

04325 1CH 011 017 And David <01732 +David > longed <00183 +>avah > , and said <00559 +>amar > , Oh that one would give me drink <08248 +shaqah > of the water <{04325} +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [is] at the gate <08179 +sha<ar > !

04325 1CH 011 018 And the three <07969 +shalowsh > brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <{04325} +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [was] by the gate <08179 +sha<ar > , and took <05375 +nasa> > [it] , and brought <00935 +bow> > [it] to David <01732 +David > : but David <01732 +David > would <14> not drink <08354 +shathah > [of] it , but poured <05258 +nacak > it out to the LORD <03068 +Y@hovah > ,

04325 1CH 014 011 So they came <05927 +<alah > up to Baalperazim <01188 +Ba<al P@ratsiy > ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430 +>elohiy > hath broken <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <03027 +yad > like the breaking <06556 +perets > forth of waters <{04325} +mayim > : therefore they called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba<al P@ratsiy > .

04325 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiy > said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > thou wilt give <05414 +nathan > me half <02677 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with thee , neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <{04325} +mayim > in this <02088 +zeh > place <04725 +maqowm > :

04325 1KI 013 009 For so <03651 +ken > was it charged <06680 +tsavah > me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <{04325} +mayim > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > by the same way <01870 +derek > that thou camest <01980 +halak > .

04325 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not return <07725 +shuwb > with thee , nor go <00935 +bow> > in with thee : neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <{04325} +mayim > with thee in this <02088 +zeh > place <04725 +maqowm > :

04325 1KI 013 017 For it was said <01697 +dabar > to me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <{04325} +mayim > there <08033 +sham > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > to go <03212 +yalak > by the way <01870 +derek > that thou camest <01980 +halak > .

04325 1KI 013 018 He said <00559 +>amar > unto him , I [am] a prophet <05030 +nabiy> > also <01571 +gam > as thou [art] ; and an angel <04397 +mal>ak > spake <01696 +dabar > unto me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Bring <07725 +shuwb > him back <07725 +shuwb > with thee into <00413 +>el > thine house <01004 +bayith > , that he may eat <00398 +>akal > bread <03899 +lechem > and drink

<08354 +shathah > water <{04325} +mayim > . [But] he lied
<03584 +kachash > unto him .

04325 1KI 013 019 So he went <07725 +shuwb > back <07725 +shuwb
> with him , and did eat <00398 +>akal > bread <03899 +lechem >
in his house <01004 +bayith > , and drank <08354 +shathah >
water <{04325} +mayim > .

04325 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb
> , and hast eaten <00398 +>akal > bread <03899 +lechem > and
drunk <08354 +shathah > water <04325 +mayim > in the place
<04725 +maqowm > , of the which <00834 +>aher > [the LORD] did
say <01696 +dabar > to thee , Eat <00398 +>akal > no <00408 +>al
> bread <03899 +lechem > , and drink <08354 +shathah > no <00408
>al > water <{04325} +mayim > ; thy carcass <05038 +n@belah >
shall not come <00935 +bow> > unto the sepulchre <06913 +qeber >
of thy fathers <1> .

04325 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb
> , and hast eaten <00398 +>akal > bread <03899 +lechem > and
drunk <08354 +shathah > water <{04325} +mayim > in the place
<04725 +maqowm > , of the which <00834 +>aher > [the LORD] did
say <01696 +dabar > to thee , Eat <00398 +>akal > no <00408 +>al
> bread <03899 +lechem > , and drink <08354 +shathah > no <00408
>al > water <04325 +mayim > ; thy carcass <05038 +n@belah >
shall not come <00935 +bow> > unto the sepulchre <06913 +qeber >
of thy fathers <1> .

04325 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite
<05221 +nakah > Israel <03478 +Yisra>el > , as a reed <07070
+qaneh > is shaken <05110 +nuwd > in the water <{04325} +mayim >
, and he shall root <05428 +nathash > up Israel <03478 +Yisra>el
> out of this <02063 +zo>th > good <02896 +towb > land <00127
+>adamah > , which <00834 +>aher > he gave <05414 +nathan > to
their fathers <1> , and shall scatter <02219 +zarah > them
beyond <05676 +<eber > the river <05104 +nahar > , because
<00834 +>aher > they have made <06213 +<asah > their groves
<00842 +>asherah > , provoking the LORD <03068 +Y@hovah > to
anger <03707 +ka<ac > > .

04325 1KI 017 010 So he arose <06965 +quwm > and went <03212
+yalak > to Zarephath <06886 +Tsar@phath > . And when he came
<00935 +bow> > to the gate <06607 +pethach > of the city <05892
+<iyr > , behold <02009 +hinneh > , the widow <00490 +>almanah >
woman <00802 +>ishshah > [was] there <08033 +sham > gathering
<07197 +qashash > of sticks <06086 +<ets > : and he called
<07121 +qara> > to her , and said <00559 +>amar > , Fetch <03947
+laqach > me , I pray <04994 +na> > thee , a little <04592
+m@<at > water <{04325} +mayim > in a vessel <03627 +k@liy > ,
that I may drink <08354 +shathah > .

04325 1KI 018 004 For it was [so] , when Jezebel <00348
+>lyzebel > cut <03772 +karath > off the prophets <05030 +nabiy>
> of the LORD <03068 +Y@hovah > , that Obadiah <05662 +<Obadyah
> took <03947 +laqach > an hundred <03967 +me>ah > prophets
<05030 +nabiy> > , and hid <2244> them by fifty <02572
+chamishshiyim > in a cave <04631 +m@<arah > , and fed <03557
+kuwl > them with bread <03899 +lechem > and water <{04325}
+mayim > .)

04325 1KI 018 005 And Ahab <00256 +>Ach>ab > said <00559 +>amar
> unto Obadiah <05662 +<Obadyah > , Go <03212 +yalak > into the
land <00776 +>erets > , unto all <03605 +kol > fountains <04599
+ma<yan > of water <{04325} +mayim > , and unto all brooks
<05158 +nachal > : peradventure <00194 +>uwlay > we may find
<04672 +matsa> > grass <02682 +chatsiyir > to save <02421 +chayah
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> the horses <05483 +cuwc > and mules <06505 +pered > alive
<02421 +chayah > , that we lose <03772 +karath > not all <03605
+kol > the beasts <00929 +b@hemah > .

04325 1KI 018 013 Was it not told <05046 +nagad > my Lord <00113
+>adown > what I did <06213 +<asah > when Jezebel <00348
+>lyzebel > slew <02026 +harag > the prophets <05030 +nabi> >
of the LORD <03068 +Y@hovah > , how I hid <2244> an hundred
<03967 +me>ah > men <00376 +>iysh > of the LORD S <03068
+Y@hovah > prophets <05030 +nabi> > by fifty <02572
+chami shshiyim > in a cave <04631 +m@<arah > , and fed <03557
+kuwl > them with bread <03899 +lechem > and water <{04325}
+mayim > ?

04325 1KI 018 033 And he put <06186 +<arak > the wood <06086
+<ets > in order <06186 +<arak > , and cut <05408 +nathach > the
bullock <06499 +par > in pieces , and laid <07760 +suwm > [him
] on <05921 +<al > the wood <06086 +<ets > , and said <00559
+>amar > , Fill <04390 +male> > four <00702 +>arba< > barrels
<03537 +kad > with water <{04325} +mayim > , and pour <03332
+yatsaq > [it] on <05921 +<al > the burnt <05930 +<olah >
sacrifice , and on <05921 +<al > the wood <06086 +<ets > .

04325 1KI 018 035 And the water <{04325} +mayim > ran <07323
+ruwts > round <05439 +cabiyl > about the altar <04196 +mizbeach
> ; and he filled <04390 +male> > the trench <08565 +tan > also
<01571 +gam > with water <04325 +mayim > .

04325 1KI 018 035 And the water <04325 +mayim > ran <07323
+ruwts > round <05439 +cabiyl > about the altar <04196 +mizbeach
> ; and he filled <04390 +male> > the trench <08565 +tan > also
<01571 +gam > with water <{04325} +mayim > .

04325 1KI 018 038 Then the fire <00784 +>esh > of the LORD
<03068 +Y@hovah > fell <05307 +naphal > , and consumed <00398
+>akal > the burnt <05930 +<olah > sacrifice , and the wood
<06086 +<ets > , and the stones <68> , and the dust <06083
+<aphar > , and licked <03897 +lachak > up the water <{04325}
+mayim > that [was] in the trench <08565 +tan > .

04325 1KI 019 006 And he looked <05027 +nabat > , and , behold
<02009 +hinneh > , [there was] a cake <05692 +<uggah > baked
on the coals <07529 +retseph > , and a cruse <06835 +tsappachath
> of water <{04325} +mayim > at his head <04763 +m@ra>ashah > .
And he did eat <00398 +>akal > and drink <08354 +shathah > , and
laid <07901 +shakab > him down <07901 +shakab > again <07725
+shuwb > .

04325 1KI 022 027 And say <00559 +>amar > , Thus <03541 +koh >
said <00559 +>amar > the king <04428 +melek > , Put <07760
+suwm > this <02088 +zeh > [fellow] in the prison , and feed
<00398 +>akal > him with bread <03899 +lechem > of affliction
<03905 +lachats > and with water <{04325} +mayim > of affliction
<03905 +lachats > , until <05704 +<ad > I come <00935 +bow> > in
peace <07965 +shalom > .

04325 1SA 007 006 And they gathered <06908 +qabats > together to
Mizpeh <04709 +Mizpah > , and drew <07579 +sha>ab > water
<{04325} +mayim > , and poured <08210 +shaphak > [it] out
before <06440 +paniyim > the LORD <03068 +Y@hovah > , and fasted
<06684 +tsuwm > on that day <03117 +yowm > , and said <00559
+>amar > there , We have sinned <02398 +chata> > against the
LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > judged
<08199 +shaphat > the children <01121 +ben > of Israel <03478
+Yisra>el > in Mizpeh <04708 +Mizpah > .

04325 1SA 009 011 [And] as they went <05927 +<alah > up the hill <04608 +ma<aleh > to the city <05892 +<iyr > , they found <04672 +matsa> > young <05291 +na<arah > maidens <05291 +na<arah > going <03318 +yatsa> > out to draw <07579 +sha>ab > water <{04325} +mayim > , and said <00559 +>amar > unto them , Is the seer <07200 +ra>ah > here <02088 +zeh > ?

04325 1SA 025 011 Shall I then take <03947 +laqach > my bread <03899 +lechem > , and my water <{04325} +mayim > , and my flesh <02878 +tibebeh > that I have killed <02873 +tabach > for my shearers <01494 +gazaz > , and give <05414 +nathan > [it] unto men <00582 +>enowsh > , whom <00834 +>aher > I know <03045 +yada< > not whence they [be] ?

04325 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > thee , take <03947 +laqach > thou now <06258 +<attah > the spear <02595 +chaniyth > that [is] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <{04325} +mayim > , and let us go <03212 +yalak > .

04325 1SA 026 012 So David <01732 +David > took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835 +tsappachath > of water <{04325} +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah > [it] , nor <00369 +>ayin > knew <03045 +yada< > [it] , neither <00369 +>ayin > awaked <06974 +quwts > : for they [were] all <03605 +kol > asleep <03463 +yashen > ; because <03588 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them .

04325 1SA 026 016 This <02088 +zeh > thing <01697 +dabar > [is] not good <02896 +towb > that thou hast done <06213 +<asah > . [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [are] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . And now <06258 +<attah > see <07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [is] , and the cruse <06835 +tsappachath > of water <{04325} +mayim > that [was] at his bolster <04763 +m@ra>ashah > .

04325 1SA 030 011 And they found <04672 +matsa> > an Egyptian <04713 +Mitsriy > in the field <07704 +sadeh > , and brought <03947 +laqach > him to David <01732 +David > , and gave <05414 +nathan > him bread <03899 +lechem > , and he did eat <00398 +>akal > ; and they made him drink <08248 +shaqah > water <{04325} +mayim > ;

04325 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of figs , and two <08147 +sh@nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drunk <08354 +shathah > [any] water <{04325} +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > .

04325 2CH 018 026 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760

+suwm > this <02088 +zeh > [fellow] in the prison , and feed
 <00398 +>akal > him with bread <03899 +lechem > of affliction
 <03905 +lachats > and with water <{04325} +mayim > of affliction
 <03905 +lachats > , until <05704 +<ad > I return <07725 +shuwb >
 in peace <07965 +shalowm > .

04325 2CH 032 003 He took counsel <03289 +ya<ats > with his
 princes <08269 +sar > and his mighty <01368 +gibbowr > men to
 stop <05640 +catham > the waters <{04325} +mayim > of the
 fountains <05869 +<ayin > which <00834 +>aher > [were] without
 <02351 +chuwts > the city <05892 +<iyr > : and they did help
 <05826 +<azar > him .

04325 2CH 032 004 So there was gathered <06908 +qabats > much
 <07227 +rab > people <05971 +<am > together , who stopped <05640
 +catham > all <03605 +kol > the fountains <04599 +ma<yan > , and
 the brook <05158 +nachal > that ran <07857 +shataph > through
 <08432 +tavek > the midst <08432 +tavek > of the land <00776
 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should
 the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come
 <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab >
 water <{04325} +mayim > ?

04325 2KI 002 008 And Elijah <00452 +>Elijah > took <03947
 +laqach > his mantle <00155 +>addereth > , and wrapped <01563
 +galam > [it] together , and smote <05221 +nakah > the waters
 <{04325} +mayim > , and they were divided <02673 +chatsah >
 hither and thither <02008 +hennah > , so that they two <08147
 +sh@nayim > went <05674 +<abar > over <05674 +<abar > on dry
 <02724 +charabah > ground .

04325 2KI 002 014 And he took <03947 +laqach > the mantle <00155
 +>addereth > of Elijah <00452 +>Elijah > that fell <05307
 +naphal > from him , and smote <05221 +nakah > the waters
 <{04325} +mayim > , and said <00559 +>amar > , Where <00346
 +>ayeh > [is] the LORD <03068 +Y@hovah > God <00430 +>elohiym
 > of Elijah <00452 +>Elijah > ? and when he also had smitten
 <05221 +nakah > the waters <04325 +mayim > , they parted <02673
 +chatsah > hither and thither <02008 +hennah > : and Elisha
 <00477 +>Eliysha< > went <05674 +<abar > over <05674 +<abar > .

04325 2KI 002 014 And he took <03947 +laqach > the mantle <00155
 +>addereth > of Elijah <00452 +>Elijah > that fell <05307
 +naphal > from him , and smote <05221 +nakah > the waters <04325
 +mayim > , and said <00559 +>amar > , Where <00346 +>ayeh > [is
] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Elijah
 <00452 +>Elijah > ? and when he also had smitten <05221 +nakah >
 the waters <{04325} +mayim > , they parted <02673 +chatsah >
 hither and thither <02008 +hennah > : and Elisha <00477
 +>Eliysha< > went <05674 +<abar > over <05674 +<abar > .

04325 2KI 002 019 And the men <00582 +>enowsh > of the city
 <05892 +<iyr > said <00559 +>amar > unto Elisha <00477
 +>Eliysha< > , Behold <02009 +hinneh > , I pray <04994 +na> >
 thee , the situation <04186 +mowshab > of this <02088 +zeh >
 city <05892 +<iyr > [is] pleasant <02896 +towb > , as my lord
 <00113 +>adown > seeth <07200 +ra>ah > : but the water <{04325}
 +mayim > [is] naught <07451 +ra< > , and the ground <00776
 +>erets > barren <07921 +shakol > .

04325 2KI 002 021 And he went <03318 +yatsa> > forth <03318
 +yatsa> > unto the spring <04161 +mowtsa> > of the waters <04325
 +mayim > , and cast <07993 +shalak > the salt <04417 +melach >
 in there , and said <00559 +>amar > , Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > , I have healed
 <07495 +rapha> > these <00428 +>el - leh > waters <{04325}

+mayim > ; there shall not be from thence <08033 +sham > any more <05750 +<owd > death <04194 +maveth > or barren <07921 +shakol > [land] .

04325 2KI 002 021 And he went <03318 +yatsa> > forth <03318 +yatsa> > unto the spring <04161 +mowtsa> > of the waters <{04325} +mayim > , and cast <07993 +shalak > the salt <04417 +melach > in there , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have healed <07495 +rapha> > these <00428 +>el - leh > waters <04325 +mayim > ; there shall not be from thence <08033 +sham > any more <05750 +<owd > death <04194 +maveth > or barren <07921 +shakol > [land] .

04325 2KI 002 022 So the waters <{04325} +mayim > were healed <07495 +rapha> > unto this <02088 +zeh > day <03117 +yowm > , according to the saying <01697 +dabar > of Elisha <00477 +>Eliysa< > which <00834 +>aher > he spake <01696 +dabar > .

04325 2KI 003 009 So the king <04428 +melek > of Israel <03478 +Yisra>el > went <03212 +yalak > , and the king <04428 +melek > of Judah <03063 +Y@huwdah > , and the king <04428 +melek > of Edom <00123 +>Edom > : and they fetched a compass <05437 +cabab > of seven <07651 +sheba< > days <03117 +yowm > journey <01870 +derek > : and there was no <03808 +lo> > water <{04325} +mayim > for the host <04264 +machaneh > , and for the cattle <00929 +b@hemah > that followed <07272 +regel > them .

04325 2KI 003 011 But Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , [Is there] nothere <06311 +poh > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him ? And one <00259 +>echad > of the king <04428 +melek > of Israel s <03478 +Yisra>el > servants <05650 +<ebed > answered <06030 +<anah > and said <00559 +>amar > , Here <06311 +poh > [is] Elisha <00477 +>Eliysa< > the son <01121 +ben > of Shaphat <08202 +Shaphat > , which <00834 +>aher > poured <03332 +yatsaq > water <{04325} +mayim > on <05921 +<al > the hands <03027 +yad > of Elijah <00452 +>Eliyah > .

04325 2KI 003 017 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not see <07200 +ra>ah > wind <07307 +ruwach > , neither <03808 +lo> > shall ye see <07200 +ra>ah > rain <01653 +geshem > ; yet that valley <05158 +nachal > shall be filled <04390 +male> > with water <{04325} +mayim > , that ye may drink <08354 +shathah > , both ye , and your cattle <04735 +miqneh > , and your beasts <00929 +b@hemah > .

04325 2KI 003 019 And ye shall smite <05221 +nakah > every <03605 +kol > fenced <04013 +mibtsar > city <05892 +<iyr > , and every <03605 +kol > choice <04005 +mibchar > city <05892 +<iyr > , and shall fell <05307 +naphal > every <03605 +kol > good <02896 +towb > tree <06086 +<ets > , and stop <05640 +catham > all <03605 +kol > wells <04599 +ma<yan > of water <{04325} +mayim > , and mar <03510 +ka>ab > every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land with stones <68> .

04325 2KI 003 020 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , when the meat offering <04503 +minchah > was offered <05927 +<alah > , that , behold <02009 +hinneh > , there came <00935 +bow> > water <04325 +mayim > by the way <01870 +derek > of Edom <00123 +>Edom > , and the country <00776 +>erets > was filled <04390 +male> > with water <{04325} +mayim > .

04325 2KI 003 020 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , when the meat offering <04503 +minchah > was offered <05927 +<alah > , that , behold <02009 +hinneh > , there came <00935 +bow> > water <{04325} +mayim > by the way <01870 +derek > of Edom <00123 +>Edom > , and the country <00776 +>erets > was filled <04390 +male> > with water <04325 +mayim > .

04325 2KI 003 022 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and the sun <08121 +shemesh > shone <02224 +zarach > upon the water <{04325} +mayim > , and the Moabites <04124 +Mow>ab > saw <07200 +ra>ah > the water <04325 +mayim > on the other <05048 +neged > side <05048 +neged > [as] red <00122 +>adom > as blood <01818 +dam > :

04325 2KI 003 022 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and the sun <08121 +shemesh > shone <02224 +zarach > upon the water <04325 +mayim > , and the Moabites <04124 +Mow>ab > saw <07200 +ra>ah > the water <{04325} +mayim > on the other <05048 +neged > side <05048 +neged > [as] red <00122 +>adom > as blood <01818 +dam > :

04325 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 +<iyr > , and on every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma<yan > of water <{04325} +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 +<ets > : only in Kirharaseth <07025 +Qiyr Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [it] , and smote <05221 +nakah > it .

04325 2KI 005 012 [Are] not Abana <71> and Pharpar <06554 +Parpar > , rivers <05104 +nahar > of Damascus <01834 +Dammeseq > , better <02896 +towb > than all <03605 +kol > the waters <{04325} +mayim > of Israel <03478 +Yisra>el > ? may I not wash <07364 +rachats > in them , and be clean <02891 +taher > ? So he turned <06437 +panah > and went <03212 +yalak > away in a rage <02534 +chemah > .

04325 2KI 006 005 But as one <00259 +>echad > was felling <05307 +naphal > a beam <06982 +qowrah > , the axe <01270 +barzel > head <01270 +barzel > fell <05307 +naphal > into <00413 +>el > the water <{04325} +mayim > : and he cried <06817 +tsa<aq > , and said <00559 +>amar > , Alas <00160 +>ahabah > , master <00113 +>adown > ! for it was borrowed <07592 +sha>al > .

04325 2KI 006 022 And he answered <00559 +>amar > , Thou shalt not smite <05221 +nakah > [them] : wouldest thou smite <05221 +nakah > those whom <00834 +>aher > thou hast taken captive <07617 +shabah > with thy sword <02719 +chereb > and with thy bow <07198 +qesheth > ? set <07760 +suwm > bread <03899 +lechem > and water <{04325} +mayim > before <06440 +paniym > them , that they may eat <00398 +>akal > and drink <08354 +shathah > , and go <03212 +yalak > to their master <00113 +>adown > .

04325 2KI 008 015 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that he took <03947 +laqach > a thick cloth <04346 +makbar > , and dipped <02881 +tabal > [it] in water <{04325} +mayim > , and spread <06566 +paras > [it] on <05921 +<al > his face <06440 +paniym > , so that he died <04191 +muwth > : and Hazael <02371 +Chaza>el > reigned <04427 +malak > in his stead <08478 +tachath > .

04325 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah
 <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar
 > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make
 <06213 +<asah > [an agreement] with me by a present <01293
 +B@arakah > , and come <03318 +yatsa> > out to me , and [then]
 eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine
 <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh >
 of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye
 every <00376 +>iysh > one <00376 +>iysh > the waters <{04325}
 +mayim > of his cistern <00953 +bowr > :

04325 2KI 019 024 I have digged <05365 +naqar > and drunk <08354
 +shathah > strange <02114 +zuwr > waters <{04325} +mayim > , and
 with the sole <03709 +kaph > of my feet <06471 +pa<am > have I
 dried <02717 +charab > up all <03605 +kol > the rivers <02975
 +y@<or > of besieged <04693 +matsowr > places .

04325 2KI 020 020 And the rest <03499 +yether > of the acts
 <01697 +dabar > of Hezekiah <02396 +Chizqiyah > , and all <03605
 +kol > his might <01369 +g@buwrah > , and how <00834 +>aher > he
 made <06213 +<asah > a pool <01295 +b@rekah > , and a conduit
 <08585 +t@<alah > , and brought <00935 +bow> > water <{04325}
 +mayim > into the city <05892 +<iyr > , [are] they not written
 <03789 +kathab > in the book <05612 +cepher > of the chronicles
 <01697 +dabar > of the kings <04428 +melek > of Judah <03063
 +Y@huwdah > ?

04325 2SA 005 020 And David <01732 +David > came <00935 +bow> >
 to Baalperazim <01188 +Ba<al P@<ratsiym > , and David <01732
 +David > smote <05221 +nakah > them there <08033 +sham > , and
 said <00559 +>amar > , The LORD <03068 +Y@hovah > hath broken
 <06555 +parats > forth upon mine enemies <00341 +>oyeb > before
 <06440 +paniym > me , as the breach <06556 +perets > of waters
 <{04325} +mayim > . Therefore he called <07121 +qara> > the name
 <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188
 +Ba<al P@<ratsiym > .

04325 2SA 012 027 And Joab <03097 +Yow>ab > sent <07971 +shalach
 > messengers <04397 +mal>ak > to David <01732 +David > , and
 said <00559 +>amar > , I have fought <03898 +lacham > against
 Rabbah <07237 +Rabbah > , and have taken <03920 +lakad > the
 city <05892 +<iyr > of waters <{04325} +mayim > .

04325 2SA 014 014 For we must needs die <04191 +muwth > , and [
 are] as water <{04325} +mayim > spilt <05064 +nagar > on the
 ground <00776 +>erets > , which <00834 +>aher > cannot <03808
 +lo> > be gathered <00622 +>acaph > up again ; neither <03808
 +lo> > doth God <00430 +>elohiym > respect <05375 +nasa> > [any
] person <05315 +nephesh > : yet doth he devise <02803 +chashab
 > means <04284 +machashabah > , that his banished <05080 +nadach
 > be not expelled <05080 +nadach > from him .

