dabar > ; and he called <07121 +qara> > his servants <05650 +<ebed > , and said <00559 +>amar > unto them , Will ye not shew <05046 +nagad > me which <{04310} +miy > of us [is] for the king <04428 +melek > of Israel <03478 +Yisra>el > ?

04310 2KI 008 014 So he departed <03212 +yalak > from Elisha <00477 +>Eliysha< > , and came <00935 +bow> > to his master <00113 +>adown > ; who <{04310} +miy > said <00559 +>amar > to him , What <04100 +mah > said <00559 +>amar > Elisha <00477 +>Eliysha< > to thee ? And he answered <00559 +>amar > , He told <00559 +>amar > me [that] thou shouldst surely recover <02421 +chayah > .

04310 2KI 009 005 And when <03588 +kiy > he came <00935 +bow> > , behold <02009 +hinneh > , the captains <08269 +sar > of the host <02428 +chayil > [were] sitting <03427 +yashab > ; and he said <00559 +>amar > , I have an errand <01697 +dabar > to thee , O captain <08269 +sar > . And Jehu <03058 +Yehuw> > said <00559 +>amar > , Unto which <{04310} +miy > of all <03605 +kol > us ? And he said <00559 +>amar > , To thee , O captain <08269 +sar > .

04310 2KI 009 032 And he lifted <05375 +nasa> > up his face <06440 +paniyim > to the window <02474 +challown > , and said <00559 +>amar > , Who <04310 +miy > [is] on <00854 +>eth > my side ? who <{04310} +miy > ? And there looked <08259 +shaqaph > out to him two <08147 +sh@nayim > [or] three <07969 +shalowsh > eunuchs <05631 +cariyc > .

04310 2KI 009 032 And he lifted <05375 +nasa> > up his face <06440 +paniyim > to the window <02474 +challown > , and said <00559 +>amar > , Who <{04310} +miy > [is] on <00854 +>eth > my side ? who <04310 +miy > ? And there looked <08259 +shaqaph > out to him two <08147 +sh@nayim > [or] three <07969 +shalowsh > eunuchs <05631 +cariyc > .

04310 2KI 010 009 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that he went <03318 +yatsa> > out , and stood <05975 +<amad > , and said <00559 +>amar > to all <03605 +kol > the people <05971 +<am > , Ye [be] righteous <06662 +tsaddiyq > : behold <02009 +hinneh > , I conspired <07194 +qashar > against <05921 +<al > my master <00113 +>adown > , and slew <02026 +harag > him : but who <{04310} +miy > slew <05221 +nakah > all <03605 +kol > these <00428 +>el - leh > ?

04310 2KI 010 013 Jehu <03058 +Yehuw> > met <04672 +matsa> > with the brethren <00251 +>ach > of Ahaziah <00274 +>Achazyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , Who <{04310} +miy > [are] ye ? And they answered <00559 +>amar > , We [are] the brethren <00251 +>ach > of Ahaziah <00274 +>Achazyah > ; and we go <03381 +yarad > down <03381 +yarad > to salute <07965 +shalowm > the children <01121 +ben > of the king <04428 +melek > and the children <01121 +ben > of the queen <01377 +g@biyrah > .

04310 2KI 018 020 Thou sayest <00559 +>amar > , (but [they are but] vain <08193 +saphah > words <01697 +dabar > ,) [I have] counsel <06098 +<etsah > and strength <01369 +g@buwrah > for the war <04421 +milchamah > . Now <06258 +<attah > on <05921 +<al > whom <{04310} +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

04310 2KI 018 035 Who <{04310} +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <03027 +yad > ?

04310 2KI 019 022 Whom hast thou reproached <02778 +charaph . > and blasphemed <01442 +gadaph > ? and against <05921 +<al > whom <{04310} +miy > hast thou exalted <07311 +ruwm > [thy] voice <06963 +qowl > , and lifted <05375 +nasa> > up thine eyes <05869 +<ayin > on high <04791 +marowm > ? [even] against <05921 +<al > the Holy <06918 +qadowsh > [One] of Israel <03478 +Yisra>el > .

04310 2SA 001 008 And he said <00559 +>amar > unto me , Who <{04310} +miy > [art] thou ? And I answered <00559 +>amar > him , I [am] an Amalekite <06003 +<Amaleqiy > .

04310 2SA 001 024 Ye daughters <01121 +ben > of Israel <03478 +Yisra>el > , weep <01058 +bakah > over <00413 +>el > Saul <07586 +Sha>uwl > , who <04310 +miy > clothed <03847 +labash > you in scarlet <08144 +shaniy > , with [other] delights <05730 +<eden > , who <{04310} +miy > put <05927 +<alah > on ornaments <05716 +<adiy > of gold <02091 +zahab > upon your apparel <03830 +l@buwsh > .

04310 2SA 001 024 Ye daughters <01121 +ben > of Israel <03478 +Yisra>el > , weep <01058 +bakah > over <00413 +>el > Saul <07586 +Sha>uwl > , who <{04310} +miy > clothed <03847 +labash > you in scarlet <08144 +shaniy > , with [other] delights <05730 +<eden > , who <04310 +miy > put <05927 +<alah > on ornaments <05716 +<adiy > of gold <02091 +zahab > upon your apparel <03830 +l@buwsh > .

04310 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559 +>amar > , Whose <{04310} +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <03027 +yad > [shall be] with thee , to bring <05437 +cabab > about <05437 +cabab > all <03605 +kol > Israel <03478 +Yisra>el > unto thee .

04310 2SA 004 005 And the sons <01121 +ben > of Rimmon <07417 +Rimmown > the Beerothite <00886 +B@>erothiy > , Rechab <07394 +Rekab > and Baanah <01195 +Ba<ana> > , went <03212 +yalak > , and came <00935 +bow> > about the heat <02527 +chom > of the day <03117 +yowm > to the house <01004 +bayith > of Ishbosheth <00378 +>lysh - Bosheth > , who <{04310} +miy > lay <07901 +shakab > on a bed <04904 +mishkab > at noon <06672 +tsohar > .

04310 2SA 007 018 Then went <00935 +bow> > king <04428 +melek > David <01732 +David > in , and sat <03427 +yashab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and he said <00559 +>amar > , Who <04310 +miy > [am] I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovich > ? and what <{04310} +miy > [is] my house <01004 +bayith > , that thou hast brought <00935 +bow> > me

hi therto <01988 +hal om > ?

04310 2SA 007 018 Then went <00935 +bow> > king <04428 +melek > David <01732 +David > in , and sat <03427 +yashab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and he said <00559 +>amar > , Who <{04310} +miy > [am] I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ? and what <04310 +miy > [is] my house <01004 +bayith > , that thou hast brought <00935 +bow> > me hi therto <01988 +hal om > ?

04310 2SA 007 023 And what <{04310} +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like thy people <05971 +<am > , [even] like Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > for a people <05971 +<am > to himself , and to make <07760 +suwm > him a name <08034 +shem > , and to do <06213 +<asah > for you great <01420 +g@duwlah > things and terrible <03372 +yare> > , for thy land <00776 +>erets > , before <06440 +paniym > thy people <05971 +<am > , which <00834 +>aher > thou redeemedst <06299 +padah > to thee from Egypt <04714 +Mitsrayim > , [from] the nations <01471 +gowy > and their gods <00430 +>elohiym > ?

04310 2SA 011 021 Who <{04310} +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? then say <00559 +>amar > thou , Thy servant <05650 +<ebed > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > .

04310 2SA 012 022 And he said <00559 +>amar > , While the child <03206 +yeled > was yet <05750 +<owd > alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <{04310} +miy > can tell <03045 +yada< > [whether] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ?

04310 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <01870 +derek > of the gate <08179 +sha<ar > : and it was [so] , that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of what <{04310} +miy > city <05892 +<iyr > [art] thou ? And he said <00559 +>amar > , Thy servant <05650 +<ebed > [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

04310 2SA 016 010 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > ? so <03588 +kiy > let him curse <07043 +qalal > , because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse <07043 +qalal > David <01732 +David > . Who <{04310} +miy > shall then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou done <06213 +<asah > so <03651 +ken > ?

04310 2SA 016 019 And again <08145 +sheni y > , whom <{04310} +miy > should I serve <05647 +<abad > ? [should I] not [serve <05647 +<abad >] in the presence <06440 +paniym > of his son

<01121 +ben > ? as I have served <05647 +<abad > in thy father s
<1> presence <06440 +paniym > , so <03651 +ken > will I be in
thy presence <06440 +paniym > .

04310 2SA 022 032 For who <{04310} +miy > [is] God <00410 +>el
> , save <01107 +bil<adey > the LORD <03068 +Y@hovah > ? and who
[is] a rock <06697 +tsuwr > , save <01107 +bil<adey > our God
<00430 +>elohiym > ?

04310 AMO 003 008 The lion <00738 +>ariy > hath roared <07580
+sha>ag > , who <04310 +miy > will not fear <03372 +yare> > ?
the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > hath spoken
<01696 +dabar > , who <{04310} +miy > can but prophesy <05012
+naba> > ?

04310 AMO 003 008 The lion <00738 +>ariy > hath roared <07580
+sha>ag > , who <{04310} +miy > will not fear <03372 +yare> > ?
the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > hath spoken
<01696 +dabar > , who <04310 +miy > can but prophesy <05012
+naba> > ?

04310 AMO 007 002 And it came <01961 +>ayah > to pass , [that]
when <00518 +>im > they had made an end <03615 +kalah > of
eating <00398 +>akal > the grass <06212 +<eseb > of the land
<00776 +>erets > , then I said <00559 +>amar > , O Lord <00136
+>Adonay > GOD <03069 +Y@hovi h > , forgive <05545 +calach > , I
beseech <04994 +na> > thee : by whom <{04310} +miy > shall Jacob
<03290 +Ya<aqob > arise <06965 +quwm > ? for he [is] small
<06996 +qatan > .

04310 AMO 007 005 Then said <00559 +>amar > I , O Lord <00136
+>Adonay > GOD <03069 +Y@hovi h > , cease <02308 +chadal > , I
beseech <04994 +na> > thee : by whom <{04310} +miy > shall Jacob
<03290 +Ya<aqob > arise <06965 +quwm > ? for he [is] small
<06996 +qatan > .

04310 DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovi h >
, thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy
servant <05650 +<ebed > thy greatness <01433 +godel > , and thy
mighty <02389 +chazaq > hand <03027 +yad > : for what <{04310}
+miy > God <00410 +>el > [is there] in heaven <08064 +shamayim
> or in earth <00776 +>erets > , that can do <06213 +<asah >
according to thy works <04639 +ma<aseh > , and according to thy
might <01369 +g@buwrah > ?

04310 DEU 004 007 For what <{04310} +miy > nation <01471 +gowy >
[is there so] great <01419 +gadawl > , who <00834 +>aher > [
hath] God <00430 +>elohiym > [so] nigh <07126 +qarab > unto
them , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym >
[is] in all <03605 +kol > [things that] we call <07121
+qara> > upon him [for] ?

04310 DEU 004 008 And what <{04310} +miy > nation <01471 +gowy >
[is there so] great <01419 +gadawl > , that hath statutes
<02706 +choq > and judgments <04941 +mishpat > [so] righteous
<06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law
<08451 +towrah > , which <00834 +>aher > I set <05414 +nathan >
before <06440 +paniym > you this day <03117 +yowm > ?

04310 DEU 005 026 For who <{04310} +miy > [is there of] all
<03605 +kol > flesh <01320 +basar > , that hath heard <08085
+shama< > the voice <06963 +qowl > of the living <02416 +chay >
God <00430 +>elohiym > speaking <01696 +dabar > out of the midst
<08432 +tavek > of the fire <00784 +>esh > , as we [have] ,
and lived <02421 +chayah > ?

04310 DEU 009 002 A people <05971 +<am > great <01419 +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 +<Anaqiy > , whom <00834 +>aher > thou knowest <03045 +yada< > , and [of whom <00834 +>aher >] thou hast heard <08085 +shama< > [say] , Who <{04310} +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 +<Anaq > !

04310 DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 +<am > , saying <00559 +>amar > , What <{04310} +miy > man <00376 +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? Let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it .

04310 DEU 020 006 And what <{04310} +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [yet] eaten <02490 +chalal > of it ? Let him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it .

04310 DEU 020 007 And what <{04310} +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? Let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her .

04310 DEU 020 008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people <05971 +<am > , and they shall say <00559 +>amar > , What <{04310} +miy > man <00376 +>iysh > [is there that is] fearful <03373 +yare> > and fainthearted <03824 +lebab > ? Let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > his brethren s <00251 +>ach > heart <03824 +lebab > faint <04549 +macac > as well as his heart <03824 +lebab > .

04310 DEU 021 001 If <03588 +kiy > [one] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > who <{04310} +miy > hath slain <02491 +chalal > him :

04310 DEU 030 012 It [is] not in heaven <08064 +shamayim > , that thou shouldest say <00559 +>amar > , Who <{04310} +miy > shall go <05927 +<alah > up for us to heaven <08064 +shamayim > , and bring <03947 +laqach > it unto us , that we may hear <08085 +shama< > it , and do <06213 +<asah > it ?

04310 DEU 030 013 Neither <03808 +lo> > [is] it beyond <05676 +<eber > the sea <03220 +yam > , that thou shouldest say <00559 +>amar > , Who <{04310} +miy > shall go <05674 +<abar > over <05674 +<abar > the sea <03220 +yam > for us , and bring <03947 +laqach > it unto us , that we may hear <08085 +shama< > it , and do <06213 +<asah > it ?

04310 DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel

<03478 +Yisra>el > : who <{04310} +miy > [is] like <03644 +k@mow > unto thee , 0 people <05971 +<am > saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 +<ezer > , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga<avah > ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places .

