

04334 mi yshowr DEU-3: 10 pl ain  
 04334 mi yshowr DEU-4: 43 pl ain  
 04334 mi yshowr JOS-13: 9 pl ain  
 04334 mi yshowr JOS-13: 16 pl ain  
 04334 mi yshowr JOS-13: 17 pl ain  
 04334 mi yshowr JOS-13: 21 pl ain  
 04334 mi yshowr JOS-20: 8 pl ain  
 04334 mi yshowr 1KI -20: 23 pl ain  
 04334 mi yshowr 1KI -20: 25 pl ain  
 04334 mi yshowr PSA-27: 11 pl ain  
 04334 mi yshowr JER-21: 13 pl ain  
 04334 mi yshowr JER-48: 8 pl ain  
 04334 mi yshowr JER-48: 21 pl ain  
 04334 mi yshowr ZEC-4: 7 pl ain  
 04334 mi yshowr 2CH-26: 10 pl ains  
 04334 mi yshowr PSA-45: 6 right  
 04334 mi yshowr PSA-67: 4 righteously  
 04334 mi yshowr ISA-40: 4 straight  
 04334 mi yshowr ISA-42: 16 straight  
 04334 mi yshowr PSA-143: 10 uprightness  
 04334 mi yshowr ISA-11: 4 equity  
 04334 mi yshowr MAL-2: 6 equity  
 04334 mi yshowr PSA-26: 12 even

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04334 1KI 020 023 And the servants <05650 +> of the king <04428 +> mel ek <00758 +> Aram <00559 +> amar <00430 +> unto him , Their gods <00430 +> elohiym <00430 +> elohiym <02022 +> har <02022 +> ; therefore they were stronger <02388 +> chazaq <02388 +> than we ; but let us fight <03898 +> lacham <03898 +> against them in the plain <04334 +> mi yshowr <04334 +> , and surely <00518 +> im <00518 +> we shall be stronger <02388 +> chazaq <02388 +> than they .

04334 1KI 020 025 And number <04487 +> manah <02428 +> chayi l <02428 +> , like the army <02428 +> chayi l <02428 +> that thou hast lost <05307 +> naphal <05307 +> , horse <05483 +> cuwc <05483 +> for horse <05483 +> cuwc <05483 +>

, and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will fight <03898 +lacham > against them in the plain <{04334} +mi yshowr > , [ and ] surely <00518 +>im > we shall be stronger <02388 +chazaq > than they . And he hearkened <08085 +shama< > unto their voice <06963 +qowl > , and did <06213 +<asah > so <03651 +ken > .

04334 2CH 026 010 Also he built <01129 +banah > towers <04026 +midgal > in the desert <04057 +midbar > , and digged <02672 +chatsab > many <07227 +rab > wells <00953 +bowr > : for he had <01961 +hayah > much <07227 +rab > cattle <00929 +b@hemah > , both in the low <08219 +sh@phel ah > country , and in the plains <{04334} +mi yshowr > : husbandmen <00406 +>ikkar > [ also ] , and vine <03755 +korem > dressers <03755 +korem > in the mountains <02022 +har > , and in Carmel <03760 +Karmel > : for he loved <00157 +>ahab > husbandry <00127 +>adamah > .

04334 DEU 003 010 All <03605 +kol > the cities <05892 +<i yr > of the plain <{04334} +mi yshowr > , and all <03605 +kol > Gilead <01568 +Gili<ad > , and all <03605 +kol > Bashan <01316 +Bashan > , unto Salchah <05548 +Cal kah > and Edrei <00154 +>edre<i y > , cities <05892 +<i yr > of the kingdom <04467 +mamlakah > of Og <05747 +<Owg > in Bashan <01316 +Bashan > .

04334 DEU 004 043 [ Namely ] , Bezer <01221 +Betser > in the wilderness <04057 +midbar > , in the plain <{04334} +mi yshowr > country <00776 +erets > , of the Reubenites <07206 +R@>ubeni y > ; and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gili<ad > , of the Gadites <01425 +Gadi y > ; and Golan <01474 +Gowl an > in Bashan <01316 +Bashan > , of the Manassites <04520 +M@nashshi y > .