04325 2SA 017 020 And when Absalom s <53> servants <05650 +<ebed
 > came <00935 +bow> > to the woman <00802 +>i shshah > to the
 house <01004 +bayith > , they said <00559 +>amar > , Where
 <00346 +>ayeh > [is] Ahimaaz <00290 +>Achiyma<ats > and
 Jonathan <03083 +Y@hownathan > ? And the woman <00802 +>i shshah
 > said <00559 +>amar > unto them , They be gone <05674 +<abar >
 over <05674 +<abar > the brook <04323 +miykal > of water
 <{04325} +mayim > . And when they had sought <01245 +baqash >
 and could not find <04672 +matsa> > [them] , they returned
 <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > .

04325 2SA 017 021 And it came <01961 +hayah > to pass , after
 <00310 +>achar > they were departed <03212 +yalak > , that they
 came <05927 +<alah > up out of the well <00375 +>eyphoh > , and
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went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > , and said <00559 +>amar > unto David <01732 +David > , Arise <06965 +quwm > , and pass <05674 +<abar > quickly <04120 +m@herah > over <05674 +<abar > the water <{04325} +mayim > : for thus <03602 +kakah > hath Ahi thophel <00302 +>Achiythophel > counselled <03289 +ya<ats > against <05921 +<al > you .

04325 2SA 021 010 And Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq > , and spread <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <05704 +<ad > water <{04325} +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 +<owph > of the air <08064 +shamayim > to rest <05117 +nuwach > on <05921 +<al > them by day <03119 +yowmam > , nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > .

04325 2SA 022 012 And he made <07896 +shiyth > darkness <02822 +choshek > pavilions <05521 +cukkah > round <05439 +cabi yb > about him , dark <02841 +chashrah > waters <{04325} +mayim > , [and] thick clouds <05645 +<ab > of the skies <07834 +shachaq > .

04325 2SA 022 017 He sent <07971 +shalach > from above <04791 +marowm > , he took <03947 +laqach > me ; he drew <04871 +mashah > me out of many <07227 +rab > waters <{04325} +mayim > ;

04325 2SA 023 015 And David <01732 +David > longed <00183 +>avah > , and said <00559 +>amar > , Oh that one would give me drink <08248 +shaqah > of the water <{04325} +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , which <00834 +>aher > [is] by the gate <08179 +sha<ar > !

04325 2SA 023 016 And the three <07969 +shalowsh > mighty <01368 +gibbowr > men brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <{04325} +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [was] by the gate <08179 +sha<ar > , and took <05375 +nasa> > [it] , and brought <00935 +bow> > [it] to David <01732 +David > : nevertheless he would <14> not drink <08354 +shathah > thereof , but poured <05258 +nacak > it out unto the LORD <03068 +Y@hovah > .

04325 AMO 004 008 So two <08147 +sh@nayim > [or] three <07969 +shalowsh > cities <05892 +<iyr > wandered <05128 +nuwa< > unto one <00259 +>echad > city <05892 +<iyr > , to drink <08354 +shathah > water <{04325} +mayim > ; but they were not satisfied <07646 +saba< > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > .

04325 AMO 005 008 [Seek him] that maketh <06213 +<asah > the seven <03598 +Kiyamah > stars <03598 +Kiyamah > and Orion <03685 +K@ciyl > , and turneth <02015 +haphak > the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > into the morning <01242 +boqer > , and maketh the day <03117 +yowm > dark <02821 +chashak > with night <03915 +layil > : that calleth <07121 +qara> > for the waters <{04325} +mayim > of the sea <03220 +yam > , and poureth <08210 +shaphak > them out upon the face <06440 +paniym > of the earth <00776 +>erets > : The LORD <03068 +Y@hovah > [is] his name <08034 +shem > :

04325 AMO 005 024 But let judgment <04941 +mishpat > run <01556 +galal > down as waters <{04325} +mayim > , and righteousness

<06666 +ts@daqah > as a mighty <00386 +>eythan > stream <05158 +nachal > .

04325 AMO 008 011 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I will send <07971 +shalach > a famine <07458 +ra<ab > in the land <00776 +>erets > , not a famine <07458 +ra<ab > of bread <03899 +lechem > , nor <03808 +lo> > a thirst <06772 +tsama> > for water <{04325} +mayim > , but of hearing <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > :

04325 AMO 009 006 [It is] he that buildeth <01129 +banah > his stories <04609 +ma<alah > in the heaven <08064 +shamayim > , and hath founded <03245 +yacad > his troop <92> in the earth <00776 +>erets > ; he that calleth <07121 +qara> > for the waters <{04325} +mayim > of the sea <03220 +yam > , and poureth <08210 +shaphak > them out upon the face <06440 +paniym > of the earth <00776 +>erets > : The LORD <03068 +Y@hovah > [is] his name <08034 +shem > .

04325 DAN 001 012 Prove <05254 +nacah > thy servants <05650 +>ebed > , I beseech <04994 +na> > thee , ten <06235 +>eser > days <03117 +yowm > ; and let them give <05414 +nathan > us pulse <02235 +zeroa< > to eat <00398 +>akal > , and water <{04325} +mayim > to drink <08354 +shathah > .

04325 DAN 012 006 And [one] said <00559 +>amar > to the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <{04325} +mayim > of the river <02975 +y@<or > , How <05704 +<ad > long <05704 +<ad > [shall it be to] the end <07093 +qets > of these wonders <06382 +pele> > ?

04325 DAN 012 007 And I heard <08085 +shama< > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <{04325} +mayim > of the river <02975 +y@<or > , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim > , and sware <07650 +shaba< > by him that liveth <02416 +chay > for ever <05769 +<owlam > that [it shall be] for a time <04150 +mow<ed > , times <04150 +mow<ed > , and an half <02677 +chetsiy > ; and when he shall have accomplished <03615 +kalah > to scatter <05310 +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 +<am > , all <03605 +kol > these <00428 +>el - leh > [things] shall be finished <03615 +kalah > .

04325 DEU 002 006 Ye shall buy <07666 +shabar > meat <00400 +>okel > of them for money <03701 +keceph > , that ye may eat <00398 +>akal > ; and ye shall also <01571 +gam > buy <03739 +karah > water <{04325} +mayim > of them for money <03701 +keceph > , that ye may drink <08354 +shathah > .

04325 DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 +>akal > ; and give <05414 +nathan > me water <{04325} +mayim > for money <03701 +keceph > , that I may drink <08354 +shathah > : only <07535 +raq > I will pass <05674 +<abar > through on my feet <07272 +regel > ;

04325 DEU 004 018 The likeness <08403 +tabniyth > of any <03605 +kol > thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [is] in the waters <{04325} +mayim >

> beneath <08478 +tachath > the earth <00776 +>erets > :

04325 DEU 005 008 Thou shalt not make <06213 +<asah > thee [any <03605 +kol >] graven <06459 +pecel > image , [or] any <03605 +kol > likeness <08544 +t@muwnah > [of any <03605 +kol > thing] that [is] in heaven <08064 +shamayim > above <04605 +ma<al > , or that [is] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [is] in the waters <{04325} +mayim > beneath <08478 +tachath > the earth <00776 +>erets > :

04325 DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth <00935 +bow> > thee into <00413 +>el > a good <02896 +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of water <{04325} +mayim > , of fountains <05869 +<ayin > and depths <08415 +t@howm > that spring <03318 +yatsa> > out of valleys <01237 +biq<ah > and hills <02022 +har > ;

04325 DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadowl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 +<aqrab > , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <{04325} +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ;

04325 DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadowl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 +<aqrab > , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <{04325} +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ;

04325 DEU 009 009 When I was gone <05927 +<alah > up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <{04325} +mayim > :

04325 DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <{04325} +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 +<asah > wickedly <07561 +rasha< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > .

04325 DEU 010 007 From thence <08033 +sham > they journeyed <05265 +naca< > unto Gudgodah <01412 +Gudgodah > ; and from Gudgodah <01412 +Gudgodah > to Jotbath <03193 +Yotbathah > , a land <00776 +>erets > of rivers <05158 +nachal > of waters <{04325} +mayim > .

04325 DEU 011 004 And what <00834 +>aher > he did <06213 +<asah > unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <{04325} +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [how] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ;

04325 DEU 011 011 But the land <00776 +>erets > , whether ye go <00935 +bow> > to possess <03423 +yarash > it , [is] a land <00776 +>erets > of hills <02022 +har > and valleys <01237 +biq<ah > , [and] drinketh <08354 +shathah > water <{04325} +mayim > of the rain <04306 +matar > of heaven <08064 +shamayim > :

04325 DEU 012 016 Only <07535 +raq > ye shall not eat <00398 +>akal > the blood <01818 +dam > ; yeshall pour <08210 +shaphak > it upon the earth <00776 +>erets > as water <{04325} +mayim > .

04325 DEU 012 024 Thou shalt not eat <00398 +>akal > it ; thou shalt pour <08210 +shaphak > it upon the earth <00776 +>erets > as water <{04325} +mayim > .

04325 DEU 014 009 These <02088 +zeh > ye shall eat <00398 +>akal > of all <03605 +kol > that [are] in the waters <{04325} +mayim > : all <03605 +kol > that have fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > shall ye eat <00398 +>akal > :

04325 DEU 015 023 Only <07535 +raq > thou shalt not eat <00398 +>akal > the blood <01818 +dam > thereof ; thou shalt pour <08210 +shaphak > it upon the ground <00776 +>erets > as water <{04325} +mayim > .

04325 DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <{04325} +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 +<al > thee Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee .

04325 DEU 023 011 But it shall be , when evening <06153 +<ereb > cometh <06437 +panah > on , he shall wash <07364 +rachats > [himself] with water <{04325} +mayim > : and when the sun <08121 +shemesh > is down <00935 +bow> > , he shall come <00935 +bow> > into <08432 +tavek > the camp <04264 +machaneh > [again] .

04325 DEU 029 011 Your little <02945 +taph > ones , your wives <00802 +>ishshah > , and thy stranger <01616 +ger > that [is] in thy camp <04264 +machaneh > , from the hewer <02404 +chatab > of thy wood <06086 +<ets > unto the drawer <07579 +sha>ab > of thy water <{04325} +mayim > :

04325 DEU 032 051 Because ye trespassed <04603 +ma<al > against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <{04325} +mayim > of Meribahkadash , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; because <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

04325 DEU 033 008 And of Levi <03878 +Leviy > he said <00559

+>amar > , [Let] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [be] with thy holy <02623 +chaciyd > one , whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 +>al > Massah <04532 +Maccah > , [and with] whom thou didst strive <07378 +riyb > at the waters <{04325} +mayim > of Meribah <04809 +M@riybah > ;

04325 ECC 002 006 I made <06213 +>asah > me pools <01295 +b@rekah > of water <{04325} +mayim > , to water <08248 +shaqah > therewith the wood <03293 +ya<ar > that bringeth <06779 +tsamach > forth <06779 +tsamach > trees <06086 +>ets > :

04325 ECC 011 001 Cast <07971 +shalach > thy bread <03899 +lechem > upon the waters <{04325} +mayim > : for thou shalt find <04672 +matsa> > it after many <07230 +rob > days <03117 +yowm > .

04325 EX0 002 010 And the child <03206 +yeled > grew <01431 +gadal > , and she brought <00935 +bow> > him unto Pharaoh s <06547 +Par<oh > daughter <01323 +bath > , and he became <01961 +hayah > her son <01121 +ben > . And she called <07121 +qara> > his name <08034 +shem > Moses <04872 +Mosheh > : and she said <00559 +>amar > , Because <03588 +kiy > I drew <04871 +mashah > him out of the water <{04325} +mayim > .

04325 EX0 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <{04325} +mayim > of the river <02975 +y@<or > , and pour <08210 +shaphak > [it] upon the dry <03004 +yabbashah > [land] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@<or > shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land] .

04325 EX0 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@<or > , and pour <08210 +shaphak > [it] upon the dry <03004 +yabbashah > [land] : and the water <{04325} +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@<or > shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land] .

04325 EX0 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par<oh > in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <{04325} +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@<or > brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > .

04325 EX0 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [is] in mine hand <03027 +yad > upon the waters <{04325} +mayim > which <00834 +>aher > [are] in the river <02975 +y@<or > , and they shall be turned <02015

+haphak > to blood <01818 +dam > .

04325 EX0 007 018 And the fish <01710 +dagah > that [is] in the river <02975 +y@<or > shall die <04191 +muwth > , and the river <02975 +y@<or > shall stink <00887 +ba>ash > ; and the Egyptians <04714 +Mitsrayim > shall lothe <03811 +la>ah > to drink <08354 +shathah > of the water <{04325} +mayim > of the river <02975 +y@<or > .

04325 EX0 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <{04325} +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@<or > , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [that] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [vessels of] wood <06086 +<ets > , and in [vessels of] stone <68> .

04325 EX0 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@<or > , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <{04325} +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [that] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [vessels of] wood <06086 +<ets > , and in [vessels of] stone <68> .

04325 EX0 007 020 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 +<asah > so <03651 +ken > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > ; and he lifted <07311 +ruwm > up the rod <04294 +matteh > , and smote <05221 +nakah > the waters <04325 +mayim > that [were] in the river <02975 +y@<or > , in the sight <05869 +<ayin > of Pharaoh <06547 +Par<oh > , and in the sight <05869 +<ayin > of his servants <05650 +<ebed > ; and all <03605 +kol > the waters <{04325} +mayim > that [were] in the river <02975 +y@<or > were turned <02015 +haphak > to blood <01818 +dam > .

04325 EX0 007 020 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 +<asah > so <03651 +ken > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > ; and he lifted <07311 +ruwm > up the rod <04294 +matteh > , and smote <05221 +nakah > the waters <{04325} +mayim > that [were] in the river <02975 +y@<or > , in the sight <05869 +<ayin > of Pharaoh <06547 +Par<oh > , and in the sight <05869 +<ayin > of his servants <05650 +<ebed > ; and all <03605 +kol > the waters <04325 +mayim > that [were] in the river <02975 +y@<or > were turned <02015 +haphak > to blood <01818 +dam > .

04325 EX0 007 021 And the fish <01710 +dagah > that [was] in the river <02975 +y@<or > died <04191 +muwth > ; and the river <02975 +y@<or > stank <00887 +ba>ash > , and the Egyptians <04714 +Mitsrayim > could <03201 +yakol > not drink <08354 +shathah > of the water <{04325} +mayim > of the river <02975 +y@<or > ; and there was blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

+Mi tsrayim > .

04325 EX0 007 024 And all <03605 +kol > the Egyptians <04714 +Mi tsrayim > digged <02658 +chaphar> round <05439 +cabi yb > about the river <02975 +y@<or > for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the water <{04325} +mayim > of the river <02975 +y@<or > .

04325 EX0 007 024 And all <03605 +kol > the Egyptians <04714 +Mi tsrayim > digged <02658 +chaphar> round <05439 +cabi yb > about the river <02975 +y@<or > for water <{04325} +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@<or > .

04325 EX0 008 006 And Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <03027 +yad > over <05921 +<al > the waters <{04325} +mayim > of Egypt <04714 +Mi tsrayim > ; and the frogs <06854 +ts@phardea< > came <05927 +<alah > up , and covered <03680 +kacah > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

04325 EX0 008 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +pani ym > Pharaoh <06547 +Par<oh > ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <{04325} +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 +<am > go <07971 +shalach > , that they may serve <05647 +<abad > me .

04325 EX0 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , nor sodden <01310 +bashal > at all with water <{04325} +mayim > , but roast <06748 +tsali y > [with] fire <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the purtenance <07130 +qereb > thereof .

04325 EX0 014 021 And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <03027 +yad > over <05921 +<al > the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam > to go <03212 +yalak > [back] by a strong <05794 +<az > east <06921 +qadi ym > wind <07307 +ruwach > all <03605 +kol > that night <03915 +layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [land] , and the waters <{04325} +mayim > were divided <01234 +baqa< > .

04325 EX0 014 022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow> > into the midst <08432 +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ground] : and the waters <{04325} +mayim > [were] a wall <02346 +chowmah > unto them on their right <03225 +yami yn > hand <03225 +yami yn > , and on their left <08040 +s@mo>wl > .

04325 EX0 014 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 +<al > the sea <03220 +yam > , that the waters <{04325} +mayim > may come <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mi tsrayim > , upon their chariots <07393 +rekeb > , and upon their horsemen <06571 +parash > .

04325 EX0 014 028 And the waters <{04325} +mayim > returned <07725 +shuwb > , and covered <03680 +kacah > the chariots <07393 +rekeb > , and the horsemen <06571 +parash > [and]

all <03605 +kol > the host <02428 +chayil > of Pharaoh <06547 +Par<oh > that came <00935 +bow> > into the sea <03220 +yam > after <00310 +>achar > them ; there remained <07604 +sha>ar > not so <05704 +<ad > much <05704 +<ad > as one <00259 +>echad > of them .

04325 EX0 014 029 But the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > upon dry <03004 +yabbashah > [land] in the midst <08432 +tavek > of the sea <03220 +yam > ; and the waters <{04325} +mayim > [were] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@mo>wl > .

04325 EX0 015 008 And with the blast <07307 +ruwach > of thy nostrils <00639 +>aph > the waters <{04325} +mayim > were gathered <06192 +<aram > together , the floods <05140 +nazal > stood <05324 +natsab > upright as an heap <05067 +ned > , [and] the depths <08415 +t@howm > were congealed <07087 +qapha> > in the heart <03820 +leb > of the sea <03220 +yam > .

04325 EX0 015 010 Thou didst blow <05398 +nashaph > with thy wind <07307 +ruwach > , the sea <03220 +yam > covered <03680 +kacah > them : they sank <06749 +tsalal > as lead <05777 +<owphereth > in the mighty <00117 +>addiyr > waters <{04325} +mayim > .

04325 EX0 015 019 For the horse <05483 +cuwc > of Pharaoh <06547 +Par<oh > went <00935 +bow> > in with his chariots <07393 +rekeb > and with his horsemen <06571 +parash > into the sea <03220 +yam > , and the LORD <03068 +Y@hovah > brought <07725 +shuwb > again <07725 +shuwb > the waters <{04325} +mayim > of the sea <03220 +yam > upon them ; but the children <01121 +ben > of Israel <03478 +Yisra>el > went <01980 +halak > on dry <03004 +yabbashah > [land] in the midst <08432 +tavek > of the sea <03220 +yam > .

04325 EX0 015 022 So Moses <04872 +Mosheh > brought <05265 +naca< > Israel <03478 +Yisra>el > from the Red <05488 +cuwph > sea <03220 +yam > , and they went <03318 +yatsa> > out into <00413 +>el > the wilderness <04057 +midbar > of Shur <07793 +Shuwr > ; and they went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > in the wilderness <04057 +midbar > , and found <04672 +matsa> > no <03808 +lo> > water <{04325} +mayim > .

04325 EX0 015 023 And when they came <00935 +bow> > to Marah <04785 +Marah > , they could <03201 +yakol > not drink <08354 +shathah > of the waters <{04325} +mayim > of Marah <04785 +Marah > , for they [were] bitter <04751 +mar > : therefore the name <08034 +shem > of it was called <07121 +qara> > Marah <04785 +Marah > .

04325 EX0 015 025 And he cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > shewed <03384 +yarah > him a tree <06086 +<ets > , [which] when he had cast <07993 +shalak > into <00413 +>el > the waters <{04325} +mayim > , the waters <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm > for them a statute <02706 +choq > and an ordinance <04941 +mishpat > , and there <08033 +sham > he proved <05254 +nacah > them ,

04325 EX0 015 025 And he cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > shewed <03384 +yarah > him a tree <06086 +<ets > , [which] when he had cast <07993 +shalak > into <00413 +>el > the waters <04325 +mayim > , the waters <{04325} +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm > for them a statute

<02706 +choq > and an ordinance <04941 +mi shpat > , and there
<08033 +sham > he proved <05254 +nacah > them ,

04325 EX0 015 027 And they came <00935 +bow> > to Elim <00362
>Eylim > , where <08033 +sham > [were] twelve wells <05869
>ayin > of water <{04325} +mayim > , and threescore <07657
>shib*iy*m . > and ten palm <08558 +tamar > trees : and they
encamped <02583 +chanah > there <08033 +sham > by the waters
<04325 +mayim > .

04325 EX0 015 027 And they came <00935 +bow> > to Elim <00362
>Eylim > , where <08033 +sham > [were] twelve wells <05869
>ayin > of water <04325 +mayim > , and threescore <07657
>shib*iy*m . > and ten palm <08558 +tamar > trees : and they
encamped <02583 +chanah > there <08033 +sham > by the waters
<{04325} +mayim > .

04325 EX0 017 001 And all <03605 +kol > the congregation <05712
>edah > of the children <01121 +ben > of Israel <03478
>Yisra*el* > journeyed <05265 +naca< > from the wilderness <04057
>midbar > of Sin <05512 +Ciyn > , after their journeys <04550
>macca< > , according <05921 +<al > to the commandment <06310
>peh > of the LORD <03068 +Y@hovah > , and pitched <02583
>chanah > in Rephidim <07508 +R@phi*y*diym > : and [there was]
no <00369 >ayin > water <{04325} +mayim > for the people <05971
>am > to drink <08354 +shathah > .

04325 EX0 017 002 Wherefore the people <05971 +<am > did chide
<07378 +riyb > with Moses <04872 +Mosheh > , and said <00559
>amar > , Give <05414 +nathan > us water <{04325} +mayim > that
we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said
<00559 >amar > unto them , Why <04100 +mah > chide <07378 +riyb
> ye with me ? wherefore <04100 +mah > do ye tempt <05254 +nacah
> the LORD <03068 +Y@hovah > ?

04325 EX0 017 003 And the people <05971 +<am > thirsted <06770
>tsame> > there <08033 +sham > for water <{04325} +mayim > ; and
the people <05971 +<am > murmured <03885 +luwn > against <05921
>al > Moses <04872 +Mosheh > , and said <00559 >amar > ,
Wherefore <04100 +mah > [is] this <02088 +zeh > [that] thou
hast brought <05927 +<alah > us up out of Egypt <04714
>Mitsrayim > , to kill <04191 +muwth > us and our children
<01121 +ben > and our cattle <04735 +miqneh > with thirst <06772
>tsama> > ?

04325 EX0 017 006 Behold <02005 +hen > , I will stand <05975
>amad > before <06440 +paniym > thee there <08033 +sham > upon
the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou
shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there
shall come <03318 +yatsa> > water <{04325} +mayim > out of it ,
that the people <05971 +<am > may drink <08354 +shathah > . And
Moses <04872 +Mosheh > did <06213 +<asah > so <03651 +ken > in
the sight <05869 +<ayin > of the elders <02205 +zaqen > of
Israel <03478 +Yisra*el* > .

04325 EX0 023 025 And ye shall serve <05647 +<abad > the LORD
<03068 +Y@hovah > your God <00430 >elohiym > , and he shall
bless <01288 +barak > thy bread <03899 +lechem > , and thy water
<{04325} +mayim > ; and I will take <05493 +cuwr > sickness
<04245 +machalah > away from the midst <07130 +qereb > of thee .

04325 EX0 029 004 And Aaron <00175 >Aharown > and his sons
<01121 +ben > thou shalt bring <07126qarab > unto the door <06607
>pethach > of the tabernacle <00168 >ohel > of the congregation
<04150 +mow<ed > , and shalt wash <07364 +rachats > them with
water <{04325} +mayim > .

04325 EX0 030 018 Thou shalt also make <06213 +<asah > a laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [also of] brass <05178 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt put <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > water <{04325} +mayim > therein <08033 +sham > .

04325 EX0 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , they shall wash <07364 +rachats > with water <{04325} +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y@hovah > :

04325 EX0 032 020 And he took <03947 +laqach > the calf <05695 +<egel > which <00834 +>aher > they had made <06213 +<asah > , and burnt <08313 +saraph > [it] in the fire <00784 +>esh > , and ground <02912 +tachan > [it] to powder <01854 +daqaq > , and strawed <02219 +zarah > [it] upon the water <{04325} +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [of it] .

04325 EX0 034 028 And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <{04325} +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 +<eser > commandments <01697 +dabar > .

04325 EX0 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow<ed > and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > water <{04325} +mayim > therein <08033 +sham > .

04325 EX0 040 012 And thou shalt bring <07126 +qarab > Aaron <00175 +>Aharown > and his sons <01121 +ben > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and wash <07364 +rachats > them with water <{04325} +mayim > .

04325 EX0 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow<ed > and the altar <04196 +mizbeach > , and put <05414 +nathan > water <{04325} +mayim > there <08033 +sham > , to wash <07364 +rachats > [withal] .