04310 ECC 002 019 And who <{04310} +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +<amal > wherein I have laboured <05998 +<amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

04310 ECC 002 025 For who <04310 +miy > can eat <00398 +>akal > , or who <{04310} +miy > else can hasten <02363 +chuwsh > [hereunto] , more <02351 +chuwts > than I ?

04310 ECC 002 025 For who <{04310} +miy > can eat <00398 +>akal > , or who <04310 +miy > else can hasten <02363 +chuwsh > [hereunto] , more <02351 +chuwts > than I ?

04310 ECC 003 021 Who <{04310} +miy > knoweth <03045 +yada< > the spirit <07307 +ruwach > of man that goeth <05927 +<alah > upward <04605 +ma<al > , and the spirit <07307 +ruwach > of the beast <00929 +b@hemah > that goeth <03381 +yarad > downward <04295 +mattah > to the earth <00776 +>erets > ?

04310 ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [there is] nothing <00369 +>ayin > better <02896 +towb > , than that a man <00120 +>adam > should rejoice <08055 +samach > in his own works <04639 +ma<aseh > ; for that [is] his portion <02506 +cheleq > : for who <{04310} +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ?

04310 ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 +<amal > ; neither <03808 +lo> > is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches <06239 +<osher > ; neither [saith he] , For whom <{04310} +miy > do I labour <06001 +<amel > , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 +<inyan > .

04310 ECC 006 012 For who <{04310} +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 +<asah > as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ?

04310 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 +<asah > as a shadow <06738

+tsel > ? for who <{04310} +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ?

04310 ECC 007 013 Consider <07200 +ra>ah > the work <04639 +ma<aseh > of God <00430 +>elohiym > : for who <{04310} +miy > can <03201 +yakol > make [that] straight <08626 +taqan > , which <00834 +>aher > he hath made crooked <05791 +<avath > ?

04310 ECC 007 024 That which <04100 +mah > is far <07350 +rachowq > off , and exceeding deep <06013 +<amoq > , who <{04310} +miy > can find <04672 +matsa> > it out ?

04310 ECC 008 001 Who <04310 +miy > [is] as the wise <02450 +chakam > [man <00376 +>iysh >] ? and who <{04310} +miy > knoweth <03045 +yada< > the interpretation <06592 +pesher > of a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh his face <06440 +paniym > to shine <00215 +>owr > , and the boldness <05797 +<oz > of his face <06440 +paniym > shall be changed <08132 +shana > .

04310 ECC 008 001 Who <{04310} +miy > [is] as the wise <02450 +chakam > [man <00376 +>iysh >] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation <06592 +pesher > of a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh his face <06440 +paniym > to shine <00215 +>owr > , and the boldness <05797 +<oz > of his face <06440 +paniym > shall be changed <08132 +shana > .

04310 ECC 008 004 Where <00834 +>aher > the word <01697 +dabar > of a king <04428 +melek > [is , there is] power <07983 +shil town > : and who <{04310} +miy > may say <00559 +>amar > unto him , What <04100 +mah > doest <06213 +<asah > thou ?

04310 ECC 010 014 A fool <05536 +cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what <04100 +mah > shall be ; and what <04100 +mah > shall be after <00310 +>achar > him , who <{04310} +miy > can tell <05046 +nagad > him ?

04310 EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 +<eth > , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 +<amad > to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <{04310} +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 +<eth > as this <02063 +zo>th > ?

04310 EST 006 004 And the king <04428 +melek > said <00559 +>amar > , Who <{04310} +miy > [is] in the court <02691 +chatser > ? Now Haman <02001 +Haman > was come <00935 +bow> > into the outward <02435 +chiytsown > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , to speak <00559 +>amar > unto the king <04428 +melek > to hang <08518 +talah > Mordecai <04782 +Mord@kay > on <05921 +<al > the gallows <06086 +<ets > that he had prepared <03559 +kuwn > for him .

04310 EST 006 007 And Haman <02001 +Haman > answered <00559 +>amar > the king <04428 +melek > , For the man <00376 +>iysh > whom <{04310} +miy > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ,

04310 EST 007 005 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > answered <00559 +>amar > and said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +mal kah > , Who <{04310} +miy > is he , and where <00335 +>ay > is he , that durst presume <04390 +male> > in his heart <03820 +leb > to do <06213 +>asah > so <03651 +ken > ?

04310 EX0 002 014 And he said <00559 +>amar > , Who <{04310} +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 +>al > us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada< > .

04310 EX0 003 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <{04310} +miy > [am] I , that I should go <03212 +yalak > unto Pharaoh <06547 +Par<oh > , and that I should bring <03318 +yatsa> > forth <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ?

04310 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who <{04310} +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787 +>ivver > ? have not I the LORD <03068 +Y@hovah > ?

04310 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <{04310} +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787 +>ivver > ? have not I the LORD <03068 +Y@hovah > ?

04310 EX0 005 002 And Pharaoh <06547 +Par<oh > said <00559 +>amar > , Who <{04310} +miy > [is] the LORD <03068 +Y@hovah > , that I should obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > .

04310 EX0 005 020 And they met <06293 +paga< > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , who <{04310} +miy > stood <05324 +natsab > in the way <07125 +qir>ah > , as they came <03318 +yatsa> > forth <03318 +yatsa> > from Pharaoh <06547 +Par<oh > :

04310 EX0 010 008 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > were brought <07725 +shuwb > again <07725 +shuwb > unto Pharaoh <06547 +Par<oh > : and he said <00559 +>amar > unto them , Go <03212 +yalak > , serve <05647 +>abad > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : [but] who <{04310} +miy > [are] they that shall go <01980 +halak > ?

04310 EX0 012 027 That ye shall say <00559 +>amar > , It [is] the sacrifice <02077 +zebach > of the LORD S <03068 +Y@hovah > passover <06453 +pecach > , who <{04310} +miy > passed <06452 +pacach > over <05921 +>al > the houses <01004 +bayith > of the children <01121 +ben > of Israel <03478 +Yisra>el > in Egypt <04714 +Mitsrayim > , when he smote <05062 +nagaph > the Egyptians <04714 +Mitsrayim > , and delivered <05337 +natsal >

our houses <01004 +bayith > . And the people <05971 +<am > bowed <06915 +qadad > the head and worshipped <07812 +shachah > .

04310 EXO 015 011 Who <{04310} +miy > [is] like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? who <04310 +miy > [is] like <03644 +k@mow > thee , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 +<asah > wonders <06382 +pele> > ?

04310 EXO 015 011 Who <04310 +miy > [is] like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? who <{04310} +miy > [is] like <03644 +k@mow > thee , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 +<asah > wonders <06382 +pele> > ?

04310 EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <{04310} +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > out this calf <05695 +<egel > .

04310 EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 +<amad > in the gate <08179 +sha<ar > of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <{04310} +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him .

04310 EZE 031 018 To whom <{04310} +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 +<ets > of Eden <05731 +<Eden > ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 +<ets > of Eden <05731 +<Eden > unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 +<arel > with [them that be] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [is] Pharaoh <06547 +Par<oh > and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

04310 EZE 032 019 Whom <{04310} +miy > dost thou pass in beauty <05276 +na ? go <03381 +yarad > down <03381 +yarad > , and be thou laid <07901 +shakab > with the uncircumcised <06189 +<arel > .

04310 EZR 001 003 Who <{04310} +miy > [is there] among you of all <03605 +kol > his people <05971 +<am > ? his God <00430 +>elohiyim > be with him , and let him go <05927 +<alah > up to Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > [is] in Judah <03063 +Y@huwdah > , and build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , (he [is] the God <00430 +>elohiyim > ,) which <00834 +>aher > [is] in Jerusalem <03389 +Y@ruwshalaim > .

04310 GEN 003 011 And he said <00559 +>amar > , Who <{04310} +miy > told <05046 +nagad > thee that thou [wast] naked <05903 +<eyrom > ? Hast thou eaten <00398 +>akal > of the tree <06086 +<ets > , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldst not eat <00398 +>akal > ?

04310 GEN 012 007 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto Abram <87> , and said <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > : and there <08033 +sham > builded <01129 +banah > he an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , who <{04310} +miy > appeared <07200 +ra>ah > unto him .

04310 GEN 019 012 And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <{04310} +miy > besides <05750 +<owd > ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 +<iyr > , bring <03318 +yatsa> > [them] out of this place <04725 +maqowm > :

04310 GEN 021 007 And she said <00559 +>amar > , Who <{04310} +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [him] a son <01121 +ben > in his old <02208 +zaqun > age .

04310 GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <{4310miy} > hath done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it] , but to day <03117 +yowm > .

04310 GEN 024 023 And said <00559 +>amar > , Whose <{04310} +miy > daughter <01323 +bath > [art] thou ? tell <05046 +nagad > me , I pray <04994 +na> > thee : is there room <04725 +maqowm > [in] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ?

04310 GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , who <{04310} +miy > hath not left <05800 +<azab > destitute <05800 +<azab > my master <00113 +>adown > of his mercy <02617 +cheded > and his truth <00571 +>emeth > : I [being] in the way <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > .

04310 GEN 024 065 For she [had] said <00559 +>amar > unto the servant <05650 +<ebed > , What <{04310} +miy > man <00376 +>iysh > [is] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 +<ebed > [had] said <00559 +>amar > , It [is] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa<iyph > , and covered <03680 +kacah > herself .

04310 GEN 027 018 And he came <00935 +bow> > unto his father <1> , and said <00559 +>amar > , My father <1> : and he said <00559 +>amar > , Here <02009 +hinneh > [am] I ; who <{04310} +miy > [art] thou , my son <01121 +ben > ?

04310 GEN 027 032 And Isaac <03327 +Yitschaq > his father <1> said <00559 +>amar > unto him , Who <{04310} +miy > [art] thou ? And he said <00559 +>amar > , I [am] thy son <01121 +ben > , thy firstborn <01060 +b@kowr > Esau <06215 +<Esav > .

04310 GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar > , Who <{04310} +miy > ? where <00645

+>ephow > [is] he that hath taken <06679 +tsuwd > veni son
<06718 +tsayid > , and brought <00935 +bow> > [it] me , and I
have eaten <00398 +>akal > of all <03605 +kol > before <02962
+terem > thou camest <00935 +bow> > , and have blessed <01288
+barak > him ? yea <01571 +gam > , [and] he shall be blessed
<01288 +barak > .

04310 GEN 032 017 And he commanded <06680 +tsavah > the foremost
<07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy >
Esau <06215 +<Esav > my brother <00251 +>ach > meeteth <06298
+pagash > thee , and asketh <07592 +sha>al > thee , saying
<00559 +>amar > , Whose <04310 +miy > [art] thou ? and whither
<00575 +>an > goest <03212 +yalak > thou ? and whose <{04310}
+miy > [are] these <00428 +>el - leh > before <06440 +paniym >
thee ?

04310 GEN 032 017 And he commanded <06680 +tsavah > the foremost
<07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy >
Esau <06215 +<Esav > my brother <00251 +>ach > meeteth <06298
+pagash > thee , and asketh <07592 +sha>al > thee , saying
<00559 +>amar > , Whose <{04310} +miy > [art] thou ? and
whither <00575 +>an > goest <03212 +yalak > thou ? and whose
<04310 +miy > [are] these <00428 +>el - leh > before <06440
+paniym > thee ?

04310 GEN 033 005 And he lifted <05375 +nasa> > up his eyes
<05869 +<ayin > , and saw <7200ra>ah > the women <00802
+>ishshah > and the children <03206 +yeled > ; and said <00559
+>amar > , Who <{04310} +miy > [are] those <00428 +>el - leh >
with thee ? And he said <00559 +>amar > , The children <03206
+yeled > which <00834 +>aher > God <00430 +>elohiym > hath
graciously <02603 +chanan > given <02603 +chanan > thy servant
<05650 +<ebed > .

04310 GEN 033 008 And he said <00559 +>amar > , What <{04310}
+miy > [meanest] thou by all <03605 +kol > this <02088 +zeh >
drove <04264 +machaneh > which <00834 +>aher > I met <06298
+pagash > ? And he said <00559 +>amar > , [These are] to find
<04672 +matsa> > grace <02580 +chen > in the sight <05869 +<ayin
> of my lord <00113 +>adown > .

04310 GEN 043 022 And other <00312 +>acher > money <03701
+keceph > have we brought <03381 +yarad > down <03381 +yarad >
in our hands <03027 +yad > to buy <07666 +shabar > food <00400
+>okel > : we cannot <03808 +lo> > tell <03045 +yada< > who
<{04310} +miy > put <07760 +suwm > our money <03701 +keceph > in
our sacks <00572 +>amtachath > .

04310 GEN 048 008 And Israel <03478 +Yisra>el > beheld <07200
+ra>ah > Joseph s <03130 +Yowceph > sons <01121 +ben > , and
said <00559 +>amar > , Who <{04310} +miy > [are] these <00428
+>el - leh > ?

04310 GEN 049 009 Judah <03063 +Y@huwdah > [is] a lion s
<00738 +>ariy > whelp <01482 +guwr > : from the prey <02964
+tereph > , my son <01121 +ben > , thou art gone <05927 +<alah >
up : he stooped <03766 +kara< > down , he couched <07257 +rabats
> as a lion <00738 +>ariy > , and as an old <03833 +labiy> >
lion <03833 +labiy> > ; who <{04310} +miy > shall rouse <06965
+quwm > him up ?

04310 HAG 002 003 Who <{04310} +miy > [is] left <07604 +sha>ar
> among you that saw <07200 +ra>ah > this <02088 +zeh > house
<01004 +bayith > in her first <07223 +ri>shown > glory <03519
+kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it
now <06258 +<attah > ? [is it] not in your eyes <05869 +<ayin
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> in comparison <03644 +k@mow > of it as nothing <00369 +>ayin >
?