04334 ISA 011 004 But with righteousness <06664 +tsedeq > shall he judge <08199 +shaphat > the poor <01800 +dal > , and reprove <03198 +yakach > with equity <{04334} +mi yshowr > for the meek <06035 +<anav > of the earth <00776 +erets > : and he shall smite <05221 +nakah > the earth <00776 +erets > with the rod <07626 +shebet > of his mouth <06310 +peh > , and with the breath <07307 +ruwach > of his lips <08193 +saphah > shall he slay <04191 +muwth > the wicked <07563 +rasha< > .

04334 ISA 040 004 Every <03605 +kol > valley <01516 +gay> > shall be exalted <05375 +nasa> > , and every <03605 +kol > mountain <02022 +har > and hill <01389 +gib

04334 ISA 042 016 And I will bring <03212 +yalak > the blind <05787 +<i vver > by a way <01870 +derek > [ that ] they knew <03045 +yada< > not ; I will lead <01869 +darak > them in paths <05410 +nathi yb > [ that ] they have not known <03045 +yada< > : I will make <07760 +suwm > darkness <04285 +machshak > light <00216 +>owr > before <06440 +paniyim > them , and crooked <04625 +ma<aqash > things straight <{04334} +mi yshowr > . These <00428 +>el - leh > things <01697 +dabar > will I do <06213 +<asah > unto them , and not forsake <05800 +<azab > them .

04334 JER 021 013 Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , O inhabitant <03427 +yashab > of the valley <06010 +<emeq > , [ and ] rock <06697 +tsuwr > of the plain <{04334} +mi yshowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; which say <00559 +>amar > , Who <04310 +mi y > shall come <05181 +nachath > down <05181 +nachath > against <05921 +<al > us ? or who <04310 +mi y > shall enter <00935 +bow> > into our habitations <04585 +m@<ownah > ?

04334 JER 048 008 And the spoiler <07703 +shadad > shall come <00935 +bow > upon every <03605 +kol > ci ty <05892 +i yr >, and no <03808 +lo > ci ty <05892 +i yr > shall escape <04422 +mal at > : the val ley <06010 +emeq > al so shall perish <6>, and the plain <{04334} +mi yshowr > shall be destroyed <08045 +shamad >, as the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > .

04334 JER 048 021 And j udgment <04941 +mi shpat > is come <00935 +bow > upon the plain <{04334} +mi yshowr > country <00776 +>erets >; upon Hol on <02473 +Chol own >, and upon Jahazah <03096 +Yahats >, and upon Mephaath <04158 +Mowpha>,

04334 JOS 013 009 From Aroer <06177 +Arow>, that [ is ] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +Arnown >, and the ci ty <05892 +i yr > that [ is ] in the mid st <08432 +tavek > of the river <05158 +nachal >, and all <03605 +kol > the plain <{04334} +mi yshowr > of Medeba <04311 +Meyd@ba> unto Dibon <01769 +Di ybown >;

04334 JOS 013 016 And their coast <01366 +g@buwl > was from Aroer <06177 +Arow>, that [ is ] on <05921 +al > the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +Arnown >, and the ci ty <05892 +i yr > that [ is ] in the mid st <08432 +tavek > of the river <05158 +nachal >, and all <03605 +kol > the plain <{04334} +mi yshowr > by Medeba <04311 +Meyd@ba> ;

04334 JOS 013 017 Heshbon <02809 +Cheshbown >, and all <03605 +kol > her ci ties <05892 +i yr > that [ are ] in the plain <{04334} +mi yshowr >; Dibon <01769 +Di ybown >, and Bamothbaal <01120 +Bamowth >, and Bethbaal meon <01010 +Beyth Ba<al M@<own >,