04325 EZE 001 024 And when they went <03212 +yalak > , I heard <08085 +shama< > the noise <06963 +qowl > of their wings <03671 +kanaph > , like the noise <06963 +qowl > of great <07227 +rab > waters <{04325} +mayim > , as the voice <06963 +qowl > of the Almighty <07706 +Shadday > , the voice <06963 +qowl > of speech <01999 +hamullah > , as the noise <06963 +qowl > of an host <04264 +machaneh > : when they stood <05975 +<amad > , they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > .

04325 EZE 004 011 Thou shalt drink <08354 +shathah > also water

<{04325} +mayim > by measure <04884 +m@suwrah > , the sixth
 <08345 +shishshiy > part of an hin <01969 +hiyn > : from time
 <06256 +<eth > to time <06256 +<eth > shalt thou drink <08354
 +shathah > .

04325 EZE 004 016 Moreover he said <00559 +>amar > unto me , Son
 <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I
 will break <07665 +shabar > the staff <04294 +matteh > of bread
 <03899 +lechem > in Jerusalem <03389 +Y@ruwshalaim > : and they
 shall eat <00398 +>akal > bread <03899 +lechem > by weight
 <04948 +mishqal > , and with care <01674 +d@>agah > ; and they
 shall drink <08354 +shathah > water <{04325} +mayim > by measure
 <04884 +m@suwrah > , and with astonishment <08078 +shimmamown > :

04325 EZE 004 017 That they may want <02637 +chacer > bread
 <03899 +lechem > and water <{04325} +mayim > , and be astonished
 <08074 +shamem > one <00376 +>iysh > with another <00250
 +>Ezrachiy > , and consume <04743 +maqaq > away for their
 iniquity <05771 +<avon > .

04325 EZE 007 017 All <03605 +kol > hands <03027 +yad > shall be
 feeble <07503 +raphah > , and all <03605 +kol > knees <01290
 +berek > shall be weak <03212 +yalak > [as] water <{04325}
 +mayim > .

04325 EZE 012 018 Son <01121 +ben > of man <00120 +>adam > , eat
 <00398 +>akal > thy bread <03899 +lechem > with quaking <07494
 +ra<ash > , and drink <08354 +shathah > thy water <{04325}
 +mayim > with trembling <07269 +rogzah > and with carefulness
 <01674 +d@>agah > ;

04325 EZE 012 019 And say <00559 +>amar > unto the people <05971
 +<am > of the land <00127 +>adamah > , Thus <03541 +koh > saith
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovich >
 of the inhabitants <03427 +yashab > of Jerusalem <03389
 +Y@ruwshalaim > , [and] of the land <00776 +>erets > of Israel
 <03478 +Yisra>el > ; They shall eat <00398 +>akal > their bread
 <03899 +lechem > with carefulness <01674 +d@>agah > , and drink
 <08354 +shathah > their water <{04325} +mayim > with
 astonishment <08078 +shimmamown > , that her land <00776 +>erets
 > may be desolate <03456 +yasham > from all <04393 +m@lo> > that
 is therein <04393 +m@lo> > , because of the violence <02555
 +chamac > of all <03605 +kol > them that dwell <03427 +yashab >
 therein .

04325 EZE 016 004 And [as for] thy nativity <04138 +mowledeth
 > , in the day <03117 +yowm > thou wast born <03205 +yalad > thy
 navel <08270 +shor > was not cut <03772 +karath > , neither
 <03808 +lo> > wast thou washed <07364 +rachats > in water
 <{04325} +mayim > to supple <04935 +mish<iy > [thee] ; thou
 wast not salted <04414 +malach > at all , nor <03808 +lo> >
 swaddled <02853 +chathal > at all .

04325 EZE 016 009 Then washed <07364 +rachats > I thee with
 water <{04325} +mayim > ; yea , I thoroughly washed <07857
 +shataph > away thy blood <01818 +dam > from thee , and I
 anointed <05480 +cuwk > thee with oil <08081 +shemen > .

04325 EZE 017 005 He took <03947 +laqach > also of the seed
 <02233 +zera< > of the land <00776 +>erets > , and planted it in
 a fruitful <02233 +zera< > field <07704 +sadeh > ; he placed
 <03947 +laqach > [it] by great <07227 +rab > waters <{04325}
 +mayim > , [and] set <07760 +suwm > it [as] a willow <06851
 +tsaphtsaphah > tree .

04325 EZE 017 008 It was planted <08362 +shathal > in a good

<02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <{04325} +mayim > , that it might bring <06213 +<asah > forth <06213 +<asah > branches <06057 +<anaph > , and that it might bear <05375 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > .

04325 EZE 019 010 Thy mother <00517 +>em > [is] like a vine <01612 +gephen > in thy blood <01818 +dam > , planted <08362 +shathal > by the waters <{04325} +mayim > : she was fruitful <06509 +parah > and full of branches <06058 +<aneph > by reason of many <07227 +rab > waters <04325 +mayim > .

04325 EZE 019 010 Thy mother <00517 +>em > [is] like a vine <01612 +gephen > in thy blood <01818 +dam > , planted <08362 +shathal > by the waters <04325 +mayim > : she was fruitful <06509 +parah > and full of branches <06058 +<aneph > by reason of many <07227 +rab > waters <{04325} +mayim > .

04325 EZE 021 007 And it shall be , when <03588 +kiy > they say <00559 +>amar > unto thee , Wherefore sighest <00584 +>anach > thou ? that thou shalt answer <00559 +>amar > , For the tidings <08052 +sh@muw<ah > ; because <03588 +kiy > it cometh <00935 +bow> > : and every <03605 +kol > heart <03820 +leb > shall melt <04549 +macac > , and all <03605 +kol > hands <03027 +yad > shall be feeble <07503 +raphah > , and every <03605 +kol > spirit <07307 +ruwach > shall faint <03543 +kahah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [as] water <{04325} +mayim > : behold <02009 +hinneh > , it cometh <00935 +bow> > , and shall be brought <01961 +hayah > to pass , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

04325 EZE 024 003 And utter <04911 +mashal > a parable <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239 +shaphath > on a pot <05518 +ciyr > , set <08239 +shaphath > [it] on , and also <01571 +gam > pour <03332 +yatsaq > water <{04325} +mayim > into it :

04325 EZE 026 012 And they shall make <05414 +nathan > a spoil <07997 +shalal > of thy riches <02428 +chayil > , and make a prey <00962 +bazaz > of thy merchandise <07404 +r@kullah > : and they shall break <02040 +harac > down <02040 +harac > thy walls <02346 +chowmah > , and destroy <05422 +nathats > thy pleasant <02532 +chemdah > houses <01004 +bayith > : and they shall lay <07760 +suwm > thy stones <68> and thy timber <06086 +<ets > and thy dust <06083 +<aphar > in the midst <08432 +tavek > of the water <{04325} +mayim > .

04325 EZE 026 019 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall make <05414 +nathan > thee a desolate <02717 +charab > city <05892 +<iyr > , like the cities <05892 +<iyr > that are not inhabited <03427 +yashab > ; when I shall bring <05927 +<alah > up the deep <08415 +t@howm > upon thee , and great <07227 +rab > waters <{04325} +mayim > shall cover <03680 +kacah > thee ;

04325 EZE 027 026 Thy rowers <07751 +shuwt > have brought <00935 +bow> > thee into great <07227 +rab > waters <{04325} +mayim > : the east <06921 +qadiym > wind <07307 +ruwach > hath broken <07665 +shabar > thee in the midst <03820 +leb > of the seas <03220 +yam > .

04325 EZE 027 034 In the time <06256 +<eth > [when] thou shalt be broken <07665 +shabar > by the seas <03220 +yam > in the

depths <04615 +ma<amaq > of the waters <{04325} +mayim > thy merchandise <04627 +ma<arab > and all <03605 +kol > thy company <06951 +qahal > in the midst <08432 +tavek > of thee shall fall <05307 +naphal > .

04325 EZE 031 004 The waters <{04325} +mayim > made him great <01431 +gadal > , the deep <08415 +t@howm > set <07311 +ruwm > him up on high <07311 +ruwm > with her rivers <05104 +nahar > running <01980 +halak > round <05439 +cabiyy > about his plants <04302 +matta< > , and sent <07971 +shalach > out her little <08585 +t@<alah > rivers <08585 +t@<alah > unto all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > .

04325 EZE 031 005 Therefore his height <06967 +qowmah > was exalted <01361 +gabahh > above all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > , and his boughs <05634 +car<appah > were multiplied <07235 +rabah > , and his branches <06288 +p@>orah > became <00748 +>arak > long <00748 +>arak > because of the multitude <07227 +rab > of waters <{04325} +mayim > , when he shot <07971 +shalach > forth .

04325 EZE 031 007 Thus was he fair <03302 +yaphah > in his greatness <01433 +godel > , in the length <00753 +>orek > of his branches <01808 +daliyah > : for his root <08328 +sheresh > was by great <07227 +rab > waters <{04325} +mayim > .

04325 EZE 031 014 To the end <04616 +ma<an > that none <03808 +lo> > of all <03605 +kol > the trees <06086 +<ets > by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 +<aboth > boughs <05688 +<aboth > , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 +<amad > up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <{04325} +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

04325 EZE 031 014 To the end <04616 +ma<an > that none <03808 +lo> > of all <03605 +kol > the trees <06086 +<ets > by the waters <{04325} +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 +<aboth > boughs <05688 +<aboth > , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 +<amad > up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

04325 EZE 031 015 Thus saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <00430 +>elohiym > ; In the day <03117 +yowm > when he went <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > I caused a mourning <56> : I covered <03680 +kacah > the deep <08415 +t@howm > for him , and I restrained <04513 +mana< > the floods <05104 +nahar > thereof , and the great <07227 +rab > waters <{04325} +mayim > were stayed <03607 +kala> > : and I caused Lebanon <03844 +L@banown > to mourn

<06937 +qadar > for him , and all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > fainted <05969 +<ul peh > for him .

04325 EZE 031 016 I made the nations <01471 +gowy > to shake <07493 +ra<ash > at the sound <06963 +qowl > of his fall <04658 +mappeleth > , when I cast <03381 +yarad > him down <03381 +yarad > to hell <07585 +sh@>owl > with them that descend <03381 +yarad > into the pit <00953 +bowr > : and all <03605 +kol > the trees <06086 +<ets > of Eden <05731 +<Eden > , the choice <04005 +mibchar > and best <02896 +towb > of Lebanon <03844 +L@banown > , all <03605 +kol > that drink <08354 +shathah > water <{04325} +mayim > , shall be comforted <05162 +nacham > in the nether <08482 +tachtiy > parts of the earth <00776 +>erets > .

04325 EZE 032 002 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > for Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and say <00559 +>amar > unto him , Thou art like a young <03715 +k@phiyr > lion <03715 +k@phiyr > of the nations <01471 +gowy > , and thou [art] as a whale <08565 +tan > in the seas <03220 +yam > : and thou camest <01518 +giyach > forth <01518 +giyach > with thy rivers <05104 +nahar > , and troubledst <01804 +dalach > the waters <{04325} +mayim > with thy feet <07272 +regel > , and fouledst <007515 + +raphas <eduwth > their rivers <05104 +nahar > .

04325 EZE 032 013 I will destroy <6> also all <03605 +kol > the beasts <00929 +b@hemah > thereof from beside <05921 +<al > the great <07227 +rab > waters <{04325} +mayim > ; neither <03808 +lo> > shall the foot <07272 +regel > of man <00120 +>adam > trouble <04103 +m@hummah > them any more <05750 +<owd > , nor <03808 +lo> > the hoofs <06541 +parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them .

04325 EZE 032 014 Then <00227 +>az > will I make their waters <{04325} +mayim > deep <08257 +shaqa< > , and cause their rivers <05104 +nahar > to run <03212 +yalak > like oil <08081 +shemen > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

04325 EZE 034 018 [Seemeth <05869 +<ayin > it] a small <04592 +m@<at > thing unto you to haveeaten <07462 +ra<ah > up the good <02896 +towb > pasture <04829 +mir<eh > , but ye must tread <07429 +ramac > down with your feet <07272 +regel > the residue <03499 +yether > of your pastures <04829 +mir<eh > ? and to have drunk <08354 +shathah > of the deep <04950 +mi shqa< > waters <{04325} +mayim > , but ye must foul <007515 + +raphas <eduwth > the residue <03498 +yathar > with your feet <07272 +regel > ?

04325 EZE 036 025 Then will I sprinkle <02236 +zaraq > clean <02889 +tahowr > water <{04325} +mayim > upon you , and ye shall be clean <02891 +tahir > : from all <03605 +kol > your filthiness <02932 +tum>ah > , and from all <03605 +kol > your idols <01544 +gilluwl > , will I cleanse <02891 +tahir > you .

04325 EZE 043 002 And , behold <02009 +hinneh > , the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > came <00935 +bow> > from the way <01870 +derek > of the east <06921 +qadiym > : and his voice <06963 +qowl > [was] like a noise <06963 +qowl > of many <07227 +rab > waters <{04325} +mayim > : and the earth <00776 +>erets > shined <00215 +>owr > with his glory <03519 +kabowd > .

04325 EZE 047 001 Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the door <06607 +pethach > of the house

<01004 +bayi th > ; and , behold <02009 +hi nneh > , waters <04325 +mayim > issued <03318 +yatsa> > out from under <08478 +tachath > the threshold <04670 +miphtan > of the house <01004 +bayi th > eastward <06921 +qadiym > : for the forefront <06440 +paniym > of the house <01004 +bayi th > [stood toward] the east <06921 +qadiym > , and the waters <{04325} +mayim > came <03381 +yarad > down <03381 +yarad > from under <08478 +tachath > from the right <03233 +y@maniy > side of the house <01004 +bayi th > , at the south <05045 +negeb > [side] of the altar <04196 +mi zbeach > .

04325 EZE 047 001 Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the door <06607 +pethach > of the house <01004 +bayi th > ; and , behold <02009 +hi nneh > , waters <{04325} +mayim > issued <03318 +yatsa> > out from under <08478 +tachath > the threshold <04670 +miphtan > of the house <01004 +bayi th > eastward <06921 +qadiym > : for the forefront <06440 +paniym > of the house <01004 +bayi th > [stood toward] the east <06921 +qadiym > , and the waters <04325 +mayim > came <03381 +yarad > down <03381 +yarad > from under <08478 +tachath > from the right <03233 +y@maniy > side of the house <01004 +bayi th > , at the south <05045 +negeb > [side] of the altar <04196 +mi zbeach > .

04325 EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha<ar > northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > wi thout <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha<ar > by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <{04325} +mayim > on the right <03233 +y@maniy > side <03802 +katheph > .

04325 EZE 047 003 And when the man <00376 +>iysh > that had the line <06957 +qav > in his hand <03027 +yad > went <03318 +yatsa> > forth <03318 +yatsa> > eastward <06921 +qadiym > , he measured <04058 +madad > a thousand <00505 +>eleph > cubits <00520 +>ammah > , and he brought <05674 +<abar > me through <05674 +<abar > the waters <{04325} +mayim > ; the waters <04325 +mayim > > [were] to the ankles <00657 +>ephec > .

04325 EZE 047 003 And when the man <00376 +>iysh > that had the line <06957 +qav > in his hand <03027 +yad > went <03318 +yatsa> > forth <03318 +yatsa> > eastward <06921 +qadiym > , he measured <04058 +madad > a thousand <00505 +>eleph > cubits <00520 +>ammah > , and he brought <05674 +<abar > me through <05674 +<abar > the waters <04325 +mayim > ; the waters <{04325} +mayim > > [were] to the ankles <00657 +>ephec > .

04325 EZE 047 004 Again he measured <04058 +madad > a thousand <00505 +>eleph > , and brought <05674 +<abar > me through <05674 +<abar > the waters <04325 +mayim > ; the waters <04325 +mayim > [were] to the knees <01290 +berek > . Again he measured <04058 +madad > a thousand <00505 +>eleph > , and brought <05674 +<abar > me through <05674 +<abar > ; the waters <{04325} +mayim > [were] to the loins <04975 +mothen > .

04325 EZE 047 004 Again he measured <04058 +madad > a thousand <00505 +>eleph > , and brought <05674 +<abar > me through <05674 +<abar > the waters <04325 +mayim > ; the waters <{04325} +mayim > > [were] to the knees <01290 +berek > . Again he measured <04058 +madad > a thousand <00505 +>eleph > , and brought <05674 +<abar > me through <05674 +<abar > ; the waters <04325 +mayim > [were] to the loins <04975 +mothen > .

04325 EZE 047 004 Again he measured <04058 +madad > a thousand <00505 +>eleph > , and brought <05674 +<abar > me through <05674 +<abar > the waters <{04325} +mayim > ; the waters <04325 +mayim > [were] to the knees <01290 +berek > . Again he measured <04058 +madad > a thousand <00505 +>eleph > , and brought <05674 +<abar > me through <05674 +<abar > ; the waters <04325 +mayim > [were] to the loins <04975 +mothen > .

04325 EZE 047 005 Afterward he measured <04058 +madad > a thousand <00505 +>eleph > ; [and it was] a river <05158 +nachal > that I could <03201 +yakol > not pass <05674 +<abar > over <05674 +<abar > : for the waters <04325 +mayim > were risen <01342 +ga>ah > , waters <{04325} +mayim > to swim <07813 +sachuw > in , a river <05158 +nachal > that could not be passed <05674 +<abar > over <05674 +<abar > .

04325 EZE 047 005 Afterward he measured <04058 +madad > a thousand <00505 +>eleph > ; [and it was] a river <05158 +nachal > that I could <03201 +yakol > not pass <05674 +<abar > over <05674 +<abar > : for the waters <{04325} +mayim > were risen <01342 +ga>ah > , waters <04325 +mayim > to swim <07813 +sachuw > in , a river <05158 +nachal > that could not be passed <05674 +<abar > over <05674 +<abar > .

04325 EZE 047 008 Then said <00559 +>amar > he unto me , These <00428 +>el - leh > waters <04325 +mayim > issue <03318 +yatsa> > out toward the east <06930 +qadmown > country <01552 +g@liylah > , and go <03381 +yarad > down <03381 +yarad > into <05921 +<al > the desert <06160 +<arabah > , and go <00935 +bow> > into the sea <03220 +yam > : [which being <01961 +hayah >] brought <03318 +yatsa> > forth <03318 +yatsa> > into the sea <03220 +yam > , the waters <{04325} +mayim > shall be healed <07495 +rapha> > .

04325 EZE 047 008 Then said <00559 +>amar > he unto me , These <00428 +>el - leh > waters <{04325} +mayim > issue <03318 +yatsa> > out toward the east <06930 +qadmown > country <01552 +g@liylah > , and go <03381 +yarad > down <03381 +yarad > into <05921 +<al > the desert <06160 +<arabah > , and go <00935 +bow> > into the sea <03220 +yam > : [which being <01961 +hayah >] brought <03318 +yatsa> > forth <03318 +yatsa> > into the sea <03220 +yam > , the waters <04325 +mayim > shall be healed <07495 +rapha> > .

04325 EZE 047 009 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > thing<05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > , whithersoever the rivers <05158 +nachal > shall come <00935 +bow> > , shall live <02421 +chayah > : and there shall be a very <03966 +m@<od > great <07227 +rab > multitude of fish <01710 +dagah > , because <03588 +kiy > these <00428 +>el - leh > waters <{04325} +mayim > shall come <00935 +bow> > thither : for they shall be healed <07495 +rapha> > ; and every <03605 +kol > thing shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935 +bow> > .

04325 EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 +<alah > all <03605 +kol > trees <06086 +<ets > for meat <03978 +ma>akal > , whose leaf <05929 +<aleh > shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <{04325} +mayim > they issued <03318 +yatsa> > out of the sanctuary

<04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 +<al eh > thereof for medicine <08644 +t@ruwphah > .

04325 EZE 047 019 And the south <05045 +negeb > side <06285 +pe>ah > southward <05045 +negeb > , from Tamar <08559 +Tamar > [even] to the waters <{04325} +mayim > of strife <04808 +m@riybah > [in] Kadesh <06946 +Qadesh > , the river <05158 +nachal > to the great <01419 +gadowl > sea <03220 +yam > . And [this is] the south <08486 +teyman > side <06285 +pe>ah > southward <05045 +negeb > .

04325 EZE 048 028 And by the border <01366 +g@buwl > of Gad <01410 +Gad > , at <00413 +>el > the south <05045 +negeb > side <06285 +pe>ah > southward <05045 +negeb > , the border <01366 +g@buwl > shall be even from Tamar <08559 +Tamar > [unto] the waters <{04325} +mayim > of strife <04808 +m@riybah > [in] Kadesh <06946 +Qadesh > , [and] to the river <05158 +nachal > toward <05921 +<al > the great <01419 +gadowl > sea <03220 +yam > .

04325 EZR 010 006 Then Ezra <05830 +<Ezra> > rose <06965 +quwm > up from before <06440 +paniym > the house <01004 +bayi th > of God <00430 +>el ohi ym > , and went <03212 +yalak > into <00413 +>el > the chamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashi yb > : and [when] he came <03212 +yalak > thi ther <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <{04325} +mayim > : for he mourned <56> because <03588 +kiy > of the transgression <04604 +ma<al > of them that had been carried <01473 +gowlah > away <01473 +gowlah > .

04325 GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [was] upon the face <06440 +paniym > of the deep <08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>el ohi ym > moved <7363> upon the face <06440 +paniym > of the waters <{04325} +mayim > .

04325 GEN 001 006 And God <00430 +>el ohi ym > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <{04325} +mayim > from the waters <04325 +mayim > .

04325 GEN 001 006 And God <00430 +>el ohi ym > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters <{04325} +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > .

04325 GEN 001 006 And God <00430 +>el ohi ym > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <{04325} +mayim > .

04325 GEN 001 007 And God <00430 +>el ohi ym > made <06213 +<asah > the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] under <08478 +tachath > the firmament <07549 +raqiya< > from the waters <{04325} +mayim > which <00834 +>aher > [were] above <05921 +<al > the firmament <07549 +raqiya< > : and it was so <03651 +ken > .

04325 GEN 001 007 And God <00430 +>elohiym > made <06213 +>asah > the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <{04325} +mayim > which <00834 +>aher > [were] under <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 +>al > the firmament <07549 +raqiya< > : and it was so <03651 +ken > .

04325 GEN 001 009 And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <{04325} +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > .

04325 GEN 001 010 And God <00430 +>elohiym > called <07121 +qara> > the dry <03004 +yabbashah > [land] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > together of the waters <{04325} +mayim > called <07121 +qara> > he Seas <03220 +yam > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] good <02896 +towb > .

04325 GEN 001 020 And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <{04325} +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 +<owph > [that] may fly <05774 +<uwph > above <05921 +>al > the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > .

04325 GEN 001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <{04325} +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 +<owph > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] good <02896 +towb > .

04325 GEN 001 022 And God <00430 +>elohiym > blessed <01288 +barak > them , saying <00559 +>amar > , Be fruitful <06509 +parah > , and multiply <07235 +rabah > , and fill <04390 +male> > the waters <{04325} +mayim > in the seas <03220 +yam > , and let fowl <05775 +<owph > multiply <07235 +rabah > in the earth <00776 +>erets > .

04325 GEN 006 017 And , behold <02005 +hen > , I , even I , do bring <00935 +bow> > a flood <03999 +mabbuwl > of waters <{04325} +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [is] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 +shamayim > ; [and] every <03605 +kol > thing that [is] in the earth <00776 +>erets > shall die <01478 +gava< > .

04325 GEN 007 006 And Noah <05146 +Noach > [was] six <08337 +shesh > hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > when the flood <03999 +mabbuwl > of waters <{04325} +mayim > was upon the earth <00776 +>erets > .

04325 GEN 007 007 And Noah <05146 +Noach > went <00935 +bow> > in , and his sons <01121 +ben > , and his wife <00802 +>i shshah > , and his sons <01121 +ben > wives <00802 +>i shshah > with him

, into <00413 +>el > the ark <08392 +tebah > , because <06440 +paniym > of the waters <{04325} +mayim > of the flood <03999 +mabbuwl > .

04325 GEN 007 010 And it came <01961 +hayah > to pass after seven <07651 +sheba< > days <03117 +yowm > , that the waters <{04325} +mayim > of the flood <03999 +mabbuwl > were upon the earth <00776 +>erets > .

04325 GEN 007 017 And the flood <03999 +mabbuwl > was forty <00705 +>arba<iym > days <03117 +yowm > upon the earth <00776 +>erets > ; and the waters <{04325} +mayim > increased <07235 +rabah > , and bare <05375 +nasa> > up the ark <08392 +tebah > , and it was lift <07311 +ruwm > up above <05921 +<al > the earth <00776 +>erets > .

04325 GEN 007 018 And the waters <{04325} +mayim > prevailed <01396 +gabar > , and were increased <07235 +rabah > greatly <03966 +m@<od > upon the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > upon the face <06440 +paniym > of the waters <04325 +mayim > .