04310 HOS 014 009 Who <{04310} +miy > [is] wise <02450 +chakam > , and he shall understand <00995 +biyn > these <00428 +>el - leh > [things] ? prudent <00995 +biyn > , and he shall know <03045 +yada< > them ? for the ways <01870 +derek > of the LORD <03068 +Y@hovah > [are] right <03477 +yashar > , and the just <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth > therein .

04310 ISA 001 012 When <03588 +kiy > ye come <00935 +bow> > to appear <07200 +ra>ah > before <06440 +paniyim > me , who <{04310} +miy > hath required <01245 +baqash > this <02063 +zo>th > at your hand <03027 +yad > , to tread <07429 +ramac > my courts <02691 +chatser > ?

04310 ISA 006 008 Also I heard <08085 +shama< > the voice <06963 +qowl > of the Lord <00136 +>Adonay > , saying <00559 +>amar > , Whom shall I send <07971 +shalach > , and who <{04310} +miy > will go <03212 +yalak > for us ? Then said <00559 +>amar > I , Here <02005 +hen > [am] I ; send <07971 +shalach > me .

04310 ISA 010 003 And what <04100 +mah > will ye do <06213 +>asah > in the day <03117 +yowm > of visitation <06486 +p@quddah > , and in the desolation <07722 +show> > [which] shall come <00935 +bow> > from far <04801 +merchaq > ? to whom <{04310} +miy > will ye flee <05127 +nuwc > for help <05833 +>ezrah > ? and where <00575 +>an > will ye leave <05800 +>azab > your glory <03519 +kabowd > ?

04310 ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya<ats > , and who <{04310} +miy > shall disannul <06565 +parar > [it] ? and his hand <03027 +yad > [is] stretched <05186 +natah > out , and who <04310 +miy > shall turn <07725 +shuwb > it back <07725 +shuwb > ?

04310 ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya<ats > , and who <04310 +miy > shall disannul <06565 +parar > [it] ? and his hand <03027 +yad > [is] stretched <05186 +natah > out , and who <{04310} +miy > shall turn <07725 +shuwb > it back <07725 +shuwb > ?

04310 ISA 022 016 What <04100 +mah > hast thou here <06311 +poh > ? and whom <{04310} +miy > hast thou here <06311 +poh > , that thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber > here <06311 +poh > , [as] he that heweth <02672 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [and] that graveth an habitation <04908 +mishkan > for himself in a rock <05553 +cela< > ?

04310 ISA 023 008 Who <{04310} +miy > hath taken this <02063 +zo>th > counsel <03289 +ya<ats > against <05921 +>al > Tyre <06865 +Tsor > , the crowning <05849 +>atar > [city] , whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar > , whose traffickers <03669 +K@na<aniy > [are] the honourable <01935 +howd > of the earth <00776 +>erets > ?

04310 ISA 027 004 Fury <02534 +chemah > [is] not in me : who <{04310} +miy > would set <05414 +nathan > the briars <08068 +shamiyr > [and] thorns <07898 +shayith > against me in battle <04421 +milchamah > ? I would go <06585 +pasa< > through them , I would burn <06702 +tsuwth > them together <03162 +yachad > .

04310 ISA 029 015 Woe <01945 +howy > unto them that seek deep

<06009 +<amaq > to hide <05641 +cathar > their counsel <06098 +<etsah > from the LORD <03068 +Y@hovah > , and their works <04639 +ma<aseh > are in the dark <04285 +machshak > , and they say <00559 +>amar > , Who <04310 +miy > seeth <07200 +ra>ah > us ? and who <{04310} +miy > knoweth <03045 +yada< > us ?

04310 ISA 029 015 Woe <01945 +howy > unto them that seek deep <06009 +<amaq > to hide <05641 +cathar > their counsel <06098 +<etsah > from the LORD <03068 +Y@hovah > , and their works <04639 +ma<aseh > are in the dark <04285 +machshak > , and they say <00559 +>amar > , Who <{04310} +miy > seeth <07200 +ra>ah > us ? and who <04310 +miy > knoweth <03045 +yada< > us ?

04310 ISA 033 014 The sinners <02400 +chatta> > in Zi on <06726 +Tsiyown > are afraid <06342 +pachad > ; fearful ness <07461 +ra<ad > hath surprised <00270 +>achaz > the hypocrites . Who <04310 +miy > among us shall dwell <01481 +guwr > with the devouring <00398 +>akal > fire <00784 +>esh > ? who <{04310} +miy > among us shall dwell <01481 +guwr > with everlasting <05769 +<owl am > burnings <04168 +mowqed > ?

04310 ISA 033 014 The sinners <02400 +chatta> > in Zi on <06726 +Tsiyown > are afraid <06342 +pachad > ; fearful ness <07461 +ra<ad > hath surprised <00270 +>achaz > the hypocrites . Who <{04310} +miy > among us shall dwell <01481 +guwr > with the devouring <00398 +>akal > fire <00784 +>esh > ? who <04310 +miy > among us shall dwell <01481 +guwr > with everlasting <05769 +<owl am > burnings <04168 +mowqed > ?

04310 ISA 036 005 I say <00559 +>amar > , [sayest thou] , (but [they are but] vain <08193 +saphah > words <01697 +dabar >) [I have] counsel <06098 +<etsah > and strength <01369 +g@buwrah > for war <04421 +milchamah > : now <06258 +<attah > on <05921 +<al > whom <{04310} +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

04310 ISA 036 020 Who <{04310} +miy > [are they] among all <03605 +kol > the gods <00430 +>elohiym > of these <00428 +>el - leh > lands <00776 +>erets > , that have delivered <05337 +natsal > their land <00776 +>erets > out of my hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of my hand <03027 +yad > ?

04310 ISA 037 023 Whom hast thou reproached <02778 +charaph . > and blasphemed <01442 +gadaph > ? and against <05921 +<al > whom <{04310} +miy > hast thou exalted <07311 +ruwm > [thy] voice <06963 +qowl > , and lifted <05375 +nasa> > up thine eyes <05869 +<ayin > on high <04796 +Marowth > ? [even] against <00413 +>el > the Holy <06918 +qadowsh > One of Israel <03478 +Yi sra>el > .

04310 ISA 040 012 Who <{04310} +miy > hath measured <04058 +madad > the waters <04325 +mayim > in the hollow <08168 +sho<al > > of his hand , and meted <08505 +takan > out heaven <08064 +shamayim > with the span <02239 +zereth > , and comprehended <03557 +kuwl > the dust <06083 +<aphar > of the earth <00776 +>erets > in a measure <07991 +shaliysh > , and weighed <08254 +shaqal > the mountains <02022 +har > in scales <06425 +pelec > , and the hills <01389 +gib<ah > in a balance <03976 +mo>zen > ?

04310 ISA 040 013 Who <{04310} +miy > hath directed <08505 +takan > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , or [being] his counsellor <06098 +<etsah > hath taught <03045 +yada< > him ?

04310 ISA 040 014 With whom <{04310} +miy > took he counsel <03289 +ya<ats > , and [who] instructed <00995 +biyn > him , and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mi shpat > , and taught <03925 +lamad > him knowledge <01847 +da<ath > , and shewed <03045 +yada< > to him the way <01870 +derek > of understanding <08394 +tabuwn > ?

04310 ISA 040 018 To whom <{04310} +miy > then will ye liken <01819 +damah > God <00410 +>el > ? or what <04100 +mah > likeness <01823 +d@muwth > will ye compare <06186 +<arak > unto him ?

04310 ISA 040 025 To whom <{04310} +miy > then will ye liken <01819 +damah > me , or shall I be equal <07737 +shavah > ? saith <00559 +>amar > the Holy <06918 +qadowsh > One .

04310 ISA 040 026 Lift <05375 +nasa> > up your eyes <05869 +<ayin > on high <04791 +marowm > , and behold <07200 +ra>ah > who <{04310} +miy > hath created <01254 +bara> > these <00428 +>el - leh > [things] , that bringeth <03318 +yatsa> > out their host <06635 +tsaba> > by number <04557 +micpar > : he calleth <07121 +qara> > them all <03605 +kol > by names <08034 +shem > by the greatness <07230 +rob > of his might <00202 +>own > , for that [he is] strong <00533 +>ammiyts > in power <03581 +koach > ; not one <00376 +>iysh > faileth <05737 +<adar > .

04310 ISA 041 002 Who <{04310} +miy > raised <05782 +<uwr > up the righteous <06664 +tsedeq > [man] from the east <04217 +mizrach > , called <07121 +qara> > him to his foot <07272 +regel > , gave <05414 +nathan > the nations <01471 +gowy > before <06440 +paniym > him , and made [him] rule <07287 +radah > over kings <04428 +melek > ? he gave <05414 +nathan > [them] as the dust <06083 +<aphar > to his sword <02719 +chereb > , [and] as driven <05086 +nadaph > stubble <07179 +qash > to his bow <07198 +qesheth > .

04310 ISA 041 004 Who <{04310} +miy > hath wrought <06466 +pa<al > and done <06213 +<asah > [it] , calling <07121 +qara> > the generations <01755 +dowr > from the beginning <07218 +ro>sh > ? I the LORD <03068 +Y@hovah > , the first <07223 +ri>shown > , and with the last <00314 +>acharown > ; I [am] he .

04310 ISA 041 026 Who <{04310} +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

04310 ISA 042 019 Who <{04310} +miy > [is] blind <05787 +<iivver > , but my servant <05650 +<ebed > ? or deaf <02795 +cheresh > , as my messenger <04397 +mal>ak > [that] I sent <07971 +shalach > ? who <04310 +miy > [is] blind <05787 +<iivver > as [he that is] perfect <07999 +shalam > , and blind <05787 +<iivver > as the LORD S <03068 +Y@hovah > servant <05650 +<ebed > ?

04310 ISA 042 019 Who <04310 +miy > [is] blind <05787 +<iivver > , but my servant <05650 +<ebed > ? or deaf <02795 +cheresh > , as my messenger <04397 +mal>ak > [that] I sent <07971 +shalach > ? who <{04310} +miy > [is] blind <05787 +<iivver > as [he that is] perfect <07999 +shalam > , and blind <05787 +<iivver > as the LORD S <03068 +Y@hovah > servant <05650 +<ebed > ?

04310 ISA 042 023 Who <{04310} +miy > among you will give ear <00238 +>azan > to this <02063 +zo>th > ? [who] will hearken <07181 +qashab > and hear <08085 +shama< > for the time <00268 +>achowr > to come ?

04310 ISA 042 024 Who <{04310} +miy > gave <05414 +nathan > Jacob <03290 +Ya<aqob > for a spoil <04882 +m@shuwcah > , and Israel <03478 +Yisra>el > to the robbers <00962 +bazaz > ? did not the LORD <03068 +Y@hovah > , he against whom <02098 +zuw > we have sinned <02398 +chata> > ? for they would <14> not walk <01980 +halak > in his ways <01870 +derek > , neither <03808 +lo> > were they obedient <08085 +shama< > unto his law <08451 +towrah > .

04310 ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <{04310} +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? Let them bring <05414 +nathan > forth their witnesses <05707 +<ed > , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > .

04310 ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [am] he ; and [there is] none <00369 +>ayin > that can deliver <05337 +natsal > out of my hand <03027 +yad > : I will work <06466 +pa<al > , and who <{04310} +miy > shall let <07725 +shuwb > it ?

04310 ISA 044 007 And who <{04310} +miy > , as I , shall call <07121 +qara> > , and shall declare <05046 +nagad > it , and set it in order <06186 +<arak > for me , since I appointed <07760 +suwm > the ancient <05769 +<owlam > people <05971 +<am > ? and the things that are coming <00857 +>athah > , and shall come <00935 +bow> > , let them shew <05046 +nagad > unto them .

04310 ISA 044 010 Who <{04310} +miy > hath formed <03335 +yatsar > a god <00410 +>el > , or molten <05258 +nacak > a graven <06459 +pecel > image [that] is profitable <03276 +ya<al > for nothing <01115 +biltiy > ?

04310 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <{04310} +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiyim > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me .

04310 ISA 046 005 To whom <{04310} +miy > will ye liken <01819 +damah > me , and make [me] equal <07737 +shavah > , and compare <04911 +mashal > me , that we may be like <01819 +damah > ?

04310 ISA 048 014 All <03605 +kol > ye , assemble <06908 +qabats > yourselves , and hear <08085 +shama< > ; which <{04310} +miy > among them hath declared <05046 +nagad > these <00428 +>el - leh > [things] ? The LORD <03068 +Y@hovah > hath loved <00157 +>ahab > him : he will do <06213 +<asah > his pleasure <02656 +chephets > on Babylon <00894 +Babel > , and his arm <02220

+z@rowa< > [shall be on] the Chaldeans <03778 +Kasdiy > .

04310 ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing <05493 +cuwr > to and fro ? and who <{04310} +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [had] they [been] ?

04310 ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who <{04310} +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing <05493 +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [had] they [been] ?

04310 ISA 050 001 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Where <00335 +>ay > [is] the bill <05612 +cepher > of your mother s <00517 +>em > divorcement <03748 +k@riythuwth > , whom <00834 +>aher > I have put <07971 +shalach > away ? or <00176 +>ow > which <{04310} +miy > of my creditors <05383 +nashah > [is it] to whom <00834 +>aher > I have sold <04376 +makar > you ? Behold <02005 +hen > , for your iniquities <05771 +<avon > have ye sold <04376 +makar > yourselves , and for your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > away .

04310 ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 +<amad > together <03162 +yachad > : who <{04310} +miy > [is] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me .

04310 ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <{04310} +miy > will contend <07378 +riyb > with me ? let us stand <05975 +<amad > together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me .