04334 JOS 013 021 And all <03605 +kol > the ci ties <05892 +i yr > of the plain <{04334} +mi yshowr >, and all <03605 +kol > the ki ngdom <04468 +maml akuwth > of Si hon <05511 +Ci ychown > ki ng <04428 +mel ek > of the Amori tes <00567 +Emori y >, whi ch <00834 +>aher > rei gned <04427 +mal ak > i n Heshbon <02809 +Cheshbown >, whom <00834 +>aher > Moses <04872 +Mosheh > smote <05221 +nakah > wi th the princes <05387 +nasi y > of Mi di an <04080 +Mi dyan >, Evi <00189 +Evi y >, and Rekem <07552 +Reqem >, and Zur <06698 +Tsuwr >, and Hur <02354 +Chuwr >, and Reba <07254 +Reba< >, [ whi ch were ] dukes <05257 +n@ci yk > of Si hon <05511 +Ci ychown >, dwelli ng <03427 +yashab > i n the country <00776 +>erets > .

04334 JOS 020 008 And on the other <05676 +eber > si de <05676 +eber > Jordan <03383 +Yarden > by Jericho <03405 +Y@ri ychow > eastward <04217 +mi zrach >, they assi gned <05414 +nathan > Bezer <01221 +Betser > i n the wi lderness <04057 +mi dbar > upon the plain <{04334} +mi yshowr > out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben >, and Ramoth <07216 +Ra>mowth > i n Gi lead <01568 +Gi l<ad > out of the tribe <04294 +matteh > of Gad <01410 +Gad >, and Gol an <01474 +Gowl an > i n Bashan <01316 +Bashan > out of the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > .

04334 MAL 002 006 The law <08451 +towrah > of truth <00571 +>emeth > was i n his mouth <06310 +peh >, and ini qui ty <05766 +>evel > was not found <04672 +matsa > i n his lips <08193 +saphah > : he wal ked <01980 +hal ak > wi th me i n peace <07965 +shal owm > and equi ty <{04334} +mi yshowr >, and did turn <07725 +shuwb > many <07227 +rab > away from ini qui ty <05771 +>avon > .

04334 PSA 026 012 My foot <07272 +regel > standeth <05975 +>amad  
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> in an even <{04334} +mi yshowr > place : in the congregations  
<04721 +maqhel > will I bless <01288 +barak > the LORD <03068  
+Y@hovah > .

04334 PSA 027 011 Teach <03384 +yarah > me thy way <01870 +derek  
> , O LORD <03068 +Y@hovah > , and lead <05148 +nachah > me in a  
plain <{04334} +mi yshowr > path <00734 +>orach > , because  
<04616 +ma

04334 PSA 045 006 Thy throne <03678 +kicce > , O God <00430  
+>elohiyim > , [ is ] for ever <05769 +owlam > and ever <05703  
+<ad > : the sceptre <07626 +shebet > of thy kingdom <04438  
+malkuwth > [ is ] a right <{04334} +mi yshowr > sceptre <07626  
+shebet > .

04334 PSA 067 004 O let the nations <03816 +l@om > be glad  
<08056 +sameach > and sing <07442 +ranan > for joy : for thou  
shalt judge <08199 +shaphat > the people <05971 +<am >  
righteously <{04334} +mi yshowr > , and govern <05148 +nachah >  
the nations <03816 +l@om > upon earth <00776 +>erets > . Selah  
<05542 +celah > .

04334 PSA 143 010 Teach <03925 +lamad > me to do <06213 +<asah >  
thy will <07522 +ratsown > ; for thou [ art ] my God <00430  
+>elohiyim > : thy spirit <07307 +ruwach > [ is ] good <02896  
+towb > ; lead <05148 +nachah > me into the land <00776 +>erets  
> of uprightness <{04334} +mi yshowr > .

04334 ZEC 004 007 Who <04310 +mi y > [ art ] thou , O great  
<01419 +gadowl > mountain <02022 +har > ? before <06440 +paniyim  
> Zerubbabel <02216 +Z@rubbabel > [ thou shalt become ] a plain  
<{04334} +mi yshowr > : and he shall bring <03318 +yatsa > > forth  
<03318 +yatsa > > the headstone [ thereof with ] shoutings <08663  
+t@shu>ah > , [ crying ] , Grace <02580 +chen > , grace <02580  
+chen > unto it .

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