04325 GEN 007 018 And the waters <04325 +mayim > prevailed <01396 +gabar > , and were increased <07235 +rabah > greatly <03966 +m@<od > upon the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > upon the face <06440 +paniym > of the waters <{04325} +mayim > .

04325 GEN 007 019 And the waters <{04325} +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@<od > upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [were] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > .

04325 GEN 007 020 Fifteen <06240 +<asar > cubits <00520 +>ammah > upward <04605 +ma<al > did the waters <{04325} +mayim > prevail <01396 +gabar > ; and the mountains <02022 +har > were covered <03680 +kacah > .

04325 GEN 007 024 And the waters <{04325} +mayim > prevailed <01396 +gabar > upon the earth <00776 +>erets > an hundred <03967 +me>ah > and fi fty <02572 +chami shshi ym > days <03117 +yowm > .

04325 GEN 008 001 And God <00430 +>elohiym > remembered <02142 +zakar > Noah <05146 +Noach > , and every <03605 +kol > living <02416 +chay > thing , and all <03605 +kol > the cattle <00929 +b@hemah > that [was] with him in the ark <08392 +tebah > : and God <00430 +>elohiym > made a wind <07307 +ruwach > to pass <05674 +<abar > over <05921 +<al > the earth <00776 +>erets > , and the waters <{04325} +mayim > asswaged <07918 +shakak > ;

04325 GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from off <05921 +<al > the earth <00776 +>erets > continually : and after the end <07097 +qatseh > of the hundred <03967 +me>ah > and fi fty <02572 +chami shshi ym > days <03117 +yowm > the waters <{04325} +mayim > were abated <02637 +chacer > .

04325 GEN 008 003 And the waters <{04325} +mayim > returned <07725 +shuwb > from off <05921 +<al > the earth <00776 +>erets > continually : and after the end <07097 +qatseh > of the hundred <03967 +me>ah > and fi fty <02572 +chami shshi ym > days <03117 +yowm > the waters <04325 +mayim > were abated <02637 +chacer > .

04325 GEN 008 005 And the waters <{04325} +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 +<ad > the tenth <06224 +<asiyriy > [month] > : in the tenth <06224 +<asiyriy > [month] , on the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > .

04325 GEN 008 007 And he sent <07971 +shalach > forth a raven <06158 +<oreb > , which went <03318 +yatsa> > forth <03318 +yatsa> > to and fro <07725 +shuwb > , until <05704 +<ad > the waters <{04325} +mayim > were dried <03001 +yabesh > up from off <05921 +<al > the earth <00776 +>erets > .

04325 GEN 008 008 Also he sent <07971 +shalach > forth a dove <03123 +yownah > from him , to see <07200 +ra>ah > if the waters <{04325} +mayim > were abated <07043 +qalal > from off <05921 +<al > the face <06440 +paniym > of the ground <00127 +>adamah > ;

04325 GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <{04325} +mayim > [were] on <05921 +<al > the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > .

04325 GEN 008 011 And the dove <03123 +yownah > came <00935 +bow> > in to him in the evening <06153 +<ereb > ; and , lo <02009 +hinneh > , in her mouth <06310 +peh > [was] an olive <02132 +zayith > leaf <05929 +<aleh > pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <03045 +yada< > that the waters <{04325} +mayim > were abated <07043 +qalal > from off <05921 +<al > the earth <00776 +>erets > .

04325 GEN 008 013 And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <{04325} +mayim > were dried <02717 +charab > up from off <05921 +<al > the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > .

04325 GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; nei ther <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 +<owd > more <05750 +<owd > by the waters <{04325} +mayim > of a flood <03999 +mabbuwl > ; nei ther <03808 +lo> > shall there any <05750 +<owd > more <05750 +<owd > be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > .

04325 GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [is] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <{04325} +mayim > shall

no <03808 +lo> > more <05750 +<owd > become <01961 +hayah > a
flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605
+kol > flesh <01320 +basar > .

04325 GEN 016 007 And the angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah > found <4672matsa> > her by a fountain <05869
+<ayin > of water <{04325} +mayim > in the wilderness <04057
+midbar > , by the fountain <05869 +<ayin > in the way <01870
+derek > to Shur <07793 +Shuwr > .

04325 GEN 018 004 Let a little <04592 +m@<at > water <{04325}
+mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach
> , and wash <07364 +rachats > your feet <07272 +regel > , and
rest <08172 +sha<an > yourselves under <08478 +tachath > the
tree <06086 +<ets > :

04325 GEN 021 014 And Abraham <85> rose <07925 +shakam > up
early <07925 +shakam > in the morning <01242 +boqer > , and took
<03947 +laqach > bread <03899 +lechem > , and a bottle <02573
+chemeth > of water <{04325} +mayim > , and gave <05414 +nathan
> [it] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [
it] on <05921 +<al > her shoulder <07926 +sh@kem > , and the
child <03206 +yeled > , and sent <07971 +shalach > her away :
and she departed <03212 +yalak > , and wandered <08582 +ta<ah >
in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er
Sheba< > .

04325 GEN 021 015 And the water <{04325} +mayim > was spent
<03615 +kalah > in the bottle <02573 +chemeth > , and she cast
<07993 +shalak > the child <03206 +yeled > under <08478 +tachath
> one <00259 +>echad > of the shrubs <07880 +siyach > .

04325 GEN 021 019 And God <00430 +>elohiym > opened <06491
+paqach > her eyes <05869 +<ayin > , and she saw <07200 +ra>ah >
a well <00875 +@>er > of water <04325 +mayim > ; and she went
<03212 +yalak > , and filled <04390 +male> > the bottle <02573
+chemeth > with water <{04325} +mayim > , and gave the lad
<05288 +na<ar > drink <08248 +shaqah > .

04325 GEN 021 019 And God <00430 +>elohiym > opened <06491
+paqach > her eyes <05869 +<ayin > , and she saw <07200 +ra>ah >
a well <00875 +@>er > of water <{04325} +mayim > ; and she went
<03212 +yalak > , and filled <04390 +male> > the bottle <02573
+chemeth > with water <04325 +mayim > , and gave the lad <05288
+na<ar > drink <08248 +shaqah > .

04325 GEN 021 025 And Abraham <85> reproved <03198 +yakach >
Abimelech <40> because of a well <00875 +@>er > of water
<{04325} +mayim > , which <00834 +>aher > Abimelech s <40>
servants <05650 +<ebed > had violently <01497 +gazal > taken
<01497 +gazal > away .

04325 GEN 024 011 And he made his camels <01581 +gamal > to
kneel <01288 +barak > down <01288 +barak > without <02351
+chuwts > the city <05892 +<iyr > by a well <00875 +@>er > of
water <{04325} +mayim > at the time <06256 +<eth > of the
evening <06153 +<ereb > , [even] the time <06256 +<eth > that
women go <03318 +yatsa> > out to draw <07579 +sha>ab > [water]
.

04325 GEN 024 013 Behold <02009 +hinneh > , I stand <05324
+natsab > [here] by the well <05869 +<ayin > of water <04325
+mayim > ; and the daughters <01363 +gobahh > of the men <00582
+>enowsh > of the city <05892 +<iyr > come <03318 +yatsa> > out
to draw <07579 +sha>ab > water <{04325} +mayim > :

04325 GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [here] by the well <05869 +<ayin > of water <{04325} +mayim > ; and the daughters <01363 +gobahh > of the men <00582 +>enowsh > of the city <05892 +<iyr > come <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 +mayim > :

04325 GEN 024 017 And the servant <05650 +<ebed > ran <07323 +ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , drink <01572 +gama> > a little <04592 +m@<at > water <{04325} +mayim > of thy pitcher <03537 +kad > .

04325 GEN 024 019 And when <03588 +kiy > she had done <03615 +kalah > giving him drink <08248 +shaqah > , she said <00559 +>amar > , I will draw <07579 +sha>ab > [water <{04325} +mayim >] for thy camels <01581 +gamal > also , until they have done <03615 +kalah > drinking <08354 +shathah > .

04325 GEN 024 020 And she hasted <04116 +mahar > , and emptied <06168 +<arah > her pitcher <03537 +kad > into <00413 +>el > the trough <08268 +shoqeth > , and ran <07323 +ruwts > again <05750 +<owd > unto the well <00875 +>er > to draw <07579 +sha>ab > [water <{04325} +mayim >] , and drew <08025 +shalaph > for all <03605 +kol > his camels <01581 +gamal > .

04325 GEN 024 032 And the man <00376 +>iysh > came <00935 +bow> > into the house <01004 +bayith > : and he ungirded <06605 +pathach > his camels <01581 +gamal > , and gave <05414 +nathan > straw <08401 +teben > and provender <04554 +micpow> > for the camels <01581 +gamal > , and water <{04325} +mayim > to wash <07364 +rachats > his feet <07272 +regel > , and the men s <00582 +>enowsh > feet <07272 +regel > that [were] with him .

04325 GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 +<ayin > of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 +<almah > cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [water] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@<at > water <{04325} +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ;

04325 GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 +<ayin > of water <{04325} +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 +<almah > cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [water] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@<at > water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ;

04325 GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 +<al > her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 +<ayin > , and drew <07579 +sha>ab > [water <{04325} +mayim >] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > thee .

04325 GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +>er > of water <{04325} +mayim > , which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped

<05640 +catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them .

04325 GEN 026 019 And Isaac s <03327 +Yi tschaq > servants <05650 +<ebed > digged <02658 +chaphar > in the valley <05158 +nachal > , and found <04672 +matsa> > there <08033 +sham > a well <00875 +>er > of springing <02416 +chay > water <{04325} +mayim > .

04325 GEN 026 020 And the herdmen <07462 +ra<ah > of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yi tschaq > herdmen <07462 +ra<ah > , saying <00559 +>amar > , The water <{04325} +mayim > [is] ours : and he called <07121 +qara> > the name <08034 +shem > of the well <00875 +>er > Esek <06320 +puwk > ; because <03588 +kiy > they strove <06229 +<asaq > with him .

04325 GEN 026 032 And it came <01961 +hayah > to pass the same <01931 +huw> > day <03117 +yowm > , that Isaac s <03327 +Yi tschaq > servants <05650 +<ebed > came <00935 +bow> > , and told <05046 +nagad > him concerning the well <00875 +>er > which <00834 +>aher > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him , We have found <04672 +matsa> > water <{04325} +mayim > .

04325 GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [it is] yet <05750 +<owd > high <01419 +gadowl > day <03117 +yowm > , neither <03808 +lo> > [is it] time <06256 +<eth > that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : water <{04325} +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [and] feed <07462 +ra<ah > [them] .

04325 GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 +<ad > all <03605 +kol > the flocks <05739 +<eder > be gathered <00622 +>acaph > together , and [till] they roll <01556 +galal > the stone <68> from the well s <00875 +>er > mouth <06310 +peh > ; then we water <{04325} +mayim > the sheep <06629 +tso>n > .

04325 GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <{04325} +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > .

04325 GEN 037 024 And they took <03947 +laqach > him , and cast <07993 +shalak > him into a pit <00953 +bowr > : and the pit <00953 +bowr > [was] empty <07386 +reyq > , [there was] no <03808 +lo> > water <{04325} +mayim > in it .

04325 GEN 043 024 And the man <00376 +>iysh > brought <00935 +bow> > the men <00582 +>enowsh > into Joseph s <03130 +Yowceph > house <01004 +bayith > , and gave <05414 +nathan > [them] water <{04325} +mayim > , and they washed <07364 +rachats > their feet <07272 +regel > ; and he gave <05414 +nathan > their asses <02543 +chamowr > provender <04554 +mi cpow> > .

04325 GEN 049 004 Unstable <06349 +pachaz > as water <{04325} +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou wentest <05927 +<alah > up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490

+chalal > thou [it] : he went <05927 +<alah > up to my couch
<03326 +yatsuwa< > .

04325 HAB 002 014 For the earth <00776 +>erets > shall be filled
<04390 +male> > with the knowledge <03045 +yada< > of the glory
<03519 +kabowd > of the LORD <03068 +Y@hovah > , as the waters
<{04325} +mayim > cover <03680 +kacah > the sea <03220 +yam > .

04325 HAB 003 010 The mountains <02022 +har > saw <07200 +ra>ah
> thee , [and] they trembled <02342 +chuwI > : the overflowing
<02230 +zerem > of the water <{04325} +mayim > passed <05674
> +<abar > by : the deep <08415 +t@howm > uttered <05414 +nathan >
> his voice <06963 +qowl > , [and] lifted <05375 +nasa> > up his
hands <03027 +yad > on high <07315 +rowm > .

04325 HAB 003 015 Thou didst walk <01869 +darak > through the
sea <03220 +yam > with thine horses <05483 +cuwc > , [through]
the heap <02563 +chomer > of great <07227 +rab > waters <{04325}
> +mayim > .

04325 HOS 002 005 For their mother <00517 +>em > hath played the
harlot <02181 +zanah > : she that conceived <02030 +hareh > them
hath done shamefully <03001 +yabesh > : for she said <00559
> +>amar > , I will go <03212 +yalak > after <00310 +>achar > my
lovers <00157 +>ahab > , that give <05414 +nathan > [me] my
bread <03899 +lechem > and my water <{04325} +mayim > , my wool
<06785 +tsemer > and my flax <06593 +pishteh > , mine oil <08081
> +shemen > and my drink <08250 +shi qquwy > .

04325 HOS 005 010 The princes <08269 +sar > of Judah <03063
> +Y@huwdah > were like them that remove <05253 +nacag > the bound
<01366 +g@buwl > : [therefore] I will pour <08210 +shaphak >
> out my wrath <05678 +<ebrah > upon them like water <{04325}
> +mayim > .

04325 HOS 010 007 [As for] Samaria <08111 +Shom@rown > , her
king <04428 +melek > is cut <01820 +damah > off as the foam
<07110 +qetseph > upon the water <{04325} +mayim > .

04325 ISA 001 022 Thy silver <03701 +keceph > is become <01961
> +hayah > dross <05509 +ciyg > , thy wine <05435 +cobe> > mixed
<04107 +mahal > with water <{04325} +mayim > :

04325 ISA 001 030 For ye shall be as an oak <00424 +>elah >
> whose leaf <05929 +<aleh > fadeth <05034 +nabel > , and as a
garden <01593 +gannah > that hath no <00369 +>ayin > water
<{04325} +mayim > .

04325 ISA 003 001 For , behold <02009 +hinneh > , the Lord
<00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635
> +tsaba> > , doth take <05493 +cuwr > away <05493 +cuwr > from
Jerusalem <03389 +Y@ruwshalaim > and from Judah <03063 +Y@huwdah
> the stay <04937 +mish<en > and the staff <04938 +mish<enah > ,
the whole <03605 +kol > stay <08172 +sha<an > of bread <03899
> +lechem > , and the whole <03605 +kol > stay <04937 +mish<en >
> of water <{04325} +mayim > ,

04325 ISA 008 006 Forasmuch as this <02088 +zeh > people <05971
> +<am > refuseth <03988 +ma>ac > the waters <{04325} +mayim > of
Shiloah <07975 +Shiloach > that go <01980 +halak > softly <00328
> +>at > , and rejoice <04885 +masows > in Rezin <07526 +R@tsiyn >
> and Remaliah s <07425 +R@malyahuw > son <01121 +ben > ;

04325 ISA 008 007 Now therefore <03651 +ken > , behold <02009
> +hinneh > , the Lord <00136 +>Adonay > bringeth <05927 +<alah >
> up upon them the waters <{04325} +mayim > of the river <05104
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+nahar > , strong <06099 +<atsumm > and many <07227 +rab > , [even <00853 +>eth >] the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and all <03605 +kol > his glory <03519 +kabowd > : and he shall come <05927 +<alah > up over <05921 +<al > all <03605 +kol > his channels <00650 +>aphiyq > , and go <01980 +halak > over <05921 +<al > all <03605 +kol > his banks <01415 +gadah > :

04325 ISA 011 009 They shall not hurt <07489 +ra<a< > nor <03808 +lo> > destroy <07843 +shachath > in all <03605 +kol > my holy <06944 +qodesh > mountain <02022 +har > : for the earth <00776 +>erets > shall be full <04390 +male> > of the knowledge <01844 +de<ah > of the LORD <03068 +Y@hovah > , as the waters <{04325} +mayim > cover <03680 +kacah > the sea <03220 +yam > .

04325 ISA 012 003 Therefore with joy <08342 +sasown > shall ye draw <07579 +sha>ab > water <{04325} +mayim > out of the wells <04599 +ma<yan > of salvation <03444 +y@shuw<ah > .

04325 ISA 014 023 I will also make <07760 +summ > it a possession <04180 +mowrash > for the bittern <07090 +qippowd > , and pools <98> of water <{04325} +mayim > : and I will sweep <02894 +tuvw> > it with the besom <04292 +mat>ate> > of destruction <08045 +shamad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

04325 ISA 015 006 For the waters <{04325} +mayim > of Nimrim <05249 +Nimriym > shall be desolate <04923 +m@shammah > : for the hay <02682 +chatsiy > is withered <03001 +yabesh > away , the grass <01877 +deshe> > faileth <03615 +kalah > , there is no <03808 +lo> > green <03418 +yereq > thing .

04325 ISA 015 009 For the waters <{04325} +mayim > of Dimon <01775 +Diymown > shall be full <04390 +male> > of blood <01818 +dam > : for I will bring <07896 +shiyth > more <03254 +yacaph > upon Dimon <01775 +Diymown > , lions <00738 +>ariy > upon him that escapeth <06413 +p@leytah > of Moab <04124 +Mow>ab > , and upon the remnant <07611 +sh@>eriyth > of the land <00127 +>adamah > .

04325 ISA 017 012 Woe <01945 +howy > to the multitude <01995 +hamown > of many <07227 +rab > people <05971 +<am > , [which] make a noise <01993 +hamah > like the noise <01993 +hamah > of the seas <03220 +yam > ; and to the rushing <07588 +sha>own > of nations <03816 +l@om > , [that] make a rushing <07582 +sha>ah > like the rushing <07582 +sha>ah > of mighty <03524 +kabbiyr > waters <{04325} +mayim > !

04325 ISA 017 013 The nations <03816 +l@om > shall rush <07582 +sha>ah > like the rushing <07588 +sha>own > of many <07227 +rab > waters <{04325} +mayim > : but [God] shall rebuke <01605 +ga<ar > them , and they shall flee <05127 +nuwc > far <04801 +merchaq > off , and shall be chased <07291 +radaph > as the chaff <04671 +mots > of the mountains <02022 +har > before <06440 +paniym > the wind <07307 +ruwach > , and like a rolling <01534 +galgal > thing before <06440 +paniym > the whirlwind .

04325 ISA 018 002 That sendeth <07971 +shalach > ambassadors <06735 +tsiy > by the sea <03220 +yam > , even in vessels <03627 +k@liy > of bulrushes <01573 +gome> > upon the waters <{04325} +mayim > , [saying] , Go <03212 +yalak > , ye swift <07031 + qal > messengers <04397 +mal>ak > , to a nation <01471 +gowy > scattered <04900 +mashak > and peeled <04178 +mowrat > , to a people <05971 +<am > terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001

+m@buwcah > down , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > !

04325 ISA 019 005 And the waters <{04325} +mayim > shall fail <05405 +nashath > from the sea <03220 +yam > , and the river <05104 +nahar > shall be wasted <02717 +charab > and dried <03001 +yabesh > up .

04325 ISA 019 008 The fishers <01771 +dayag > also shall mourn <00578 +>anah > , and all <03605 +kol > they that cast <07993 +shalak > angle <02443 +chakkah > into the brooks <02975 +y@<or > shall lament <56> , and they that spread <06566 +paras > nets <04364 +makmar > upon the waters <{04325} +mayim > shall languish <00535 +>amal > .

04325 ISA 021 014 The inhabitants <03427 +yashab > of the land <00776 +>erets > of Tema <08485 +Teyma> > brought <00857 +>athah > water <{04325} +mayim > to him that was thirsty <06771 +tsame> > , they prevented <06923 +qadam > with their bread <03899 +lechem > him that fled <05074 +nadad > .

04325 ISA 022 009 Ye have seen <07200 +ra>ah > also the breaches <01233 +b@qiya< > of the city <05892 +<i>yr > of David <01732 +David > , that they are many <07231 +rabab > : and ye gathered <06908 +qabats > together the waters <{04325} +mayim > of the lower <08481 +tachtown > pool <01295 +b@rekah > .

04325 ISA 022 011 Ye made <06213 +<asah > also a ditch <04724 +miqvah > between <00996 +beyn > the two walls <02346 +chowmah > for the water <{04325} +mayim > of the old <03465 +yashan > pool <01295 +b@rekah > : but ye have not looked <05027 +nabat > unto the maker <06213 +<asah > thereof , neither <03808 +lo> > had respect <07200 +ra>ah > unto him that fashioned <03335 +yatsar > it long <07350 +rachowq > ago <07350 +rachowq > .

04325 ISA 023 003 And by great <07227 +rab > waters <{04325} +mayim > the seed <02233 +zera< > of Si hor <07883 +Shiychowr > , the harvest <07105 +qatsiyr > of the river <02975 +y@<or > , [is] her revenue <08393 +t@buw>ah > ; and she is a mart <05505 +cachar > of nations <01471 +gowy > .

04325 ISA 028 002 Behold <02009 +hinneh > , the Lord <00136 +>Adonay > hath a mighty <02389 +chazaq > and strong <00533 +>ammiyts > one , [which] as a tempest <02230 +zerem > of hail <01259 +barad > [and] a destroying <06986 +qeteb > storm <08178 +sa<ar > , as a flood <02230 +zerem > of mighty <03524 +kabbiyr > waters <{04325} +mayim > overflowing <07857 +shataph > , shall cast <03240 +yanach > down to the earth <00776 +>erets > with the hand <03027 +yad > .

04325 ISA 028 017 Judgment <04941 +mishpat > also will I lay <07760 +suwm > to the line <06957 +qav > , and righteousness <06666 +ts@daqah > to the plummet <04949 +mishqelet > : and the hail <01259 +barad > shall sweep <03261 +ya<ah > away the refuge <04268 +machaceh > of lies <03576 +kazab > , and the waters <{04325} +mayim > shall overflow <07857 +shataph > the hiding <05643 +cether > place .

04325 ISA 030 014 And he shall break <07665 +shabar > it as the breaking <07667 +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is broken <03807 +kathath > in pieces ; he shall not spare <02550 +chamal > : so that there shall not be found <04672 +matsa> > in the bursting <04386 +m@kittah > of it a sherd <02789 +cheres > to take <02846 +chathah > fire <00784 +>esh > from the hearth <03344 +yaqad > , or to take <02834 +chasaph > water <{04325} +mayim > [withal] out of the pit

<01360 +gebe > .

04325 ISA 030 020 And [though] the Lord <00136 +>Adonay > give <05414 +nathan > you the bread <03899 +lechem > of adversity <06862 +tsar > , and the water <{04325} +mayim > of affliction <03905 +lachats > , yet shall not thy teachers <03384 +yarah > be removed <03670 +kanaph > into a corner <03671 +kanaph > any more <05750 +<owd > , but thine eyes <05869 +<ayin > shall see <07200 +ra>ah > thy teachers <03384 +yarah > :

04325 ISA 030 025 And there shall be upon every <03605 +kol > high <01364 +gaboahh > mountain <02022 +har > , and upon every <03605 +kol > high <04791 +marowm > hill <01389 +gib<ah > , rivers <06388 +peleg > [and] streams <02988 +yabal > of waters <{04325} +mayim > in the day <03117 +yowm > of the great <07227 +rab > slaughter <02027 +hereg > , when the towers <04026 +migdal > fall <05307 +naphal > .

04325 ISA 032 002 And a man <00376 +>iysh > shall be as an hiding <04224 +machabe> > place from the wind <07307 +ruwach > , and a covert <05643 +cether > from the tempest <02230 +zerem > ; as rivers <06388 +peleg > of water <{04325} +mayim > in a dry <06724 +tsiyown > place , as the shadow <06738 +tsel > of a great <03515 +kabed > rock <05553 +cela< > in a weary <05889 +<ayeph > land <00776 +>erets > .

04325 ISA 032 020 Blessed <00835 +>esher > [are] ye that sow <02232 +zara< > beside <05921 +<al > all <03605 +kol > waters <{04325} +mayim > , that send <07971 +shalach > forth [thither] the feet <07272 +regel > of the ox <07794 +showr > and the ass <02543 +chamowr > .

04325 ISA 033 016 He shall dwell <07931 +shakan > on high <04791 +marowm > : his place of defence <04869 +mishgab > [shall be] the munitions <04679 +mitsad > of rocks <05553 +cela< > : bread <03899 +lechem > shall be given <05414 +nathan > him ; his waters <{04325} +mayim > [shall be] sure <00539 +>aman > .