04310 ISA 050 009 Behold <02005 +hen > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will help <05826 +<azar > me ; who <{04310} +miy > [is] he [that] shall condemn <07561 +rasha< > me ? lo <02005 +hen > , they all <03605 +kol > shall wax old <01086 +balah > as a garment <00899 +begeg > ; the moth <06211 +<ash > shall eat <00398 +>akal > them up .

04310 ISA 050 010 Who <{04310} +miy > [is] among you that feareth <03373 +yare> > the LORD <03068Y@hovah > , that obeyeth <08085 +shama< > the voice <06963 +qowl > of his servant <05650 +<ebed > , that walketh <01980 +halak > [in] darkness <02825 +chashekah > , and hath no <00369 +>ayin > light <05051 +nogahh > ? let him trust <00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , and stay <08172 +sha<an > upon his God <00430 +>elohiyam > .

04310 ISA 051 012 I , [even] I , [am] he that comforteth <05162 +nacham > you : who <{04310} +miy > [art] thou , that thou shouldest be afraid <03372 +yare> > of a man <00582 +>enowsh > [that] shall die <04191 +muwth > , and of the son

<01121 +ben > of man <00120 +>adam > [which] shall be made
<05414 +nathan > [as] grass <02682 +chatsiy > ;

04310 ISA 051 019 These <02007 +hannah > two <08147 +sh@nayim >
[things] are come <07122 +qara> > unto thee ; who <04310 +miy
> shall be sorry <05110 +nuwd > for thee ? desolation <07701
+shod > , and destruction <07667 +sheber > , and the famine
<07458 +ra<ab > , and the sword <02719 +chereb > : by whom
<{04310} +miy > shall I comfort <05162 +nacham > thee ?

04310 ISA 051 019 These <02007 +hannah > two <08147 +sh@nayim >
[things] are come <07122 +qara> > unto thee ; who <{04310}
+miy > shall be sorry <05110 +nuwd > for thee ? desolation
<07701 +shod > , and destruction <07667 +sheber > , and the
famine <07458 +ra<ab > , and the sword <02719 +chereb > : by
whom <04310 +miy > shall I comfort <05162 +nacham > thee ?

04310 ISA 053 001 Who <04310 +miy > hath believed <00539 +>aman
> our report <08052 +sh@muw<ah > ? and to whom <{04310} +miy >
is the arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah >
revealed <01540 +galah > ?

04310 ISA 053 001 Who <{04310} +miy > hath believed <00539
+>aman > our report <08052 +sh@muw<ah > ? and to whom <04310
+miy > is the arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah
> revealed <01540 +galah > ?

04310 ISA 053 008 He was taken <03947 +laqach > from prison
<06115 +<otser > and from judgment <04941 +mishpat > : and who
<{04310} +miy > shall declare <07878 +siyach > his generation
<01755 +dowr > ? for he was cut <01504 +gazar > off out of the
land <00776 +>erets > of the living <02416 +chay > : for the
transgression <06588 +peshac > of my people <05971 +<am > was he
stricken <05061 +nega< > .

04310 ISA 054 015 Behold <02005 +hen > , they shall surely
gather <01481 +guwr > together , [but] not by me : whosoever
<{04310} +miy > shall gather <01481 +guwr > together against
<05921 +<al > thee shall fall <05307 +naphal > for thy sake
<04616 +ma<an > .

04310 ISA 057 004 Against <05921 +<al > whom <{04310} +miy > do
ye sport <06026 +<anag > yourselves ? against <05921 +<al > whom
<04310 +miy > make ye a wide <07337 +rachab > mouth <06310 +peh
> , [and] draw <00748 +>arak > out the tongue <03956 +lashown
> ? [are] ye not children <03206 +yeled > of transgression
<06588 +peshac > , a seed <02233 +zera< > of falsehood <08267
+sheqer > ,

04310 ISA 057 004 Against <05921 +<al > whom <04310 +miy > do ye
sport <06026 +<anag > yourselves ? against <05921 +<al > whom
<{04310} +miy > make ye a wide <07337 +rachab > mouth <06310
+peh > , [and] draw <00748 +>arak > out the tongue <03956
+lashown > ? [are] ye not children <03206 +yeled > of
transgression <06588 +peshac > , a seed <02233 +zera< > of
falsehood <08267 +sheqer > ,

04310 ISA 057 011 And of whom <{04310} +miy > hast thou been
afraid <01672 +da>ag > or feared <03372 +yare> > , that thou
hast lied <03576 +kazab > , and hast not remembered <02142
+zakar > me , nor <03808 +lo> > laid <07760 +suwm > [it] to
thy heart <03820 +leb > ? have not I held <02814 +chashah > my
peace <02814 +chashah > even of old <05769 +<owlam > , and thou
fearest <03372 +yare> > me not ?

04310 ISA 060 008 Who <{04310} +miy > [are] these <00428 +>el -
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I eh > [that] fly <05774 +<uwph > as a cloud <05645 +<ab > ,
and as the doves <03123 +yownah > to their windows <00699
>+arubbah > ?

04310 ISA 063 001 Who <{04310} +miy > [is] this <02088 +zeh >
that cometh <00935 +bow> > from Edom <00123 +>Edom > , with dyed
<02556 +chamets > garments <00899 +beged > from Bozrah <01224
>+Botsrah > ? this <02088 +zeh > [that is] glorious <01921
>+hadar > in his apparel <03830 +l@buwsh > , travelling <06808
>+tsa<ah > in the greatness <07230 +rob > of his strength <03581
>+koach > ? I that speak <01696 +dabar > in righteousness <06666
>+ts@daqah > , mighty <07227 +rab > to save <03467 +yasha< > .

04310 ISA 066 008 Who <{04310} +miy > hath heard <08085 +shama<
> such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen
<07200 +ra>ah > such <00428 +>el - I eh > things ? Shall the
earth <00776 +>erets > be made to bring <02342 +chuwl > forth
<02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [
or] shall a nation <01471 +gowy > be born <03205 +yalad > at
once <06471 +pa<am > ? for as soon <01571 +gam > as Zion <06726
>+Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad
> forth <03205 +yalad > her children <01121 +ben > .

04310 JER 002 024 A wild <06501 +pere> > ass <06501 +pere> >
used <03928 +limmuwd > to the wilderness <04057 +midbar > , [
that] snuffeth <07602 +sha>aph > up the wind <07307 +ruwach >
at her pleasure ; in her occasion <08385 +ta>anah > who <{04310}
>+miy > can turn <07725 +shuwb > her away ? all <03605 +kol >
they that seek <01245 +baqash > her will not weary <03286
>+ya<aph > themselves ; in her month <02320 +chodesh > they shall
find <04672 +matsa> > her .

04310 JER 006 010 To whom <{04310} +miy > shall I speak <01696
>+dabar > , and give warning <05749 +<uwd > , that they may hear
<08085 +shama< > ? behold <02009 +hinneh > , their ear <00241
>+>ozen > [is] uncircumcised <06189 +<arel > , and they cannot
hearken <07181 +qashab > : behold <02009 +hinneh > , the word
<01697 +dabar > of the LORD <03068 +Y@hovah > is unto them a
reproach <02781 +cherpah > ; they have no <03808 +lo> > delight
<02654 +chaphets > in it .

04310 JER 009 012 Who <{04310} +miy > [is] the wise <02450
>+chakam > man <00376 +>iysh > , that may understand <00995 +biyn
> this <02063 +zo>th > ? and [who is he] to whom <00834 +>aher
> the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath
spoken <01696 +dabar > , that he may declare <05046 +nagad > it ,
for what <04100 +mah > the land <00776 +>erets > perisheth <6>
[and] is burned <03341 +yatsath > up like a wilderness <04057
>+midbar > , that none <01997 +Hamownah > passeth <05674 +<abar >
> through ?

04310 JER 010 007 Who <{04310} +miy > would not fear <03372
>+yare> > thee , O King <04428 +melek > of nations <01471 +gowy >
? for to thee doth it appertain <02969 +ya>ah > : forasmuch as
among all <03605 +kol > the wise <02450 +chakam > [men] of the
nations <01471 +gowy > , and in all <03605 +kol > their kingdoms
<04467 +mamlakah > , [there is] none <00369 +>ayin > like
<03644 +k@mow > unto thee .

04310 JER 015 005 For who <{04310} +miy > shall have pity <02550
>+chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim > ? or
who <04310 +miy > shall bemoan <05110 +nuwd > thee ? or who
shall go <05493 +cuwr > aside <05493 +cuwr > to ask <07592
>+sha>al > how thou doest <07965 +shalowm > ?

04310 JER 015 005 For who <04310 +miy > shall have pity <02550
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+chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim > ? or who <{04310} +miy > shall bemoan <05110 +nuwd > thee ? or who shall go <05493 +cuwr > aside <05493 +cuwr > to ask <07592 +sha>al > how thou doest <07965 +shalowm > ?

04310 JER 017 009 The heart <03820 +leb > [is] deceitful <06121 +<aqob > above all <03605 +kol > [things] , and desperately <00605 +>anash > wicked <00605 +>anash > : who <{04310} +miy > can know <03045 +yada< > it ?

04310 JER 018 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ask <07592 +sha>al > ye now <04994 +na> > among the heathen <01471 +gowy > , who <{04310} +miy > hath heard <08085 +shama< > such <00428 +>el - leh > things : the virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > hath done <06213 +<asah > a very <03966 +m@<od > horrible <08186 +sha<aruwrah > thing .

04310 JER 021 013 Behold <02005 +hen > , I [am] against <00413 +>el > thee , O inhabitant <03427 +yashab > of the valley <06010 +<emeq > , [and] rock <06697 +tsuwr > of the plain <04334 +miyshowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; which say <00559 +>amar > , Who <04310 +miy > shall come <05181 +nachath > down <05181 +nachath > against <05921 +<al > us ? or who <{04310} +miy > shall enter <00935 +bow> > into our habitations <04585 +m@<ownah > ?

04310 JER 021 013 Behold <02005 +hen > , I [am] against <00413 +>el > thee , O inhabitant <03427 +yashab > of the valley <06010 +<emeq > , [and] rock <06697 +tsuwr > of the plain <04334 +miyshowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; which say <00559 +>amar > , Who <{04310} +miy > shall come <05181 +nachath > down <05181 +nachath > against <05921 +<al > us ? or who <04310 +miy > shall enter <00935 +bow> > into our habitations <04585 +m@<ownah > ?

04310 JER 023 018 For who <04310 +miy > hath stood <05975 +<amad > in the counsel <05475 +cowd > of the LORD <03068 +Y@hovah > , and hath perceived <07200 +ra>ah > and heard <08085 +shama< > his word <01697 +dabar > ? who <{04310} +miy > hath marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [it] ?

04310 JER 023 018 For who <{04310} +miy > hath stood <05975 +<amad > in the counsel <05475 +cowd > of the LORD <03068 +Y@hovah > , and hath perceived <07200 +ra>ah > and heard <08085 +shama< > his word <01697 +dabar > ? who <04310 +miy > hath marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [it] ?

04310 JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <{04310} +miy > [is] this that engaged <06148 +<arab > his heart <03820 +leb > to approach <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04310 JER 044 028 Yet a small <04962 +math > number <04557 +micpar > that escape <06412 +paliyt > the sword <02719 +chereb > shall return <07725 +shuwb > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and all <03605 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714

+Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ,
shall know <03045 +yada< > whose <{04310} +miy > words <01697
+dabar > shall stand <06965 +quwm > , mine , or theirs <01992
+hem > .

04310 JER 046 007 Who <{04310} +miy > [is] this <02088 +zeh >
[that] cometh <05927 +<alah > up as a flood <02975 +y@<or > ,
whose waters <04325 +mayim > are moved <01607 +ga<ash > as the
rivers <05104 +nahar > ?

04310 JER 049 004 Wherefore <04100 +mah > gloriest <01984 +halal
> thou in the valleys <06010 +<emeq > , thy flowing <02100 +zuwb
> valley <06010 +<emeq > , O backsliding <07728 +showbeb >
daughter <01323 +bath > ? that trusted <00982 +batach > in her
treasures <00214 +>owtsar > , [saying] , Who <{04310} +miy >
shall come <00935 +bow> > unto me ?

04310 JER 049 019 Behold <02009 +hinneh > , he shall come <05927
+<alah > up like a lion <00738 +>ariy > from the swelling <01347
+ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the
habitation <05116 +naveh > of the strong <00386 +>eythan > : but
I will suddenly <07280 +raga< > make him run <07323 +ruwts >
away from her : and who <{04310} +miy > [is] a chosen <00970
+bachuwr > [man , that] I may appoint <06485 +paqad > over
<00413 +>el > her ? for who <04310 +miy > [is] like <03644
+k@mow > me ? and who <04310 +miy > will appoint <03259 +ya<ad >
me the time ? and who <04310 +miy > [is] that shepherd <07462
+ra<ah > that will stand <05975 +<amad > before <06440 +paniym >
me ?

04310 JER 049 019 Behold <02009 +hinneh > , he shall come <05927
+<alah > up like a lion <00738 +>ariy > from the swelling <01347
+ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the
habitation <05116 +naveh > of the strong <00386 +>eythan > : but
I will suddenly <07280 +raga< > make him run <07323 +ruwts >
away from her : and who <04310 +miy > [is] a chosen <00970
+bachuwr > [man , that] I may appoint <06485 +paqad > over
<00413 +>el > her ? for who <{04310} +miy > [is] like <03644
+k@mow > me ? and who <04310 +miy > will appoint <03259 +ya<ad >
me the time ? and who <04310 +miy > [is] that shepherd <07462
+ra<ah > that will stand <05975 +<amad > before <06440 +paniym >
me ?

04310 JER 049 019 Behold <02009 +hinneh > , he shall come <05927
+<alah > up like a lion <00738 +>ariy > from the swelling <01347
+ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the
habitation <05116 +naveh > of the strong <00386 +>eythan > : but
I will suddenly <07280 +raga< > make him run <07323 +ruwts >
away from her : and who <04310 +miy > [is] a chosen <00970
+bachuwr > [man , that] I may appoint <06485 +paqad > over
<00413 +>el > her ? for who <04310 +miy > [is] like <03644
+k@mow > me ? and who <{04310} +miy > will appoint <03259 +ya<ad
> me the time ? and who <04310 +miy > [is] that shepherd
<07462 +ra<ah > that will stand <05975 +<amad > before <06440
+paniym > me ?

04310 JER 049 019 Behold <02009 +hinneh > , he shall come <05927
+<alah > up like a lion <00738 +>ariy > from the swelling <01347
+ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the
habitation <05116 +naveh > of the strong <00386 +>eythan > : but
I will suddenly <07280 +raga< > make him run <07323 +ruwts >
away from her : and who <04310 +miy > [is] a chosen <00970
+bachuwr > [man , that] I may appoint <06485 +paqad > over
<00413 +>el > her ? for who <04310 +miy > [is] like <03644
+k@mow > me ? and who <04310 +miy > will appoint <03259 +ya<ad >
me the time ? and who <{04310} +miy > [is] that shepherd
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<07462 +ra<ah > that will stand <05975 +<amad > before <06440 +paniym > me ?

04310 JER 050 044 Behold <02009 +hinneh > , he shall come <05927 +<alah > up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <{04310} +miy > will appoint <03259 +ya<ad > me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra<ah > that will stand <05975 +<amad > before <06440 +paniym > me ?

04310 JER 050 044 Behold <02009 +hinneh > , he shall come <05927 +<alah > up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya<ad > me the time ? and who <{04310} +miy > [is] that shepherd <07462 +ra<ah > that will stand <05975 +<amad > before <06440 +paniym > me ?

04310 JER 050 044 Behold <02009 +hinneh > , he shall come <05927 +<alah > up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <{04310} +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya<ad > me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra<ah > that will stand <05975 +<amad > before <06440 +paniym > me ?

04310 JER 050 044 Behold <02009 +hinneh > , he shall come <05927 +<alah > up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <{04310} +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya<ad > me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra<ah > that will stand <05975 +<amad > before <06440 +paniym > me ?

04310 JOB 004 002 [If] we assay <05254 +nacah > to commune <01697 +dabar > with thee , wilt thou be grieved <03811 +la>ah > ? but who <{04310} +miy > can <03201 +yakol > withhold <06113 +<atsar > himself from speaking <04405 +miIlah > ?

04310 JOB 004 007 Remember <02142 +zakar > , I pray <04994 +na> > thee , who <{04310} +miy > [ever] perished <6> , being innocent <05355 +naqiy > ? or where <00375 +>eyphoh > were the righteous <06662 +tsaddiyq > cut <03582 +kachad > off ?

04310 JOB 005 001 Call <07121 +qara> > now <04994 +na> > , if there be any that will answer <06030 +<anah > thee ; and to which <{04310} +miy > of the saints <06918 +qadowsh > wilt thou turn <06437 +panah > ?

04310 JOB 009 004 [He is] wise <02450 +chakam > in heart
<03824 +lebab > , and mighty <00533 +>ammiyts > in strength
<03581 +koach > : who <{04310} +miy > hath hardened <07185
+qashah > [himself] against <00413 +>el > him , and hath
prospered <07999 +shalam > ?

04310 JOB 009 012 Behold <02005 +hen > , he taketh <02862
+chathaph > away <02862 +chathaph > , who <{04310} +miy > can
hinder <07725 +shuwb > him ? who <04310 +miy > will say <00559
+>amar > unto him , What <04100 +mah > doest <06213 +<asah >
thou ?

04310 JOB 009 012 Behold <02005 +hen > , he taketh <02862
+chathaph > away <02862 +chathaph > , who <04310 +miy > can
hinder <07725 +shuwb > him ? who <{04310} +miy > will say <00559
+>amar > unto him , What <04100 +mah > doest <06213 +<asah >
thou ?

04310 JOB 009 019 If <00518 +>im > [I speak] of strength
<03581 +koach > , lo <02009 +hinneh > , [he is] strong <00533
+>ammiyts > : and if <00518 +>im > of judgment <04941 +mi shpat >
, who <{04310} +miy > shall set <03259 +ya<ad > me a time [to
plead] ?

04310 JOB 009 024 The earth <00776 +>erets > is given <05414
+nathan > into the hand <03027 +yad > of the wicked <07563
+rasha< > : he covereth <04374 +m@kacceh > the faces <06440
+paniym > of the judges <08199 +shaphat > thereof ; if <00518
+>im > not , where <00645 +>ephow > , [and] who <{04310} +miy
> [is] he ?

04310 JOB 011 010 If <00518 +>im > he cut <02498 +chalaph > off ,
and shut <05462 +cagar > up , or gather <06950 +qahal >
together , then who <{04310} +miy > can hinder <07725 +shuwb >
him ?

04310 JOB 012 003 But I have understanding <03824 +lebab > as
well <71> as you ; I [am <01961 +hayah >] not inferior <05307
+naphal > to you : yea , who <{04310} +miy > knoweth <00854
+>eth > not such <03644 +k@mow > things as these <00428 +>el -
leh > ?

04310 JOB 012 009 Who <{04310} +miy > knoweth <03045 +yada< >
not in all <03605 +kol > these <00428 +>el - leh > that the hand
<03027 +yad > of the LORD <03068 +Y@hovah > hath wrought <06213
+<asah > this <02063 +zo>th > ?

04310 JOB 013 019 Who <{04310} +miy > [is] he [that] will
plead <07378 +riyb > with me ? for now <06258 +<attah > , if
<03588 +kiy > I hold <02790 +charash > my tongue <02790 +charash
> , I shall give <01478 +gava< > up the ghost <01478 +gava< > .

04310 JOB 014 004 Who <{04310} +miy > can bring <05414 +nathan >
a clean <02889 +tahowr > [thing] out of an unclean <02931
+tame> > ? not one <00259 +>echad > .

04310 JOB 017 003 Lay <07760 +suwm > down now <04994 +na> > ,
put me in a surety <06148 +<arab > with thee ; who <{04310} +miy
> [is] he [that] will strike <08628 +taqa< > hands <03027
+yad > with me ?

04310 JOB 017 015 And where [is] now <00645 +>ephow > my hope
<08615 +tiqvah > ? as for my hope <08615 +tiqvah > , who
<{04310} +miy > shall see <07789 +shuwr > it ?

04310 JOB 021 031 Who <04310 +miy > shall declare <05046 +nagad
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> his way <01870 +derek > to his face <06440 +paniym > ? and who
<{04310} +miy > shall repay <07999 +shalam > him [what] he
hath done <06213 +<asah > ?

04310 JOB 021 031 Who <{04310} +miy > shall declare <05046
+nagad > his way <01870 +derek > to his face <06440 +paniym > ?
and who <04310 +miy > shall repay <07999 +shalam > him [what]
he hath done <06213 +<asah > ?

04310 JOB 023 013 But he [is] in one <00259 +>echad > [mind]
, and who <{04310} +miy > can turn <07725 +shuwb > him ? and [
what] his soul <05315 +nephesh > desireth <00183 +>avah > ,
even [that] he doeth <06213 +<asah > .

04310 JOB 024 025 And if <00518 +>im > [it be] not [so] now
<00645 +>ephow > , who <{04310} +miy > will make <07760 +suwm >
me a liar <03576 +kazab > , and make <07760 +suwm > my speech
<04405 +millah > nothing <00408 +>al > worth ?

04310 JOB 025 003 Is there any number <04557 +micpar > of his
armies <01416 +g@duwd > ? and upon whom <{04310} +miy > doth not
his light <00216 +>owr > arise <06965 +quwm > ?

04310 JOB 026 004 To whom <{04310} +miy > hast thou uttered
<05046 +nagad > words <04405 +millah > ? and whose <04310 +miy >
spirit <05397 +n@shamah > came <03318 +yatsa> > from thee ?

04310 JOB 026 004 To whom <04310 +miy > hast thou uttered <05046
+nagad > words <04405 +millah > ? and whose <{04310} +miy >
spirit <05397 +n@shamah > came <03318 +yatsa> > from thee ?

04310 JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [
are] parts <07098 +qatsah > of his ways <01870 +derek > : but
how <04100 +mah > little <08102 +shemets > a portion <01697
+dabar > is heard <08085 +shama< > of him ? but the thunder
<07482 +ra<am > of his power <01369 +g@buwrah > who <{04310}
+miy > can understand <00995 +bi yn > ?

04310 JOB 034 007 What <{04310} +miy > man <01397 +geber > [is
] like Job <00347 +>lyowb > , [who] drinketh <08354 +shathah >
up scorning <03933 +la<ag > like water <04325 +mayim > ?

04310 JOB 034 013 Who <{04310} +miy > hath given him a charge
<06485 +paqad > over the earth <00776 +>erets > ? or who <04310
+miy > hath disposed <07760 +suwm > the whole <03605 +kol >
world <08398 +tebel > ?

04310 JOB 034 013 Who <04310 +miy > hath given him a charge
<06485 +paqad > over the earth <00776 +>erets > ? or who
<{04310} +miy > hath disposed <07760 +suwm > the whole <03605
+kol > world <08398 +tebel > ?

04310 JOB 034 029 When he giveth quietness <08252 +shaqat > ,
who <{04310} +miy > then can make trouble <07561 +rasha< > ? and
when he hideth <05641 +cathar > [his] face <06440 +paniym > ,
who <04310 +miy > then can behold <07789 +shuwr > him ? whether
[it be done] against <05921 +<al > a nation <01471 +gowy > ,
or against <05921 +<al > a man <00120 +>adam > only <03162
+yachad > :

04310 JOB 034 029 When he giveth quietness <08252 +shaqat > ,
who <04310 +miy > then can make trouble <07561 +rasha< > ? and
when he hideth <05641 +cathar > [his] face <06440 +paniym > ,
who <{04310} +miy > then can behold <07789 +shuwr > him ?
whether [it be done] against <05921 +<al > a nation <01471
+gowy > , or against <05921 +<al > a man <00120 +>adam > only
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<03162 +yachad > :

04310 JOB 036 022 Behold <02005 +hen > , God <00410 +>el >
exalteth <07682 +sagab > by his power <03581 +koach > : who
<{04310} +miy > teacheth <03384 +yarah > like <03644 +k@mow >
him ?

04310 JOB 036 023 Who <04310 +miy > hath enjoined <06485 +paqad
> him his way <01870 +derek > ? or who <{04310} +miy > can say
<00559 +>amar > , Thou hast wrought <06466 +pa<al > iniquity
<05766 +<evel > ?

04310 JOB 036 023 Who <{04310} +miy > hath enjoined <06485
+paqad > him his way <01870 +derek > ? or who <04310 +miy > can
say <00559 +>amar > , Thou hast wrought <06466 +pa<al > iniquity
<05766 +<evel > ?

04310 JOB 038 002 Who <{04310} +miy > [is] this <02088 +zeh >
that darkeneth <02821 +chashak > counsel <06098 +<etsah > by
words <04405 +miilah > without <01097 +b@liy > knowledge <01847
+da<ath > ?

04310 JOB 038 005 Who <{04310} +miy > hath laid <07760 +suwm >
the measures <04461 +memad > thereof , if <03588 +kiy > thou
knowest <03045 +yada< > ? or <00176 +>ow > who <04310 +miy >
hath stretched <05186 +natah > the line <06957 +qav > upon it ?

04310 JOB 038 005 Who <04310 +miy > hath laid <07760 +suwm > the
measures <04461 +memad > thereof , if <03588 +kiy > thou knowest
<03045 +yada< > ? or <00176 +>ow > who <{04310} +miy > hath
stretched <05186 +natah > the line <06957 +qav > upon it ?

04310 JOB 038 006 Whereupon are the foundations <00134 +>eden >
thereof fastened <02883 +taba< > ? or <00176 +>ow > who <{04310}
+miy > laid <03384 +yarah > the corner <06438 +pinnah > stone
<68> thereof ;

04310 JOB 038 025 Who <{04310} +miy > hath divided <06385 +palag
> a watercourse <08585 +t@alah > for the overflowing <07858
+sheteph > of waters , or a way <01870 +derek > for the
lightning <02385 +chaziyz > of thunder <06963 +qowl > ;

04310 JOB 038 028 Hath <03426 +yesh > the rain <04306 +matar > a
father <1> ? or <00176 +>ow > who <{04310} +miy > hath begotten
<03205 +yalad > the drops <96> of dew <02919 +tal > ?

04310 JOB 038 029 Out of whose <04310 +miy > womb <00990 +beten
> came <03318 +yatsa> > the ice <07140 +qerach > ? and the hoary
<03713 +k@phowr > frost <03713 +k@phowr > of heaven <08064
+shamayim > , who <{04310} +miy > hath gendered <03205 +yalad >
it ?

04310 JOB 038 029 Out of whose <{04310} +miy > womb <00990
+beten > came <03318 +yatsa> > the ice <07140 +qerach > ? and
the hoary <03713 +k@phowr > frost <03713 +k@phowr > of heaven
<08064 +shamayim > , who <04310 +miy > hath gendered <03205
+yalad > it ?

04310 JOB 038 036 Who <04310 +miy > hath put <07896 +shiyth >
wisdom <02451 +chokmah > in the inward <02910 +tuwchah > parts ?
or <00176 +>ow > who <{04310} +miy > hath given <05414 +nathan >
understanding <00998 +biynah > to the heart <07907 +sekviy > ?