04325 ISA 035 006 Then <00227 +>az > shall the lame <06455 +picceach > [man] leap <01801 +dalag > as an hart <00354 +>ayal > , and the tongue <03956 +lashown > of the dumb <00483 +>illem > sing <07442 +ranan > : for in the wilderness <04057 +midbar > shall waters <{04325} +mayim > break <01234 +baqa< > out , and streams <05158 +nachal > in the desert <06160 +<arabah > .

04325 ISA 035 007 And the parched <08273 +sharab > ground shall become <01961 +hayah > a pool <98> , and the thirsty <06774 +tsimma>own > land springs <04002 +mabbuwa< > of water <{04325} +mayim > : in the habitation <05116 +naveh > of dragons <08577 +tanniyn > , where each lay <07258 +rebets > , [shall be] grass <02682 +chatsiyr > with reeds <07070 +qaneh > and rushes <01573 +gome> > .

04325 ISA 036 016 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 +<asah > [an agreement] with me [by] a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me : and eat <00398 +>akal > ye every <00376 +>iysh > one <00376 +>iysh > of his vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <{04325} +mayim > of his own cistern <00953 +bowr > ;

04325 ISA 037 025 I have digged <05365 +naqar > , and drunk

<08354 +shathah > water <{04325} +mayim > ; and with the sole
<03709 +kaph > of my feet <06471 +pa<am > have I dried <02717
+charab > up all <03605 +kol > the rivers <02975 +y@<or > of the
besieged <04693 +matsowr > places .

04325 ISA 040 012 Who <04310 +miy > hath measured <04058 +madad
> the waters <{04325} +mayim > in the hollow <08168 +sho<al > of
his hand , and meted <08505 +takan > out heaven <08064 +shamayim
> with the span <02239 +zereth > , and comprehended <03557 +kuwl
> the dust <06083 +<aphar > of the earth <00776 +>erets > in a
measure <07991 +shaliysh > , and weighed <08254 +shaqal > the
mountains <02022 +har > in scales <06425 +pelec > , and the
hills <01389 +gib<ah > in a balance <03976 +mo>zen > ?

04325 ISA 041 017 [When] the poor <06041 +<aniy > and needy
<34> seek <01245 +baqash > water <{04325} +mayim > , and [there
is] none <00369 +>ayin > , [and] their tongue <03956 +lashown
> faileth <05405 +nashath > for thirst <06772 +tsama> > , I the
LORD <03068 +Y@hovah > will hear <06030 +<anah > them , I the
God <00430 +>elohiy > of Israel <03478 +Yisra>el > will not
forsake <05800 +<azab > them .

04325 ISA 041 018 I will open <06605 +pathach > rivers <05103
+n@har > in high <08203 +Sh@phatyah > places , and fountains
<04599 +ma<yan > in the midst <08432 +tavek > of the valleys
<01237 +biq<ah > : I will make <07760 +suwm > the wilderness
<04057 +midbar > a pool <98> of water <{04325} +mayim > , and
the dry <06723 +tsiyah > land <00776 +>erets > springs <04161
+mowtsa> > of water <04325 +mayim > .

04325 ISA 041 018 I will open <06605 +pathach > rivers <05103
+n@har > in high <08203 +Sh@phatyah > places , and fountains
<04599 +ma<yan > in the midst <08432 +tavek > of the valleys
<01237 +biq<ah > : I will make <07760 +suwm > the wilderness
<04057 +midbar > a pool <98> of water <04325 +mayim > , and the
dry <06723 +tsiyah > land <00776 +>erets > springs <04161
+mowtsa> > of water <{04325} +mayim > .

04325 ISA 043 002 When <03588 +kiy > thou passest <05674 +<abar
> through the waters <{04325} +mayim > , I [will be] with thee
; and through the rivers <05103 +n@har > , they shall not
overflow <07857 +shataph > thee : when <03588 +kiy > thou
walkest <03212 +yalak > through <01119 +b@mow > the fire <00784
+>esh > , thou shalt not be burned <03554 +kavah > ; neither
<03808 +lo> > shall the flame <03852 +lehabah > kindle <01197
+ba<ar > upon thee .

04325 ISA 043 016 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , which maketh <05414 +nathan > a way
<01870 +derek > in the sea <03220 +yam > , and a path <05410
+nathiyb > in the mighty <05794 +<az > waters <{04325} +mayim > ;

04325 ISA 043 020 The beast <02416 +chay > of the field <07704
+sadeh > shall honour <03513 +kabad > me , the dragons <08577
+tanniyn > and the owls : because <03588 +kiy > I give <05414
+nathan > waters <{04325} +mayim > in the wilderness <04057
+midbar > , [and] rivers <05103 +n@har > in the desert <03452
+y@shiy mown > , to give drink <08248 +shaqah > to my people
<05971 +<am > , my chosen <00972 +bachiy > .

04325 ISA 044 003 For I will pour <03332 +yatsaq > water
<{04325} +mayim > upon him that is thirsty <06771 +tsame> > ,
and floods <05140 +nazal > upon the dry <03004 +yabbashah >
ground : I will pour <03332 +yatsaq > my spirit <07307 +ruwach >
upon thy seed <02233 +zera< > , and my blessing <01293 +B@rakah
> upon thine offspring <06631 +tse>etsa> > :

04325 ISA 044 004 And they shall spring <06779 +tsamach > up [as] among <00996 +beyn > the grass <02682 +chatsiyr > , as willows <06155 +carab > by the water <{04325} +mayim > courses <02988 +yabal > .

04325 ISA 044 012 The smith with the tongs <04621 +ma<atsad > both worketh <06466 +pa<al > in the coals <06352 +pecham > , and fashioneth <03335 +yatsar > it with hammers <04717 +maqabah > , and worketh <06466 +pa<al > it with the strength <03581 +koach > of his arms <02220 +z@rowa< > : yea <01571 +gam > , he is hungry <07456 +ra<eb > , and his strength <03581 +koach > faileth <00369 +>ayin > : he drinketh <08354 +shathah > no <03808 +lo> > water <{04325} +mayim > , and is faint <03286 +ya<aph > .

04325 ISA 048 001 Hear <08085 +shama< > ye this <02063 +zo>th > , O house <01004 +bayith > of Jacob <03290 +Ya<aqob > , which are called <07121 +qara> > by the name <08034 +shem > of Israel <03478 +Yisra>el > , and are come <03318 +yatsa> > forth <03318 +yatsa> > out of the waters <{04325} +mayim > of Judah <03063 +Y@huwdah > , which swear <07650 +shaba< > by the name <08034 +shem > of the LORD <03068 +Y@hovah > , and make mention <02142 +zakar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [but] not in truth <00571 +>emeth > , nor <03808 +lo> > in righteousness <06666 +ts@daqah > .

04325 ISA 048 021 And they thirsted <06770 +tsame> > not [when] he led <03212 +yalak > themthrough the deserts <02723 +chorbah > : he caused the waters <04325 +mayim > to flow <05140 +nazal > out of the rock <06697 +tsuwr > for them : he clave <01234 +baqa< > the rock <06697 +tsuwr > also , and the waters <{04325} +mayim > gushed <02100 +zuwb > out .

04325 ISA 048 021 And they thirsted <06770 +tsame> > not [when] he led <03212 +yalak > themthrough the deserts <02723 +chorbah > : he caused the waters <{04325} +mayim > to flow <05140 +nazal > out of the rock <06697 +tsuwr > for them : he clave <01234 +baqa< > the rock <06697 +tsuwr > also , and the waters <04325 +mayim > gushed <02100 +zuwb > out .

04325 ISA 049 010 They shall not hunger <07456 +ra<eb > nor <03808 +lo> > thirst <06770 +tsame> > ; neither <03808 +lo> > shall the heat <08273 +sharab > nor <03808 +lo> > sun <08121 +shemesh > smite <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <05090 +nahag > them , even by the springs <04002 +mabbuwa< > of water <{04325} +mayim > shall he guide <05095 +nahal > them .

04325 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [was there] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [was there] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@<arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [there is] no <00369 +>ayin > water <{04325} +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

04325 ISA 051 010 [Art] thou not it which hath dried <02717 +charab > the sea <03220 +yam > , the waters <{04325} +mayim > of the great <07227 +rab > deep <08415 +t@howm > ; that hath made <07760 +suwm > the depths <04615 +ma<amag > of the sea

<03220 +yam > a way <01870 +derek > for the ransomed <01350
+ga>al > to pass <05674 +<abar > over <05674 +<abar > ?

04325 ISA 054 009 For this <02063 +zo>th > [is as] the waters
<{04325} +mayim > of Noah <05146 +Noach > unto me : for [as] I
have sworn <07650 +shaba< > that the waters <{04325} +mayim > of
Noah <05146 +Noach > should no more <05750 +<owd > go <05674
+<abar > over <05674 +<abar > the earth <00776 +>erets > ; so
<03651 +ken > have I sworn <07650 +shaba< > that I would not be
wroth <07107 +qatsaph > wi th thee , nor rebuke <01605 +ga<ar >
thee .

04325 ISA 054 009 For this <02063 +zo>th > [is as] the waters
<04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I
have sworn <07650 +shaba< > that the waters <{04325} +mayim > of
Noah <05146 +Noach > should no more <05750 +<owd > go <05674
+<abar > over <05674 +<abar > the earth <00776 +>erets > ; so
<03651 +ken > have I sworn <07650 +shaba< > that I would not be
wroth <07107 +qatsaph > wi th thee , nor rebuke <01605 +ga<ar >
thee .

04325 ISA 055 001 Ho <01945 +howy > , every <03605 +kol > one
that thirsteth <06771 +tsame> > , come <03212 +yalak > ye to the
waters <{04325} +mayim > , and he that hath no <00369 +>ayin >
money <03701 +keceph > ; come <03212 +yalak > ye , buy <07666
+shabar > , and eat <00398 +>akal > ; yea , come <03212 +yalak >
, buy <07666 +shabar > wine <03196 +yayin > and milk <02461
+chalab > wi thout <03808 +lo> > money <03701 +keceph > and
wi thout <03808 +lo> > price <04242 +m@chi yr > .

04325 ISA 057 020 But the wicked <07563 +rasha< > [are] like
the troubled <01644 +garash > sea <03220 +yam > , when <03588
+kiy > it cannot rest <08252 +shaqat > , whose waters <{04325}
+mayim > cast <01644 +garash > up mire <07516 +rephesh > and
dirt <02916 +tiyt > .

04325 ISA 058 011 And the LORD <03068 +Y@hovah > shall guide
<05148 +nachah > thee continually <08548 +tamiyd > , and satisfy
<07646 +saba< > thy soul <05315 +nephesh > in drought <06710
+tsachtsachah > , and make fat <02502 +chalats > thy bones
<06106 +<etsem > : and thou shalt be like a watered <07302
+raveh > garden <01588 +gan > , and like a spring <04161
+mowtsa> > of water <{04325} +mayim > , whose <00834 +>aher >
waters <04325 +mayim > fail <03576 +kazab > not .

04325 ISA 058 011 And the LORD <03068 +Y@hovah > shall guide
<05148 +nachah > thee continually <08548 +tamiyd > , and satisfy
<07646 +saba< > thy soul <05315 +nephesh > in drought <06710
+tsachtsachah > , and make fat <02502 +chalats > thy bones
<06106 +<etsem > : and thou shalt be like a watered <07302
+raveh > garden <01588 +gan > , and like a spring <04161
+mowtsa> > of water <04325 +mayim > , whose <00834 +>aher >
waters <{04325} +mayim > fail <03576 +kazab > not .

04325 ISA 063 012 That I led <03212 +yalak > [them] by the right
<03225 +yami yn > hand <03225 +yami yn > of Moses <04872 +Mosheh >
wi th his glorious <08597 +ti ph>arah > arm <02220 +z@rowa< > ,
di viding <01234 +baqa< > the water <{04325} +mayim > before
<06440 +paniym > them , to make <06213 +<asah > him self an
everlasting <05769 +<owl am > name <08034 +shem > ?

04325 ISA 064 002 As [when] the melting <02003 +hamac > fire
<00784 +>esh > burneth <06919 +qadach > , the fire <00784 +>esh
> causeth the waters <{04325} +mayim > to boil <01158 +ba<ah > ,
to make thy name <08034 +shem > known <03045 +yada< > to thine
adversaries <06862 +tsar > , [that] the nations <01471 +gowy >
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may tremble <07264 +ragaz > at thy presence <06440 +paniym > !

04325 JER 002 013 For my people <05971 +<am > have committed
<06213 +<asah > two <08147 +sh@nayim > evils <07451 +ra< > ;
they have forsaken <05800 +<azab > me the fountain <04726
+maqowr > of living <02416 +chay > waters <04325 +mayim > , [
and] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > ,
broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold
<03557 +kuwl > no <03808 +lo> > water <{04325} +mayim > .

04325 JER 002 013 For my people <05971 +<am > have committed
<06213 +<asah > two <08147 +sh@nayim > evils <07451 +ra< > ;
they have forsaken <05800 +<azab > me the fountain <04726
+maqowr > of living <02416 +chay > waters <{04325} +mayim > , [
and] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > ,
broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold
<03557 +kuwl > no <03808 +lo> > water <04325 +mayim > .

04325 JER 002 018 And now <06258 +<attah > what <04100 +mah >
hast thou to do in the way <01870 +derek > of Egypt <04714
+Mitsrayim > , to drink <08354 +shathah > the waters <04325
+mayim > of Si hor <07883 +Shiychowr > ? or what <04100 +mah >
hast thou to do in the way <01870 +derek > of Assyria <00804
+>Ashshuwr > , to drink <08354 +shathah > the waters <{04325}
+mayim > of the river <05104 +nahar > ?

04325 JER 002 018 And now <06258 +<attah > what <04100 +mah >
hast thou to do in the way <01870 +derek > of Egypt <04714
+Mitsrayim > , to drink <08354 +shathah > the waters <{04325}
+mayim > of Si hor <07883 +Shiychowr > ? or what <04100 +mah >
hast thou to do in the way <01870 +derek > of Assyria <00804
+>Ashshuwr > , to drink <08354 +shathah > the waters <04325
+mayim > of the river <05104 +nahar > ?

04325 JER 006 007 As a fountain <00953 +bowr > casteth <06979
+quwr > out her waters <{04325} +mayim > , so <03651 +ken > she
casteth <06979 +quwr > out her wickedness <07451 +ra< > :
violence <02555 +chamac > and spoil <07701 +shod > is heard
<08085 +shama< > in her ; before me continually <08548 +tamiyd >
[is] grief <02483 +choliy > and wounds <04347 +makkah > .

04325 JER 008 014 Why do we sit <03427 +yashab > still ?
assemble <00622 +>acaph > yourselves , and let us enter <00935
+bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities
<05892 +<iyr > , and let us be silent <01826 +damam > there
<08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430
+>elohiym > hath put us to silence <01826 +damam > , and given
us water <{04325} +mayim > of gall <07219 +ro>sh > to drink
<08248 +shaqah > , because <03588 +kiy > we have sinned <02398
+chata> > against the LORD <03068 +Y@hovah > .

04325 JER 009 001 Oh that my head <07218 +ro>sh > were waters
<{04325} +mayim > , and mine eyes <05869 +<ayin > a fountain
<04726 +maqowr > of tears <01832 +dim<ah > , that I might weep
<01058 +bakah > day <03119 +yowmam > and night <03915 +layil >
for the slain <02491 +chalal > of the daughter <01323 +bath > of
my people <05971 +<am > !

04325 JER 009 015 Therefore <03651 +ken > thus <03541 +koh >
sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el > ; Behold <02005 +hen > , I will feed <00398 +>akal >
them , [even] this <02088 +zeh > people <05971 +<am > , with
wormwood <03939 +la<anah > , and give them water <{04325} +mayim
> of gall <07219 +ro>sh > to drink <08248 +shaqah > .

04325 JER 009 018 And let them make haste <04116 +mahar > , and take <05375 +nasa> > up a wailing <05092 +n@hiy > for us , that our eyes <05869 +<ayin > may run <03381 +yarad > down with tears <01832 +dim<ah > , and our eyelids <06079 +<aph<aph > gush <05140 +nazal > out with waters <{04325} +mayim > .

04325 JER 010 013 When he uttereth <05414 +nathan > his voice <06963 +qowl > , [there is] a multitude <01995 +hamown > of waters <{04325} +mayim > in the heavens <08064 +shamayim > , and he causeth the vapours <05387 +nasiy> > to ascend <05927 +<alah > from the ends <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 +<asah > lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > .

04325 JER 013 001 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <01980 +halak > and get <07069 +qanah > thee a linen <06593 +pishteh > girdle <00232 +>ezowr > , and put <07760 +suwm > it upon thy loins <04975 +mothen > , and put <07760 +suwm > it not in water <{04325} +mayim > .

04325 JER 014 003 And their nobles <00117 +>addiyr > have sent <07971 +shalach > their little <06810 +tsa<iyr > ones to the waters <{04325} +mayim > : they came <00935 +bow> > to the pits <01356 +geb > , [and] found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > ; they returned <07725 +shuwb > with their vessels <03627 +k@liy > empty <07387 +reyqam > ; they were ashamed <00954 +buwsh > and confounded <03637 +kalam > , and covered <02645 +chaphah > their heads <07218 +ro>sh > .

04325 JER 014 003 And their nobles <00117 +>addiyr > have sent <07971 +shalach > their little <06810 +tsa<iyr > ones to the waters <04325 +mayim > : they came <00935 +bow> > to the pits <01356 +geb > , [and] found <04672 +matsa> > no <03808 +lo> > water <{04325} +mayim > ; they returned <07725 +shuwb > with their vessels <03627 +k@liy > empty <07387 +reyqam > ; they were ashamed <00954 +buwsh > and confounded <03637 +kalam > , and covered <02645 +chaphah > their heads <07218 +ro>sh > .

04325 JER 015 018 Why <04100 +mah > is my pain <03511 +k@>eb > perpetual <05331 +netsach > , and my wound <04347 +makkah > incurable <00605 +>anash > , [which] refuseth <03985 +ma>en > to be healed <07495 +rapha> > ? wilt thou be altogether unto me as a liar <00391 +>akzab > , [and as] waters <{04325} +mayim > [that] fail <00539 +>aman > ?

04325 JER 017 008 For he shall be as a tree <06086 +<ets > planted <08362 +shathal > by the waters <{04325} +mayim > , and [that] spreadeth <07971 +shalach > out her roots <08328 +sheresh > by the river <03105 +yuwbal > , and shall not see <07200 +ra>ah > when <03588 +kiy > heat <02527 +chom > cometh <00935 +bow> > , but her leaf <05929 +<al eh > shall be green <07488 +ra<anan > ; and shall not be careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808 +lo> > shall cease <04185 +muwsh > from yielding <06213 +<asah > fruit <06529 +p@riy > .

04325 JER 017 013 O LORD <03068 +Y@hovah > , the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , all <03605 +kol > that forsake <05800 +<azab > thee shall be ashamed <00954 +buwsh > , [and] they that depart <03249 +yacuwr > from me shall be written <03789 +kathab > in the earth <00776 +>erets > , because <03588 +kiy > they have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , the fountain <04726 +maqowr > of living <02416

+chay > waters <{04325} +mayim > .

04325 JER 018 014 Will [a man] leave <05800 +<azab > the snow
<07950 +sheleg > of Lebanon <03844 +L@banown > [which cometh]
from the rock <06697 +tsuwr > of the field <07704 +sadeh > ? [
or] shall the cold <07119 +qar > flowing <05140 +nazal > waters
<{04325} +mayim > that come from another <02114 +zuwr > place be
forsaken <05428 +nathash > ?

04325 JER 023 015 Therefore <03651 +ken > thus <03541 +koh >
sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > concerning <05921 +<al > the prophets <05030 +nabiy> >
; Behold <02005 +hen > , I will feed <00398 +>akal > them with
wormwood <03939 +la<anah > , and make them drink <08248 +shaqah
> the water <{04325} +mayim > of gall <07219 +ro>sh > : for from
the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim
> is profaneness <02613 +chanuphah > gone <03318 +yatsa> > forth
<03318 +yatsa> > into all <03605 +kol > the land <00776 +>erets
> .

04325 JER 031 009 They shall come <00935 +bow> > with weeping
<01065 +B@kiy > , and with supplications <08469 +tachanuwn >
will I lead <02986 +yabal > them : I will cause them to walk
<01980 +halak > by the rivers <05158 +nachal > of waters
<{04325} +mayim > in a straight <03474 +yashar > way <01870
+derek > , wherein they shall not stumble <03782 +kashal > : for
I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim
<00669 +>Ephrayim > [is] my firstborn <01060 +b@kowr > .

04325 JER 038 006 Then took <03947 +laqach > they Jeremiah
<03414 +Yirm@yah > , and cast <07933 +sheken > him into <00413
+>el > the dungeon <00953 +bowr > of Malchi ah <04441 +Mal ki yah >
the son <01121 +ben > of Hammelech <04429 +Melek > , that [was
] in the court <02691 +chatser > of the prison <04307 +mattara>
> : and they let <07971 +shalach > down <07971 +shal ach >
Jeremiah <03414 +Yirm@yah > with cords <02256 +chebel > . And in
the dungeon <00953 +bowr > [there was] no <00369 +>ayin >
water <{04325} +mayim > , but mire <02916 +tiyt > : so Jeremiah
<03414 +Yirm@yah > sunk <02883 +taba< > in the mire <02916 +tiyt
> .

04325 JER 041 012 Then they took <03947 +laqach > all <03605
+kol > the men <00582 +>enowsh > , and went <03212 +yalak > to
fight <03898 +lacham > with Ishmael <03458 +Yi shma<e>l > the son
<01121 +ben > of Nethaniah <05418 +N@thanyah > , and found
<04672 +matsa> > him by the great <07227 +rab > waters <{04325}
+mayim > that [are] in Gibeon <01391 +Gib<own > .

04325 JER 046 007 Who <04310 +miy > [is] this <02088 +zeh > [
that] cometh <05927 +<alah > up as a flood <02975 +y@<or > ,
whose waters <{04325} +mayim > are moved <01607 +ga<ash > as the
rivers <05104 +nahar > ?

04325 JER 046 008 Egypt <04714 +Mitsrayim > riseth <05927 +<alah
> up like a flood <02975 +y@<or > , and [his] waters <{04325}
+mayim > are moved <01607 +ga<ash > like the rivers <05104
+nahar > ; and he saith <00559 +>amar > , I will go <05927
+<alah > up , [and] will cover <03680 +kacah > the earth
<00776 +>erets > ; I will destroy <6> the city <05892 +<iyr >
and the inhabitants <03427 +yashab > thereof .

04325 JER 047 002 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , waters
<{04325} +mayim > rise <05927 +<alah > up out of the north
<06828 +tsaphown > , and shall be an overflowing <07857 +shataph
> flood <05158 +nachal > , and shall overflow <07857 +shataph >
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the land <00776 +>erets > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the city <05892 +>iyr > , and them that dwell <03427 +>yashab > therein : then the men <00120 +>adam > shall cry <02199 +>za<aq> > , and all <03605 +>kol > the inhabitants <03427 +>yashab > of the land <00776 +>erets > shall howl <03213 +>yalal > .

04325 JER 048 034 From the cry <02201 +>za<aq> > of Heshbon <02809 +Cheshbown > [even] unto Elealeh <00500 +>El<ale> > , [and even] unto Jahaz <03096 +>Yahats > , have they uttered <05414 +>nathan > their voice <06963 +>qowl > , from Zoar <06820 +>Tso<ar> > [even] unto Horonaim <02773 +>Choronayim > , [as] an heifer <05697 +>eglah > of three <07992 +>sh@liyshi y > years old <07992 +>sh@liyshi y > : for the waters <{04325}> +>mayim > also <01571 +>gam > of Nimrim <05249 +>Nimri ym > shall be desolate <04923 +>m@shammah > .

04325 JER 050 038 A drought <02721 +>choreb > [is] upon her waters <{04325}> +>mayim > ; and they shall be dried <03001 +>yabesh > up : for it [is] the land <00776 +>erets > of graven <06456 +>p@ciyl > images , and they are mad <01984 +>halal > upon [their] idols <00367 +>eymah > .

04325 JER 051 013 O thou that dwellest <07931 +>shakan > upon many <07227 +>rab > waters <{04325}> +>mayim > , abundant <07227 +>rab > in treasures <00214 +>owtsar > , thine end <07093 +>gets > is come <00935 +>bow> > , [and] the measure <00520 +>ammah > of thy covetousness <01215 +>betsa< > .