04310 JOB 038 036 Who <{04310} +miy > hath put <07896 +shiyth >
wisdom <02451 +chokmah > in the inward <02910 +tuwchah > parts ?
or <00176 +>ow > who <04310 +miy > hath given <05414 +nathan >

understanding <00998 +biynah > to the heart <07907 +sekviy > ?

04310 JOB 038 037 Who <{04310} +miy > can number <05608 +caphar > the clouds <07834 +shachaq > in wisdom <02451 +chokmah > ? or who <04310 +miy > can stay <07901 +shakab > the bottles <05035 +nebel > of heaven <08064 +shamayim > ,

04310 JOB 038 037 Who <04310 +miy > can number <05608 +caphar > the clouds <07834 +shachaq > in wisdom <02451 +chokmah > ? or who <{04310} +miy > can stay <07901 +shakab > the bottles <05035 +nebel > of heaven <08064 +shamayim > ,

04310 JOB 038 041 Who <{04310} +miy > provideth <03559 +kuwn > for the raven <06158 +<oreb > his food <06718 +tsayid > ? when <03588 +kiy > his young <03206 +yeled > ones cry <07768 +shava< > unto God <00410 +>el > , they wander <08582 +ta<ah > for lack <01097 +b@liy > of meat <00400 +>okel > .

04310 JOB 039 005 Who <{04310} +miy > hath sent <07971 +shalach > out the wild <06501 +pere> > ass <05601 +cappiyr > free <02670 +chophshiy > ? or who <04310 +miy > hath loosed <06605 +pathach > the bands <04147 +mowcer > of the wild <06171 +<arowd > ass <06171 +<arowd > ?

04310 JOB 039 005 Who <04310 +miy > hath sent <07971 +shalach > out the wild <06501 +pere> > ass <05601 +cappiyr > free <02670 +chophshiy > ? or who <{04310} +miy > hath loosed <06605 +pathach > the bands <04147 +mowcer > of the wild <06171 +<arowd > ass <06171 +<arowd > ?

04310 JOB 041 010 None <03808 +lo> > [is so] fierce <00393 +>akzar > that dare stir <05782 +<uwr > him up : who <{04310} +miy > then is able to stand <03320 +yatsab > before <06440 +paniym > me ?

04310 JOB 041 011 Who <{04310} +miy > hath prevented <06923 +qadam > me , that I should repay <07999 +shalam > [him ? whatsoever is] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > is mine .

04310 JOB 041 013 Who <{04310} +miy > can discover <01540 +galah > the face <06440 +paniym > of his garment <03830 +l@buwsh > ? [or] who <04310 +miy > can come <00935 +bow> > [to him] with his double <03718 +kephel > bridle <07448 +recen > ?

04310 JOB 041 013 Who <04310 +miy > can discover <01540 +galah > the face <06440 +paniym > of his garment <03830 +l@buwsh > ? [or] who <{04310} +miy > can come <00935 +bow> > [to him] with his double <03718 +kephel > bridle <07448 +recen > ?

04310 JOB 041 014 Who <{04310} +miy > can open <06605 +pathach > the doors <01817 +deleth > of his face <06440 +paniym > ? his teeth <08127 +shen > [are] terrible <00367 +>eymah > round <05439 +cabiyyb > about .

04310 JOB 042 003 Who <{04310} +miy > [is] he that hideth <05956 +<alam > counsel <06098 +<etsah > without <01097 +b@liy > knowledge <01847 +da<ath > ? therefore <03651 +ken > have I uttered <05046 +nagad > that I understood <00995 +biyn > not ; things too wonderful <06381 +pala> > for me , which I knew <03045 +yada< > not .

04310 JOE 002 011 And the LORD <03068 +Y@hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428 +chayil > : for his camp <04264 +machaneh > [is] very <03966 +m@<od > great <07227 +rab > : for [he is]

strong <06099 +<atsumw > that executeth <06213 +<asah > his word
<01697 +dabar > : for the day <03117 +yowm > of the LORD <03068
+Y@hovah > [is] great <01419 +gadowl > and very <03966 +m@<od
> terrible <03372 +yare> > ; and who <{04310} +miy > can abide
<03557 +kuwl > it ?

04310 JOE 002 014 Who <{04310} +miy > knoweth <03045 +yada< > [if]
he will return <07725 +shuwb > and repent <05162 +nacham > ,
and leave <07604 +sha>ar > a blessing <01293 +B@rakah > behind
<00310 +>achar > him ; [even] a meat offering <04503 +minchah
> and a drink <05262 +necek > offering unto the LORD <03068
+Y@hovah > your God <00430 +>elohiym > ?

04310 JON 001 007 And they said <00559 +>amar > every <00376
+>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come
<03212 +yalak > , and let us cast <05307 +naphal > lots <01486
+gowral > , that we may know <03045 +yada< > for whose <{04310}
+miy > cause <07945 +shel > this <02063 +zo>th > evil <07451
+ra< > [is] upon us . So they cast <05307 +naphal > lots
<01486 +gowral > , and the lot <01486 +gowral > fell <05307
+naphal > upon JON <03124 +Yonah > .

04310 JON 003 009 Who <{04310} +miy > can tell <03045 +yada< > [if]
God <00430 +>elohiym > will turn <07725 +shuwb > and repent
<05162 +nacham > , and turn <07725 +shuwb > away from his fierce
<02740 +charown > anger <00639 +>aph > , that we perish <6> not ?

04310 JOS 009 008 And they said <00559 +>amar > unto Joshua
<03091 +Y@howshuwa< > , We [are] thy servants <05650 +<ebed > .
And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto them
, Who <{04310} +miy > [are] ye ? and from whence <00370 +>aiyn
> come <00935 +bow> > ye ?

04310 JOS 024 015 And if <00518 +>im > it seem evil <07489
+ra<a< > unto you to serve <05647 +<abad > the LORD <03068
+Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm >
whom <{04310} +miy > ye will serve <05647 +<abad > ; whether
<00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher >
your fathers <1> served <05647 +<abad > that [were] on the
other <05676 +<eber > side <05676 +<eber > of the flood <05104
+nahar > , or the gods <00430 +>elohiym > of the Amorites <00567
+>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye
dwell <03427 +yashab > : but as for me and my house <01004
+bayith > , we will serve <05647 +<abad > the LORD <03068
+Y@hovah > .

04310 JUD 001 001 Now after <00310 +>achar > the death <04194
+maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah
> to pass , that the children <01121 +ben > of Israel <03478
+Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > ,
saying <00559 +>amar > , Who <{04310} +miy > shall go <05927
+<alah > up for us against the Canaanites <03669 +K@na<aniy >
first <08462 +t@chillah > , to fight <03898 +lachim > against
them ?

04310 JUD 006 029 And they said <00559 +>amar > one <00376
+>iysh > to another <07453 +rea< > , Who <{04310} +miy > hath
done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > ?
And when they enquired <01875 +darash > and asked <01245 +baqash
> , they said <00559 +>amar > , Gideon <01439 +Gid<own > the son
<01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 +<asah
> this <02088 +zeh > thing <01697 +dabar > .

04310 JUD 007 001 Then Jerubbaal <03378 +Y@rubba<al > , who
<{04310} +miy > [is] Gideon <01439 +Gid<own > , and all <03605
+kol > the people <05971 +<am > that [were] with him , rose
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<07925 +shakam > up early <07925 +shakam > , and pitched <02583 +chanah > beside <05921 +<al > the well <05878 +<Eyn Charod > of Harod <05878 +<Eyn Charod > : so that the host <04264 +machaneh > of the Midianites <04080 +Midyan > were on the north <06828 +tsaphown > side of them , by the hill <01389 +gib<ah > of Moreh <04176 +Mowreh > , in the valley <06010 +<emeq > .

04310 JUD 007 003 Now <06288 +p@>orah > therefore go <04994 +na> > to , proclaim <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 +<am > , saying <00559 +>amar > , Whosoever <{04310} +miy > [is] fearful <03373 +yare> > and afraid <02730 +chared > , let him return <07725 +shuwb > and depart <06852 +tsaphar > early <06852 +tsaphar > from mount <02022 +har > Gilead <01568 +Gil<ad > . And there returned <07725 +shuwb > of the people <05971 +<am > twenty <06242 +<esriym > and two <08147 +sh@nayim > thousand <00505 +>eleph > ; and there remained <07604 +sha>ar > ten <06235 +<eser > thousand <00505 +>eleph > .

04310 JUD 009 028 And Gaal <01603 +Ga<al > the son <01121 +ben > of Ebed <05651 +<Ebed > said <00559 +>amar > , Who <{04310} +miy > [is] Abimelech <40> , and who <04310 +miy > [is] Shechem <07927 +Sh@kem > , that we should serve <05647 +<abad > him ? [is] not [he] the son <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > ? and Zebul <02083 +Z@bul > his officer <06496 +paqiyd > ? serve <05647 +<abad > the men <00582 +>enowsh > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > : for why <04100 +mah > should we serve <05647 +<abad > him ?

04310 JUD 009 028 And Gaal <01603 +Ga<al > the son <01121 +ben > of Ebed <05651 +<Ebed > said <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , and who <{04310} +miy > [is] Shechem <07927 +Sh@kem > , that we should serve <05647 +<abad > him ? [is] not [he] the son <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > ? and Zebul <02083 +Z@bul > his officer <06496 +paqiyd > ? serve <05647 +<abad > the men <00582 +>enowsh > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > : for why <04100 +mah > should we serve <05647 +<abad > him ?

04310 JUD 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [is] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <{04310} +miy > [is] Abimelech <40> , that we should serve <05647 +<abad > him ? [is] not this <02088 +zeh > the people <05971 +<am > that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now <06258 +<attah > , and fight <03898 +lachim > with them .

04310 JUD 010 018 And the people <05971 +<am > [and] princes <08269 +sar > of Gilead <01568 +Gil<ad > said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , What <{04310} +miy > man <00376 +>iysh > [is he] that will begin <02490 +chalal > to fight <03898 +lachim > against the children <01121 +ben > of Ammon <05983 +<Ammown > ? he shall be head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil<ad > .

04310 JUD 013 017 And Manoah <04495 +Manowach > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , What <{04310} +miy > [is] thy name <08034 +shem > , that when <03588 +kiy > thy sayings <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > we may do thee honour <03513 +kabad > ?

04310 JUD 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <{04310} +miy > hath done <06213 +<asah > this <02063 +zo>th > ? And they answered <00559 +>amar > ,

Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +ishshah > , and given <05414 +nathan > her to his companion <04828 +merea > . And the Philistines <06430 +P@lishtiy > came <05927 +alah > up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +esh > .

04310 JUD 018 003 When they [were] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +nakar > man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +amar > unto him , Who <04310 +miy > brought <00935 +bow > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 +asah > thou in this <06311 +poh > [place] ? and what <04100 +mah > hast thou here <06311 +poh > ?

04310 JUD 020 018 And the children <01121 +ben > of Israel <03478 +Yisra>el > arose <06965 +quwm > , and went <05927 +alah > up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and asked <07592 +sha>al > counsel of God <00430 +elohiy > , and said <00559 +amar > , Which <04310 +miy > of us shall go <05927 +alah > up first <08462 +t@chillah > to the battle <04421 +milchamah > against <05973 +im > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > ? And the LORD <03068 +Y@hovah > said <00559 +amar > , Judah <03063 +Y@huwdah > [shall go <03212 +yalak > up] first <08462 +t@chillah > .

04310 JUD 021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +amar > , Who <04310 +miy > [is there] among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 +alah > not up with the congregation <06951 +qahal > unto the LORD <03068 +Y@hovah > ? For they had made a great <01419 +gadowl > oath <07621 +sh@buw<ah > concerning him that came <05927 +alah > not up to the LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah > , saying <00559 +amar > , He shall surely be put to death <04191 +muwth > .

04310 JUD 021 008 And they said <00559 +amar > , What <04310 +miy > one <00259 +echad > [is there] of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 +alah > not up to Mizpeh <04709 +Mitspah > to the LORD <03068 +Y@hovah > ? And , behold <02009 +hinneh > , there came <00935 +bow > none to the camp <04264 +machaneh > from Jabeshgilead to the assembly <06951 +qahal > .

04310 LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 +uwd > for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadowl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha > thee ?

04310 LAM 002 020 Behold <07200 +ra>ah > , O LORD <03068 +Y@hovah > , and consider <05027 +nabat > to whom <04310 +miy > thou hast done <05953 +alal > this <03541 +koh > . Shall the women <00802 +ishshah > eat <00398 +akal > their fruit <06529 +p@riy > , [and] children <05768 +owlel > of a span <02949 +tippuch > long ? shall the priest <03548 +kohen > and the prophet <05030 +nabiy > be slain <02026 +harag > in the

sanctuary <04720 +miqdash > of the Lord <00136 +>Adonay > ?

04310 LAM 003 037 Who <{04310} +miy > [is] he [that] saith <00559 +>amar > , and it cometh <01961 +hayah > to pass , [when] the Lord <00136 +>Adonay > commandeth <06680 +tsavah > [it] not ?

04310 MAL 001 010 Who <{04310} +miy > [is there] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [for nought] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [fire] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > .

04310 MAL 003 002 But who <{04310} +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall stand <05975 +<amad > when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > :

04310 MAL 003 002 But who <04310 +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <{04310} +miy > shall stand <05975 +<amad > when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > :

04310 MIC 001 005 For the transgression <06588 +pesha< > of Jacob <03290 +Ya<aqob > [is] all <03605 +kol > this <02063 +zo>th > , and for the sins <02403 +chatta>ah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . What <{04310} +miy > [is] the transgression <06588 +pesha< > of Jacob <03290 +Ya<aqob > ? [is it] not Samaria <08111 +Shom@rown > ? and what <04310 +miy > [are] the high <01116 +bamah > places of Judah <03063 +Y@huwdah > ? [are they] not Jerusalem <03389 +Y@ruwshalaim > ?

04310 MIC 001 005 For the transgression <06588 +pesha< > of Jacob <03290 +Ya<aqob > [is] all <03605 +kol > this <02063 +zo>th > , and for the sins <02403 +chatta>ah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . What <04310 +miy > [is] the transgression <06588 +pesha< > of Jacob <03290 +Ya<aqob > ? [is it] not Samaria <08111 +Shom@rown > ? and what <{04310} +miy > [are] the high <01116 +bamah > places of Judah <03063 +Y@huwdah > ? [are they] not Jerusalem <03389 +Y@ruwshalaim > ?

04310 MIC 003 002 Who <{04310} +miy > hate <08130 +sane> > the good <02896 +towb > , and love <00157 +>ahab > the evil <07451 +ra< > ; who <04310 +miy > pluck <01497 +gazal > off their skin <05785 +<owr > from off them , and their flesh <07607 +sh@>er > from off <05921 +<al > their bones <06106 +<etsem > ;

04310 MIC 003 002 Who <04310 +miy > hate <08130 +sane> > the good <02896 +towb > , and love <00157 +>ahab > the evil <07451 +ra< > ; who <{04310} +miy > pluck <01497 +gazal > off their skin <05785 +<owr > from off them , and their flesh <07607 +sh@>er > from off <05921 +<al > their bones <06106 +<etsem > ;

04310 MIC 003 003 Who <{04310} +miy > also eat <00398 +>akal > the flesh <07607 +sh@>er > of my people <05971 +<am > , and flay <06584 +pashat > their skin <05785 +<owr > from off <05921 +<al

> them ; and they break <06746 +ts@lochiyth > their bones <06106 +<etsem > , and chop <06566 +paras > them in pieces , as for the pot <05518 +ciyr > , and as flesh <01320 +basar > within <08432 +tavek > the caldron <07037 +qallachath > .

04310 MIC 006 009 The LORD S <03068 +Y@hovah > voice <06963 +qowl > crieth <07121 +qara> > unto the city <05892 +<iyr > , and [the man of] wisdom <08454 +tuwshiyah > shall see <07200 +ra>ah > thy name <08034 +shem > : hear <08085 +shama< > ye the rod <04294 +matteh > , and who <{04310} +miy > hath appointed <03259 +ya<ad > it .

04310 MIC 007 018 Who <{04310} +miy > [is] a God <00410 +>el > like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa> > iniquity <05771 +<avon > , and passeth <05674 +<abar > by the transgression <06588 +peshac > of the remnant <07611 +sh@>eriyth > of his heritage <05159 +nachalah > ? he retaineth <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 +<ad > , because <03588 +kiy > he delighteth <02654 +chaphets > [in] mercy <02617 +cheded > .

04310 NAH 001 006 Who <04310 +miy > can stand <05975 +<amad > before <06440 +paniym > his indignation <02195 +za<am > ? and who <{04310} +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him .

04310 NAH 001 006 Who <{04310} +miy > can stand <05975 +<amad > before <06440 +paniym > his indignation <02195 +za<am > ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him .

04310 NAH 003 007 And it shall come <01961 +hayah > to pass , [that] all <03605 +kol > they that look <07200 +ra>ah > upon thee shall flee <05074 +nadad > from thee , and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703 +shadad > : who <{04310} +miy > will bemoan <05110 +nuwd > her ? whence <00370 +>aiyn > shall I seek <01245 +baqash > comforters <05162 +nacham > for thee ?

04310 NAH 003 019 [There is] no <00369 +>ayin > healing <03545 +kehad > of thy bruise <07667 +sheber > ; thy wound <04347 +makkah > is grievous <02470 +chalah > : all <03605 +kol > that hear <08085 +shama< > the bruit <08088 +shema< > of thee shall clap <08628 +taqa< > the hands <03709 +kaph > over <05921 +<al > thee : for upon whom <{04310} +miy > hath not thy wickedness <07451 +ra< > passed <05674 +<abar > continually <08548 +tamiyd > ?

04310 NEH 006 011 And I said <00559 +>amar > , Should such <03644 +k@mow > a man <00376 +>iysh > as I flee <01272 +barach > ? and who <{04310} +miy > [is there] , that , [being] as I [am] , would go <00935 +bow> > into <00413 +>el > the temple <01964 +heykal > to save <02425 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow> > in .

04310 NUM 011 004 And the mixt multitude <00628 +>acp@cuph > that [was] among <07130 +qereb > them fell a lusting <08378 +>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > also <01571 +gam > wept <01058 +bakah > again <07725 +shuwb > , and said <00559 +>amar > , Who <{04310} +miy > shall

give us flesh <01320 +basar > to eat <00398 +>akal > ?

04310 NUM 011 018 And say <00559 +>amar > thou unto the people <05971 +<am > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > , and ye shall eat <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <{04310} +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? for [it was] well <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar > , and ye shall eat <00398 +>akal > .

04310 NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 +<edah > , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <{04310} +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aHer > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him .

04310 NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 +<iyr > of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <{04310} +miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > .

04310 NUM 022 009 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil<am > , and said <00559 +>amar > , What <{04310} +miy > men <00582 +>enowsh > [are] these <00428 +>el - leh > with thee ?

04310 NUM 023 010 Who <{04310} +miy > can count <04487 +manah > the dust <06083 +<aphar > of Jacob <03290 +Ya<aqob > , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his !

04310 NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : who <{04310} +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth <01288 +barak > thee , and cursed <00779 +>arar > [is] he that curseth <00779 +>arar > thee .

04310 NUM 024 023 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owy > , who <{04310} +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +suwm > this !

04310 OBA 001 003 The pride <02087 +zadown > of thine heart <03820 +leb > hath deceived <05377 +nasha> > thee , thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , whose habitation <03427 +yashab > [is] high <04791 +marowm > ; that saith <00559 +>amar > in his heart <03820 +leb > , Who <{04310} +miy > shall bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ?

04310 PRO 009 004 Whoso <{04310} +miy > [is] simple <06612 +p@thiy > , let him turn <05493 +cuwr > in hither : [as for]

him that wanteth <02638 +chacer > understanding <03820 +leb > ,
she saith <00559 +>amar > to him ,

04310 PRO 009 016 Whoso <{04310} +miy > [is] simple <06612
+p@thiy > , let him turn <05493 +cuwr > in hither : and [as for
] him that wanteth <02638 +chacer > understanding <03820 +leb > ,
she saith <00559 +>amar > to him ,

04310 PRO 018 014 The spirit <07307 +ruwach > of a man <00376
+>iysh > will sustain <03557 +kuwl > his infirmity <04245
+machaleh > ; but a wounded <05218 +nake> > spirit <07307
+ruwach > who <{04310} +miy > can bear <05375 +nasa> > ?

04310 PRO 020 006 Most <07230 +rob > men <00120 +>adam > will
proclaim <07121 +qara> > every <00376 +>iysh > one <00376 +>iysh
> his own goodness <02617 +cheded > : but a faithful <00529
+>emuwn > man <00376 +>iysh > who <{04310} +miy > can find
<04672 +matsa> > ?

04310 PRO 020 009 Who <{04310} +miy > can say <00559 +>amar > ,
I have made my heart <03820 +leb > clean <02135 +zakah > , I am
pure <02891 +tahir > from my sin <02403 +chatta>ah > ?

04310 PRO 023 029 Who <04310 +miy > hath woe <00188 +>owy > ?
who <{04310} +miy > hath sorrow <17> ? who <04310 +miy > hath
contentions <04079 +midyan > ? who <04310 +miy > hath babbling
<07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa<
> without <02600 +chinnam > cause <02600 +chinnam > ? who <04310
+miy > hath redness <02498 +chalaph > of eyes <05869 +<ayin > ?

04310 PRO 023 029 Who <04310 +miy > hath woe <00188 +>owy > ?
who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath
contentions <04079 +midyan > ? who <04310 +miy > hath babbling
<07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa<
> without <02600 +chinnam > cause <02600 +chinnam > ? who
<{04310} +miy > hath redness <02498 +chalaph > of eyes <05869
+<ayin > ?

04310 PRO 023 029 Who <{04310} +miy > hath woe <00188 +>owy > ?
who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath
contentions <04079 +midyan > ? who <04310 +miy > hath babbling
<07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa<
> without <02600 +chinnam > cause <02600 +chinnam > ? who <04310
+miy > hath redness <02498 +chalaph > of eyes <05869 +<ayin > ?

04310 PRO 023 029 Who <04310 +miy > hath woe <00188 +>owy > ?
who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath
contentions <04079 +midyan > ? who <{04310} +miy > hath babbling
<07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa<
> without <02600 +chinnam > cause <02600 +chinnam > ? who <04310
+miy > hath redness <02498 +chalaph > of eyes <05869 +<ayin > ?

04310 PRO 023 029 Who <04310 +miy > hath woe <00188 +>owy > ?
who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath
contentions <04079 +midyan > ? who <04310 +miy > hath babbling
<07879 +siyach > ? who <{04310} +miy > hath wounds <06482
+petsa< > without <02600 +chinnam > cause <02600 +chinnam > ?
who <04310 +miy > hath redness <02498 +chalaph > of eyes <05869
+<ayin > ?

04310 PRO 023 029 Who <04310 +miy > hath woe <00188 +>owy > ?
who <04310 +miy > hath sorrow <17> ? who <{04310} +miy > hath
contentions <04079 +midyan > ? who <04310 +miy > hath babbling
<07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa<
> without <02600 +chinnam > cause <02600 +chinnam > ? who <04310
+miy > hath redness <02498 +chalaph > of eyes <05869 +<ayin > ?

04310 PRO 024 022 For their calamity <00343 +>eyd > shall rise <06965 +quwm > suddenly <06597 +pith>owm > ; and who <{04310} +miy > knoweth <03045 +yada< > the ruin <06365 +piyd > of them both <08147 +sh@nayim > ?

04310 PRO 027 004 Wrath <02534 +chemah > [is] cruel <00395 +>akz@riyuwth > , and anger <00639 +>aph > [is] outrageous <07858 +sheteph > ; but who <{04310} +miy > [is] able to stand <05975 +<amad > before <06440 +paniym > envy <07068 +qin>ah > ?

04310 PRO 030 004 Who <04310 +miy > hath ascended <05927 +<alah > up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <{04310} +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ?

04310 PRO 030 004 Who <{04310} +miy > hath ascended <05927 +<alah > up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ?

04310 PRO 030 004 Who <04310 +miy > hath ascended <05927 +<alah > up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <{04310} +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ?

04310 PRO 030 004 Who <04310 +miy > hath ascended <05927 +<alah > up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <{04310} +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ?

04310 PRO 030 009 Lest <06435 +pen > I be full <07646 +saba< > , and deny <03584 +kachash > [thee] , and say <00559 +>amar > , Who <{04310} +miy > [is] the LORD <03068 +Y@hovah > ? or lest <06435 +pen > I be poor <03423 +yarash > , and steal <01589 +ganab > , and take <08610 +taphas > the name <08034 +shem > of my God <00430 +>elohiym > [in vain] .

04310 PRO 031 010 Who <{04310} +miy > can find <04672 +matsa> > a virtuous <02428 +chayil > woman <00802 +>ishshah > ? for her

price <04377 +meker > [is] far <07350 +rachowq > above rubies
<06443 +paniyn > .

04310 PSA 004 006 [There be] many <07227 +rab > that say
<00559 +>amar > , Who <{04310} +miy > will shew <07200 +ra>ah >
us [any] good <02896 +towb > ? LORD <03068 +Y@hovah > , lift
<05375 +nasa> > thou up the light <00216 +>owr > of thy
countenance <06440 +paniym > upon us .

04310 PSA 006 005 For in death <04194 +maveth > [there is] no
<00369 +>ayin > remembrance <02143 +zeker > of thee : in the
grave <07585 +sh@>owl > who <{04310} +miy > shall give thee
thanks <03034 +yadah > ?

04310 PSA 012 004 Who <00834 +>aher > have said <00559 +>amar > ,
With our tongue <03956 +lashown > will we prevail <01396 +gabar
> ; our lips <08193 +saphah > [are] our own : who <{04310}
+miy > [is] lord <00113 +>adown > over us ?

04310 PSA 015 001 A Psalm <04210 +mi zmowr > of David <01732
+David > . LORD <03068 +Y@hovah > , who <04310 +miy > shall
abide <01481 +guwr > in thy tabernacle <00168 +>ohel > ? who
<{04310} +miy > shall dwell <07931 +shakan > in thy holy <06944
+qodesh > hill <02022 +har > ?

04310 PSA 015 001 A Psalm <04210 +mi zmowr > of David <01732
+David > . LORD <03068 +Y@hovah > , who <{04310} +miy > shall
abide <01481 +guwr > in thy tabernacle <00168 +>ohel > ? who
<04310 +miy > shall dwell <07931 +shakan > in thy holy <06944
+qodesh > hill <02022 +har > ?

04310 PSA 018 031 For who <04310 +miy > [is] God <00433
+>elowahh > save <01107 +bil<adey > the LORD <03068 +Y@hovah > ?
or <00176 +>ow > who <{04310} +miy > [is] a rock <06697 +tsuwr
> save <02108 +zuwl ah > our God <00430 +>elohiym > ?

04310 PSA 018 031 For who <{04310} +miy > [is] God <00433
+>elowahh > save <01107 +bil<adey > the LORD <03068 +Y@hovah > ?
or <00176 +>ow > who <04310 +miy > [is] a rock <06697 +tsuwr >
save <02108 +zuwl ah > our God <00430 +>elohiym > ?

04310 PSA 019 012 Who <{04310} +miy > can understand <00995
+biyn > [his] errors <07691 +sh@gjy>ah > ? cleanse <05352
+naqah > thou me from secret <05641 +cathar > [faults] .