04325 JER 051 016 When he uttereth <05414 +>nathan > [his] voice <06963 +>qowl > , [there is] a multitude <00527 +>amown > of waters <{04325}> +>mayim > in the heavens <08064 +>shamayim > ; and he causeth the vapours <05387 +>nasi y> > to ascend <05927 +>alah > from the ends <07097 +>qatseh > of the earth <00776 +>erets > : he maketh <06213 +>asah > lightnings <01300 +>baraq > with rain <04306 +>matar > , and bringeth <03318 +>yatsa> > forth <03318 +>yatsa> > the wind <07307 +>ruwach > out of his treasures <00214 +>owtsar > .

04325 JER 051 055 Because <03588 +>kiy > the LORD <03068 +>Y@hovah > hath spoiled <07703 +>shadad > Babylon <00894 +>Babel > , and destroyed <6> out of her the great <01419 +>gadawl > voice <06963 +>qowl > ; when her waves <01530 +>gal > do roar <01993 +>hamah > like great <07227 +>rab > waters <{04325}> +>mayim > , a noise <07588 +>sha>own > of their voice <06963 +>qowl > is uttered <05414 +>nathan > :

04325 JOB 003 024 For my sighing <00585 +>anachah > cometh <00935 +>bow> > before <06440 +>pani ym > I eat <03899 +>lechem > , and my roarings <07581 +>sh@agah > are poured <05413 +>nathak > out like the waters <{04325}> +>mayim > .

04325 JOB 005 010 Who giveth <05414 +>nathan > rain <04306 +>matar > upon the earth <00776 +>erets > , and sendeth <07971 +>shalach > waters <{04325}> +>mayim > upon the fields <02351 +>chuwts > :

04325 JOB 008 011 Can the rush <01573 +>gome> > grow <01342 +>ga>ah > up without <03808 +>lo> > mire <01207 +>bittsah > ? can the flag <00260 +>achuw > grow <06779 +>tsamach > without <01097 +>b@liy > water <{04325}> +>mayim > ?

04325 JOB 011 016 Because <03588 +>kiy > thou shalt forget <07911 +>shakach > [thy] misery <05999 +>amal > , [and] remember <02142 +>zakar > [it] as waters <{04325}> +>mayim > [that] pass <05674 +>abbar > away :

04325 JOB 012 015 Behold <02005 +hen > , he withholdeth <06113 +<atsar > the waters <{04325} +mayim> , and they dry <03001 +yabesh > up : also he sendeth <07971 +shalach > them out , and they overturn <02015 +haphak > the earth <00776 +>erets > .

04325 JOB 014 009 [Yet] through the scent <07381 +reyach > of water <{04325} +mayim > it will bud <06524 +parach > , and bring <06213 +<asah > forth <06213 +<asah > boughs <07105 +qatsiyr > like <03644 +k@mow > a plant <05194 +neta< > .

04325 JOB 014 011 [As] the waters <{04325} +mayim > fail <00235 +>azal > from the sea <03220 +yam > , and the flood <05104 +nahar > decayeth <02717 +charab > and drieth <03001 +yabesh > up :

04325 JOB 014 019 The waters <{04325} +mayim > wear <07833 +shachaq > the stones <68> : thou washest <07857 +shataph > away the things which grow <05599 +caphiyach > [out] of the dust <06083 +<aphar > of the earth <00776 +>erets > ; and thou destroyest <6> the hope <08615 +tiqvah > of man <00582 +>enowsh > .

04325 JOB 015 016 How <00637 +>aph > much more abominable <08581 +ta<ab > and filthy <00444 +>alach > [is] man <00376 +>iysh > , which drinketh <08354 +shathah > iniquity <05766 +<evel > like water <{04325} +mayim > ?

04325 JOB 022 007 Thou hast not given water <{04325} +mayim > to the weary <05889 +<ayeph > to drink <08248 +shaqah > , and thou hast withholden <04513 +mana< > bread <03899 +lechem > from the hungry <07456 +ra<eb > .

04325 JOB 022 011 Or <00176 +>ow > darkness <02822 +choshek > , [that] thou canst not see <07200 +ra>ah > ; and abundance <08229 +shiph<ah > of waters <{04325} +mayim > cover <03680 +kacah > thee .

04325 JOB 024 018 He [is] swift <07031 + qal > as the waters <{04325} +mayim > ; their portion <02513 +chelqah > is cursed <07043 +qalal > in the earth <00776 +>erets > : he beholdeth <06437 +panah > not the way <01870 +derek > of the vineyards <03754 +kerem > .

04325 JOB 024 019 Drought <06723 +tsiyah > and heat <02527 +chom > consume <01497 +gazal > the snow <07950 +sheleg > waters <{04325} +mayim > : [so doth] the grave <07585 +sh@>owl > [those which] have sinned <02398 +chata> > .

04325 JOB 026 005 Dead <07496 +rapha> > [things] are formed <02342 +chuwl > from under <8478tachath > the waters <{04325} +mayim > , and the inhabitants <07934 +shaken > thereof .

04325 JOB 026 008 He bindeth <06887 +tsarar > up the waters <{04325} +mayim > in his thick clouds <05645 +<ab > ; and the cloud <06051 +<anan > is not rent <01234 +baqa< > under <05921 +<al > them .

04325 JOB 026 010 He hath compassed <02328 +chuwg > the waters <{04325} +mayim > with bounds <02706 +choq > , until <05704 +<ad > the day <00216 +>owr > and night <02822 +choshek > come to an end <08503 +takliyth > .

04325 JOB 027 020 Terrors <01091 +ballahah > take <05381 +nasag > hold <05381 +nasag > on him as waters <{04325} +mayim > , a tempest <05492 +cuwphah > stealeth <01589 +ganab > him away in the night <03915 +layil > .

04325 JOB 028 025 To make <06213 +<asah > the weight <04948 +mishqal > for the winds <07307 +ruwach > ; and he weigheth <08505 +takan > the waters <{04325} +mayim > by measure <04060 +midah > .

04325 JOB 029 019 My root <08328 +sheresh > [was] spread <06605 +pathach > out by the waters <{04325} +mayim > , and the dew <02919 +tal > lay <03885 +luwn > all <03885 +luwn > night upon my branch <07105 +qatsiyr > .

04325 JOB 034 007 What <04310 +miy > man <01397 +geber > [is] like Job <00347 +>lyowb > , [who] drinketh <08354 +shathah > up scorning <03933 +la<ag > like water <{04325} +mayim > ?

04325 JOB 036 027 For he maketh small <01639 +gara< > the drops <05197 +nataph > of water <{04325} +mayim > : they pour <02212 +zaqaq > down rain <04306 +matar > according to the vapour <00108 +>ed > thereof :

04325 JOB 037 010 By the breath <05397 +n@shamah > of God <00410 +>el > frost <07140 +qerach > is given <05414 +nathan > : and the breadth <07341 +rochab > of the waters <{04325} +mayim > is straitened <04164 +muwtsaq > .

04325 JOB 038 030 The waters <{04325} +mayim > are hid <2244> as [with] a stone <68> , and the face <06440 +paniym > of the deep <08415 +t@howm > is frozen <03920 +lakad > .

04325 JOB 038 034 Canst thou lift <07311 +ruwm > up thy voice <06963 +qowl > to the clouds <05645 +<ab > , that abundance <08229 +shiph<ah > of waters <{04325} +mayim > may cover <03680 +kacah > thee ?

04325 JOE 001 020 The beasts <00929 +b@hemah > of the field <07704 +sadeh > cry <06165 +<arag > also <01571 +gam > unto thee : for the rivers <00650 +>aphiyq > of waters <{04325} +mayim > are dried <03001 +yabesh > up , and the fire <00784 +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > .

04325 JOE 003 018 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the mountains <02022 +har > shall drop <05197 +nataph > down new wine <06071 +<aciyc > , and the hills <01389 +gib<ah > shall flow <03212 +yalak > with milk <02461 +chalab > , and all <03605 +kol > the rivers <00650 +>aphiyq > of Judah <03063 +Y@huwdah > shall flow <03212 +yalak > with waters <{04325} +mayim > , and a fountain <04599 +ma<yan > shall come <03318 +yatsa> > forth <03318 +yatsa> > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and shall water <08248 +shaqah > the valley <05158 +nachal > of Shittim <07851 +Shittiyim > .

04325 JON 002 005 The waters <{04325} +mayim > compassed <00661 +>aphaph > me about , [even] to the soul <05315 +nephesh > : the depth <08415 +t@howm > closed <05437 +cabab > me round <05437 +cabab > about , the weeds <05488 +cuwph > were wrapped <02280 +chabash > about my head <07218 +ro>sh > .

04325 JON 003 007 And he caused [it] to be proclaimed <02199 +za<aq > and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta<am > of the king <04428 +melek > and his nobles <01419 +gadawl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta<am > any <03792 +k@thab > thing ; let them

not feed <07462 +ra<ah > , nor <00408 +>al > drink <08354
+shathah > water <{04325} +mayim > :

04325 J0S 002 010 For we have heard <08085 +shama< > how <00834
+>aher > the LORD <03068 +Y@hovah > dried <03001 +yabesh > up
the water <{04325} +mayim > of the Red <05488 +cuwph > sea
<03220 +yam > for you , when ye came <03318 +yatsa> > out of
Egypt <04714 +Mitsrayim > ; and what <00834 +>aher > ye did
<06213 +<asah > unto the two <08147 +sh@nayim > kings <04428
+melek > of the Amorites <00567 +>Emoriy > , that [were] on
the other <05676 +<eber > side <05676 +<eber > Jordan <03383
+Yarden > , Sihon <05511 +Ciychown > and Og <05747 +<Owg > ,
whom ye utterly destroyed <02763 +charam > .

04325 J0S 003 008 And thou shalt command <06680 +tsavah > the
priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727
+>arown > of the covenant <01285 +b@riyth > , saying <00559
+>amar > , When ye are come <00935 +bow> > to the brink <07097
+qatseh > of the water <{04325} +mayim > of Jordan <03383
+Yarden > , ye shall stand <05975 +<amad > still in Jordan
<03383 +Yarden > .

04325 J0S 003 013 And it shall come <01961 +hayah > to pass , as
soon as the soles <03709 +kaph > of the feet <07272 +regel > of
the priests <03548 +kohen > that bear <05375 +nasa> > the ark
<00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113
+>adown > of all <03605 +kol > the earth <00776 +>erets > ,
shall rest <05117 +nuwach > in the waters <04325 +mayim > of
Jordan <03383 +Yarden > , [that] the waters <{04325} +mayim >
of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [
from] the waters <04325 +mayim > that come <03381 +yarad > down
<03381 +yarad > from above <04605 +ma<al > ; and they shall
stand <05975 +<amad > upon an heap <05067 +ned > .

04325 J0S 003 013 And it shall come <01961 +hayah > to pass , as
soon as the soles <03709 +kaph > of the feet <07272 +regel > of
the priests <03548 +kohen > that bear <05375 +nasa> > the ark
<00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113
+>adown > of all <03605 +kol > the earth <00776 +>erets > ,
shall rest <05117 +nuwach > in the waters <{04325} +mayim > of
Jordan <03383 +Yarden > , [that] the waters <04325 +mayim > of
Jordan <03383 +Yarden > shall be cut <03772 +karath > off [from
] the waters <04325 +mayim > that come <03381 +yarad > down
<03381 +yarad > from above <04605 +ma<al > ; and they shall
stand <05975 +<amad > upon an heap <05067 +ned > .

04325 J0S 003 013 And it shall come <01961 +hayah > to pass , as
soon as the soles <03709 +kaph > of the feet <07272 +regel > of
the priests <03548 +kohen > that bear <05375 +nasa> > the ark
<00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113
+>adown > of all <03605 +kol > the earth <00776 +>erets > ,
shall rest <05117 +nuwach > in the waters <04325 +mayim > of
Jordan <03383 +Yarden > , [that] the waters <04325 +mayim > of
Jordan <03383 +Yarden > shall be cut <03772 +karath > off [from
] the waters <{04325} +mayim > that come <03381 +yarad > down
<03381 +yarad > from above <04605 +ma<al > ; and they shall
stand <05975 +<amad > upon an heap <05067 +ned > .

04325 J0S 003 015 And as they that bare <05375 +nasa> > the ark
<00727 +>arown > were come <00935 +bow> > unto Jordan <03383
+Yarden > , and the feet <07272 +regel > of the priests <03548
+kohen > that bare <05375 +nasa> > the ark <00727 +>arown > were
dipped <02881 +tabal > in the brim <07097 +qatseh > of the water
<{04325} +mayim > , (for Jordan <03383 +Yarden > overfloweth
<04390 +male> > all <03605 +kol > his banks <01415 +gadah > all
<03605 +kol > the time <03117 +yowm > of harvest <07105 +qatsiy
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> ,)

04325 J0S 003 016 That the waters <{04325} +mayim > which came <03381 +yarad > down <03381 +yarad > from above <04605 +ma<al > stood <05975 +<amad > [and] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@<od > far <07368 +rachaq > from the city <05892 +<iyr > Adam <00121 +>Adam > , that [is] beside <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > toward <05921 +<al > the sea <03220 +yam > of the plain <06160 +<arabah > , [even] the salt <04417 +melach > sea <03220 +yam > , failed <08552 +tamam > , [and] were cut <03772 +karath > off : and the people <05971 +<am > passed <05674 +<abar > over <05674 +<abar > right against <05048 +neged > Jericho <03405 +Y@riychow > .

04325 J0S 004 007 Then ye shall answer <00559 +>amar > them , That the waters <{04325} +mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > ; when it passed <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , the waters <04325 +mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off : and these <00428 +>el - leh > stones <68> shall be for a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 +<owlam > .

04325 J0S 004 007 Then ye shall answer <00559 +>amar > them , That the waters <04325 +mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > ; when it passed <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , the waters <{04325} +mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off : and these <00428 +>el - leh > stones <68> shall be for a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 +<owlam > .

04325 J0S 004 018 And it came <01961 +hayah > to pass , when the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > were come <05927 +<alah > up out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , [and] the soles <03709 +kaph > of the priests <03548 +kohen > feet <07272 +regel > were lifted <05423 +nathaq > up unto the dry <02724 +charabah > land , that the waters <{04325} +mayim > of Jordan <03383 +Yarden > returned <07725 +shuwb > unto their place <04725 +maqowm > , and flowed <03212 +yalak > over <05921 +<al > all <03605 +kol > his banks <01415 +gadah > , as [they did] before .

04325 J0S 004 023 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dried <03001 +yabesh > up the waters <{04325} +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > you , until <05704 +<ad > ye were passed <05674 +<abar > over <05674 +<abar > , as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 +<asah > to the Red <05488 +cuwph > sea <03220 +yam > , which <00834 +>aher > he dried <03001 +yabesh > up from before <06440 +paniym > us , until <05704 +<ad > we were gone <05674 +<abar > over <05674 +<abar > :

04325 J0S 005 001 And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on the side <05676 +<eber > of Jordan <03383 +Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +melek > of the Canaanites <03669 +K@na<aniy > , which <00834 +>aher > [were] by the sea <03220 +yam > , heard <08085 +shama< > that the LORD <03068

+Y@hovah > had dried <03001 +yabesh > up the waters <{04325}>
 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym >
 the children <01121 +ben > of Israel <03478 +Yisra>el > , until
 <05704 +<ad > we were passed <05674 +<abar > over <05674 +<abar
 > , that their heart <03824 +lebab > melted <04549 +macac > ,
 neither <03808 +lo> > was there spirit <07307 +ruwach > in them
 any more <05750 +<owd > , because <06440 +paniym > of the
 children <01121 +ben > of Israel <03478 +Yisra>el > .

04325 J0S 007 005 And the men <00582 +>enowsh > of Ai <05857
 +<Ay > smote <05221 +nakah > of them about thirty <07970
 +sh@lowshiym > and six <08337 +shesh > men <00376 +>iysh > : for
 they chased <07291 +radaph > them [from] before <06440 +paniym
 > the gate <08179 +sha<ar > [even] unto Shebarim <07671
 +Sh@bariym > , and smote <05221 +nakah > them in the going
 <04174 +mowrad > down <04174 +mowrad > : wherefore the hearts
 <03824 +lebab > of the people <05971 +<am > melted <04549 +macac
 > , and became <01961 +hayah > as water <{04325}> +mayim > .

04325 J0S 009 021 And the princes <05387 +nasiy> > said <00559
 +>amar > unto them , Let them live <02421 +chayah > ; but let
 them be hewers <02404 +chatab > of wood <06086 +<ets > and
 drawers <07579 +sha>ab > of water <{04325}> +mayim > unto all
 <03605 +kol > the congregation <05712 +<edah > ; as the princes
 <05387 +nasiy> > had promised <01696 +dabar > them .

04325 J0S 009 023 Now <06258 +<attah > therefore ye [are]
 cursed <00779 +>arar > , and there shall none <03808 +lo> > of
 you be freed <03772 +karath > from being bondmen <05650 +<ebed >
 , and hewers <02404 +chatab > of wood <06086 +<ets > and drawers
 <07579 +sha>ab > of water <{04325}> +mayim > for the house <01004
 +bayi th > of my God <00430 +>el ohi ym > .

04325 J0S 009 027 And Joshua <03091 +Y@howshuwa< > made <05414
 +nathan > them that day <03117 +yowm > hewers <02404 +chatab >
 of wood <06086 +<ets > and drawers <07579 +sha>ab > of water
 <{04325}> +mayim > for the congregation <05712 +<edah > , and for
 the altar <04196 +mi zbeach > of the LORD <03068 +Y@hovah > ,
 even unto this <02088 +zeh > day <03117 +yowm > , in the place
 <04725 +maqowm > which <00834 +>aher > he should choose <00977
 +bachar > .

04325 J0S 011 005 And when all <03605 +kol > these <00428 +>el -
 leh > kings <04428 +melek > were met <03259 +ya<ad > together
 <03162 +yachad > , they came <00935 +bow> > and pitched <02583
 +chanah > together <03162 +yachad > at <00413 +>el > the waters
 <{04325}> +mayim > of Merom <04792 +Merowm > , to fight <03898
 +lacham > against <05973 +<im > Israel <03478 +Yisra>el > .

04325 J0S 011 007 So Joshua <03091 +Y@howshuwa< > came <00935
 +bow> > , and all <03605 +kol > the people <05971 +<am > of war
 <04421 +milchamah > with him , against <05921 +<al > them by the
 waters <{04325}> +mayim > of Merom <04792 +Merowm > suddenly
 <06597 +pi th>owm > ; and they fell <05307 +naphal > upon them .

04325 J0S 015 007 And the border <01366 +g@buwl > went <05927
 +<alah > up toward Debir <01688 +D@biyr > from the valley <06010
 +<emeq > of Achor <05911 +<Alowr > , and so northward <06828
 +tsaphown > , looking <06437 +panah > toward <00413 +>el >
 Gilgal <01537 +Gilgal > , that [is] before <05227 +nokach >
 the going <04608 +ma<aleh > up to Adummim <00131 +>Adummi ym > ,
 which <00834 +>aher > [is] on the south <05045 +negeb > side
 of the river <05158 +nachal > : and the border <01366 +g@buwl >
 passed <05674 +<abar > toward <00413 +>el > the waters <{04325}>
 +mayim > of Enshemesh <05885 +<Eyn Shemesh > , and the goings
 <08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel
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<05883 +<Eyn Rogel > :

04325 JOS 015 009 And the border <01366 +g@buwl > was drawn <08388 +ta>ar > from the top <07218 +ro>sh > of the hill <02022 +har > unto the fountain <04599 +ma<yan > of the water <{04325} +mayim > of Nephtoah <05318 +Nephtowach > , and went <03318 +yatsa> > out to the cities <05892 +<iyr > of mount <02022 +har > Ephron <06085 +<Ephrown > ; and the border <01366 +g@buwl > was drawn <08388 +ta>ar > to Baalah <01173 +Ba<alah > , which <01958 +hiy > [is] Kirjathjearim <07157 +Qi ryath Y@<ariym > :

04325 JOS 015 019 Who answered <00559 +>amar > , Give <05414 +nathan > me a blessing <01293 +B@rakah > ; for thou hast given <05414 +nathan > me a south <05045 +negeb > land <00776 +>erets > ; give <05414 +nathan > me also springs <01543 +gullah > of water <{04325} +mayim > . And he gave <05414 +nathan > her the upper <05942 +<illiy > springs <01543 +gullah > , and the nether <08482 +tachtiy > springs <01543 +gullah > .

04325 JOS 016 001 And the lot <01486 +gowral > of the children <01121 +ben > of Joseph <03130 +Yowceph > fell <03318 +yatsa> > from Jordan <03383 +Yarden > by Jericho <03405 +Y@ri ychow > , unto the water <{04325} +mayim > of Jericho <03405 +Y@ri ychow > on the east <04217 +mizrach > , to the wilderness <04057 +midbar > that goeth <05927 +<alah > up from Jericho <03405 +Y@ri ychow > throughout mount <02022 +har > Bethel <01008 +Beyth - >El > ,

04325 JOS 018 015 And the south <05045 +negeb > quarter <06285 +pe>ah > [was] from the end <07097 +qatseh > of Kirjathjearim <07157 +Qiryath Y@<ariym > , and the border <01366 +g@buwl > went <03318 +yatsa> > out on the west <03220 +yam > , and went <03318 +yatsa> > out to the well <04599 +ma<yan > of waters <{04325} +mayim > of Nephtoah <05318 +Nephtowach > :

04325 JUD 001 015 And she said <00559 +>amar > unto him , Give <03051 +yahab > me a blessing <01293 +B@rakah > : for thou hast given <05414 +nathan > me a south <05045 +negeb > land <00776 +>erets > ; give <05414 +nathan > me also springs <01543 +gullah > of water <{04325} +mayim > . And Caleb <03612 +Kaleb > gave <05414 +nathan > her the upper <05942 +<illiy > springs <01543 +gullah > and the nether <08482 +tachtiy > springs <01543 +gullah > .

04325 JUD 004 019 And he said <00559 +>amar > unto her , Give me , I pray <04994 +na> > thee , a little <04592 +m@<at > water <{04325} +mayim > to drink <08248 +shaqah > ; for I am thirsty <06770 +tsame> > . And she opened <06605 +pathach > a bottle <04997 +no>d > of milk <02461 +chalab > , and gave him drink <08248 +shaqah > , and covered <03680 +kacah > him .

04325 JUD 005 004 LORD <03068 +Y@hovah > , when thou wentest <03318 +yatsa> > out of Seir <08165 +Se<iyr > , when thou marchedst <06805 +tsa<ad > out of the field <07704 +sadeh > of Edom <00123 +>Edom > , the earth <00776 +>erets > trembled <07493 +ra<ash > , and the heavens <08064 +shamayim > dropped <05197 +nataph > , the clouds <05645 +<ab > also <01571 +gam > dropped <05197 +nataph > water <{04325} +mayim > .

04325 JUD 005 019 The kings <04428 +melek > came <00935 +bow> > [and] fought <03898 +lacham > , then <00227 +>az > fought <03898 +lacham > the kings <04428 +melek > of Canaan <03667 +K@na<an > in Taanach <08590 +Ta<anak > by the waters <{04325} +mayim > of Megiddo <04023 +M@gi ddown > ; they took <03947 +laqach > no <03808 +lo> > gain <01214 +batsa< > of money <03701 +keceph > .

04325 JUD 005 025 He asked <07592 +sha>al > water <{04325} +mayim > , [and] she gave <05414 +nathan > [him] milk <02461 +chalab > ; she brought <07126 +qarab > forth <07126 +qarab > butter <02529 +chem>ah > in a lordly <00117 +>addiyr > dish <05602 +cephel > .

04325 JUD 006 038 And it was so <03651 +ken > : for he rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and thrust <02115 +zuwr > the fleece <01492 +gazzah > together , and wringed <04680 +matsah > the dew <02919 +tal > out of the fleece <01492 +gazzah > , a bowl <05602 +cephel > full <04392 +male> > of water <{04325} +mayim > .

04325 JUD 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid<own > , The people <05971 +<am > [are] yet <05750 +<owd > [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <{04325} +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > .

04325 JUD 007 005 So he brought <03381 +yarad > down <03381 +yarad > the people <05971 +<am > unto the water <04325 +mayim > : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid<own > , Every <03605 +kol > one that lappeth <03952 +laqaq > of the water <{04325} +mayim > with his tongue <03956 +lashown > , as a dog <03611 +keleb > lappeth <03952 +laqaq > , him shalt thou set <03322 +yatsag > by himself ; likewise every <03605 +kol > one that boweth <03766 +kara< > down upon his knees <01290 +berek > to drink <08354 +shathah > .

04325 JUD 007 005 So he brought <03381 +yarad > down <03381 +yarad > the people <05971 +<am > unto the water <{04325} +mayim > : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid<own > , Every <03605 +kol > one that lappeth <03952 +laqaq > of the water <04325 +mayim > with his tongue <03956 +lashown > , as a dog <03611 +keleb > lappeth <03952 +laqaq > , him shalt thou set <03322 +yatsag > by himself ; likewise every <03605 +kol > one that boweth <03766 +kara< > down upon his knees <01290 +berek > to drink <08354 +shathah > .

04325 JUD 007 006 And the number <04557 +micpar > of them that lapped <03952 +laqaq > , [putting] their hand <03027 +yad > to their mouth <06310 +peh > , were three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : but all <03605 +kol > the rest <03499 +yether > of the people <05971 +<am > bowed <03766 +kara< > down upon their knees <01290 +berek > to drink <08354 +shathah > water <{04325} +mayim > .

04325 JUD 007 024 And Gideon <01439 +Gid<own > sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > mount <02022 +har > Ephraim <00669 +>Ephrayim > , saying <00559 +>amar > , Come <03381 +yarad > down <03381 +yarad > against <07125 +qir>ah > the Midianites <04080 +Midyan > , and take <03920 +lakad > before them the waters <{04325} +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . Then all <03605 +kol > the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa>aq > themselves together , and took <03920 +lakad > the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > .

04325 JUD 007 024 And Gideon <01439 +Gid<own > sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > mount <02022 +har > Ephraim <00669 +>Ephrayim > , saying <00559 +>amar > , Come <03381 +yarad > down <03381 +yarad > against <07125 +qir>ah > the Midianites <04080 +Midyan > , and take <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . Then all <03605 +kol > the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa<aq > themselves together , and took <03920 +lakad > the waters <{04325} +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > .

04325 JUD 015 019 But God <00430 +>elohiym > clave <01234 +baqa< > an hollow <04388 +maktesh > place that [was] in the jaw <03895 +l@chiy > , and there came <03318 +yatsa> > water <{04325} +mayim > thereout ; and when he had drunk <08354 +shathah > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > , and he revived <02421 +chayah > : wherefore <04100 +mah > he called <07121 +qara> > the name <08034 +shem > thereof Enhakkore <05875 +<Eyn haq - Qowre> > , which <00834 +>aher > [is] in Lehi <03896 +Lechiy > unto this <02063 +zo>th > day <03117 +yowm > .

04325 LAM 001 016 For these <00428 +>el - leh > [things] I weep <01058 +bakah > ; mine eye <05869 +<ayin > , mine eye <05869 +<ayin > runneth <03381 +yarad > down with water <{04325} +mayim > , because <03588 +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my soul <05315 +nephesh > is far <07368 +rashaq > from me : my children <01121 +ben > are desolate <08076 +shamem > , because <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > .

04325 LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan > out in the night <03915 +layil > : in the beginning <07218 +ro>sh > of the watches <00821 +>ashmura > pour <08210 +shaphak > out thine heart <03820 +leb > like water <{04325} +mayim > before <05227 +nokach > the face <06440 +paniym > of the Lord <00136 +>Adonay > : lift <05375 +nasa> > up thy hands <03709 +kaph > toward <05921 +<al > him for the life <05315 +nephesh > of thy young children , that faint <05848 +<ataph > for hunger <07457 +ra<eb > in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > .

04325 LAM 003 048 Mine eye <05869 +<ayin > runneth <03381 +yarad > down with rivers <06388 +peleg > of water <{04325} +mayim > for the destruction <07667 +sheber > of the daughter <01323 +bath > of my people <05971 +<am > .

04325 LAM 003 054 Waters <{04325} +mayim > flowed <06687 +tsuwph > over <05921 +<al > mine head <07218 +ro>sh > ; [then] I said <00559 +>amar > , I am cut <01504 +gazar > off .

04325 LAM 005 004 We have drunken <08354 +shathah > our water <{04325} +mayim > for money <03701 +keceph > ; our wood <06086 +<ets > is sold unto us .

04325 LEV 001 009 But his inwards <07130 +qereb > and his legs <03767 +kara< > shall he wash <07364 +rachats > in water <{04325} +mayim > : and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [to be] a burnt <05930 +<olah > sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

04325 LEV 001 013 But he shall wash <07364 +rachats > the

inwards <07130 +qereb > and the legs <03767 +kara< > with water <{04325} +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [it] all <03605 +kol > , and burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : it [is] a burnt <05930 +<olah > sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

04325 LEV 006 028 But the earthen <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be broken <07665 +shabar > : and if <00518 +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627 +k@liy > , it shall be both scoured <04838 +maraq > , and rinsed <07857 +shataph > in water <{04325} +mayim > .

04325 LEV 008 006 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and washed <07364 +rachats > them with water <{04325} +mayim > .

04325 LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in water <{04325} +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [was] a burnt <05930 +<olah > sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [and] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04325 LEV 011 009 These <02088 +zeh > shall ye eat <00398 +>akal > of all <03605 +kol > that [are] in the waters <{04325} +mayim > : whatsoever <03605 +kol > hath fins <05579 +c@nappiyr > and scales <07193 +gasqeseth > in the waters <04325 +mayim > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal > .

04325 LEV 011 009 These <02088 +zeh > shall ye eat <00398 +>akal > of all <03605 +kol > that [are] in the waters <04325 +mayim > : whatsoever <03605 +kol > hath fins <05579 +c@nappiyr > and scales <07193 +gasqeseth > in the waters <{04325} +mayim > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal > .

04325 LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +gasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 +kol > living <02416 +chay > thing <05315 +nephesh > which <00834 +>aher > [is] in the waters <{04325} +mayim > , they [shall be] an abomination <08263 +sheqets > unto you :

04325 LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +gasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the waters <{04325} +mayim > , and of any <03605 +kol > living <02416 +chay > thing <05315 +nephesh > which <00834 +>aher > [is] in the waters <04325 +mayim > , they [shall be] an abomination <08263 +sheqets > unto you :

04325 LEV 011 012 Whatsoever <03605 +kol > hath no <00369 +>ayin > fins <05579 +c@nappiyr > nor scales <07193 +gasqeseth > in the waters <{04325} +mayim > , that [shall be] an abomination <08263 +sheqets > unto you .

04325 LEV 011 032 And upon whatsoever <03605 +kol > [any] of

them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <{04325} +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahir > .

04325 LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 +<al > which <00834 +>aher > [such] water <{04325} +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame> > .

04325 LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma>yan > or pit <00953 +bowr > , [wherein there is] plenty <04723 +miqveh > of water <{04325} +mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > .

04325 LEV 011 038 But if <03588 +kiy > [any] water <{04325} +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [any part] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 +<al > , it [shall be] unclean <02931 +tame> > unto you .

04325 LEV 011 046 This <02063 +zo>th > [is] the law <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 +<owph > , and of every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <{04325} +mayim > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth <00776 +>erets > :

04325 LEV 014 005 And the priest <03548 +kohen > shall command <06680 +tsavah > that one <00259 +>echad > of the birds <06833 +tsippowr > be killed <07819 +shachat > in an earthen <02789 +cheres > vessel <03627 +k@liy > over <05921 +<al > running <02416 +chay > water <{04325} +mayim > :

04325 LEV 014 006 As for the living <02416 +chay > bird <06833 +tsippowr > , he shall take <03947 +laqach > it , and the cedar <00730 +>erez > wood <06086 +<ets > , and the scarlet , and the hyssop <00231 +>ezowb > , and shall dip <02881 +tabal > them and the living <02416 +chay > bird <06833 +tsippowr > in the blood <01818 +dam > of the bird <06833 +tsippowr > [that was] killed <07819 +shachat > over <05921 +<al > the running <02416 +chay > water <{04325} +mayim > :

04325 LEV 014 008 And he that is to be cleansed <02891 +tahir > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se<ar > , and wash <07364 +rachats > himself in water <{04325} +mayim > , that he may be clean <02891 +tahir > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > .

04325 LEV 014 009 But it shall be on the seventh <07637

+sh@biy<iy > day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se<ar > off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se<ar > he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +begeg > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <{04325} +mayim > , and he shall be clean <02891 +tahir > .

04325 LEV 014 050 And he shall kill <07819 +shachat > the one <00259 +>echad > of the birds <06833 +tsippowr > in an earthen <02789 +cheres > vessel <03627 +k@liy > over <05921 +<al > running <02416 +chay > water <{04325} +mayim > :

04325 LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 +<ets > , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <{04325} +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > times <06471 +pa<am > :

04325 LEV 014 052 And he shall cleanse <02398 +chata> > the house <01004 +bayith > with the blood <01818 +dam > of the bird <06833 +tsippowr > , and with the running <02416 +chay > water <{04325} +mayim > , and with the living <02416 +chay > bird <06833 +tsippowr > , and with the cedar <00730 +>erez > wood <06086 +<ets > , and with the hyssop <00231 +>ezowb > , and with the scarlet :

04325 LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <{04325} +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04325 LEV 015 006 And he that sitteth <03427 +yashab > on <05921 +<al > [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <{04325} +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04325 LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <{04325} +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04325 LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <{04325} +mayim > , and be unclean <02930 +tame> > until the even <06153 +<ereb > .

04325 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <{04325} +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04325 LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <{04325} +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 +<ereb > .

04325 LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <{04325} +mayim > , and be unclean <02930 +tame> > until the even <06153 +<ereb > .

04325 LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > shall be rinsed <07857 +shataph > in water <{04325} +mayim > .

04325 LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <{04325} +mayim > , and shall be clean <02891 +tahir > .

04325 LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <{04325} +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04325 LEV 015 017 And every <03605 +kol > garment <00899 +beged > , and every <03605 +kol > skin <05785 +<owr > , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <{04325} +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04325 LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [both] bathe <07364 +rachats > [themselves] in water <{04325} +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04325 LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <{04325} +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04325 LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <{04325} +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04325 LEV 015 027 And whosoever <03605 +kol > toucheth <05060

+naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <{04325} +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04325 LEV 016 004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [are] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <{04325} +mayim > , and [so] put <03847 +labash > them on .

04325 LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <{04325} +mayim > in the holy <06918 +qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +beged > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 +<asah > his burnt <05930 +<olah > offering , and the burnt <05930 +<olah > offering of the people <05971 +<am > , and make an atonement <03722 +kaphar > for himself , and for the people <05971 +<am > .

04325 LEV 016 026 And he that let go <07971 +shalach > the goat <08163 +sa<iyr > for the scapegoat <05799 +<aza>zel > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <{04325} +mayim > , and afterward come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > .

04325 LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <{04325} +mayim > , and afterward he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > .

04325 LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <{04325} +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : then shall he be clean <02891 +tahir > .

04325 LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <{04325} +mayim > .

04325 MIC 001 004 And the mountains <02022 +har > shall be molten <04549 +macac > under <08478 +tachath > him , and the valleys <06010 +<emeq > shall be cleft <01234 +baqa< > , as wax <01749 +downag > before <06440 +paniym > the fire <00784 +>esh > , [and] as the waters <{04325} +mayim > [that are] poured <05064 +nagar > down a steep <04174 +mowrad > place .

04325 NAH 002 008 But Ni neveh <05210 +Ni yn@veh > [is] of old

<03117 +yowm > like a pool <01295 +b@rekah > of water <{04325}
 +mayim > : yet they shall flee <05127 +nuwc > away . Stand
 <05975 +<amad > , stand <05975 +<amad > , [shall they cry] ;
 but none <00369 +>ayin > shall look <06437 +panah > back <06437
 +panah > .

04325 NAH 003 008 Art thou better <03190 +yatab > than populous
 <00527 +>amown > No , that was situate <03427 +yashab > among
 the rivers <02975 +y@<or > , [that had] the waters <{04325}
 +mayim > round <05439 +cabiyl > about it , whose <00834 +>aher >
 rampart <02426 +cheyl > [was] the sea <03220 +yam > , [and]
 her wall <02346 +chowmah > [was] from the sea <03220 +yam > ?

04325 NAH 003 014 Draw <07579 +sha>ab > thee waters <{04325}
 +mayim > for the siege <04692 +matsowr > , fortify <02388
 +chazaq > thy strong <04013 +mi btsar > holds <04013 +mi btsar > :
 go <00935 +bow> > into clay <02916 +tiyt > , and tread <07429
 +ramac > the mortar <02563 +chomer > , make strong <02388
 +chazaq > the brickkiln <04404 +mal ben > .

04325 NEH 003 026 Moreover the Nethinims <05411 +Nathiyn > dwelt
 <03427 +yashab > in Ophel <06077 +<Ophel > , unto [the place]
 over <05048 +neged > against <05048 +neged > the water <{04325}
 +mayim > gate <08179 +sha<ar > toward the east <04217 +mizrach >
 , and the tower <04026 +migdal > that lieth <03318 +yatsa> > out
 .

04325 NEH 004 023 So neither <00369 +>ayin > I , nor my brethren
 <00251 +>ach > , nor my servants <05288 +na<ar > , nor the men
 <00582 +>enowsh > of the guard <04929 +mi shmar > which <00834
 +>aher > followed <00310 +>achar > me , none <00369 +>ayin > of
 us put <06584 +pashat > off our clothes <00899 +beged > , [
 saving that] every <00376 +>iysh > one <00376 +>iysh > put
 <07973 +shelach > them off for washing <{04325} +mayim > .

04325 NEH 008 001 And all <03605 +kol > the people <05971 +<am >
 gathered <00622 +>acaph > themselves together as one <00259
 +>echad > man <00376 +>iysh > into <00413 +>el > the street
 <07339 +r@chob > that [was] before <06440 +paniym > the water
 <{04325} +mayim > gate <08179 +sha<ar > ; and they spake <00559
 +>amar > unto Ezra <05830 +<Ezra> > the scribe <05608 +caphar >
 to bring <00935 +bow> > the book <05612 +cepher > of the law
 <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher
 > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to
 Israel <03478 +Yisra>el > .

04325 NEH 008 003 And he read <07121 +qara> > therein before
 <06440 +paniym > the street <07339 +r@chob > that [was] before
 <06440 +paniym > the water <{04325} +mayim > gate <08179 +sha<ar
 > from the morning <00216 +>owr > until <05704 +<ad > midday ,
 before <05048 +neged > the men <00582 +>enowsh > and the women
 <00802 +>ishshah > , and those that could understand <00995
 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the
 people <05971 +<am > [were attentive] unto the book <05612
 +cepher > of the law <08451 +towrah > .

04325 NEH 008 016 So the people <05971 +<am > went <03318
 +yatsa> > forth <03318 +yatsa> > , and brought <00935 +bow> > [
 them] , and made <06213 +<asah > themselves <01992 +hem >
 booths <05521 +cukkah > , every <00376 +>iysh > one <00376
 +>iysh > upon the roof <01406 +gag > of his house , and in their
 courts <02691 +chatser > , and in the courts <02691 +chatser >
 of the house <01004 +bayith > of God <00430 +>elohiym > , and in
 the street <07339 +r@chob > of the water <{04325} +mayim > gate
 <08179 +sha<ar > , and in the street <07339 +r@chob > of the
 gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > .

04325 NEH 009 011 And thou didst divide <01234 +baqa< > the sea <03220 +yam > before <06440 +paniyim > them , so that they went <05674 +<abar > through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > on the dry <03004 +yabbashah > land ; and their persecutors <07291 +radaph > thou threwest <07993 +shalak > into the deeps <04688 +m@tsowlah > , as a stone <68> into the mighty <05794 +<az > waters <{04325} +mayim > .

04325 NEH 009 015 And gavest <05414 +nathan > them bread <03899 +lechem > from heaven <08064 +shamayim > for their hunger <07457 +ra<eb > , and broughtest <03318 +yatsa> > forth <03318 +yatsa> > water <{04325} +mayim > for them out of the rock <05553 +cela< > for their thirst <06772 +tsama> > , and promisedst <00559 +>amar > them that they should go <00935 +bow> > in to possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > thou hadst sworn <05375 +nasa> > to give <05414 +nathan > them .

04325 NEH 009 020 Thou gavest <05414 +nathan > also thy good <02896 +towb > spirit <07307 +ruwach > to instruct <07919 +sakal > them , and withheldest <04513 +mana< > not thy manna <04478 +man > from their mouth <06310 +peh > , and gavest <05414 +nathan > them water <{04325} +mayim > for their thirst <06772 +tsama> > .

04325 NEH 012 037 And at the fountain <05869 +<ayin > gate <08179 +sha<ar > , which was over<05048 +neged > against <05048 +neged > them , they went <05927 +<alah > up by the stairs <04609 +ma<alah > of the city <05892 +<iyr > of David <01732 +David > , at the going <04608 +ma<aleh > up of the wall <02346 +chowmah > , above <05921 +<al > the house <01004 +bayith > of David <01732 +David > , even unto the water <{04325} +mayim > gate <08179 +sha<ar > eastward <04217 +mizrach > .

04325 NEH 013 002 Because <03588 +kiy > they met <06923 +qadam > not the children <01121 +ben > of Israel <03478 +Yisra>el > with bread <03899 +lechem > and with water <{04325} +mayim > , but hired <07936 +sakar > Balaam <01109 +Bil<am > against <05921 +<al > them , that he should curse <07043 +qalal > them : howbeit our God <00430 +>elohiyim > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > .

04325 NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <{04325} +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 +<aphar > that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan > [it] into <00413 +>el > the water <04325 +mayim > :

04325 NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 +<aphar > that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan > [it] into <00413 +>el > the water <{04325} +mayim > :

04325 NUM 005 018 And the priest <03548 +kohen > shall set <05975 +<amad > the woman <00802 +>ishshah > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961

+hayah > in his hand <03027 +yad > the bitter <04751 +mar >
water <{04325} +mayim > that causeth the curse <00779 +>arar > :

04325 NUM 005 019 And the priest <03548 +kohen > shall charge
<07650 +shaba< > her by an oath <07650 +shaba< > , and say
<00559 +>amar > unto the woman <00802 +>ishshah > , If <00518
>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901
>shakab > with thee , and if <00518 +>im > thou hast not gone
<07847 +satah > aside <07847 +satah > to uncleanness <02932
>tum>ah > [with another] instead <08478 +tachath > of thy
husband <00376 +>iysh > , be thou free <05352 +naqah > from this
bitter <04751 +mar > water <{04325} +mayim > that causeth the
curse <00779 +>arar > :

04325 NUM 005 022 And this water <{04325} +mayim > that causeth
the curse <00779 +>arar > shall go <00935 +bow> > into <00413
>el > thy bowels <04578 +me<ah > , to make [thy] belly <00990
>beten > to swell <06638 +tsabah > , and [thy] thigh <03409
>yarek > to rot <05307 +naphal > : And the woman <00802
>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > ,
amen <00543 +>amen > .

04325 NUM 005 023 And the priest <03548 +kohen > shall write
<03789 +kathab > these <00428 +>el - leh > curses <00423 +>alah
> in a book <05612 +cepher > , and he shall blot <04229 +machah
> [them] out with the bitter <04751 +mar > water <{04325}
>mayim > :

04325 NUM 005 024 And he shall cause the woman <00802 +>ishshah
> to drink <08248 +shaqah > the bitter <04751 +mar > water
<{04325} +mayim > that causeth the curse <00779 +>arar > : and
the water <04325 +mayim > that causeth the curse <00779 +>arar >
shall enter <00935 +bow> > into <00413 +>el > her , [and become
> bitter <04751 +mar > .

04325 NUM 005 024 And he shall cause the woman <00802 +>ishshah
> to drink <08248 +shaqah > the bitter <04751 +mar > water
<04325 +mayim > that causeth the curse <00779 +>arar > : and the
water <{04325} +mayim > that causeth the curse <00779 +>arar >
shall enter <00935 +bow> > into <00413 +>el > her , [and become
> bitter <04751 +mar > .

04325 NUM 005 026 And the priest <03548 +kohen > shall take
<07061 +qamats > an handful <07061 +qamats > of the offering
<04503 +minchah > , [even] the memorial <00234 +>azkarah >
thereof , and burn <06999 +qatar > [it] upon the altar <04196
>mizbeach > , and afterward <00310 +>achar > shall cause the
woman <00802 +>ishshah > to drink <08248 +shaqah > the water
<{04325} +mayim > .

04325 NUM 005 027 And when he hath made her to drink <08248
>shaqah > the water <04325 +mayim > , then it shall come <01961
>hayah > to pass , [that] , if <00518 +>im > she be defiled
<02930 +tame> > , and have done trespass <04604 +ma<al > against
her husband <00376 +>iysh > , that the water <{04325} +mayim >
that causeth the curse <00779 +>arar > shall enter <00935 +bow>
> into her , [and become] bitter <04751 +mar > , and her belly
<00990 +beten > shall swell <06638 +tsabah > , and her thigh
<03409 +yarek > shall rot <05307 +naphal > : and the woman
<00802 +>ishshah > shall be a curse <00423 +>alah > among <07130
>qereb > her people <05971 +<am > .

04325 NUM 005 027 And when he hath made her to drink <08248
>shaqah > the water <{04325} +mayim > , then it shall come
<01961 +hayah > to pass , [that] , if <00518 +>im > she be
defiled <02930 +tame> > , and have done trespass <04604 +ma<al >
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against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [and become] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 +<am > .

04325 NUM 008 007 And thus <03541 +koh > shalt thou do <06213 +<asah > unto them , to cleanse <02891 +tahir > them : Sprinkle <05137 +nazah > water <{04325} +mayim > of purifying <02403 +chatta>ah > upon them , and let them shave <05674 +<abar > all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526 +kabac > their clothes <00899 +begeg > , and [so] make themselves <01992 +hem > clean <02891 +tahir > .

04325 NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +begeg > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <{04325} +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04325 NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +begeg > in water <{04325} +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04325 NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +begeg > in water <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <{04325} +mayim > , and shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04325 NUM 019 009 And a man <00376 +>iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [them] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqom > , and it shall be kept <04931 +mishmereth > for the congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <{04325} +mayim > of separation <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > .

04325 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <{04325} +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 +<owd > upon him .

04325 NUM 019 017 And for an unclean <02931 +tame> > [person] they shall take <03947 +laqach > of the ashes <06083 +<aphar > of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <{04325} +mayim > shall be put <05414 +nathan > thereto <05921 +<al > in a vessel <03627 +k@liy > :

04325 NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the water <{04325} +mayim > , and sprinkle <05137 +nazah > [it] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 +<etsem > , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > :

04325 NUM 019 019 And the clean <02889 +tahowr > [person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiyy > day <03117 +yowm > , and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water <{04325} +mayim > , and shall be clean <02891 +taher > at even <06153 +<ereb > .

04325 NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <{04325} +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > .

04325 NUM 019 021 And it shall be a perpetual <05769 +<owlam > statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <{04325} +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > .

04325 NUM 019 021 And it shall be a perpetual <05769 +<owlam > statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <{04325} +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > .

04325 NUM 020 002 And there was no water <{04325} +mayim > for the congregation <05712 +<edah > : and they gathered <06950 +qahal > themselves together against <05921 +<al > Moses <04872 +Mosheh > and against <05921 +<al > Aaron <00175 +>Aharown > .

04325 NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 +<alah > up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <{04325} +mayim > to drink <08354 +shathah > .

04325 NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 +<edah > together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 +<ayin > ; and it shall give <05414 +nathan > forth his water <{04325} +mayim > , and

thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 +<edah > and their beasts <01165 +b@<iyr > drink <08248 +shaqah > .

04325 NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 +<edah > together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 +<ayin > ; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <{04325} +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 +<edah > and their beasts <01165 +b@<iyr > drink <08248 +shaqah > .

04325 NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 +cela< > , and he said <00559 +>amar > unto them , Hear <08085 +shama< > now <04994 +na> > , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa> > you water <{04325} +mayim > out of this <02088 +zeh > rock <05553 +cela< > ?

04325 NUM 020 011 And Moses <04872 +Mosheh > lifted <07311 +ruwm > up his hand <03027 +yad > , and with his rod <04294 +matteh > he smote <05221 +nakah > the rock <05553 +cela< > twice <06471 +pa<am > : and the water <{04325} +mayim > came <03318 +yatsa> > out abundantly <07227 +rab > , and the congregation <05712 +<edah > drank <08354 +shathah > , and their beasts <01165 +b@<iyr > [also] .

04325 NUM 020 013 This <01992 +hem > [is] the water <{04325} +mayim > of Meribah <04809 +M@riybah > ; because <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > strove <07378 +riyb > with the LORD <03068 +Y@hovah > , and he was sanctified <06942 +qadash > in them .

04325 NUM 020 017 Let us pass <05674 +<abar > , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 +<abar > through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <{04325} +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 +<ad > we have passed <05674 +<abar > thy borders <01366 +g@buwl > .

04325 NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 +<alah > by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <{04325} +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [doing] any thing [else] , go <05674 +<abar > through <05674 +<abar > on my feet <07272 +regel > .

04325 NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 +<am > : for he shall not enter <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , because ye rebelled <04784 +marah > against <04775 +marad > my word <06310 +peh > at the water <{04325} +mayim > of Meribah

<04809 +M@riybah > .

04325 NUM 021 005 And the people <05971 +<am > spake <01696 +dabar > against God <00430 +>elohiyim > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 +<alah > us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [there is] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [is there any] water <{04325} +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > .

04325 NUM 021 016 And from thence <08033 +sham > [they went] to Beer <00876 +B@>er > : that [is] the well <00875 +@>er > whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake unto Moses <04872 +Mosheh > , Gather <00622 +>acaph > the people <05971 +<am > together , and I will give <05414 +nathan > them water <{04325} +mayim > .

04325 NUM 021 022 Let me pass <05674 +<abar > through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shatah > [of] the waters <{04325} +mayim > of the well <00875 +@>er > : [but] we will go <03212 +yalak > along by the king s <04428 +melek > [high] way <01870 +derek > , until <05704 +<ad > we be past <05674 +<abar > thy borders <01366 +g@buwl > .

04325 NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees beside <05921 +<al > the waters <{04325} +mayim > .

04325 NUM 024 007 He shall pour <05140 +nazal > the water <{04325} +mayim > out of his buckets <01805 +d@liy > , and his seed <02233 +zera< > [shall be] in many <07227 +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > than Agag <90> , and his kingdom <04438 +mal kuwth > shall be exalted <05375 +nasa> > .

04325 NUM 024 007 He shall pour <05140 +nazal > the water <04325 +mayim > out of his buckets <01805 +d@liy > , and his seed <02233 +zera< > [shall be] in many <07227 +rab > waters <{04325} +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > than Agag <90> , and his kingdom <04438 +mal kuwth > shall be exalted <05375 +nasa> > .

04325 NUM 027 014 For ye rebelled <04784 +marah > against my commandment <06310 +peh > in the desert <04057 +midbar > of Zin <06790 +Tsin > , in the strife <04808 +m@riybah > of the congregation <05712 +<edah > , to sanctify <06942 +qadash > me at the water <04325 +mayim > before their eyes <05869 +<ayin > : that [is] the water <{04325} +mayim > of Meribah <04809 +M@riybah > in Kadesh <06946 +Qadesh > in the wilderness <04057 +midbar > of Zin <06790 +Tsin > .

04325 NUM 027 014 For ye rebelled <04784 +marah > against my commandment <06310 +peh > in the desert <04057 +midbar > of Zin <06790 +Tsin > , in the strife <04808 +m@riybah > of the congregation <05712 +<edah > , to sanctify <06942 +qadash > me at the water <{04325} +mayim > before their eyes <05869 +<ayin > : that [is] the water <04325 +mayim > of Meribah <04809 +M@riybah > in Kadesh <06946 +Qadesh > in the wilderness <04057 +midbar > of Zin <06790 +Tsin > .

04325 NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 +<abar > [it] go <05674 +<abar > through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 +<abar > go <05674 +<abar > through the water <{04325} +mayim > .

04325 NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 +<abar > [it] go <05674 +<abar > through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <{04325} +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 +<abar > go <05674 +<abar > through the water <04325 +mayim > .

04325 NUM 033 009 And they removed <05265 +naca< > from Marah <04785 +Marah > , and came <00935 +bow> > unto Elim <00362 +>Elim > : and in Elim <00362 +>Elim > [were] twelve fountains <05869 +<ayin > of water <{04325} +mayim > , and threescore <07657 +shib<i>yim . > and ten palm <08558 +tamar > trees ; and they pitched <02583 +chanah > there <08033 +sham > .

04325 NUM 033 014 And they removed <05265 +naca< > from Alush <00442 +>Aluwsh > , and encamped <02583 +chanah > at Rephidim <07508 +R@phi ydi ym > , where <08033 +sham > was no <03808 +lo> > water <{04325} +mayim > for the people <05971 +<am > to drink <08354 +shathah > .

04325 PRO 005 015 Drink <08354 +shathah > waters <{04325} +mayim > out of thine own cistern <00953 +bowr > , and running <05140 +nazal > waters out of thine own well <00875 +@>er > .

04325 PRO 005 016 Let thy fountains <04599 +ma<yan > be dispersed <06327 +puwts > abroad <2351chuwts > , [and] rivers <06388 +peleg > of waters <{04325} +mayim > in the streets <07339 +r@chob > .

04325 PRO 008 024 When [there were] no <00369 +>ayin > depths <08415 +t@howm > , I was brought <02342 +chuwl > forth <02342 +chuwl > ; when [there were] no <00369 +>ayin > fountains <04599 +ma<yan > abounding with water <{04325} +mayim > .

04325 PRO 008 029 When he gave <07760 +suwm > to the sea <03220 +yam > his decree <02706 +choq > , that the waters <{04325} +mayim > should not pass <05674 +<abar > his commandment <06310 +peh > : when he appointed <02710 +chaqaaq > the foundations <04146 +mowcadah > of the earth <00776 +>erets > :

04325 PRO 009 017 Stolen <01589 +ganab > waters <{04325} +mayim > are sweet <04985 +mathaq > , and bread <03899 +lechem > [eaten] in secret <05643 +cether > is pleasant <05276 +na .

04325 PRO 017 014 The beginning <07225 +re>shiyth > of strife <04066 +madown > [is as] when one letteth <06362 +patar > out water <{04325} +mayim > : therefore leave <05203 +natash > off contention <07379 +riyb > , before <06440 +paniyim > it be meddled <01566 +gal a< > with .

04325 PRO 018 004 The words <01697 +dabar > of a man s <00376 +>iysh > mouth <06310 +peh > [are as] deep <06013 +<amoq >

waters <{04325} +mayim > , [and] the wellspring <04726 +maqowr > of wisdom <02451 +chokmah > [as] a flowing <05042 +naba< > brook <05158 +nachal > .

04325 PRO 020 005 Counsel <06098 +<etsah > in the heart <03820 +leb > of man <00376 +>iysh > [is like] deep <06013 +<amoq > water <{04325} +mayim > ; but a man <00376 +>iysh > of understanding <08394 +tabuwn > will draw <01802 +dalah > it out .

04325 PRO 021 001 The king s <04428 +melek > heart <03820 +leb > [is] in the hand <03027 +yad > of the LORD <03068 +Y@hovah > , [as] the rivers <06388 +peleg > of water <{04325} +mayim > : he turneth <05186 +natah > it whithersoever he will <02654 +chaphets > .

04325 PRO 025 021 If <00518 +>im > thine enemy <08130 +sane> > be hungry <07456 +ra<eb > , give him bread <03899 +lechem > to eat <00398 +>akal > ; and if <00518 +>im > he be thirsty <06771 +tsame> > , give him water <{04325} +mayim > to drink <08248 +shaqah > :

04325 PRO 025 025 [As] cold <07119 +qar > waters <{04325} +mayim > to a thirsty soul <05315 +nephesh > , so [is] good <02896 +towb > news <08052 +sh@muw<ah > from a far <04801 +merchaq > country <00776 +>erets > .

04325 PRO 027 019 As in water <{04325} +mayim > face <06440 +paniyim > [answereth] to face <06440 +paniyim > , so <03651 +ken > the heart <03820 +leb > of man <00120 +>adam > to man <00120 +>adam > .

04325 PRO 030 004 Who <04310 +miy > hath ascended <05927 +<alah > up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <{04325} +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ?

04325 PRO 030 016 The grave <07585 +sh@>owl > ; and the barren <06115 +<otser > womb <07356 +racham > ; the earth <00776 +>erets > [that] is not filled <07646 +saba< > with water <{04325} +mayim > ; and the fire <00784 +>esh > [that] saith <00559 +>amar > not , [It is] enough <01952 +hown > .

04325 PSA 001 003 And he shall be like a tree <06086 +<ets > planted <08362 +shathal > by the rivers <06388 +peleg > of water <{04325} +mayim > , that bringeth <05414 +nathan > forth <05414 +nathan > his fruit <06529 +p@riy > in his season <06256 +<eth > ; his leaf <05929 +<aleh > also shall not wither <05034 +nabel > ; and whatsoever he doeth <06213 +<asah > shall prosper <06743 +tsalach > .

04325 PSA 018 011 He made <07896 +shiyth > darkness <02822 +choshek > his secret <05643 +cether > place ; his pavilion <05521 +cukkah > round <05439 +cabiyy > about him [were] dark <02824 +cheshkah > waters <{04325} +mayim > [and] thick clouds <05645 +<ab > of the skies <07834 +shachaq > .

04325 PSA 018 015 Then the channels <00650 +>aphiyq > of waters <{04325} +mayim > were seen <07200 +ra>ah > , and the foundations <04146 +mowcadah > of the world <08398 +tebel > were

discovered <01540 +galah > at thy rebuke <01606 +g@<arah > , 0
LORD <03068 +Y@hovah > , at the blast <05397 +n@shamah > of the
breath <07307 +ruwach > of thy nostrils <00639 +>aph > .

04325 PSA 018 016 He sent <07971 +shalach > from above <04791
+marowm > , he took <03947 +laqach > me , he drew <04871 +mashah
> me out of many <07227 +rab > waters <{04325} +mayim > .

04325 PSA 022 014 I am poured <08210 +shaphak > out like water
<{04325} +mayim > , and all <03605 +kol > my bones <06106
+<etsem > are out of joint <06504 +parad > : my heart <03820
+leb > is like wax <01749 +downag > ; it is melted <04549 +macac
> in the midst <08432 +tavek > of my bowels <04578 +me<ah > .

04325 PSA 023 002 He maketh me to lie <07257 +rabats > down
<07257 +rabats > in green <01877 +deshe> > pastures <04999
+na>ah > : he leadeth <05095 +nahal > me beside <05921 +<al >
the still <04496 +m@nuwchah > waters <{04325} +mayim > .

04325 PSA 029 003 The voice <06963 +qowl > of the LORD <03068
+Y@hovah > [is] upon the waters <{04325} +mayim > : the God
<00410 +>el > of glory <03519 +kabowd > thundereth <07481 +ra<am
> : the LORD <03068 +Y@hovah > [is] upon many <07227 +rab >
waters <04325 +mayim > .

04325 PSA 029 003 The voice <06963 +qowl > of the LORD <03068
+Y@hovah > [is] upon the waters <04325 +mayim > : the God
<00410 +>el > of glory <03519 +kabowd > thundereth <07481 +ra<am
> : the LORD <03068 +Y@hovah > [is] upon many <07227 +rab >
waters <{04325} +mayim > .

04325 PSA 032 006 For this <02063 +zo>th > shall every <03605
+kol > one that is godly <02623 +chaciyd > pray <06419 +palal >
unto thee in a time <06256 +<eth > when thou mayest be found
<04672 +matsa> > : surely <07535 +raq > in the floods <07858
+sheteph > of great <07227 +rab > waters <{04325} +mayim > they
shall not come <05060 +naga< > nigh <05060 +naga< > unto him .

04325 PSA 033 007 He gathereth <03664 +kanac > the waters
<{04325} +mayim > of the sea <03220 +yam > together as an heap
<05067 +ned > : he layeth <05414 +nathan > up the depth <08415
+t@howm > in storehouses <00214 +>owtsar > .

04325 PSA 042 001 To the chief Musician <05329 +natsach > ,
Maschil <07919 +sakal > , for the sons <01121 +ben > of Korah
<07141 +Qorach > . As the hart <00354 +>ayal > panteth <06165
+<arag > after <05921 +<al > the water <{04325} +mayim > brooks
<00650 +>aphiyq > , so <03651 +ken > panteth <06165 +<arag > my
soul <05315 +nephesh > after <00413 +>el > thee , 0 God <00430
+>elohiy m > .

04325 PSA 046 003 [Though] the waters <{04325} +mayim >
thereof roar <01993 +hamah > [and] be troubled <02560 +chamar
> , [though] the mountains <02022 +har > shake <07493 +ra<ash
> with the swelling <01346 +ga<avah > thereof . Selah <05542
+celah > .

04325 PSA 058 007 Let them melt <03988 +ma>ac > away as waters
<{04325} +mayim > [which] run <01980 +halak > continually : [
when] he bendeth <01869 +darak > [his bow to shoot] his
arrows <02671 +chets > , let them be as cut <04135 +muwl > in
pieces .

04325 PSA 063 001 A Psalm <04210 +mizmowr > of David <01732
+David > , when he was <01961 +hayah > in the wilderness <04057
+midbar > of Judah <03063 +Y@huwdah > . 0 God <00430 +>elohiy m >
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, thou [art] my God <00410 +>el > ; early <07836 +shachar >
will I seek <07836 +shachar > thee : my soul <05315 +nephesh >
thirsteth <06770 +tsame> > for thee , my flesh <01320 +basar >
longeth <03642 +kamahh > for thee in a dry <06723 +tsiyah > and
thirsty land <00776 +>erets > , where no <01097 +b@liy > water
<{04325} +mayim > is ;

04325 PSA 065 009 Thou visitest <06485 +paqad > the earth <00776
>erets > , and waterest <07783 +shuwq > it : thou greatly
<07227 +rab > enrichest <06238 +<ashar > it with the river
<05104 +nahar > of God <00430 +>elohiym > , [which] is full
<04390 +male> > of water <{04325} +mayim > : thou preparest
<03559 +kuwn > them corn <01715 +dagan > , when thou hast so
<03651 +ken > provided <03559 +kuwn > for it .

04325 PSA 066 012 Thou hast caused men <00582 +>enowsh > to ride
<07392 +rakab > over our heads <07218 +ro>sh > ; we went <00935
>bow> > through fire <00784 +>esh > and through water <{04325}
>mayim > : but thou broughtest <03318 +yatsa> > us out into a
weal thy <07310 +r@vayah > [place] .

04325 PSA 069 001 To the chief Musician <05329 +natsach > upon
Shoshannim <07999 +shalam > , [A Psalm] of David <01732 +David
> . Save <03467 +yasha< > me , O God <00430 +>elohiym > ; for
the waters <{04325} +mayim > are come <00935 +bow> > in unto [
my] soul <05315 +nephesh > .

04325 PSA 069 002 I sink <02883 +taba< > in deep <04688
>m@tsoolah > mire <03121 +yaven > , where [there is] no <00369
>ayin > standing <04613 +mo<omad > : I am come <00935 +bow> >
into deep <04615 +ma<amaq > waters <{04325} +mayim > , where the
floods <07641 +shibbol > overflow <07857 +shataph > me .

04325 PSA 069 014 Deliver <05337 +natsal > me out of the mire
<02916 +tiyt > , and let me not sink <02883 +taba< > : let me be
delivered <05337 +natsal > from them that hate <08130 +sane> >
me , and out of the deep <04615 +ma<amaq > waters <{04325}
>mayim > .

04325 PSA 073 010 Therefore <03651 +ken > his people <05971 +<am
> return <07725 +shuwb > hi ther <01988 +halom > : and waters
<{04325} +mayim > of a full <04392 +male> > [cup] are wrung
<04680 +matsah > out to them .

04325 PSA 074 013 Thou didst divide <06565 +parar > the sea
<03220 +yam > by thy strength <05797 +<oz > : thou brakest
<07665 +shabar > the heads <07218 +ro>sh > of the dragons <08577
>tanniyn > in the waters <{04325} +mayim > .

04325 PSA 077 016 The waters <{04325} +mayim > saw <07200 +ra>ah
> thee , O God <00430 +>elohiym > , the waters <04325 +mayim >
saw <07200 +ra>ah > thee ; they were afraid <02342 +chuwI > :
the depths <08415 +t@howm > also <00637 +>aph > were troubled
<07264 +ragaz > .

04325 PSA 077 016 The waters <04325 +mayim > saw <07200 +ra>ah >
thee , O God <00430 +>elohiym > , the waters <{04325} +mayim >
saw <07200 +ra>ah > thee ; they were afraid <02342 +chuwI > :
the depths <08415 +t@howm > also <00637 +>aph > were troubled
<07264 +ragaz > .

04325 PSA 077 017 The clouds <05645 +<ab > poured <02229 +zaram
> out water <{04325} +mayim > : the skies <07834 +shachaq > sent
<05414 +nathan > out a sound <06963 +qowl > : thine arrows
<02687 +chatsats > also <00637 +>aph > went <01980 +halak >
abroad <01980 +halak > .

04325 PSA 077 019 Thy way <01870 +derek > [is] in the sea <03220 +yam > , and thy path <07635 +shabiyl > in the great <07227 +rab > waters <{04325} +mayim > , and thy footsteps <06119 +aqeb > are not known <03045 +yada< > .

04325 PSA 078 013 He divided <01234 +baqa< > the sea <03220 +yam > , and caused them to pass <05674 +abar > through ; and he made the waters <{04325} +mayim > to stand <05324 +natsab > as an heap <05067 +ned > .

04325 PSA 078 016 He brought <03318 +yatsa> > streams <05140 +nazal > also out of the rock <05553 +cela< > , and caused waters <{04325} +mayim > to run <03381 +yarad > down like rivers <05104 +nahar > .

04325 PSA 078 020 Behold <02005 +hen > , he smote <05221 +nakah > the rock <06697 +tsuwr > , that the waters <{04325} +mayim > gushed <02100 +zuwb > out , and the streams <05158 +nachal > overflowed <07857 +shataph > ; can <03201 +yakol > he give <05414 +nathan > bread <03899 +lechem > also <01571 +gam > ? can <03201 +yakol > he provide <03559 +kuwn > flesh <07607 +sh@>er > for his people <05971 +am > ?

04325 PSA 079 003 Their blood <01818 +dam > have they shed <08210 +shaphak > like water <{04325} +mayim > round <05439 +cabiyl > about Jerusalem <03389 +Y@ruwshalaim > ; and [there was] none <00369 +ayin > to bury <06912 +qabar > [them] .

04325 PSA 081 007 Thou calledst <07121 +qara> > in trouble <06869 +tsarah > , and I delivered <02502 +chalats > thee ; I answered <06030 +anah > thee in the secret <05643 +cether > place of thunder <07482 +raam > : I proved <00974 +bachan > thee at <05291 +narah > the waters <{04325} +mayim > of Meribah <04809 +M@riyah > . Selah <05542 +celah > .

04325 PSA 088 017 They came <05437 +cabab > round <05437 +cabab > about me daily like water <{04325} +mayim > ; they compassed <05362 +naqaph > me about together <03162 +yachad > .

04325 PSA 093 004 The LORD <03068 +Y@hovah > on high <04791 +marom > [is] mightier <00117 +addiyar > than the noise <06963 +qowl > of many <07227 +rab > waters <{04325} +mayim > , [yea , than] the mighty <00117 +addiyar > waves <04867 +mishbar > of the sea <03220 +yam > .

04325 PSA 104 003 Who layeth <07760 +suwm > the beams <07136 +qarah > of his chambers <05944 +alayah > in the waters <{04325} +mayim > : who maketh <07706 +Shadday > the clouds <05645 +ab > his chariot <07398 +r@kuwb > : who walketh <01980 +halak > upon the wings <03671 +kanaph > of the wind <07307 +ruwach > :

04325 PSA 104 006 Thou coveredst <03680 +kacah > it with the deep <08415 +t@howm > as [with] a garment <03830 +l@buwsh > : the waters <{04325} +mayim > stood <05975 +amad > above <05921 +al > the mountains <02022 +har > .

04325 PSA 105 029 He turned <02015 +haphak > their waters <{04325} +mayim > into blood <01818 +dam > , and slew <04191 +muwth > their fish <01710 +dagah > .

04325 PSA 105 041 He opened <06605 +pathach > the rock <06697 +tsuwr > , and the waters <{04325} +mayim > gushed <02100 +zuwb > out ; they ran <01980 +halak > in the dry <06723 +tsiyah > places [like] a river <05104 +nahar > .

04325 PSA 106 011 And the waters <{04325} +mayim > covered
<03680 +kacah > their enemies <06862 +tsar > : there was not one
<00259 +>echad > of them left <03498 +yathar > .

04325 PSA 106 032 They angered <07107 +qatsaph > [him] also at
<05921 +<al > the waters <{04325} +mayim > of strife <04808
+m@riyah > , so that it went ill <03415 +yara< > with Moses
<04872 +Mosheh > for their sakes <06616 +pathiyi > :

04325 PSA 107 023 They that go <03381 +yarad > down <03381
+yarad > to the sea <03220 +yam > in ships <00591 +>oniyah > ,
that do <06213 +<asah > business <04399 +m@la>kah > in great
<07227 +rab > waters <{04325} +mayim > ;

04325 PSA 107 035 He turneth <07760 +suwm > the wilderness
<04057 +midbar > into a standing <98> water <{04325} +mayim > ,
and dry <06723 +tsiyah > ground <00127 +>adamah > into
watersprings .

04325 PSA 109 018 As he clothed <03847 +labash > himself with
cursing <07045 +q@lalah > like as with his garment <04055 +mad >
, so let it come <00935 +bow> > into his bowels <07130 +qereb >
like water <{04325} +mayim > , and like oil <08081 +shemen >
into his bones <06106 +<etsem > .

04325 PSA 114 008 Which turned <02015 +haphak > the rock <06697
+tsuwr > [into] a standing <98> water <{04325} +mayim > , the
flint <02496 +challamiysh > into a fountain <04599 +ma<yan > of
waters <04325 +mayim > .

04325 PSA 114 008 Which turned <02015 +haphak > the rock <06697
+tsuwr > [into] a standing <98> water <04325 +mayim > , the
flint <02496 +challamiysh > into a fountain <04599 +ma<yan > of
waters <{04325} +mayim > .

04325 PSA 119 136 Rivers <06388 +peleg > of waters <{04325}
+mayim > run <03381 +yarad > down mine eyes <05869 +<ayin > ,
because <05921 +<al > they keep <08104 +shamar > not thy law
<08451 +towrah > .

04325 PSA 124 004 Then <00233 +>azay > the waters <{04325}
+mayim > had overwhelmed <07857 +shataph > us , the stream
<05158 +nachal > had gone <05674 +<abar > over <05674 +<abar >
our soul <05315 +nephesh > :

04325 PSA 124 005 Then <00233 +>azay > the proud <02121 +zeydown
> waters <{04325} +mayim > had gone <05674 +<abar > over <05674
+<abar > our soul <05315 +nephesh > .

04325 PSA 136 006 To him that stretched <07554 +raqa< > out the
earth <00776 +>erets > above<05921 +<al > the waters <{04325}
+mayim > : for his mercy <02617 +cheded > [endureth] for ever
<05769 +<owlam > .

04325 PSA 144 007 Send <07971 +shalach > thine hand <03027 +yad
> from above <04791 +marowm > ; rid <06475 +patsah > me , and
deliver <05337 +natsal > me out of great <07227 +rab > waters
<{04325} +mayim > , from the hand <03027 +yad > of strange
<05236 +nekar > children <01121 +ben > ;

04325 PSA 147 018 He sendeth <07971 +shalach > out his word
<01697 +dabar > , and melteth <04549 +macac > them : he causeth
his wind <07307 +ruwach > to blow <05380 +nashab > , [and] the
waters <{04325} +mayim > flow <05140 +nazal > .

04325 PSA 148 004 Praise <01984 +halal > him , ye heavens <08064 +shamayim > of heavens <08064 +shamayim > , and ye waters <{04325} +mayim > that [be] above <04791 +marowm > the heavens <08064 +shamayim > .

04325 SON 004 015 A fountain <04599 +ma<yan > of gardens <01588 +gan > , a well <00875 +@>er > of living <02416 +chay > waters <{04325} +mayim > , and streams <05140 +nazal > from Lebanon <03844 +L@banown > .

04325 SON 005 012 His eyes <05869 +<ayin > [are] as [the eyes <05869 +<ayin >] of doves <03123 +yownah > by the rivers <00650 +>aphiyq > of waters <{04325} +mayim > , washed <07364 +rachats > with milk <02461 +chalab > , [and] fitly set <03427 +yashab > .

04325 SON 008 007 Many <07227 +rab > waters <{04325} +mayim > cannot quench <03518 +kabah > love <00160 +>ahabah > , neither <03808 +lo> > can the floods <05104 +nahar > drown <07857 +shataph > it : if <00518 +>im > [a] man <00376 +>iysh > would give <05414 +nathan > all <03605 +kol > the substance <01952 +hown > of his house <01004 +bayith > for love <00160 +>ahabah > , it would utterly be contemned <00936 +buwz > .

04325 ZEC 009 011 As for thee also <01571 +gam > , by the blood <01818 +dam > of thy covenant <01285 +b@riyth > I have sent <07971 +shalach > forth thy prisoners <00615 +>aciyr > out of the pit <00953 +bowr > wherein [is] no <03808 +lo> > water <{04325} +mayim > .

04325 ZEC 014 008 And it shall be in that day <03117 +yowm > , [that] living <02416 +chay > waters <{04325} +mayim > shall go <03318 +yatsa> > out from Jerusalem <03389 +Y@ruwshalaim > ; half <02677 +chetsiy > of them toward <00413 +>el > the former <06931 +qadmowniy > sea <03220 +yam > , and half <02677 +chetsiy > of them toward <00413 +>el > the hinder <00314 +>acharown > sea <03220 +yam > : in summer <07019 +qayits > and in winter <02778 +charaph . > shall it be .

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