04310 PSA 024 003 Who <{04310} +miy > shall ascend <05927 +<alah
> into the hill <02022 +har > of the LORD <03068 +Y@hovah > ? or
who <04310 +miy > shall stand <06965 +quwm > in his holy <06944
+qodesh > place <04725 +maqowm > ?

04310 PSA 024 003 Who <04310 +miy > shall ascend <05927 +<alah >
into the hill <02022 +har > of the LORD <03068 +Y@hovah > ? or
who <{04310} +miy > shall stand <06965 +quwm > in his holy
<06944 +qodesh > place <04725 +maqowm > ?

04310 PSA 024 008 Who <{04310} +miy > [is] this <02088 +zeh >
King <04428 +melek > of glory <03519 +kabowd > ? The LORD <03068
+Y@hovah > strong <05808 +<izzuwz > and mighty <01368 +gibbowr >
, the LORD <03068 +Y@hovah > mighty <01368 +gibbowr > in battle
<04421 +milchamah > .

04310 PSA 024 010 Who <{04310} +miy > is this <02088 +zeh > King
<04428 +melek > of glory <03519 +kabowd > ? The LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , he [is] the King <04428
+melek > of glory <03519 +kabowd > . Selah <05542 +celah > .

04310 PSA 025 012 What <{04310} +miy > man <00376 +>iysh > [is] he that feareth <03373 +yare> > the LORD <03068 +Y@hovah > ? him shall he teach <03384 +yarah > in the way <01870 +derek > [that] he shall choose <00977 +bachar > .

04310 PSA 027 001 [A Psalm] of David <01732 +David > . The LORD <03068 +Y@hovah > [is] my light <00216 +>owr > and my salvation <03468 +yesha< > ; whom <{04310} +miy > shall I fear <03372 +yare> > ? the LORD <03068 +Y@hovah > [is] the strength <04581 +ma<owz > of my life <02416 +chay > ; of whom <04310 +miy > shall I be afraid <06342 +pachad > ?

04310 PSA 027 001 [A Psalm] of David <01732 +David > . The LORD <03068 +Y@hovah > [is] my light <00216 +>owr > and my salvation <03468 +yesha< > ; whom <04310 +miy > shall I fear <03372 +yare> > ? the LORD <03068 +Y@hovah > [is] the strength <04581 +ma<owz > of my life <02416 +chay > ; of whom <{04310} +miy > shall I be afraid <06342 +pachad > ?

04310 PSA 034 012 What <{04310} +miy > man <00376 +>iysh > [is he that] desireth <02655 +chaphets > life <02416 +chay > , [and] loveth <00157 +>ahab > [many] days <03117 +yowm > , that he may see <07200 +ra>ah > good <02896 +towb > ?

04310 PSA 035 010 All <03605 +kol > my bones <06106 +<etsem > shall say <00559 +>amar > , LORD<03068 +Y@hovah > , who <{04310} +miy > [is] like unto thee , which deliverest <05337 +natsal > the poor <06041 +<aniy > from him that is too strong <02389 +chazaq > for him , yea , the poor <06041 +<aniy > and the needy <34> from him that spoileth <01497 +gazal > him ?

04310 PSA 039 004 LORD <03068 +Y@hovah > , make me to know <03045 +yada< > mine end <07093 +qets > , and the measure <04060 +middah > of my days <03117 +yowm > , what <{04310} +miy > it [is ; that] I may know <03045 +yada< > how <04100 +mah > frail <02310 +chadel > I [am] .

04310 PSA 039 006 Surely <00389 +>ak > every man <00376 +>iysh > walketh <01980 +halak > in a vain shew <06754 +tselem > : surely <00389 +>ak > they are disquieted <01993 +hamah > in vain <01892 +hebel > : he heapeth <06651 +tsabar > up [riches] , and knoweth <03045 +yada< > not who <{04310} +miy > shall gather <00622 +>acaph > them .

04310 PSA 059 007 Behold <02009 +hinneh > , they belch <05042 +naba< > out with their mouth <06310 +peh > : swords <02719 +chereb > [are] in their lips <08193 +saphah > : for who <{04310} +miy > , [say they] , doth hear <08085 +shama< > ?

04310 PSA 060 009 Who <{04310} +miy > will bring <02986 +yabal > me [into] the strong <04692 +matsowr > city <05892 +<iyr > ? who <04310 +miy > will lead <05148 +nachah > me into <05704 +<ad > Edom <00123 +>Edom > ?

04310 PSA 060 009 Who <04310 +miy > will bring <02986 +yabal > me [into] the strong <04692 +matsowr > city <05892 +<iyr > ? who <{04310} +miy > will lead <05148 +nachah > me into <05704 +<ad > Edom <00123 +>Edom > ?

04310 PSA 064 005 They encourage <02388 +chazaq > themselves [in] an evil <07451 +ra< > matter <01697 +dabar > : they commune <05608 +caphar > of laying <02934 +taman > snares <04170 +mowqesh > privily <02934 +taman > ; they say <00559 +>amar > , Who <{04310} +miy > shall see <07200 +ra>ah > them ?

04310 PSA 071 019 Thy righteousness <06666 +ts@daghah > also , 0

God <00430 +>elohiyim > , [is] very <05704 +<ad > high <04791 +marowm > , who <00834 +>aher > hast done <06213 +<asah > great <01419 +gadowl > things : 0 God <00430 +>elohiyim > , who <{04310} +miy > [is] like <03644 +k@mow > unto thee !

04310 PSA 073 012 Behold <02009 +hinneh > , these <00428 +>el - leh > [are] the ungodly <07563 +rasha< > , who <{04310} +miy > prosper <07951 +shalah > in the world <05769 +<owlam > ; they increase <07685 +sagah > [in] riches <02428 +chayil > .

04310 PSA 073 025 Whom <{04310} +miy > have I in heaven <08064 +shamayim > [but thee] ? and [thereis] none <03808 +lo> > upon earth <00776 +>erets > [that] I desire <02654 +chaphets > beside <05973 +<im > thee .

04310 PSA 076 007 Thou , [even] thou , [art] to be feared <03372 +yare> > : and who <{04310} +miy > may stand <05975 +<amad > in thy sight <06440 +paniyim > when once <00227 +>az > thou art angry <00639 +>aph > ?

04310 PSA 077 013 Thy way <01870 +derek > , 0 God <00430 +>elohiyim > , [is] in the sanctuary <06944 +qodesh > : who <{04310} +miy > [is so] great <01419 +gadowl > a God <00410 +>el > as [our] God <00430 +>elohiyim > ?

04310 PSA 089 006 For who <{04310} +miy > in the heaven <07834 +shachaq > can be compared <6186<arak > unto the LORD <03068 +Y@hovah > ? [who] among the sons <01121 +ben > of the mighty <00410 +>el > can be likened <01819 +damah > unto the LORD <03068 +Y@hovah > ?

04310 PSA 089 008 0 LORD <03050 +Yahh > God <00430 +>elohiyim > of hosts <06635 +tsaba> > , who <{04310} +miy > [is] a strong <02626 +chaciyn > LORD <03068 +Y@hovah > like <03644 +k@mow > unto thee ? or to thy faithfulness <00530 +>emwnah > round <05439 +cabiyl > about thee ?

04310 PSA 089 048 What <{04310} +miy > man <01397 +geber > [is he that] liveth <02421 +chayah > , and shall not see <07200 +ra>ah > death <04194 +maveth > ? shall he deliver <04422 +malat > his soul <05315 +nephesh > from the hand <03027 +yad > of the grave <07585 +sh@>owl > ? Selah <05542 +celah > .

04310 PSA 090 011 Who <{04310} +miy > knoweth <03045 +yada< > the power <05797 +<oz > of thine anger <00639 +>aph > ? even according to thy fear <03374 +yir>ah > , [so is] thy wrath <05678 +<ebrah > .

04310 PSA 094 016 Who <04310 +miy > will rise <06965 +quwm > up for me against <05973 +<im > the evildoers <07489 +ra<a< > ? [or] who <{04310} +miy > will stand <03320 +yatsab > up for me against <05973 +<im > the workers <06466 +pa<al > of iniquity <00205 +>aven > ?

04310 PSA 094 016 Who <{04310} +miy > will rise <06965 +quwm > up for me against <05973 +<im > the evildoers <07489 +ra<a< > ? [or] who <04310 +miy > will stand <03320 +yatsab > up for me against <05973 +<im > the workers <06466 +pa<al > of iniquity <00205 +>aven > ?

04310 PSA 106 002 Who <{04310} +miy > can utter <04448 +malal > the mighty <01369 +g@buwrah > acts of the LORD <03068 +Y@hovah > ? [who] can shew <08085 +shama< > forth all <03605 +kol > his praise <08416 +t@hillah > ?

04310 PSA 107 043 Whoso <{04310} +miy > [is] wise <02450

+chakam > , and will observe <08104 +shamar > these <00428 +>el -
 leh > [things] , even they shall understand <00995 +bi yn >
 the lovingkindness <02617 +cheded > of the LORD <03068 +Y@hovah
 > .

04310 PSA 108 010 Who <04310 +miy > will bring <02986 +yabal >
 me into the strong <04013 +mibtsar > city <05892 +<iyr > ? who
 <{04310} +miy > will lead <05148 +nachah > me into <05704 +<ad >
 Edom <00123 +>Edom > ?

04310 PSA 108 010 Who <{04310} +miy > will bring <02986 +yabal >
 me into the strong <04013 +mibtsar > city <05892 +<iyr > ? who
 <04310 +miy > will lead <05148 +nachah > me into <05704 +<ad >
 Edom <00123 +>Edom > ?

04310 PSA 113 005 Who <{04310} +miy > [is] like unto the LORD
 <03068 +Y@hovah > our God <00430 +>elohiyim > , who dwelleth
 <03427 +yashab > on high <01361 +gabahh > ,

04310 PSA 130 003 If <00518 +>im > thou , LORD <03050 +Yahh > ,
 shouldest mark <08104 +shamar > iniquities <05771 +<avon > , O
 Lord <00136 +>Adonay > , who <{04310} +miy > shall stand <05975
 +<amad > ?

04310 PSA 147 017 He casteth <07993 +shalak > forth his ice
 <07140 +qerach > like morsels <06595 +path > : who <{04310} +miy
 > can stand <05975 +<amad > before <06440 +paniyim > his cold
 <07135 +qarah > ?

04310 RUT 002 005 Then said <00559 +>amar > Boaz <01162 +Bo<az >
 unto his servant <05288 +na<ar > that was set <05324 +natsab >
 over <05921 +<al > the reapers <07114 +qatsar > , Whose <{04310}
 +miy > damsel <05291 +na<arah > [is] this <02063 +zo>th > ?

04310 RUT 003 009 And he said <00559 +>amar > , Who <{04310}
 +miy > [art] thou ? And she answered <00559 +>amar > , I [am
] Ruth <07327 +Ruwth > thine handmaid <00519 +>amah > : spread
 <06566 +paras > therefore thy skirt <03671 +kanaph > over <05921
 +<al > thine handmaid <00519 +>amah > ; for thou [art] a near
 kinsman <01350 +ga>al > .

04310 RUT 003 016 And when she came <00935 +bow> > to her mother
 <02545 +chamowth > in law <02545 +chamowth > , she said <00559
 +>amar > , Who <{04310} +miy > [art] thou , my daughter <01323
 +bath > ? And she told <05046 +nagad > her all <03605 +kol >
 that the man <00376 +>iysh > had done <06213 +<asah > to her .

04310 SON 003 006 Who <{04310} +miy > [is] this <02063 +zo>th
 > that cometh <05927 +<alah > out of the wilderness <04057
 +midbar > like pillars <08490 +tiyarah > of smoke <06227
 +<ashan > , perfumed <06999 +qatar > with myrrh <04753 +more >
 and frankincense <03828 +l@bownah > , with all <03605 +kol >
 powders <81> of the merchant <07402 +rakal > ?

04310 SON 006 010 Who <{04310} +miy > [is] she [that]
 looketh <08259 +shaqaph > forth as the morning <07837 +shachar >
 , fair <03303 +yapheh > as the moon <03842 +l@banah > , clear
 <01249 +bar > as the sun <02535 +chammah > , [and] terrible
 <00366 +>ayom > as [an army] with banners <01713 +dagal > ?

04310 SON 008 005 Who <{04310} +miy > [is] this <02063 +zo>th
 > that cometh <05927 +<alah > up from the wilderness <04057
 +midbar > , leaning <07514 +raphaq > upon her beloved <01730
 +dowd > ? I raised <05782 +<uwr > thee up under <08478 +tachath
 > the apple <08598 +tappuwach > tree : there thy mother <00517
 +>em > brought <02254 +chabal > thee forth <02254 +chabal > :
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there she brought <02254 +chabal > thee forth <02254 +chabal > [that] bare <03205 +yalad > thee .

04310 ZEC 004 007 Who <{04310} +miy > [art] thou , O great <01419 +gadowl > mountain <02022 +har > ? before <06440 +paniym > Zerubbabel <02216 +Z@rubbabel > [thou shalt become] a plain <04334 +miyshowr > : and he shall bring <03318 +yatsa> > forth <03318 +yatsa> > the headstone [thereof with] shoutings <08663 +t@shu>ah > , [crying] , Grace <02580 +chen > , grace <02580 +chen > unto it .

04310 ZEC 004 010 For who <{04310} +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice <08055 +samach > , and shall see <07200 +ra>ah > the plummet in the hand <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > [with] those <00428 +>el - leh > seven <07651 +sheba< > ; they [are] the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , which run <07751 +shuwt > to and fro <07751 +shuwt > through the whole <03605 +kol > earth <00776 +>erets > .

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